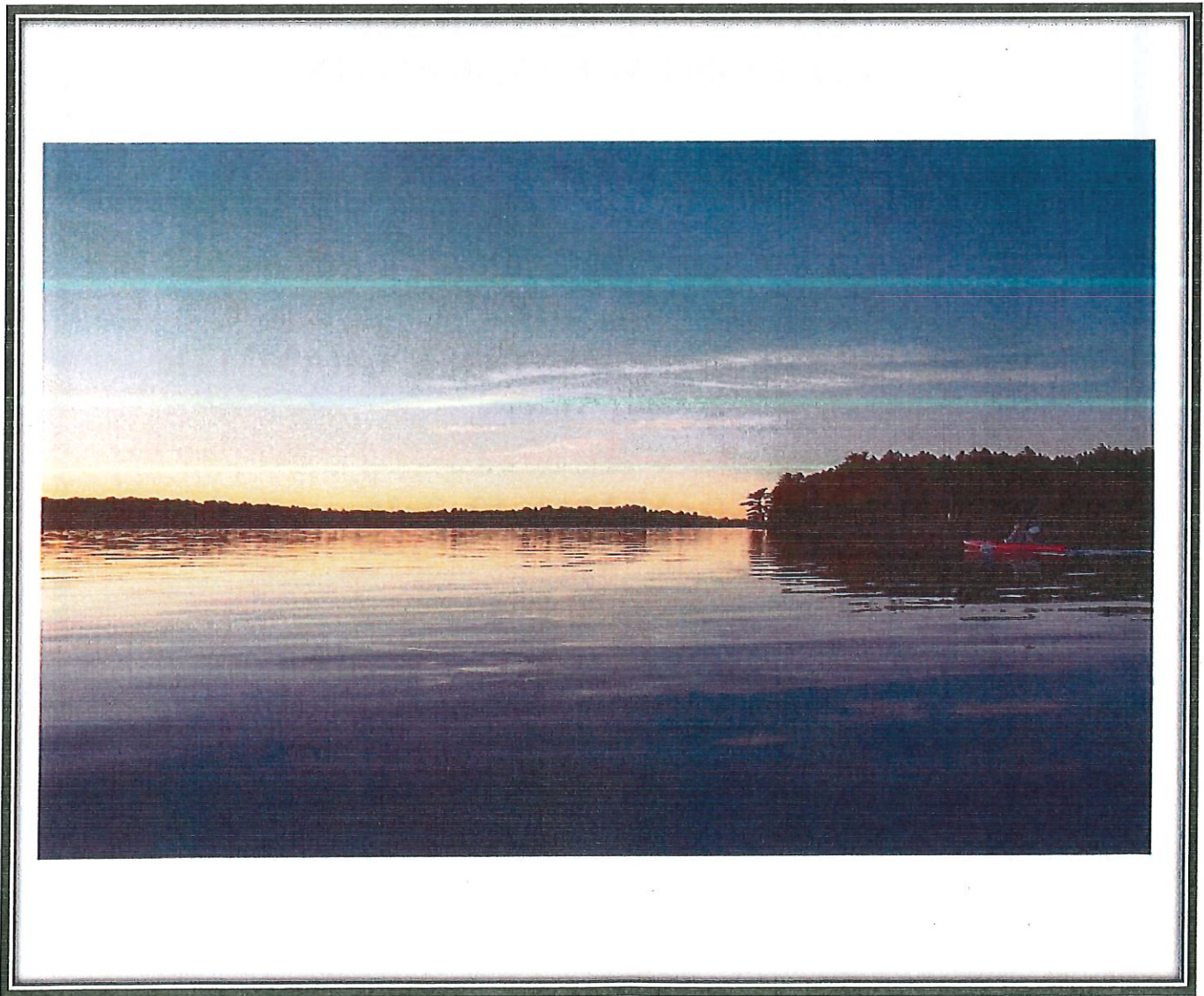


TOWN OF HANCOCK
2024 ~ 2025
ANNUAL REPORT



TOWN MEETING

This is a two-part meeting

**VOTING AT TOWN HALL
FROM 1:00 PM TO 7:00 PM ON**

MONDAY, May 11, 2026

&

**TOWN MEETING AT HANCOCK GRAMMAR
SCHOOL ON**

TUESDAY, MAY 12, 2026

AT 6:30 PM

ANNUAL REPORT
OF THE
MUNICIPAL OFFICERS
OF THE
TOWN OF HANCOCK
INCORPORATED 1828
FOR FISCAL YEAR
JULY 1, 2024 ~ JUNE 30, 2025
&
THE WARRANT
FOR
FISCAL YEAR
JULY 1, 2026 ~ JUNE 30, 2027

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BOARD OF SELECTMEN/ASSESSORS

John I. Bridges, Jr. Chair (2026)
Adam Foster (2027)

William Birdsall, Co-chair (2026)
Robin Stratton (2028)

Carol Lowrie (2028)

The Hancock Selectboard is pleased to present its annual report to the residents of Hancock. Over the past year, the Board has remained committed to responsible governance, transparency, and maintaining the high quality of life that defines our community.

Throughout the year, the Selectboard met regularly to conduct town business, with meetings held twice monthly and additional workshops as needed to address budget development, capital planning, and emerging issues. Public participation continues to be an important part of this process, and we encourage residents to attend meetings and stay engaged.

One of the Board's primary responsibilities is fiscal oversight. This year, we worked closely with town staff to develop and manage a balanced municipal budget that supports essential services while remaining mindful of the tax burden on residents. Budget workshops and planning sessions helped ensure that expenditures align with community priorities and long-term sustainability.

The Selectboard also continued to support the day-to-day operations of the Town Office and the delivery of municipal services. Residents benefit from access to a range of services, including vehicle, ATV, and boat registrations, licensing, and other administrative functions that help keep town operations running smoothly.

In addition, the Board has supported ongoing planning and community initiatives. Notably, the Comprehensive Planning Committee has continued its work, helping guide future growth and development in a way that reflects the values and needs of Hancock residents.

The Selectboard recognizes the importance of clear communication and accessibility. Meeting agendas and minutes are posted regularly, and residents are welcome to participate in meetings or request to be placed on the agenda.

We also extend our appreciation to the many elected and appointed officials, committee members, and town staff who dedicate their time and expertise in service to Hancock. Their efforts are essential to maintaining the efficient and effective operation of town government.

Looking ahead, the Selectboard remains focused on careful financial management, infrastructure needs, and long-term planning to ensure Hancock continues to be a vibrant and resilient community.

Respectfully submitted,
Hancock Selectboard

Hancock's Citizen of the Year 2025

Our Citizen of the Year for 2025 was from southern Maine and has lived in Hancock for many years.

After graduating from college in Machias she joined the faculty of the Hancock Grammar School and was a very popular and sought after kindergarten teacher.

Her lifelong contributions to education are evidenced by all the programs and teaching she has done.

She was instrumental in sending Hancock Grammar School students to the various summer educational camps for music, science and mathematics and was on the committee that awarded the Hancock Point Chapel scholarships to Hancock Seniors for higher education. She also took part in the Backpack Program at the Grammar School.

She was a member of Friends of Taunton Bay and was Director of the Children's and Family Programming and developed FTB's environmental workshops in conjunction with the Hancock Grammar School after school program. The camps were very popular and were a great way to introduce stewardship to the children. She was later elected to the Executive Board of Friends of Taunton Bay and served as Vice President.

After retiring from teaching she remained involved with the Hancock Grammar School, including being elected to the School Board and serving as chairman.

Since retirement she has been an active and skilled gardener, an avid walker with her husband and has been devoted to her family.

For all she has done for our school and students please join me in congratulating Hancock's 2025 Citizen of the Year, Beverly Johnston.

Town of Hancock

P.O. Box 68 • 18 Point Road • Hancock, Maine 04640
Phone: (207) 422-3393 Fax: (207) 422-6705



CODE ENFORCEMENT OFFICER/PLUMBING INSPECTOR/ HEALTH OFFICER

Kevin Brodie, MPA 1306
CEO/LPI/LHO
Hancockceo@hancocktownoffice.com

Monday 8:00-1:00
Tuesday 8:00-4:30
Wednesday 1200-4:30

The numbers used for this report are October 1, 2024 thru September 9, 2025

Plumbing permits: 89
Building permits: 129
Total permits: 218
Plumbing charges: \$14,302.25
Building charges: \$32,617.39
Total charges: \$46,919.64

This includes 30 houses, 13 garages, 7 signs, 19 sheds, 10 demolitions, 8 driveways, 24 Shoreland stabilizations, 8 solar installations, and 17 others.

We processed 31 more plumbing permits for the same time frame, and we processed 10 less building permits in the time compared to the previous year.

I would like to thank the residents of the Town of Hancock for their continued support of the Code Enforcement for the Town. Just as a reminder, any structure 100 square feet and over, needs a permit, and that I encourage people to come ask questions either through email, phone or in person it can make the entire process much easier for everyone.

Respectfully,
Kevin B. Brodie

Selectpersons, Assessors, Overseers

Adam C. Foster • Robin Stratton.
John I. Bridges Jr. • William Birdsall .
• Carol Lowrie

Town Clerk/Administrative Assistant

Cheryl A. Robinson

Treasurer/Tax Collector
Diane L. Simmons

CEO/LPI/LHO
Kevin Brodie

Deputy Clerk
Tonja L. Long

REPORT OF THE COMPREHENSIVE PLANNING COMMITTEE 2024–2025

Ruth Franzius, Douglas Kimmel, Co-Chairs; Ant Blasi, Brett Ciccotelli, Renee Duncan, Rod Franzius, Chris Holmes, Patricia Kontur, Mary Turner

The Comprehensive Planning Committee holds public meetings at the Town Hall usually on the first Thursday of the month at 6:00 in the evening. The meetings are public and posted in advance at the Town Office. Minutes are posted on the Town's website <https://hancockmaine.org/comprehensive-planning-committee>. The Committee was appointed by the Select Board and has been meeting since October 16, 2023. At the 2024 Town Meeting, the town authorized and approved funding for a new Comprehensive Plan to be developed.

The most recent Comprehensive Plan for the Town of Hancock was prepared in 1992. It was the basis for the zoning in town and contained a number of recommendations (which have been reviewed for completion by the current committee).

- The Committee received proposals for consultation from the Hancock County Planning Commission and from The Musson Group and decided to work with the Musson Group in Southwest Harbor (<https://www.themussongroup.com>).
- The Committee prepared a 5-question questionnaire about feelings about the Town for distribution at events in July and in the Town Office.
- The Committee held a Visioning Session at the Hancock Historical Society building on September 13, 2024 to discuss specific topics about the Town:
 - What are the special places and treasured assets we need to protect and preserve?
 - Are there particular aspects or features of the Town we need to enhance or develop?
 - Do we need to grow in terms of businesses or shops or housing or recreational activities?
 - Where should such growth be encouraged or restricted or simply allowed?
 - Are there problems or concerns that the Town should address to make it better for all?
 - How can we facilitate a greater quality of life for you and your neighbors?
- The Committee prepared an on-line (and paper) survey for all Town residents to complete; residents were notified of the access to the survey by a mailed postcard, a link on the Town website, and by local community organizations through their mailing lists.
- An additional Visioning Session was held at the Hancock Grammar School June 10, 2025.
- Members of the Committee drafted specific chapters with the assistance of Matt Williams, consultant from The Musson Group.
- A draft of the Comprehensive Plan is expected in 2026 for public hearings and consideration at a Special Town meeting.

Respectfully submitted,
Ruth Franzius and Douglas Kimmel, Co-chairs



HANCOCK VOL. FIRE

DEPARTMENT & EMS SERVICES

POST OFFICE BOX 101 HANCOCK, MAINE 04640

WWW.HANCOCKVFD.ORG



3/17/2026

Town report for 2025

Hello fellow citizens and business of the grand Town of Hancock. ! Hoping this report finds you well and warm and dry.

The year 2025 was our busiest year to date, both fire calls, and EMS calls totaled over 604 calls, 176 more than 2024! The majority of those were EMS calls. Hancock VFD is the busiest non transporting volunteer EMS dept in the county. The fire/motor vehicle accident and other assorted non EMS calls side of the coin also keeps us very busy, we partner with our neighboring towns for mutual aid which slides both ways, this helps ensure enough manpower is available for the incident, this also help maintain our lower ISO rating to help save on your Homeowner's Ins premiums.

Training is ever ongoing, and we hold monthly training meetings to learn new skills, refresh old skills, and exchange information. We practice forest fire tactics, pumper operations, EMS education hours, cold/ice water rescue ops, and a host of others. We currently have 1 member enrolled in the Hancock County Fire Academy, and another in an EMT Basic course. The fire academy class to gain your Firefighter 1, and 2 rating is nearly a 6 month, every other weekend and many weeknights of commitment.

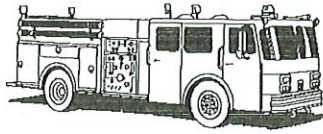
As of the writing of this report , our new station #1 is nearly complete, we hope to be moved in by May!! Some minor items are still waiting completion and finishing touches. We will hold a public open house once we are all moved in and set up ! stay tuned !!

Membership has seen an upward swing in the past few months and we have added 5 new members in the past 3 months. Some of the new members come to us with EMS, fire fighter skills already onboard, some are fresh and eager to learn new things, we welcome all who have the time and fortitude to learn new skills. We also have a fairly good sized female membership, currently 6 women who are answering the call.

We wish to thank you all for your continuing support over the psst year, we are ever ready to answer the call when the tones drop !

Respectfully submitted,

Christopher Holmes
Fire Chief/ EMR
Serving since 1992



**Hancock Vol. Fire
Department & EMS Services**
Post Office Box 101 Hancock, Maine 04640
www.hancockvfd.org

2025 EMS Report

Hancock EMS had a record year responding to calls within the town of Hancock and to our mutual aid towns. Our department was dispatched to 475 medical calls in 2025, up a staggering 156 calls from 2024. The emergencies that we were dispatched to ranged from lift assists to cardiac arrests and everything in between. We continue to be one of the busiest non-transporting EMS services in Hancock County.

This past year we were fortunate enough to have two new EMS providers join the ranks to help us cover as many calls as possible. One provider came to us already licensed as an Emergency Medical Technician (EMT) and another was enrolled in an Emergency Medical Responder (EMR) course. The member successfully passed their EMR course and became licensed with the state to provide care. That same member has just completed an EMT course to provide a higher level of care and we are beyond grateful for their dedication. Every member works full-time during the week and often leave work, using their own time, to respond to calls. We can go many days with no calls at all and then get a burst of multiple calls in one day. The time and dedication of our providers is essential in continuing to serve the community to the best of our ability.

This past year we were awarded a grant from Maine EMS to purchase a LUCAS mechanical CPR device. The grant entirely covered the cost of the device. The device has since been purchased, trained on, and placed into service. The device helps to provide a higher level of care to patients in cardiac arrest situations and helps with often limited manpower allowing hands to free up to provide other critical lifesaving interventions. We are in hopes that the grant application re-opens to allow the use of remaining funds not yet allocated, which could help purchase further vital equipment and to help cover the costs of courses to get more interested members licensed as EMS providers.

Hancock EMS is always looking for people to join our service and help serve the citizens when the tones go out. If you or anyone you know has ever wanted to become an EMS provider, please reach out to us as we can help make it a reality.

It is our honor and privilege to serve the members of the community that we work and live in. Our providers truly care about the citizens of Hancock and are proud to know that we make a difference on every call we respond to. Hancock EMS looks forward to continuing to serve the citizens and visitors of the Town of Hancock in 2026. We thank you for your continued support!

Respectfully submitted,



Brandon Eugley
EMS Service Chief

**George Stevens Academy Annual Report to the Community
January 2026**

George Stevens Academy has been serving the students and families of the Blue Hill Peninsula for over 127 years, and we are honored to continue as the community high school for many students and families today.

This year, approximately 206 students from across the peninsula and beyond are engaged in a wide range of academic, artistic, athletic, and experiential learning opportunities. Our programs support the diverse interests and postsecondary pathways of our student body. GSA plays an important role in sustaining access to high-quality education close to home, supporting families, strengthening community connections, and allowing students to remain rooted in the places and people that shape their lives during these formative years.

In recent years, the Academy has placed renewed emphasis on strengthening community partnerships, expanding career-connected and hands-on learning, maintaining rigorous academic programs, and ensuring that students are known, supported, and well-prepared for life after graduation. GSA is committed to serving all students on the peninsula, with robust programming designed to meet diverse learning needs—from advanced academic coursework to comprehensive special education services that ensure every student has access to meaningful, individualized support. The school remains firmly committed to offering peninsula students an outstanding educational experience while exercising strong fiscal responsibility on behalf of our sending towns and families.

GSA Enrollment

Grade Level	Boys	Girls	Total
Grade 9	36	24	60
Grade 10	25	21	46
Grade 11	23	33	56
Grade 12	35	27	62
Total	119	105	224

Enrollment by Sending Towns

Blue Hill – 90
 Brooklin – 14
 Brooksville – 25
 Castine – 11
 Hancock – 1
 Orland – 4
 Penobscot – 18
 Sedgwick – 29
 Surry – 30
 Homestay - 2

Governance – Board of Trustees

Deb Ludlow '79, Chair (Brooksville)
 Eden Cowart (Brooklin) and Kate Stookey (Penobscot), Co-Vice Chairs
 Christopher Young '85, Treasurer (Blue Hill)
 Lisa Arhontes-Marshall, Clerk (Blue Hill)
 Sara Becton Ardrey (Blue Hill)
 Amy Baker (Blue Hill)
 Alden Blodgett '78 (Penobscot)
 Chris Gleason (Blue Hill)
 Chris Gray '00 (Blue Hill)
 K Guinness (Blue Hill)
 Wilson King (Blue Hill)
 Robyn Sealander (Brooklin)

Administration

Daniel J. Welch, Head of School
Bob Slayton, Director of Admissions
Chrissy Beardsley Allen '98, Dean of Student Life
Billie L'Heureux, Athletic Director
Rada Starkey, Director of Advancement
David Stearns, Dean of Curriculum and Instruction

Financial Highlights

GSA has made measurable progress in strengthening its financial position. For the fiscal year ending June 30, 2025, GSA operated with a balanced budget and a modest surplus, reflecting disciplined budgeting, improved cash flow, and sustained community support.

Key Financial Highlights from Fiscal Year 2025:

- **Total operating revenue:** \$5.4 million, derived primarily from tuition and fees, town-approved supplemental tuition, philanthropy, and endowment support
- **Total operating expenses:** \$5.3 million, with the majority directed toward educational programs and direct student support
- **Operating surplus:** \$90,261, marking continued progress after several challenging fiscal years
- **Cash and cash equivalents:** \$1.1 million at year's end, reflecting improved liquidity
- **Total net assets:** \$14.2 million, including an endowment of just over \$11 million supporting long-term sustainability and financial aid

Revenue Breakdown (FY 2025):

Total operating revenues of \$5,416,097 came from:

- **Tuition and fees:** \$4,109,930 (75.9%) from sending towns, special education tuition, and related sources
- **Earned revenues (including food service):** \$194,749 (3.6% of total)
- **Charitable gifts and pledges:** \$1,276,765 (23.6%)
- **Government grants:** \$37,474 (0.7%)
- **Endowment appropriation:** \$379,814 (not reported as earned revenue, simply a release of endowment funds)
- **Offset by Loss on Disposal of property & equipment** -\$202,821 (-3.8%)

Expense Breakdown (FY 2025):

Total operating expenses of \$5,325,836 were allocated as follows:

- **Educational programs:** \$4,036,301 (75.8%) for faculty/staff compensation, classroom instruction, academic supports, and student services
- **Management and general operations:** \$866,156 (16.3%)
- **Auxiliary services (food service):** \$207,593 (3.9%)
- **Advancement and fundraising:** \$215,786 (4.0%)

The fiscal year concluded with a positive operating margin of 1.7%, reflecting disciplined budgeting, stable enrollment revenue, and careful cost management while maintaining strong educational programming.

In alignment with our commitment to fiscal responsibility, the Board of Trustees has voted to reduce the supplemental tuition assessment by 10 percent beginning next year, followed by additional 10 percent reductions in each of the subsequent two years. This planned three-year reduction reflects the Board and school leadership's intent to balance educational quality with sound financial practices.

As we plan for GSA's future, we recognize that long-term sustainability requires open dialogue with our communities. In the coming months, GSA leadership and board members will be engaging in measured, one-on-one conversations with residents, town officials, and school committee members about the possibility of town enrollment contracts in the not-too-distant future.

These conversations are exploratory in nature and designed to listen, learn, and understand each town's unique perspective. We believe that decisions about public education benefit from thoughtful relationship-building and transparent information-sharing. No decisions have been made, and any potential changes would only move forward with broad community understanding and support.

We welcome questions, concerns, and ideas from community members throughout this process. To learn more or share your thoughts about town contracts and GSA's future, please reach out to us at community@georgestevens.org. Our goal is simply to ensure that GSA can continue serving peninsula students well into the future, while respecting the autonomy and priorities of each sending town.

The Academy is grateful for the continued partnership of its sending towns and recognizes the responsibility that comes with stewarding public education dollars. Through transparency, open communication, and prudent financial planning, George Stevens Academy remains committed to serving as a strong, accessible, and community-centered high school for the students and families of the Blue Hill Peninsula.

For more about GSA, our programs, campus activities, and the documents mentioned above, visit our website at www.georgestevensacademy.org.

Respectfully submitted,

Daniel J. Welch
Head of School

Report of the Superintendent

It continues to be a privilege to serve as Superintendent of Schools for Hancock. Over the past year, I have had the opportunity to further deepen relationships with our students, staff, families, and community partners, and I remain proud of the strong, collaborative culture that defines Hancock Grammar School.

As of October 1, 2025, the Hancock School Department served a total of 299 students in grades Pre-K through 12. Hancock Grammar School enrolled 195 students in Pre-K through grade 8, with an additional 104 students attending area high schools. This represents an increase of approximately five students compared to October 1, 2024—an encouraging sign of stability and modest growth for our school system.

The past year included the retirement and departure of several valued staff members who served Hancock with distinction. At the same time, we welcomed a talented group of new educators who have already made meaningful contributions to our school community. Their energy and dedication have strengthened our programs and supported positive outcomes for students.

With the support of a Pre-K grant, Hancock Grammar School successfully launched a full-day Pre-K program for children who turn four by October 15. We welcomed 15 of our youngest Hornets this fall, and it has been a joy to watch them grow, learn, and become part of our school community. This program is already proving to be a powerful investment in early learning and long-term student success.

Hancock Grammar School continues to be a vibrant hub of community life. The revitalization of our Boosters' Club has been a welcomed addition, with record community participation in events such as the Snack Shack, Touch-a-Truck, and Trunk-or-Treat/Haunted Trail. Through our Veterans Day program, Thanksgiving Dinner, winter concerts, and other special events, our school brings people together in meaningful ways. These experiences showcase not only our students' talents and character, but also the strong bond between the school and the broader Hancock community.



Our first Pre – k class 2026

Our educators remain deeply committed to professional growth and continuous improvement. This year, many staff members participated in a regional Responsive Classroom summer institute hosted at Hancock Grammar School, welcoming colleagues from across the state. This year, a key professional development priority has been implementing best practices in mathematics instruction, including increased strategic instructional time and intentional use of our curriculum resources. We have also placed an emphasis on strengthening partnerships with families and working to reduce math anxiety among students.

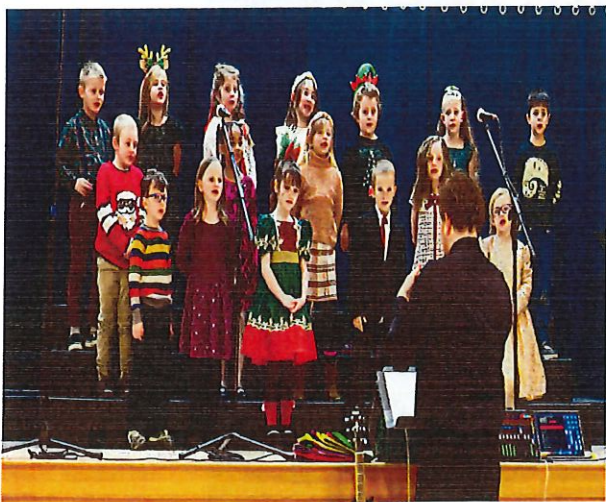
Significant facility improvements were completed this year. Work in several portable classrooms included painting, subfloor repairs, and new flooring. Bathrooms near the new Pre-K classroom were remodeled to better accommodate our youngest learners. Interior and exterior painting projects were completed, and new playground equipment was installed for both Pre-K students and our Life Skills program, thanks in part to grants and community fundraising. Groundwork was also completed behind the school to improve the bus loading area. These projects reflect the community's continued investment in providing safe, welcoming, and functional learning spaces for our students.

Hancock Grammar School was ranked eighth out of 95 schools on the Maine Department of Education's Final Priority List for Major Capital School Construction. While only the first two schools have moved to the Approved Projects List thus far, we remain hopeful that additional projects will be funded during this cycle.

I am grateful for the strong partnerships that support our schools, including our staff, School Committee, Town Administrator, Select Board, PTO, Recreation Department, families, and community members. Their shared commitment to our children is evident every day. On behalf of our students, thank you for your continued support of Hancock's school and the important work we do together.

Respectfully submitted,
Ellen H. Halliday
Superintendent of Schools.

2025-2026 Word of the Year Consistent



Holiday Concert- First Grade Group



Spirit Day – Team Spirit- 8th Graders

IMPORTANT INFORMATION

BUILDING PERMIT APPLICATIONS

Building permit applications are available at the Town Office or we have them available on our town website. Hancockmaine.org. here are just a few things you need a permit for:
Construction or alteration of any building or structure
Demolition of a structure
Buildings and structures moved into or within the Town of Hancock - regardless of size
Fill, grade, dredge, or harvest timber in any Shore land or Resource Protection Zone.

BURN PERMITS

You can obtain a burn permit by contacting the following people: Mike Holmes at 479-1117 or Christopher Holmes at 460-8001 (nights/weekends only).

CODE ENFORCEMENT OFFICER

Our Code Enforcement Officer is scheduled to be in the office on Monday 8:00am until 1:00pm, Tuesday 8:00am until 4:30pm and Wednesday 12:00pm until 4:30pm. Please give Kevin Brodie a call at 422-3393 for any questions.

CURBSIDE TRASH PICKUP

Every Tuesday trash must be curbside by 7:00 AM. Trash tags are required for pick up. Tags are \$1.50 each and available at the Town Office and Hancock Grocery. Trash must have a full tag; a partial tag will NOT be accepted. DO NOT exceed 40 pounds per bag.

DOCUMENTED BOAT REGISTRATIONS

All boat registrations expire December 31st. The excise tax must be paid in the town you live in. To register a new boat, you will need to bring in the documentation with your information on the paperwork and the bill of sale. The bill of sale must include the hull identification number, year and make of the vessel, buyer/seller signature and purchase amount. If this is a commercial lobster fishing vessel you will need to show your tax-exempt certificate.

DOG REGISTRATION

The State of Maine requires that all dogs be registered every year with the town you reside in when the dog is six months and older. Dogs must be registered by December 31st. You are required to bring in the current rabies vaccination certificate and the spay/neuter certificate if applicable. The cost is \$11 for a non - altered and \$6 for neutered/spayed canines. The Town of Hancock also participates in the on-line program where you can register your canines on line at:
https://apps1.web.maine.gov/cgi-bin/online/dog_license/index.pl

GENEALOGICAL RESEARCH

The Town Office provides genealogical research but requires an appointment be made to do so. Copies of vital records held here at the Town Office are \$2 a page. Certified copies can be purchased at

\$15 and will require you to provide correct documentation showing proof of relation to persons listed on the vital record. There may be a fee associated if research takes longer than an hour due to the time needed to research and locate such documents. Vital records are not to be publicly viewed unless there is proper paperwork shown for need to know.

GENERAL ASSISTANCE

The General Assistance application can be picked up here at the Town Office in person during our business hours or on our website.

INLAND FISHERIES & WILDLIFE

The Town of Hancock is a registered agent for the State of Maine Inland Fisheries & Wildlife.

You may acquire a hunting or fishing license in person at the Town Office or online. First time hunters will need to show proof of completing the Hunters safety course when purchasing a hunting license. Completion of courses for crossbow and archery will need to be shown as well if purchasing these licenses.

To register a snowmobile or ATV: please bring the bill of sale that includes the year, make, and model and VIN/serial number.

MOTOR VEHICLE REGISTRATIONS

We are an excise only level agent town for the State of Maine Bureau of Motor Vehicles. Here is what you will need:

If registering a vehicle from a private sale: we are required to see the bill of sale, and the State Title signed over to the new buyer (if the vehicle is 1995 and newer).

If you are re-registering a vehicle, you will need to provide current proof of insurance (it has to be effective on the day of registration), and the current mileage of the vehicle.

If you are re-registering a vehicle that has never been registered in our town before, we **REQUIRE** a copy of the most recent registration, proof of insurance, current mileage and documentation showing your name and a Hancock address.

If you are interested in renewing your registration online using Rapid Renewal you will need your current vehicle registration (the data must be entered exactly how it shows on the registration), proof of insurance and current mileage on the vehicle. The website is: <https://www1.maine.gov/online/bmv/rapid-renewal>.

POLICE DEPARTMENT EMERGENCY: CALL 911

During normal business hours, for non-emergencies, call 667-8866.

SELECTMEN MEETINGS

Board of Selectmen meetings are held on the first and third Wednesday at 6:00 pm of each month during the year. The public is encouraged to attend. Minutes are posted on our website.

TAX ASSESSOR

The Tax Assessor schedule is not a set schedule at this time. Please call the office to check on the schedule or make an appointment.

TAX BILLS

Tax bills are sent out **ONCE** a year with two coupons on the bottom, the first payment is due on November 1st and the second payment is due February 1st. Interest begins accruing November 2nd and February 2nd.

TOWN OFFICE ADDRESS

Town of Hancock
PO BOX 68
18 Point Road
Hancock, Maine 04640

TOWN OFFICE HOURS

Monday – Thursday 7:00 am – 4:30 pm.
Friday - Closed

VITAL RECORDS

We issue Birth, Death and Marriage certificates. ID **NEEDS** to be provided upon picking up certificates.

IMPORTANT NUMBERS:

Ambulance & Emergency Services	911
Hancock County Sherriff	(207) 667-7575
Maine State Police	1-800 -432 -7381
Hancock Grammar School	(207) 422-6231
Town Office	(207) 422-3393
Fax	(207) 422-6705

TO REPORT A FIRE OR MEDICAL EMERGENCY: CALL 911

Give your name, location, 911 street address and type of emergency. If you cannot be located - you cannot be helped. If possible, station someone by the road to assist emergency personnel in finding you. Your assistance with this request will result in a quicker response to your emergency.

The Town Office will be closed on the following Holidays:

NEW YEAR'S DAY	LABOR DAY
MARTIN LUTHER KING JR. DAY	INDIGENOUS PEOPLE'S DAY
PRESIDENT'S DAY	VETERAN'S DAY
PATRIOT'S DAY	THANKSGIVING DAY
MEMORIAL DAY	THANKSGIVING FRIDAY
JUNETEENTH	CHRISTMAS DAY
INDEPENDENCE DAY	

Planning Board Annual Report
2024–2025

Members: Meredith Akerstein, Scott Dyer, Ken Emerson, Debi Foster, Doug Kimmel, Chair
Associate Member: Ant Blasi

Two matters consumed much of the Planning Board's time during the first months of the fiscal year: the application of Coastal Estates to add five more lots to its already approved plan and the Maine State Legislature enactment of a law intended to increase housing availability in the state (LD 2003).

After considerable deliberation, a site visit, and consultation with the Town Attorney, the application from Coastal Estates to amend its previous application was withdrawn and that project proceeded under the previous plan.

Many meetings, public hearings, and consultation provided by the Hancock County Planning Commission resulted in a number of amendments to the Town's Environmental Control Ordinance (ECO), concluding with a Special Town Meeting on November 6, 2024 that approved the amendments, subject to the approval of the Maine Department of Environmental Protection regarding the Shoreland sections of the ordinance. That approval was eventually obtained and the revised ordinance has been posted.

The Town Selectboard requested that the section of the ECO regarding signs, especially lighted signs, be reviewed as a new Town informational electronic sign board was being considered. After research on such signs, the Planning Board developed revised draft language that has been incorporated in later, larger revisions of the ECO.

In addition to reviewing usual applications for development, the Planning Board reviewed two Mineral Extraction applications: one from MacQuinn on the Joy Road; and one from Goodwin (Franklin Road). These applications required site visits, public hearings, and were eventually approved.

We received a request from the Selectboard to consider rezoning the area known as the Former Tannery Site (near the intersection of US 1 and Route 182) that had been reclaimed as a “Brownfield Site.” This request led to considerable discussion of alternate proposals during a Public Hearing. The area is between two streams that have Resource Protection and includes a section currently zoned Commercial. In the end, the Planning Board recommended to the Selectboard rezoning as Industrial the portion of the former Tannery site (Map 219, Lot 038) that is east and south of Kilkenny Stream and Meadow Brook, recognizing that the stream and the brook remain in the Stream Protection Zone and the Resource Protection Zone, respectively, and are subject to state environmental-protection standards.

In May the Planning Board reviewed an application for Mineral Extraction from Dirigo Materials near the Ellsworth town line, had a site visit and scheduled a Public Hearing in July.

The Planning Board also held several workshop sessions regarding the Sign Ordinance and additional revisions to the ECO during the year.

Respectfully submitted,

Doug Kimmel, Chair

SCHOLARSHIP INFORMATION

Each year the **Hancock Point Chapel Society** awards grants to help deserving Town of Hancock high school graduates who are continuing their education cover first year college expenses. Grants ranging from \$1,000 to \$3,000 will be awarded based on academic record, extracurricular participation or financial need to students who graduate this spring or graduated last spring but delayed college for a year. Applications can be obtained from high school guidance counselors or the Hancock Town Hall.

The **Hancock Women's Club** is offering 2 scholarships each year, one for graduating High School Students, and a second for anyone wanting to continue their education. You must fill out the application, available at the Hancock Town Office, and provide your high school transcript, 3 letters of recommendation, and a 500-750 word essay about your goals and plans. They can be obtained by mailing to: Hancock Women's Club, Attention: Myrna Coffin, 225 Point Road, Hancock, Maine 04640.

LEON S. & CALISTA B. THORSEN EDUCATION FUND

for residents of the

TOWN OF HANCOCK

Funds are awarded once each year to assist
Town of Hancock students or persons of any age

- ✓ who will attend an accredited academic institution of higher education at the undergraduate or graduate level, or
- ✓ who wish to pursue learning in an accredited/certified academic or vocational program.

ELIGIBILITY

- ✓ Applicants must be permanent legal residents of the Town of Hancock who have been so for at least the past three years (36 months)
- ✓ Requests for support beyond the first award will be judged following receipt of a "Continuing Support" application demonstrating successful completion of study during the prior award period

BASIS OF DECISIONS

- ✓ Academic achievement
- ✓ Personal aspirations
- ✓ Contributions to community
- ✓ Financial need
- ✓ Availability of funds
- ✓ Timely submission of application and supporting documents

THORSEN EDUCATION FUND PO Box 261 HANCOCK, ME 04640
Email: thorsenedfund@gmail.com Tel/Txt: 207-460-0313

Scott A. Kane
Sheriff



William R. Birch
Chief Deputy

Hancock County Sheriff's Office
 50 State Street, Suite 10
 Ellsworth, Maine 04605
 (207) 667-7575
 Fax (207) 667-7516

TO THE RESIDENTS OF HANCOCK, MAINE

GREETINGS,

I am pleased to provide you with a summary of the events our Sheriff's Office was involved within your town of Hancock for the year 2025. Although most incidents were as a result of citizens from your town calling for assistance or to report a crime, some, such as the service of subpoenas, and protection orders were initiated by our office. Also remember this summary only reports those incidents we were involved in and does not include any activity by the Maine State Police.

<u>Nature of Incident</u>	<u>Total Incidents</u>	<u>Nature of Incident</u>	<u>Total Incidents</u>
911 Call	22	Juvenile Problem	1
Property/Business Check	5	Bail Violations	1
Assist Law Enforcement	43	Keep the peace	1
Assist Other	1	Rape/Statutory Rape/Sex Assault	1
Alarm	13	Medical Emergency	7
Animal Problem	2	Person with Mental Illness	4
Assault	1	Missing Person ALL	3
Attended Death	1	Motor Vehicle Complaint	25
Bail Check	5	Noise Complaint	1
Check well being	23	All Court Paperwork	6
Citizen Requested Assistance	5	Traffic Accident w/ Damage	27
Deliver Message	1	Traffic Accident, w/ Injuries	4
Civil Problem	8	Property Damage, Non-Vandalism	3
Directed Patrol	2	Public Service Contact	3
Disabled/Stranded Motorist	1	School Safety Check	8
Disorderly Conduct	9	Any Special Detail	17
Domestic Call	9	Drug-Narcotics Violations	1
DUI Alcohol or Drugs	1	Suspicious Person/Veh/Incident	10
Escort	1	Theft	3
Found Property	1	Threatening	4
In Person/phone/text/internet	5	Road Hazards (Sign/Signal/Debr	2
Information Report	31	Traffic Violation	12
Warrant Arrest	7	Trespassing	2
ATL Subject on a Warrant	8	Unattended Death	3

VIN Inspection	10	Vehicle off road	3
Violation of Protection Order	3	K9 Agency Assist	1
		Total reported:	371

Respectfully Submitted,

Scott A Kane

Scott A. Kane
Sheriff of Hancock County

Town Clerk's Report

Town of Hancock Annual Town Report



It is my pleasure to present the Town Clerk's Report for the Town of Hancock.

The Town Clerk's office remains committed to providing accurate record-keeping, transparent public access, and courteous service to all residents. Throughout the year, the office has continued to serve as a central hub for a wide range of municipal responsibilities, including maintaining vital records, administering elections, issuing licenses, and preserving the historical documents of our community.

During the reporting year, the office recorded and maintained all vital statistics, including births, deaths, and marriages occurring within the town, as well as those involving Hancock residents filed elsewhere. We also issued hunting and fishing licenses, dog licenses, and various other municipal requirements in accordance with state and local regulations.

Elections continue to be one of the most important functions of the Clerk's office. We successfully administered all scheduled elections this year, ensuring compliance with state laws while providing a fair, secure, and accessible voting process for all eligible residents. I would like to extend my sincere appreciation to the dedicated election workers and volunteers whose efforts make this process possible.

In addition, the office has continued efforts to improve organization and accessibility of town records these efforts help preserve Hancock's history while ensuring that important documents remain readily available to the public.

I would like to thank the Select Board, fellow town officials, and the residents of Hancock for their continued support and cooperation. It is an honor to serve this community, and I remain committed to carrying out the duties of this office with professionalism and integrity.

Respectfully submitted,
Cheryl A. Robinson
Town Clerk
Town of Hancock

TOWN CLERK

STATISTICS REPORT

DOG LICENSES: 324

RECREATIONAL VEHICLES:

ATV registrations: 145

Boats: 191

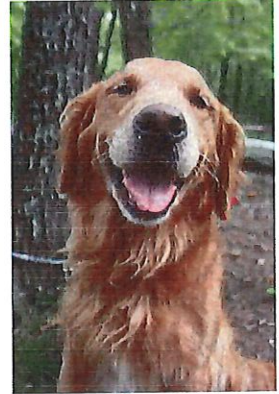
Snowmobile registrations: 50

SPORTING LICENSES:

Hunting & Fishing licenses: 78

VEHICLE REGISTRATIONS:

Motor vehicles & trailer registrations: 2738



SERVICES WE PROVIDE AT THE TOWN OFFICE:

- Building Permit Applications
- Copy/Fax Services
- Documented Boat Registrations
- Dog Licensing
- Genealogical Research
- General Assistance
- Hunting/Fishing Licenses
- Marriage Licenses & Certificates
- Motor Vehicles Services
- Notary Public Services
- Real Estate Property Taxes
- Recreational Shellfish Licenses
- Trash Stickers
- Vital Records
- Voter Registrations

TOWN OFFICE INFORMATION

Town Office Employees

Cheryl A Robinson

Town Clerk

Administrative Assistant

Registrar of Voters

General Assistance Administrator

Deputy Tax Collector

Deputy Treasurer

Office Supervisor

Diane L. Simmons

Tax Collector

Treasurer

Deputy Town Clerk

Tonja L. Long

Deputy Town Clerk

Deputy Registrar of Voters

Deputy Treasurer

Deputy Tax Collector

OFFICE HOURS

Monday – Thursday 7:00a.m. – 4:30 p.m.

We do not close for lunch unless special circumstances exist

CONTACT INFORMATION

422-3393 telephone

422-6705 fax

Mailing: PO Box 68, Hancock, ME 04640

Physical: 18 Point Road, Hancock, ME 04640

hancocktownclerk@hancocktownoffice.com – Cheryl Robinson

townofhancock@hancocktownoffice.com – Diane Simmons

hancockdeputy@hancocktownoffice.com – Tonja Long

<http://www.hancockmaine.org> – website

TOWN OFFICIALS & BOARDS

SELECTBOARD/ASSESSORS

William Birdsall	Term expires 06/30/2026
John (Jack) Bridges, Jr.	Term expires 06/30/2026
Adam Foster	Term expires 06/30/2027
Carol Lowrie	Term expires 06/30/2028
Robin Stratton	Term expires 06/30/2028

BUDGET COMMITTEE

Board of Selectmen	Jacqueline Hunt
School Board Members	Linda King
Road Commissioner	Daniel Bossert
HVFD Chief	Myrna Coffin
EMS Chief	Rod Franzius
Amy Johnston	Tom Johnston
Zachary Piper	Barbara Logan
Richard Merchant, Jr.	Toni Dyer
Scott Dyer	George Colwell

PLANNING BOARD

Douglas Kimmel	Term Expires 06/30/2028
Robert (Ken) Emerson	Term expires 06/30/2028
Debra Foster	Term expires 06/30/2026
Scott Dyer, Jr.	Term expires 06/30/2027
Meredith Akerstein	Term expires 6/30/2027
Antonio Blasi, Assoc.	Term expires 06/30/2028
Associate (vacant)	Term expires 06/30/2026

BOARD OF APPEALS

Jill Gatcomb Grant	Term expires 06/30/2026
Matthew Foster	Term expires 06/30/2026
Richard (Rick) Merchant	Term expires 06/30/2026
Richard Carter	Term expires 06/30/2026
Kevin Kane - Alternate	Term expires 06/30/2026
Austin Schuver	Term expires 06/30/2028
George W. Thomas, II	Term expires 06/30/2028

ROAD COMMISSIONER

George Moon	Term expired 06/30/2026
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CODE ENFORCEMENT/LICENSED PLUMBING INSPECTOR AND HEALTH OFFICER

Kevin Brodie	Yearly contract
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VITAL STATISTICS REPORT

Births – 14

Marriages – 23

RESIDENTS WE SAID GOODBYE TO

Name	Age	Date of Death
Anderson, James Lincoln	69	06/25/2025
Austin, Linda Lee	75	07/13/2024
Bossert, Daniel Thomas	76	06/20/2025
Burnett, Peter W.	75	03/17/2025
Carroll, Thom Harriman	67	05/12/2025
Coffin, Walter Raymond	78	04/02/2025
Cummings, Mildred Belle	96	03/12/2025
Damboise, Orrick E	68	06/25/2025
Dubois, Arthur H.	67	06/30/2025
Dunton, Sandra Lee	85	02/19/2025
Emigh, Margaret Helen	87	08/14/2024
Fickett, Jill Margaret	48	05/10/2025
Grant, Jackie Lou	43	07/16/2024
Gray, Virginia Mildred	99	08/10/2024
Harrigan, Lillian Ruth	84	02/24/2025
Hatfield, Douglas Lynds	85	07/13/2024
Horton, Justin Austin	38	06/11/2025
King, Dennis J.	79	06/18/2025
Linscott, Marjorie Blanche	88	02/01/2025
Lloyd, Marguerite J.	91	06/09/2025
Louder, Lillian Joyce	88	12/05/2024
Marshall, Amy Joyce	89	03/03/2025
Martin, Allen Lee	66	10/12/2024
Mattingly, Mary Helen	93	02/26/2025
Minnie, Kevin A.	54	06/11/2025
Morse, Donald L., Sr.	80	12/07/2024
Pinkham, William J.	61	08/03/2024
Pottle, Harol L., II	49	10/28/2024
Rankin, Mary Ellen	64	12/03/2024
Ressler, James Walter	91	05/26/2025
Sargent, Dorothy Edna	82	01/20/2025
Seavey, Dorothy Almeda	97	04/07/2025
Smith, Roberta Sue	78	09/06/2024
Snider, Hanna Colleen	28	11/20/2024
Thompson, Annette Marie	63	08/24/2024
Traylor, Scott David	58	08/31/2024
Valley, Cheryl A.	68	03/05/2025
Wright, Carolyn A.	91	04/23/2025



Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Winter and Spring 2026

Dear Friends:

It has been the greatest honor of my life to serve as your governor for the past seven years. We have faced many challenges together, from confronting a global pandemic, to healing from a horrific tragedy in Lewiston, to rebuilding from unprecedented storms that damaged homes and businesses across the state. But we have done so with the strength, courage, and kindness that is at the essence of Maine people, the same community spirit that will sustain us in the years to come.

Our towns and cities are the essence of community and the foundation of our democracy. In my last year as governor, I will push to continue fully funding revenue sharing and public schools so those costs are not added to the property tax bills. We will continue to make record investments in housing to bring down the cost of home ownership. We will continue to deliver tax relief to working people and lift the burden of student debt off the shoulders of younger people to encourage them to stay here, pay taxes here and invest in our state.

I fundamentally believe that our strongest asset is you – the people of Maine – which is why my Administration's approach has always been, and will always be, to make this state the best place in the nation to live, work, and raise a family.

With gratitude,

Janet T. Mills
Governor



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SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
CHAIR
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than \$184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly \$35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly \$1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than \$400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure \$50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded \$190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002

(207) 287-1440
TTY: (207) 287-4469

Billy Bob Faulkingham

P.O. Box 121
Winter Harbor, ME 04693
Cell Phone: (207) 460-6967
William.Faulkingham@legislature.maine.gov

January 2026

Dear Friends and Neighbors,

It remains an honor to serve as your State Representative for District 12 in the Maine House of Representatives. As we begin the Second Regular Session of the 132nd Legislature, I am grateful for the trust you have placed in me to represent your interests in Augusta. I am also humbled to continue serving my colleagues as House Republican Leader, a responsibility I take very seriously.

The Legislature convened on January 7, 2026, and we are preparing to consider a wide range of proposals in the months ahead. Lawmakers will address issues affecting our coastal economy, housing availability, workforce development, and support for working families, including Maine's high property and income tax burden and rising energy costs. These decisions have a direct impact on our region, and your input is essential. Hearing from the people of District 12 helps guide my work and ensures your voice is represented at the State House.

I encourage you to stay informed and engaged by visiting the legislative website at Legislature.Maine.Gov. There, you can review bill language and summaries, follow committee schedules, track roll call votes, and watch live streams of House and Senate sessions. Public hearings and committee meetings are also accessible via Zoom, making it easier than ever to observe proceedings or offer testimony.

Thank you again for the privilege of representing you. Please feel free to reach out to me at any time at 287-1440 or by email at William.Faulkingham@legislature.maine.gov to share your thoughts or concerns. If you would like to receive my regular e-newsletter with updates throughout the year, simply send me your email address and I will be glad to add you to the distribution list.

Serving our community is the honor of a lifetime, and I look forward to continuing this work together in the year ahead.

Respectfully,

Rep. Billy Bob Faulkingham
House Republican Leader



Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well.

As you likely know, my time in Congress will come to an end in January 2027, after which I'll return to my family and my life as a private citizen. In other words, this is my final town letter.

My time as your representative has included a fair share of ups and downs, but one thing that never changed was the pride I brought with me to represent your community and all the others across Maine's 2nd Congressional District.

Maine has been home for my entire life. And while serving in Congress has meant a lot of time in Washington, D.C., I've tried my best to stay connected to the people, places and values that made me who I am.

Growing up in Leeds, I learned the value of hard work and community. When I enlisted in the U.S. Marines, a decision driven by the commitment to service and patriotism instilled in me by the people and places that raised me, I learned a lot about sacrifice and leadership. After my time in the military, I settled in Lewiston and served my city in the Maine State House, where I got a crash course in what representation really meant: listening, understanding, and fighting to make life better for the people and families who'd placed their trust in me.

I brought these values and experiences with me to Congress, and tried to live up to them every day I have served.

I share all this not because my story is special or my values unique, but because I know that it is not.

It's fair to say that I've worked in one way or another with most every community in the District. Together, we've reduced pressure on property taxes by securing congressional funds for local projects. We've passed laws to support Maine's heritage industries and small businesses. And my

staff and I have provided direct constituent services, helping thousands of Mainers across the state — including recovering millions of dollars in missing or delayed federal benefits.

What I've learned through our work together is that there are leaders all over Maine everywhere you look — people committed to service, to their communities and their country: Municipal officials and workers. Business owners and innovators. Servicemembers and law enforcement officers. Volunteer firefighters. And of course, the everyday workers, parents and students who are all doing their part to contribute how they can to their families and communities.

I am grateful to share this state with every single one of you, and despite all our challenges, I am optimistic about our future because of what I've seen and learned. I know that the things that divide us are no match for the things we have in common and our commitment to each other.

While this may be my final letter in this format, I am still working hard to represent you for the rest of this year. If your community, small business, or family has a need, reach out to my nearest district office and talk to us about it. My staff and I can help navigate government programs; find federal resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other agencies. Here's the contact info for my offices:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

Thank you again for the great honor of representing you in Congress and the opportunity to serve you and your community. I will spend the rest of my time in Congress working just as hard as I always have to deliver what I can to Maine.

Respectfully,



Jared Golden
Member of Congress

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.King.Senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
RANKING MEMBER, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
RANKING MEMBER, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
VETERANS' AFFAIRS

Dear Friends,

With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,



ANGUS S. KING, JR.
United States Senate

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
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Presque Isle, ME 04769
(207) 764-5124

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132nd Legislature
Senate of
Maine
Senate District 6

Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Dear Friends and Neighbors:

Thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work diligently on behalf of the people of Senate District 6.

I was officially sworn in for my fourth and final term on December 4, 2024. The 132nd Maine Legislature adjourned the First Regular Session in March and the First Special Session in July. With 415 bills carried over to the next session—including more than 200 still pending in committees—we have a significant workload ahead when we return for the Second Regular Session in January.

I'm pleased to report the Legislature passed several critical bills aimed at expanding access to medical care, including measures to improve prescription access in Maine's most rural communities. We also secured key wins to protect our vital forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, I'm proud that legislation I sponsored was finally enacted to increase the number of children a family child care provider can care for without a license. With a statewide shortage of child care workers and the rising cost of care, this bill represents a meaningful step toward improving access to affordable child care, especially in rural areas.

Again, thank you for re-electing me to serve you in the State Senate. Despite many successes over the past year, lawmakers will have a lot of work to do next session. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Please feel free to contact me by calling (207) 287-1505 or emailing me at Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Marianne Moore
State Senator

TOWN OF HANCOCK, MAINE

*FINANCIAL STATEMENTS
WITH INDEPENDENT AUDITOR'S REPORT*

*FOR THE FISCAL YEAR
ENDED JUNE 30, 2025*

TOWN OF HANCOCK, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2025

(Exhibit A-1 - Page 1 of 2)

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Administration:</u>							
General Government	\$35,000	\$315,050	\$102,453	\$452,503	\$347,267	\$70,235	\$35,000
Community Access Channel			\$12,462	\$12,462		\$12,462	
Legal Contingency Fund	\$20,613			\$20,613	\$19,286	\$0	\$1,327
Computer Fund		\$17,000		\$17,000	\$17,066	(\$66)	
Town Hall		\$19,200		\$19,200	\$16,745	\$2,455	
Town Hall Revitalization	\$43,325			\$43,325	\$9,703	\$0	\$33,622
Assessor's Agent		\$20,000		\$20,000	\$14,835	\$5,165	
Revaluation	\$64,583	\$25,000		\$89,583		\$0	\$89,583
Mapping	\$5,326	\$3,000		\$8,326	\$3,000	\$0	\$5,326
Ordinance Planning	\$5,000			\$5,000		\$0	\$5,000
Comprehensive Plan		\$20,000		\$20,000	\$10,189	\$0	\$9,811
Planning Board		\$20,200		\$20,200	\$10,564	\$9,636	
	<u>\$173,847</u>	<u>\$439,450</u>	<u>\$114,915</u>	<u>\$728,212</u>	<u>\$448,655</u>	<u>\$99,888</u>	<u>\$179,669</u>
<u>Protection:</u>							
Fire Department	\$24,777	\$97,520		\$122,297	\$82,802	\$0	\$39,495
Fire Chief		\$6,000		\$6,000	\$6,000	\$0	
Assistant Chief		\$3,000		\$3,000	\$3,000	\$0	
Fire Station Reserve		\$60,000		\$60,000	\$60,000	\$0	
Fire Truck Reserve		\$35,000		\$35,000	\$35,000	\$0	
First Responder		\$8,800		\$8,800	\$6,291	\$2,509	
Emergency Management		\$4,500		\$4,500	\$4,500	\$0	
Ambulance		\$27,000		\$27,000	\$25,749	\$1,251	
911 Enhancement		\$9,100		\$9,100	\$8,841	\$259	
Street Lights		\$4,000		\$4,000	\$5,102	(\$1,102)	
	<u>\$24,777</u>	<u>\$254,920</u>	<u>\$0</u>	<u>\$279,697</u>	<u>\$237,285</u>	<u>\$2,918</u>	<u>\$39,495</u>
<u>Health & Welfare</u>							
General Assistance		\$10,000	\$1,741	\$11,741	\$1,240	\$10,501	
Animal Control		\$4,000		\$4,000	\$4,000	\$0	
Health Officer		\$1,100		\$1,100	\$540	\$560	
	<u>\$0</u>	<u>\$15,100</u>	<u>\$1,741</u>	<u>\$16,841</u>	<u>\$5,780</u>	<u>\$11,061</u>	<u>\$0</u>

TOWN OF HANCOCK, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS - continued
FOR THE FISCAL YEAR ENDED JUNE 30, 2025

	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Education:</u>							
School Department	\$1,074,430	\$4,185,151	\$1,937,462	\$7,197,043	\$6,366,866	\$0	\$830,177
	\$1,074,430	\$4,185,151	\$1,937,462	\$7,197,043	\$6,366,866	\$0	\$830,177
<u>Public Works</u>							
Town Roads		\$100,000		\$100,000	\$100,000	\$0	
Snow Removal		\$181,500		\$181,500	\$174,959	\$0	\$6,541
Paving		\$150,000		\$150,000	\$150,000	\$0	
Storm Damage	\$27,475			\$27,475	\$7,570	\$19,905	
Grant Street Repayment		\$17,778		\$17,778	\$17,778	\$0	
Sand Salt Shed		\$9,500		\$9,500	\$615	\$0	\$8,885
Solid Waste		\$136,000	\$53,389	\$189,389	\$182,754	\$6,635	
Landfill		\$1,000		\$1,000	\$1,000	\$0	
	\$27,475	\$595,778	\$53,389	\$676,641	\$634,675	\$26,540	\$15,427
<u>Unclassified:</u>							
Recreation		\$4,000		\$4,000	\$4,000	\$0	
Monument Lot		\$1,200		\$1,200	\$1,200	\$0	
Memorial Day		\$1,200		\$1,200	\$1,200	\$0	
Cemeteries		\$15,750		\$15,750	\$15,500	\$250	
Tannery Legal & Professional	\$8,453	\$5,000		\$13,453	\$4,600	\$0	\$8,853
Settler's Landing Debt	\$50,630			\$50,630		\$0	\$50,630
Settler's Landing	\$18,485			\$18,485		\$0	\$18,485
Third Party Requests		\$44,825		\$44,825	\$44,825	\$0	
	\$77,568	\$71,975	\$0	\$149,543	\$71,325	\$250	\$77,968
<u>Other Assessments:</u>							
County Tax		\$243,147		\$243,147	\$243,147	\$0	
Overlay		\$96,276		\$96,276	\$0	\$96,276	
	\$0	\$339,423	\$0	\$339,423	\$243,147	\$96,277	\$0
<u>TOTALS</u>	<u>\$1,378,097</u>	<u>\$5,901,797</u>	<u>\$2,107,506</u>	<u>\$9,387,400</u>	<u>\$8,007,732</u>	<u>\$236,933</u>	<u>\$1,142,735</u>

*TOWN OF HANCOCK, MAINE
 COMBINING STATEMENT OF REVENUES, EXPENDITURES AND
 CHANGES IN FUND BALANCES - OTHER GOVERNMENTAL FUNDS
 FOR THE FISCAL YEAR ENDED JUNE 30, 2025*

(Exhibit B-2)

	<i>Fire Station Reserve</i>	<i>Fire Truck Reserve</i>	<i>Town Road Reserve</i>	<i>Town Wharf Reserve</i>	<i>Landfill Closure Reserve</i>	<i>Security Patrol Reserve</i>	<i>Animal Control Reserve</i>	<i>Town Hall Remodel Reserve</i>	<i>MRC Rainy Day Reserve</i>	<i>Monument Lot Reserve</i>	<i>Total Other Governmental</i>
<i>Revenues:</i>											
Program Revenues		\$89,000	\$31,264	\$9,763			\$939				\$130,966
Interest Earned	\$17,585		\$5,634			\$291					\$23,510
<i>Total Revenues</i>	<i>\$17,585</i>	<i>\$89,000</i>	<i>\$36,898</i>	<i>\$9,763</i>	<i>\$0</i>	<i>\$291</i>	<i>\$939</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$154,476</i>
<i>Expenditures:</i>											
Program Expenditures	\$567,722	\$121,187		\$185,593	\$1,595		\$2,935	\$5,776		\$874	\$885,682
<i>Total Expenditures</i>	<i>\$567,722</i>	<i>\$121,187</i>	<i>\$0</i>	<i>\$185,593</i>	<i>\$1,595</i>	<i>\$0</i>	<i>\$2,935</i>	<i>\$5,776</i>	<i>\$0</i>	<i>\$874</i>	<i>\$885,682</i>
<i>Excess of Revenues Over Expenditures</i>	<i>(\$550,137)</i>	<i>(\$32,187)</i>	<i>\$36,898</i>	<i>(\$175,829)</i>	<i>(\$1,595)</i>	<i>\$291</i>	<i>(\$1,996)</i>	<i>(\$5,776)</i>	<i>\$0</i>	<i>(\$874)</i>	<i>(\$731,206)</i>
<i>Other Financing Sources (Uses)</i>											
Operating Transfers In	\$60,000	\$35,000			\$1,000		\$4,000			\$1,200	\$101,200
Operating Transfers Out			(\$40,987)				(\$1,000)				(\$41,987)
<i>Excess of Revenues and Other Financing Sources over Expenditures and Other Financing Uses</i>	<i>(\$490,137)</i>	<i>\$2,813</i>	<i>(\$4,090)</i>	<i>(\$175,829)</i>	<i>(\$595)</i>	<i>\$291</i>	<i>\$1,004</i>	<i>(\$5,776)</i>	<i>\$0</i>	<i>\$326</i>	<i>(\$671,993)</i>
<i>Beginning Fund Balance</i>	<i>\$623,766</i>	<i>\$60,034</i>	<i>\$122,853</i>	<i>\$178,105</i>	<i>\$1,449</i>	<i>\$7,420</i>	<i>\$1,853</i>	<i>\$209,007</i>	<i>\$95,211</i>	<i>\$1,319</i>	<i>\$1,301,017</i>
<i>Ending Fund Balance</i>	<i>\$133,630</i>	<i>\$62,847</i>	<i>\$118,764</i>	<i>\$2,276</i>	<i>\$854</i>	<i>\$7,711</i>	<i>\$2,857</i>	<i>\$203,231</i>	<i>\$95,211</i>	<i>\$1,645</i>	<i>\$629,024</i>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
REQUIRED SUPPLEMENTARY INFORMATION
SCHEDULE OF REVENUES AND EXPENDITURES
BUDGET AND ACTUAL - GENERAL FUND - BUDGET BASIS
FOR THE FISCAL YEAR ENDED JUNE 30, 2025

	<u>Original Budget</u>	<u>Final Budget</u>	<u>Actual</u>	<u>Variance Favorable (Unfavorable)</u>
<u>Revenues:</u>				
Tax Revenues, Including Exemptions	\$4,683,482	\$4,683,482	\$4,634,140	(\$49,342)
Excise Taxes	\$580,000	\$580,000	\$694,584	\$114,584
State Revenue Sharing	\$240,840	\$240,840	\$254,721	\$13,881
Interest on Delinquent Taxes	\$0	\$0	\$21,464	\$21,464
Investment Interest	\$0	\$0	\$168,451	\$168,451
Town Fees	\$80,400	\$80,400	\$73,765	(\$6,635)
Federal and State Subsidies and Grants	\$0	\$0	\$43,016	\$43,016
Other Revenues	\$5,000	\$5,000	\$6,617	\$1,617
<u>Total Revenues</u>	<u>\$5,589,722</u>	<u>\$5,589,722</u>	<u>\$5,896,758</u>	<u>\$307,035</u>
<u>Expenditures (Net of Departmental Revenues):</u>				
Administration	\$439,450	\$439,450	\$333,741	\$105,709
Protection	\$159,920	\$159,920	\$142,285	\$17,635
Health & Welfare	\$11,100	\$11,100	\$39	\$11,061
Public Works	\$594,778	\$594,778	\$578,495	\$16,283
Education	\$4,185,151	\$4,185,151	\$4,429,404	(\$244,253)
Unclassified	\$70,775	\$70,775	\$70,125	\$650
Other Assessments	\$339,423	\$339,423	\$243,147	\$96,277
<u>Total Expenditures</u>	<u>\$5,800,597</u>	<u>\$5,800,597</u>	<u>\$5,797,235</u>	<u>\$3,362</u>
<u>Excess Revenues Over Expenditures</u>	(\$210,875)	(\$210,875)	\$99,522	\$310,398
<u>Other Financing Sources (Uses)</u>				
Operating Transfers In	\$26,000	\$26,000	\$41,987	\$15,987
Operating Transfers Out	(\$101,200)	(\$101,200)	(\$101,200)	\$0
<u>Net Change in Fund Balances</u>	(\$286,075)	(\$286,075)	\$40,310	\$326,385
<u>Beginning Fund Balances</u>	<u>\$3,004,346</u>	<u>\$3,004,346</u>	<u>\$3,004,346</u>	<u>\$0</u>
<u>Ending Fund Balances</u>	<u>\$2,718,271</u>	<u>\$2,718,271</u>	<u>\$3,044,656</u>	<u>\$326,385</u>
<u>Reconciliation to Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds:</u>				
Total Revenues per above			\$5,896,758	
State On-Behalf Contributions			\$240,453	
Total Revenues per Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds			<u>\$6,137,211</u>	
Total Expenditures per above			\$5,797,235	
State On-Behalf Contributions			\$240,453	
Total Expenditures per Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds			<u>\$6,037,688</u>	

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2

As of: 06/30/2025

Acct	Name -----	Year	Original Tax	Payment / Adjustments	Amount Due
104 P	AUTO BUFF AUTO BODY D/B/A	2024	403.03	0.00	403.03
89 P	BAKER'S DOZEN D/B/A	2024	207.98	0.00	207.98
233 P	BUILDER'S EDGE D/B/A	2024	186.83	0.00	186.83
114 P	COASTLINE HOMES OF MAINE D/B/A	2024	195.05	0.00	195.05
25 P	DOWNEAST GRAPHICS & PRINTING, INC.	2024	1,292.50	0.00	1,292.50
223 P	FIRSTLIGHT FIBER INC	2024	38.78	0.00	38.78
50 P	HANCOCK GROCERY D/B/A	2024	373.65	0.00	373.65
270 P	HANCOCK KITCHEN & BATH	2024	278.48	0.00	278.48
132 P	HANCOCK SLED & CYCLE REPAIR D/B/A	2024	82.25	0.00	82.25
136 P	HILTS LANDSCAPING D/B/A	2024	769.63	0.00	769.63
143 P	IRON BOUND PUBLIC HOUSE	2024	250.28	0.00	250.28
298 P	JORDAN ELECTRIC, LLC	2024	38.78	0.00	38.78
238 P	MAESTRO PLACE LLC	2024	76.38	0.00	76.38
175 P	MAINE COAST SMOKEHOUSE, LLC	2024	401.85	0.00	401.85
51 P	MERCHANT'S AUTOMOTIVE, INC.	2024	297.27	148.64	148.63
258 P	NEWLAND NURSERY & LANDSCAPING	2024	266.73	0.00	266.73
281 P	NICK'S SHOPPE	2024	202.10	0.00	202.10
159 P	PERFORMANCE EDGE D/B/A	2024	274.95	0.00	274.95
161 P	PM PAINTING D/B/A	2024	395.98	0.00	395.98
279 P	PORCUPINE DESIGNS	2024	202.10	0.00	202.10
165 P	RAY DAY CONSTRUCTION D/B/A	2024	236.18	0.00	236.18
166 P	RED LINE AUTO D/B/A	2024	418.30	0.00	418.30
28 P	RET MARINE, INC	2024	2,800.03	0.00	2,800.03
64 P	RUTH & WIMPY'S D/B/A	2024	330.18	0.00	330.18
226 P	SIERRA SIGNS D/B/A	2024	31.73	0.00	31.73
173 P	SIMON'S FARMS D/B/A	2024	1,126.83	0.00	1,126.83
236 P	STONE AGE TILE D/B/A	2024	195.05	0.00	195.05
177 P	SUPERIOR BUILDERS D/B/A	2024	293.75	0.00	293.75
268 P	TRISTRATA GROUP	2024	345.45	0.00	345.45
154 P	WILD MOUNTAIN ENTERPRISES D/B/A	2024	209.15	0.00	209.15
Total for 30 Bills:		30 Accounts	12,221.25	148.64	12,072.61

Payment Summary

Type	Principal	Interest	Costs	Total
P - Payment	148.64	0.00	0.00	148.64
Total	148.64	0.00	0.00	148.64

Non Lien Summary

2024-1	30	12,072.61
Total	30	12,072.61

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2
As of: 06/30/2025

Acct	Name -----	Year	Original Tax	Payment / Adjustments	Amount Due
	No Bills		0.00	0.00	0.00

Payment Summary

Type	Principal	Interest	Costs	Total
Total	0.00	0.00	0.00	0.00

Lien Summary

Total	0	0.00
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Total for 30 Bills: 12,221.25 148.64 12,072.61

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2

As of: 06/30/2025

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
289 R	864 POINT RD, LLC	2024	2,888.15	0.00	2,888.15
1828 R	A & J RENTALS, LLC	2024	427.70	0.00	427.70
1898 R	AINSWORTH, CARL V	2024	1,293.68	0.00	1,293.68
1734 R	ALLEY, SHELDON	2024	1,418.23	0.00	1,418.23
1868 R	ANDERSON, LINDA	2024	392.45	0.00	392.45
858 R	BAGLEY, SHAWN	2024	452.38	0.00	452.38
211 R	BAGLEY, SHAWN R	2024	1,246.68	0.00	1,246.68
1531 R	BAGLEY, SHAWN R	2024	881.25	0.00	881.25
2298 R	BD SOLAR HANCOCK LLC	2024	0.00	8,904.14	-8,904.14
2356 R	BD SOLAR HANCOCK NORTH LLC	2024	0.00	8,496.74	-8,496.74
1223 R	BENSON, TIMOTHY	2024	5,343.90	0.00	5,343.90
887 R	BIRDSALL, CHARLES W III	2024	306.68	153.34	153.34
1956 R	BIRDSALL, MICHAEL	2024	544.03	0.00	544.03
2358 R	BOISVERT-GUAY, MONIQUE	2024	587.50	293.75	293.75
2015 R	BOLES, MICHAEL	2024	3,057.35	1,528.68	1,528.67
2062 R	BRANCA JR., NICHOLAS J.	2024	784.90	0.00	784.90
46 R	BREAKWATER PROPERTY MANAGEMENT, LLC	2024	6,355.58	7,001.69	-646.11
47 R	BREAKWATER PROPERTY MANAGEMENT, LLC	2024	5,800.98	5,505.83	295.15
1211 R	BROGDON, MADELON	2025	0.00	15.63	-15.63
1680 R	BROOKS, JUSTIN	2024	318.43	0.00	318.43
830 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
831 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
832 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
833 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
1060 R	BROUGHMAN BUILDERS INC	2024	293.75	146.88	146.87
1061 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
1062 R	BROUGHMAN BUILDERS INC	2024	235.00	117.50	117.50
1792 R	BROUGHMAN BUILDERS INC	2024	293.75	146.88	146.87
909 R	BUCKLIN, PETER (TIC)	2024	1,382.98	691.49	691.49
1846 R	BURNETT, PETER W	2024	3,455.68	1,727.84	1,727.84
913 R	BUTLER, PETER J	2024	898.88	0.00	898.88
1521 R	BUTTERS, ERIC W	2024	451.20	225.60	225.60
495 R	CARRION EDWARD & BARBARA	2024	394.80	204.15	190.65
494 R	CARRION, EDWARD	2024	51.70	25.85	25.85
2172 R	Carson, Evin K	2024	949.40	0.00	949.40
1691 R	CARTER, DONALD	2024	299.63	0.00	299.63
205 R	CARTER, DONALD E	2024	1,059.85	356.48	703.37
207 R	CARTER, JASPER H JR	2024	838.95	0.00	838.95
2040 R	CARTER, STEPHANIE	2024	150.40	0.00	150.40
219 R	CHICK, MATHEW	2024	1,303.08	0.00	1,303.08
929 R	CHILGREEN, RICHARD	2024	330.18	0.00	330.18
2348 R	CIAMPA, DEBORAH A	2025	0.00	2.99	-2.99
630 R	CINDERWOOD PROPERTIES, LLC	2024	4,609.52	0.00	4,609.52
1542 R	CLARK, JOHN M	2025	0.00	20.06	-20.06
2228 R	CLOUGH, CAMERON	2024	1,869.43	0.00	1,869.43
2355 R	COASTAL ESTATES, LLC	2024	7,263.85	3,654.33	3,609.52

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2
As of: 06/30/2025

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
1412 R	COASTAL MAINE TWO, LLC	2024	247.93	0.00	247.93
1716 R	COASTLINE HOMES OPCO LLC	2024	5,217.00	0.00	5,217.00
252 R	COCHRAN, JOHN C	2025	0.00	1.00	-1.00
1815 R	COHRON, STACEY	2024	88.13	0.00	88.13
462 R	COHRON, STACEY (TIC)	2024	460.60	0.00	460.60
65 R	CONWAY, SHARON LEE	2024	95.18	0.00	95.18
451 R	CRABTREE NECK LAND TRUST	2025	0.00	0.07	-0.07
108 R	CRABTREE, CASSANDRA A	2024	170.38	0.00	170.38
1217 R	CRAMER, DONALD	2024	141.00	0.00	141.00
294 R	CRAWFORD, ARTHUR R	2024	541.67	0.00	541.67
947 R	CRAWFORD, JOHN E	2024	862.45	0.00	862.45
309 R	CROSBY HP PROPERTIES, LLC	2024	12,194.15	511.17	11,682.98
2283 R	CROSTHWAITE, BARBARA A	2025	0.00	0.01	-0.01
1318 R	DALTON, CHARLES	2024	24.68	0.00	24.68
827 R	DAY, ERIC P	2024	293.75	0.00	293.75
992 R	DAY, ERIC P	2024	605.13	0.00	605.13
1990 R	DAY, ERIC P	2024	293.75	0.00	293.75
518 R	DAY, GLORIA J	2024	497.03	0.00	497.03
361 R	DERAPS, WILLIAM F	2024	594.55	0.00	594.55
921 R	DETTINGMEIJER, JOHN	2025	0.00	0.01	-0.01
96 R	DOWNEAST MAINE PROPERTY MANAGEMENT LLC	2024	5,416.75	2,704.60	2,712.15
428 R	DUNLAP, KATHRYN	2024	1,990.45	0.00	1,990.45
2039 R	DUNLAP, KATHRYN	2024	1,064.55	0.00	1,064.55
2330 R	DYER, KARLI ANN	2024	932.95	0.00	932.95
674 R	ESTATE OF MARY L. JORDAN	2025	0.00	0.10	-0.10
2335 R	FALL RIVER PROPERTIES, LLC	2025	0.00	2.43	-2.43
419 R	FARRELL, GARY R	2024	915.33	0.00	915.33
539 R	FITZSIMMONS, AMANDA	2024	497.03	0.00	497.03
426 R	FLAGG, CHRISTINA (TIC)	2024	625.10	312.55	312.55
2364 R	FOSKETT, CHRISTOPHER M	2024	7,115.80	0.00	7,115.80
1420 R	FOUNTAIN, CLARK	2024	1,071.60	535.80	535.80
89 R	FOUNTAIN, CLARK E	2024	6,294.48	0.00	6,294.48
424 R	GEHRIG, WILLIAM	2024	6,596.45	3,298.23	3,298.22
251 R	GERARD LACHANCE, TRUSTEE	2025	0.00	66.00	-66.00
2164 R	GILBERT, TINA	2024	667.40	0.00	667.40
307 R	GILES, SYLVIA J CROSBY (TIC)	2024	1,516.93	0.00	1,516.93
491 R	GIOTTA, EMIL	2024	475.88	0.00	475.88
1016 R	GOODWIN, NORMA L	2024	296.10	0.00	296.10
1117 R	GORDON, COREY	2024	1,595.65	0.00	1,595.65
2247 R	GORDON, SELENA	2024	3,141.95	0.00	3,141.95
513 R	GRAVES, ADRIANNE	2024	1,249.03	0.00	1,249.03
533 R	GUAY, MERLE D	2024	8,375.64	4,187.82	4,187.82
19 R	HALEY, ANNE	2024	92.83	0.00	92.83
112 R	HALL, ROBERT T III	2024	683.85	0.00	683.85
1278 R	HAMILTON, ELIZABETH LR	2024	2,060.95	1,030.47	1,030.48
1110 R	HANCOCK EQUITIES LLC	2024	433.58	0.00	433.58
97 R	HANCOCK EQUITIES, LLC	2024	11,599.60	5,799.80	5,799.80

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2

As of: 06/30/2025

Acct	Name -----	Year	Original Tax	Payment / Adjustments	Amount Due
873 R	HANCOCK EQUITIES, LLC	2024	252.63	126.32	126.31
956 R	HANCOCK EQUITIES, LLC	2024	346.63	173.32	173.31
976 R	HANCOCK EQUITIES, LLC	2024	282.00	141.00	141.00
1011 R	HANCOCK EQUITIES, LLC	2024	354.85	177.43	177.42
1015 R	HANCOCK EQUITIES, LLC	2024	387.75	193.88	193.87
1018 R	HANCOCK EQUITIES, LLC	2024	254.98	127.49	127.49
1020 R	HANCOCK EQUITIES, LLC	2024	310.20	155.10	155.10
1070 R	HANCOCK EQUITIES, LLC	2024	345.45	0.00	345.45
1073 R	HANCOCK EQUITIES, LLC	2024	384.23	192.12	192.11
1102 R	HANCOCK EQUITIES, LLC	2024	475.88	237.94	237.94
1127 R	HANCOCK EQUITIES, LLC	2024	353.68	176.84	176.84
1307 R	HANCOCK EQUITIES, LLC	2024	202.10	101.05	101.05
1479 R	HANCOCK EQUITIES, LLC	2024	200.93	100.47	100.46
1577 R	HANCOCK EQUITIES, LLC	2024	195.05	97.53	97.52
1583 R	HANCOCK EQUITIES, LLC	2024	298.45	149.23	149.22
1918 R	HANCOCK EQUITIES, LLC	2024	336.05	168.03	168.02
1256 R	HARDEN, JEFFREY	2024	701.48	0.00	701.48
555 R	HARDEN, JEFFREY D	2024	582.80	0.00	582.80
1144 R	HARDEN, JEFFREY D	2024	524.05	0.00	524.05
554 R	HARDEN, ROBERT L., TRUSTEE	2024	1,076.30	0.00	1,076.30
663 R	HARDEN, ROBERT L., TRUSTEE	2024	713.23	0.00	713.23
1375 R	HARDEN, ROBERT L., TRUSTEE	2024	257.33	0.00	257.33
1876 R	HARDEN, ROBERT L., TRUSTEE	2024	592.20	0.00	592.20
560 R	HARKINS, JOHN H JR	2024	955.28	566.87	388.41
1090 R	HARRINGTON, ROBERT D	2024	2,924.58	0.00	2,924.58
535 R	HARRIS-PORADA, ARIEL	2024	157.45	0.00	157.45
570 R	HASTINGS, LENNY	2024	2,509.80	0.00	2,509.80
545 R	HAYES, ANDREW	2025	0.00	0.01	-0.01
923 R	HERGET, BARBARA D	2024	722.63	0.00	722.63
1749 R	HEZZYHOW, LLC	2024	4,202.98	2,200.00	2,002.98
2214 R	HICKS, JAMES E	2024	606.30	400.00	206.30
113 R	HILTS, ROBERT	2024	857.75	428.88	428.87
1923 R	HITCHCOCK, HAROLD	2024	113.98	9.55	104.43
2188 R	HOFFMAN, ERICA	2024	121.03	0.00	121.03
1867 R	HOFFMAN, ERICA J DEFOREST	2024	397.15	0.00	397.15
1166 R	HOGAN, FREDERICK	2024	101.05	0.00	101.05
597 R	HOLLER, SEBASTIAN A E	2024	3,505.03	0.00	3,505.03
608 R	HOW, PHILIP	2024	602.78	0.00	602.78
612 R	HUBBERT, ROBERT	2024	1,483.09	0.00	1,483.09
614 R	HUDSON, DONOVAN E	2024	567.53	0.00	567.53
2267 R	HUGGETT, LAURA	2024	229.13	102.38	126.75
996 R	IAN FOSTER JONES (JT) & ANILA CHURI (JT)	2024	305.50	0.00	305.50
1059 R	JACKSON, DARLENE	2024	152.75	0.00	152.75
1959 R	JAMES, EDWARD	2025	0.00	1,400.00	-1,400.00
1192 R	JANCEWICZ JR., ROBERT S,	2024	1,652.05	0.00	1,652.05
2005 R	JOHNSON, FREDA (TIC) & DORR, HEIDI (TIC) &	2024	658.00	0.00	658.00

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2
As of: 06/30/2025

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
2275	R JOHNSON, NATHAN	2024	581.63	0.00	581.63
2276	R JOHNSON, NATHAN	2024	527.58	0.00	527.58
644	R JOHNSON, REBECCA L	2024	685.03	0.00	685.03
1887	R JORDAN ELECTRIC, LLC	2024	3,798.78	3,789.78	9.00
2201	R JORDAN, MICHAEL A	2024	1,173.83	0.00	1,173.83
551	R JORDAN, MIKE	2024	4,311.08	0.00	4,311.08
1834	R KELLEY, LEE	2024	189.18	0.00	189.18
1058	R KENNEDY, TYLER	2024	412.43	0.00	412.43
697	R KEPHART, NANCY L	2024	545.20	0.00	545.20
698	R KEPHART, NANCY L	2024	2,650.80	0.00	2,650.80
1232	R KEPHART, NANCY L	2024	17.63	0.00	17.63
2088	R KIMBALL, JOYCE	2024	345.45	0.00	345.45
707	R KING, JOHN J	2024	2,354.70	1,177.35	1,177.35
1958	R KING, LASS K	2024	298.45	0.00	298.45
1362	R LACROSSE, FRANK	2025	0.00	0.01	-0.01
1928	R LANDMARK RENTALS LLC	2024	1,854.15	2,361.45	-507.30
2256	R LAW, AVERY	2024	327.83	0.00	327.83
1597	R LAWRENCE, PHILLIP H	2024	2,897.55	0.00	2,897.55
1088	R LEACH, GREG A	2024	1,674.38	0.00	1,674.38
1855	R LEASE, JOHN	2025	0.00	0.01	-0.01
1091	R LEAVITT, DARRYL	2024	294.93	0.00	294.93
1767	R LEMMON, GERALD K	2024	2,720.13	0.00	2,720.13
2240	R LEMOINE, BRENDA A	2024	1,326.58	1,296.58	30.00
1930	R LINSOTT, KYLE D	2024	666.23	0.00	666.23
1052	R LOUCKS, CHRIS & WENDY	2024	193.88	0.00	193.88
360	R LOUNDER, BRUCE W (J/T)	2024	434.75	0.00	434.75
1118	R LOUNDER, HEATHER	2024	291.40	0.00	291.40
1635	R LOUNDER, JOHN A	2024	279.65	0.00	279.65
1672	R LUCIER, CATHLEEN	2024	667.40	0.00	667.40
1668	R MACGREGOR, BONNIE	2024	1,231.40	0.00	1,231.40
1669	R MACGREGOR, BONNIE	2024	2,116.18	0.00	2,116.18
1667	R MACGREGOR, JESSIE - ESTATE	2024	513.48	0.00	513.48
1883	R MADRELL, ROBERT JR	2025	0.00	0.46	-0.46
80	R MANNING, MICHAEL	2024	165.68	0.00	165.68
783	R MANNING, MICHAEL	2024	1,733.13	0.00	1,733.13
2140	R MANNING, MICHAEL	2024	115.15	0.00	115.15
844	R MASON, TIMOTHY M	2024	600.42	0.00	600.42
20	R MATHEWS, TYLOR D	2024	999.93	0.00	999.93
2033	R MAWHINNEY, ROSS (TIC)	2024	918.85	0.00	918.85
2129	R MAWHINNEY, ROSS P (TIC)	2024	640.38	0.00	640.38
2200	R MAWHINNEY, ROSS, P	2024	649.78	0.00	649.78
809	R MCKAY, RODNEY	2025	0.00	0.01	-0.01
1658	R MCKENNA, ADA W	2024	1,489.90	1,479.85	10.05
1736	R MCNEIL, SUZANNE	2025	0.00	0.01	-0.01
817	R MERCHANT, GLEN	2024	387.75	0.00	387.75
818	R MERCHANT, KARIN	2024	3,032.68	0.00	3,032.68
1776	R MERCHANT, RICHARD JR., (TIC)	2024	1,626.20	813.10	813.10
1244	R MERCHANTS AUTO INC.	2024	1,602.70	801.35	801.35

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2

As of: 06/30/2025

Acct	Name -----	Year	Original Tax	Payment / Adjustments	Amount Due
1240 R	MERCHANT'S AUTO, INC	2024	1,445.25	722.63	722.62
406 R	MERCHANT'S AUTO, INC.	2024	3,049.13	1,524.57	1,524.56
499 R	MICHAUD, JAROD (J/T)	2024	701.48	0.00	701.48
1339 R	MILLS, DANIEL B	2024	1,741.35	0.00	1,741.35
1356 R	MOON, GEORGE A	2024	364.25	182.13	182.12
1361 R	MOON, GEORGE A	2024	1,962.25	978.85	983.40
1367 R	MOON, GEORGE A	2024	598.08	299.04	299.04
1688 R	MOON, GEORGE A	2024	508.78	254.39	254.39
1099 R	Morgan, Linda	2024	368.95	0.00	368.95
1279 R	MULLIGAN, MARK	2024	250.28	0.00	250.28
753 R	MURPHY, BRIDGET D	2024	359.55	0.00	359.55
479 R	MURPHY, MELISSA	2024	665.05	283.29	381.76
1554 R	MURPHY, RAYMOND	2024	941.18	0.00	941.18
347 R	MURPHY, RAYMOND E	2024	1,518.10	0.00	1,518.10
1403 R	MURPHY, RAYMOND E	2024	2,695.45	0.00	2,695.45
2324 R	NAJAR, RODOLFO	2024	299.63	0.00	299.63
942 R	PAGE, KEVIN E	2024	2,465.15	0.00	2,465.15
729 R	PARROT, ALAN H	2025	0.00	18.00	-18.00
1455 R	PARSONS, NANCY J	2025	0.00	0.10	-0.10
1985 R	PATERSON, ELIZABETH W	2024	6,490.70	0.00	6,490.70
1473 R	PEIRCE, E CONVERSE II	2024	1,420.58	0.00	1,420.58
1476 R	PEIRCE, ESTHER M	2024	1,150.33	0.00	1,150.33
396 R	PERRY, JAMES E JR	2024	7,051.18	0.00	7,051.18
1536 R	PHIPPEN, SANFORD E	2024	1,398.25	1.00	1,397.25
1888 R	PIACENTINI, AARON A	2025	0.00	3.69	-3.69
540 R	PIERCE, DONALD (J/T)	2024	117.50	0.00	117.50
2238 R	PINKHAM, JENNIFER	2024	1,962.25	1,927.57	34.68
1571 R	PINKHAM, RONALD	2024	768.45	0.00	768.45
2187 R	POTTER, DEIRDRE	2024	1,845.93	0.00	1,845.93
498 R	POTTER, ROLAND D JR	2024	1,407.65	0.00	1,407.65
2294 R	POWELL, THOMAS	2024	286.70	0.00	286.70
857 R	PRIME PROPERTIES LLC	2024	11,652.48	0.00	11,652.48
510 R	PRIME PROPERTIES, LLC	2024	833.08	0.00	833.08
1756 R	PURSLow, NICOLE L	2024	319.60	0.00	319.60
906 R	QUILES, WANDICK	2025	0.00	726.74	-726.74
2020 R	REDMOND, SARAH R	2024	313.73	0.50	313.23
209 R	REYNOLDS, NICHOLAS (TIC) NATHAN (TIC)	2024	1,823.60	0.00	1,823.60
1770 R	RICHARD, KRISTIE	2025	0.00	13.15	-13.15
1771 R	RICHARD, KRISTIE	2025	0.00	18.67	-18.67
2090 R	RICHARDS, CHRIS	2024	44.65	0.00	44.65
1772 R	RICHARDS, GEORGE	2024	2,466.32	0.00	2,466.32
2148 R	RICHARDS, LAURALEE	2024	98.70	0.00	98.70
180 R	RODRIGUEZ, LINDA MARIA	2025	0.00	1,014.61	-1,014.61
848 R	ROGERS, ALEXIS	2024	467.65	233.83	233.82
2116 R	ROWLEY, STEVEN J	2024	301.98	0.00	301.98
1023 R	SANDSTROM, RICKIE & CELESTE	2024	291.40	0.00	291.40
299 R	SARGENT, MONTELLE P	2024	529.92	0.00	529.92

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2

As of: 06/30/2025

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
141 R	SAVAGE, NICOLE L	2024	204.45	0.00	204.45
1500 R	SCHOODIC MT COMMUN BIBLE CHURCH	2024	0.00	5.68	-5.68
2345 R	SCOTT, DERRIC	2024	303.15	151.58	151.57
2035 R	SEAVEY, ZACHERY	2024	535.80	0.00	535.80
1400 R	SEVEN BELLS, LLC	2024	1,371.23	868.80	502.43
1313 R	SFS DEVELOPMENT LLC	2024	542.85	0.00	542.85
1961 R	SIMMONS, JOSEPH F	2025	0.00	0.01	-0.01
195 R	SIMONS, TODD	2024	345.45	0.00	345.45
1354 R	SINFORD, PAUL	2024	490.21	245.11	245.10
1302 R	SKEATE, JUSTIN D	2024	420.65	0.00	420.65
944 R	SMITH, STARR A	2024	529.92	0.00	529.92
1467 R	SOMERS, GARY J	2024	529.92	0.00	529.92
2002 R	SOMERS, GARY J	2024	346.63	0.00	346.63
1022 R	SOMES, ALAN	2024	706.18	0.00	706.18
432 R	Southard, Charlotte	2025	0.00	0.01	-0.01
461 R	SPAYNE, ROBERT	2024	688.55	146.06	542.49
1483 R	SPENCER, GLORIA	2025	0.00	100.00	-100.00
1021 R	SPENCER, MIKE	2024	397.15	99.11	298.04
1525 R	SPERANZA, KRISTEN	2024	920.03	0.00	920.03
1489 R	STANLEY, CAROLE R	2024	2,438.13	2,402.89	35.24
2006 R	STRADLEY, KEVIN P	2024	2,764.78	0.00	2,764.78
1513 R	STRATTON, KENDAL JR	2024	1,532.44	766.22	766.22
214 R	STUBBS, JEFFERY	2024	495.85	247.93	247.92
835 R	STULL, ROBERT	2024	314.90	157.45	157.45
1063 R	SULLIVAN, STEPHEN	2024	583.98	0.00	583.98
2339 R	SUNRISE1, LLC	2024	230.30	0.00	230.30
2344 R	SUNRISE1, LLC	2024	230.30	0.00	230.30
327 R	SWEEZY PROPERTIES #2, LTD	2025	0.00	0.44	-0.44
103 R	TAMERA MURPHY	2024	329.00	0.00	329.00
1528 R	TAX FREE STRATEGIES, LLC	2024	952.93	952.53	0.40
437 R	TERRY, DOUGLAS	2024	1,950.50	975.25	975.25
2350 R	TRUNDY, NATASHA C	2024	298.45	0.00	298.45
2208 R	TUPPER, BRANDON	2024	2,526.25	1,263.13	1,263.12
359 R	VARNEY, GEORGE B TRUSTEE	2024	2,877.58	1,422.45	1,455.13
439 R	VISION EQUITIES, LLC	2025	0.00	1.94	-1.94
982 R	WARFORD, ERIC F	2024	1,531.03	0.00	1,531.03
985 R	WHITMORE, TERESA A. ET AL	2024	786.08	786.66	-0.58
1363 R	WILBUR, THURSTON D JR	2024	3,729.45	0.00	3,729.45
1201 R	WILKINSON, CAMERON R	2024	757.88	0.00	757.88
286 R	WILLIAMS, LISA M	2024	1,331.28	665.64	665.64
2351 R	WINSLOW, THOMAS FISHER	2024	1,462.88	731.44	731.44
48 R	WITHAM FAMILY LIMITED PART., LLC	2024	586.33	0.00	586.33
1010 R	WOOSTER. GEORGE & MARY	2024	229.13	0.00	229.13
1911 R	WORKMAN, CAMERON W	2024	2,535.65	0.00	2,535.65
2027 R	WORKMAN, NORMAN	2024	2,129.10	1,064.31	1,064.79
1637 R	WORSTER, JENNIFER E	2024	971.73	0.00	971.73
515 R	YOUNG, KARMEN J	2024	164.50	0.00	164.50

Non Zero Balance on All Accounts

Tax Year: 2024-1 To 2025-2
As of: 06/30/2025

Acct	Name -----	Year	Original Tax	Payment / Adjustments	Amount Due
1257 R	ZERRIEN JR, RICHARD C	2024	4,536.68	0.00	4,536.68

Total for 282 Bills: 282 Accounts 337,628.31 98,660.21 238,968.10

Payment Summary

Type	Principal	Interest	Costs	Total
C - Correction	-11,682.98	0.00	0.00	-11,682.98
P - Payment	74,315.34	0.00	0.00	74,315.34
Y - Prepayment	36,027.85	0.00	0.00	36,027.85
Total	98,660.21	0.00	0.00	98,660.21

Non Lien Summary

2024-1	250	237,288.95
2024-2	3	5,085.32
2025-1	29	-3,406.17
Total	282	238,968.10

No Bills 0.00 0.00 0.00

Payment Summary

Type	Principal	Interest	Costs	Total
Total	0.00	0.00	0.00	0.00

Lien Summary

Total	0	0.00
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Total for 282 Bills: 337,628.31 98,660.21 238,968.10

Expense Summary Report

ALL Departments
July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
01 - ADMIN	439,450.00	470,207.89	15,776.29	454,431.60	-14,981.60	103.41
01 - OFFICE STAFF	199,200.00	236,769.72	7,631.74	229,137.98	-29,937.98	115.03
01 - COMPENSATION	199,200.00	236,769.72	7,631.74	229,137.98	-29,937.98	115.03
01 - REGULAR PAY	153,000.00	150,044.34	0.00	150,044.34	2,955.66	98.07
02 - OVERTIME	1,000.00	2,118.52	0.00	2,118.52	-1,118.52	211.85
03 - VACATION	0.00	5,605.02	0.00	5,605.02	-5,605.02	----
04 - SICK	0.00	6,728.16	0.00	6,728.16	-6,728.16	----
05 - HOLIDAY	0.00	10,658.60	0.00	10,658.60	-10,658.60	----
20 - FICA	10,000.00	19,818.31	7,487.54	12,330.77	-2,330.77	123.31
21 - MEDICARE	2,500.00	2,880.38	0.00	2,880.38	-380.38	115.22
22 - UNEMPLOYMENT	1,500.00	438.03	0.00	438.03	1,061.97	29.20
23 - BENEFITS	31,200.00	38,478.36	144.20	38,334.16	-7,134.16	122.87
02 - CEO	35,400.00	42,523.07	108.00	42,415.07	-7,015.07	119.82
01 - COMPENSATION	32,600.00	38,465.14	108.00	38,357.14	-5,757.14	117.66
01 - REGULAR PAY	29,800.00	35,486.84	108.00	35,378.84	-5,578.84	118.72
20 - FICA	1,900.00	2,247.12	0.00	2,247.12	-347.12	118.27
21 - MEDICARE	500.00	525.50	0.00	525.50	-25.50	105.10
22 - UNEMPLOYMENT	400.00	205.68	0.00	205.68	194.32	51.42
05 - ADMIN	2,600.00	2,700.00	0.00	2,700.00	-100.00	103.85
10 - TRAVEL REIMB	2,600.00	2,700.00	0.00	2,700.00	-100.00	103.85
99 - MISC.	200.00	1,357.93	0.00	1,357.93	-1,157.93	678.97
99 - MISC.	200.00	1,357.93	0.00	1,357.93	-1,157.93	678.97
03 - SELECTMEN	10,000.00	9,000.00	0.00	9,000.00	1,000.00	90.00
01 - COMPENSATION	10,000.00	9,000.00	0.00	9,000.00	1,000.00	90.00
12 - SD STIPEND	2,000.00	1,000.00	0.00	1,000.00	1,000.00	50.00
13 - JB STIPEND	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
14 - SJ STIPEND	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
17 - AF STIPEND	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
18 - WB STIPEND	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
04 - APPEALS BRD	200.00	200.00	0.00	200.00	0.00	100.00
01 - COMPENSATION	200.00	200.00	0.00	200.00	0.00	100.00
10 - STIPEND	200.00	200.00	0.00	200.00	0.00	100.00
05 - PLANNING BRD	20,200.00	10,563.66	0.00	10,563.66	9,636.34	52.30
01 - COMPENSATION	14,000.00	9,586.72	0.00	9,586.72	4,413.28	68.48
01 - REGULAR PAY	11,500.00	7,086.72	0.00	7,086.72	4,413.28	61.62
10 - STIPEND	2,500.00	2,500.00	0.00	2,500.00	0.00	100.00
05 - ADMIN	2,200.00	976.94	0.00	976.94	1,223.06	44.41
11 - TRAINING	500.00	140.00	0.00	140.00	360.00	28.00
12 - ADVERTISING	1,700.00	836.94	0.00	836.94	863.06	49.23
99 - MISC.	4,000.00	0.00	0.00	0.00	4,000.00	0.00
99 - MISC.	4,000.00	0.00	0.00	0.00	4,000.00	0.00
06 - ELECTIONS	3,000.00	1,419.44	0.00	1,419.44	1,580.56	47.31
01 - COMPENSATION	2,000.00	487.62	0.00	487.62	1,512.38	24.38
01 - REGULAR PAY	2,000.00	487.62	0.00	487.62	1,512.38	24.38
03 - SUPPLIES	500.00	500.00	0.00	500.00	0.00	100.00
99 - MISC.	500.00	500.00	0.00	500.00	0.00	100.00
99 - MISC.	500.00	431.82	0.00	431.82	68.18	86.36
99 - MISC.	500.00	431.82	0.00	431.82	68.18	86.36
07 - TOWN HALL	39,200.00	42,468.13	54.99	42,413.14	-3,213.14	108.20
02 - UTILITIES	10,000.00	10,281.64	0.00	10,281.64	-281.64	102.82
05 - ELECTRICITY	4,000.00	3,868.00	0.00	3,868.00	132.00	96.70
10 - OIL/HEAT	5,000.00	5,225.24	0.00	5,225.24	-225.24	104.50
20 - ALARM SYSTEM	1,000.00	1,188.40	0.00	1,188.40	-188.40	118.84

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
01 - ADMIN CONT'D						
03 - SUPPLIES	1,000.00	1,054.99	54.99	1,000.00	0.00	100.00
05 - BUILDING	1,000.00	1,054.99	54.99	1,000.00	0.00	100.00
06 - MAINT/REPAIR	6,900.00	4,528.09	0.00	4,528.09	2,371.91	65.62
02 - BUILDING	1,400.00	246.37	0.00	246.37	1,153.63	17.60
10 - JANITOR	2,000.00	676.72	0.00	676.72	1,323.28	33.84
15 - MOWING	3,500.00	3,605.00	0.00	3,605.00	-105.00	103.00
08 - REVITALIZE	20,000.00	25,668.41	0.00	25,668.41	-5,668.41	128.34
01 - REVITALIZE	0.00	9,702.88	0.00	9,702.88	-9,702.88	----
02 - REMODEL FUND	0.00	5,776.16	0.00	5,776.16	-5,776.16	----
04 - COMPREH PLAN	20,000.00	10,189.37	0.00	10,189.37	9,810.63	50.95
99 - MISC.	1,300.00	935.00	0.00	935.00	365.00	71.92
99 - MISC.	1,300.00	935.00	0.00	935.00	365.00	71.92
08 - ASSESS AGENT	48,000.00	17,835.00	0.00	17,835.00	30,165.00	37.16
01 - COMPENSATION	20,000.00	14,835.00	0.00	14,835.00	5,165.00	74.18
10 - STIPEND	20,000.00	14,835.00	0.00	14,835.00	5,165.00	74.18
05 - ADMIN	28,000.00	3,000.00	0.00	3,000.00	25,000.00	10.71
16 - MAPPING	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
36 - REVALUATION	25,000.00	0.00	0.00	0.00	25,000.00	0.00
10 - ADMIN	84,250.00	109,428.87	7,981.56	101,447.31	-17,197.31	120.41
02 - UTILITIES	4,150.00	4,708.46	0.00	4,708.46	-558.46	113.46
01 - PHONE	3,400.00	4,047.21	0.00	4,047.21	-647.21	119.04
15 - WEBSITE	750.00	661.25	0.00	661.25	88.75	88.17
03 - SUPPLIES	6,000.00	6,559.60	77.56	6,482.04	-482.04	108.03
01 - OFFICE	6,000.00	6,559.60	77.56	6,482.04	-482.04	108.03
04 - EQUIPMENT	1,000.00	226.24	0.00	226.24	773.76	22.62
01 - COMPUTER	1,000.00	226.24	0.00	226.24	773.76	22.62
05 - ADMIN	52,100.00	75,731.09	7,904.00	67,827.09	-15,727.09	130.19
01 - ADVERTISING	2,500.00	4,286.34	0.00	4,286.34	-1,786.34	171.45
05 - LEGAL FUND	0.00	22,836.25	3,550.00	19,286.25	-19,286.25	----
10 - TRAVEL REIMB	1,000.00	310.80	0.00	310.80	689.20	31.08
11 - TRAINING	1,600.00	759.64	20.00	739.64	860.36	46.23
15 - TOWN REPORT	2,500.00	1,456.90	0.00	1,456.90	1,043.10	58.28
17 - POSTAGE	5,000.00	7,300.56	0.00	7,300.56	-2,300.56	146.01
18 - REC. MGMT	5,000.00	0.00	0.00	0.00	5,000.00	0.00
20 - AUDIT	11,500.00	10,299.25	0.00	10,299.25	1,200.75	89.56
25 - DEEDS	4,500.00	4,587.15	0.00	4,587.15	-87.15	101.94
35 - INSURANCE	12,000.00	15,956.20	4,334.00	11,622.20	377.80	96.85
80 - DUES/FEES	5,500.00	6,938.00	0.00	6,938.00	-1,438.00	126.15
99 - MISC.	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
06 - MAINT/REPAIR	4,000.00	5,137.22	0.00	5,137.22	-1,137.22	128.43
01 - COPIER	1,000.00	3,058.99	0.00	3,058.99	-2,058.99	305.90
04 - COMPUTER	3,000.00	2,078.23	0.00	2,078.23	921.77	69.27
07 - COMP. FUND	17,000.00	17,066.26	0.00	17,066.26	-66.26	100.39
01 - TRIO	17,000.00	17,066.26	0.00	17,066.26	-66.26	100.39
10 - PUBLIC SAFET	251,920.00	438,791.89	6,122.17	432,669.72	-180,749.72	171.75
10 - FIRE DEPT	192,520.00	381,730.20	4,772.17	376,958.03	-184,438.03	195.80
02 - UTILITIES	9,200.00	9,715.99	0.00	9,715.99	-515.99	105.61
01 - PHONE	1,200.00	1,186.94	0.00	1,186.94	13.06	98.91
05 - ELECTRICITY	3,500.00	3,069.22	0.00	3,069.22	430.78	87.69
10 - OIL/HEAT	4,500.00	5,459.83	0.00	5,459.83	-959.83	121.33
03 - SUPPLIES	4,850.00	3,807.62	0.00	3,807.62	1,042.38	78.51

Expense Summary Report

ALL Departments
July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
10 - PUBLIC SAFET CONT'D						
01 - OFFICE	300.00	300.00	0.00	300.00	0.00	100.00
20 - TRUCK FUEL	4,500.00	3,457.62	0.00	3,457.62	1,042.38	76.84
99 - MISC.	50.00	50.00	0.00	50.00	0.00	100.00
04 - EQUIPMENT	29,300.00	27,510.90	507.42	27,003.48	2,296.52	92.16
01 - COMPUTER	800.00	879.88	0.00	879.88	-79.88	109.99
10 - FIRE EQUIP.	10,000.00	10,000.00	0.00	10,000.00	0.00	100.00
11 - RADIOS	3,500.00	3,159.10	0.00	3,159.10	340.90	90.26
12 - FIRE REPAIR	6,000.00	3,964.50	0.00	3,964.50	2,035.50	66.08
13 - PUMP REPAIR	8,500.00	9,007.42	507.42	8,500.00	0.00	100.00
99 - MISC.	500.00	500.00	0.00	500.00	0.00	100.00
05 - ADMIN	30,070.00	19,276.26	0.00	19,276.26	10,793.74	64.10
10 - TRAVEL REIMB	17,500.00	8,108.26	0.00	8,108.26	9,391.74	46.33
11 - TRAINING	2,500.00	2,500.00	0.00	2,500.00	0.00	100.00
17 - POSTAGE	70.00	0.00	0.00	0.00	70.00	0.00
35 - INSURANCE	10,000.00	8,668.00	0.00	8,668.00	1,332.00	86.68
06 - MAINT/REPAIR	8,800.00	12,761.40	4,264.75	8,496.65	303.35	96.55
02 - BUILDING	6,500.00	10,761.40	4,264.75	6,496.65	3.35	99.95
03 - EQUIPMENT	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
04 - COMPUTER	300.00	0.00	0.00	0.00	300.00	0.00
20 - SNOWPLOWING	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
09 - PUBLIC SAFTY	110,300.00	308,658.03	0.00	308,658.03	-198,358.03	279.84
01 - PREVENTION	7,000.00	6,796.88	0.00	6,796.88	203.12	97.10
02 - STATE/COUNTY	300.00	0.00	0.00	0.00	300.00	0.00
04 - BLDG PAYMENT	60,000.00	261,968.55	0.00	261,968.55	-201,968.55	436.61
10 - FUTURE TRUCK	35,000.00	32,187.00	0.00	32,187.00	2,813.00	91.96
30 - RPP	8,000.00	7,705.60	0.00	7,705.60	294.40	96.32
1.1 - FIRE CHIEF	6,000.00	6,000.00	0.00	6,000.00	0.00	100.00
01 - COMPENSATION	6,000.00	6,000.00	0.00	6,000.00	0.00	100.00
10 - STIPEND	6,000.00	6,000.00	0.00	6,000.00	0.00	100.00
1.2 - ASST CHIEF	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
01 - COMPENSATION	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
10 - STIPEND	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
1.4 - 1ST RESPOND	8,800.00	7,641.31	1,350.00	6,291.31	2,508.69	71.49
04 - EQUIPMENT	5,600.00	4,664.96	0.00	4,664.96	935.04	83.30
10 - FIRE EQUIP.	5,600.00	4,664.96	0.00	4,664.96	935.04	83.30
05 - ADMIN	3,200.00	2,976.35	1,350.00	1,626.35	1,573.65	50.82
11 - TRAINING	3,000.00	2,976.35	1,350.00	1,626.35	1,373.65	54.21
80 - DUES/FEES	200.00	0.00	0.00	0.00	200.00	0.00
1.5 - EMS CHIEF	4,500.00	4,500.00	0.00	4,500.00	0.00	100.00
01 - COMPENSATION	4,500.00	4,500.00	0.00	4,500.00	0.00	100.00
10 - STIPEND	4,500.00	4,500.00	0.00	4,500.00	0.00	100.00
2.0 - STREET LGHTS	4,000.00	5,101.77	0.00	5,101.77	-1,101.77	127.54
02 - UTILITIES	4,000.00	5,101.77	0.00	5,101.77	-1,101.77	127.54
05 - ELECTRICITY	4,000.00	5,101.77	0.00	5,101.77	-1,101.77	127.54
3.0 - NORTHERN LIG	27,000.00	25,748.64	0.00	25,748.64	1,251.36	95.37
99 - MISC.	27,000.00	25,748.64	0.00	25,748.64	1,251.36	95.37
99 - MISC.	27,000.00	25,748.64	0.00	25,748.64	1,251.36	95.37
4.5 - HEALTH	1,100.00	540.00	0.00	540.00	560.00	49.09
01 - COMPENSATION	1,100.00	540.00	0.00	540.00	560.00	49.09
10 - STIPEND	1,100.00	540.00	0.00	540.00	560.00	49.09
5.0 - ANIMAL CTRL	4,000.00	2,934.97	0.00	2,934.97	1,065.03	73.37

Expense Summary Report

ALL Departments
July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
10 - PUBLIC SAFET CONT'D						
11 - FEES	4,000.00	2,934.97	0.00	2,934.97	1,065.03	73.37
50 - STRAY ANIMAL	4,000.00	2,934.97	0.00	2,934.97	1,065.03	73.37
60 - LANDFILL	1,000.00	1,595.00	0.00	1,595.00	-595.00	159.50
99 - MISC.	1,000.00	1,595.00	0.00	1,595.00	-595.00	159.50
99 - MISC.	1,000.00	1,595.00	0.00	1,595.00	-595.00	159.50
20 - PUBLIC WORKS	450,100.00	450,540.85	139.93	450,400.92	-300.92	100.07
01 - PAVING	150,000.00	178,221.00	0.00	178,221.00	-28,221.00	118.81
10 - PUBLIC WORKS	150,000.00	178,221.00	0.00	178,221.00	-28,221.00	118.81
01 - PAVING	150,000.00	178,221.00	0.00	178,221.00	-28,221.00	118.81
02 - SNOW REMOVAL	181,500.00	174,958.73	0.00	174,958.73	6,541.27	96.40
10 - PUBLIC WORKS	181,500.00	174,958.73	0.00	174,958.73	6,541.27	96.40
02 - SNOW REMOVE	116,500.00	116,500.00	0.00	116,500.00	0.00	100.00
20 - SALT / SAND	65,000.00	58,458.73	0.00	58,458.73	6,541.27	89.94
03 - SALT/SAND	9,500.00	739.69	125.18	614.51	8,885.49	6.47
02 - UTILITIES	1,000.00	739.69	125.18	614.51	385.49	61.45
05 - ELECTRICITY	1,000.00	739.69	125.18	614.51	385.49	61.45
06 - MAINT/REPAIR	8,500.00	0.00	0.00	0.00	8,500.00	0.00
02 - BUILDING	8,500.00	0.00	0.00	0.00	8,500.00	0.00
04 - 911 ENHANCE	9,100.00	8,840.60	0.00	8,840.60	259.40	97.15
99 - MISC.	9,100.00	8,840.60	0.00	8,840.60	259.40	97.15
99 - MISC.	9,100.00	8,840.60	0.00	8,840.60	259.40	97.15
10 - TOWN ROADS	100,000.00	87,780.83	14.75	87,766.08	12,233.92	87.77
03 - SUPPLIES	0.00	1,390.60	14.75	1,375.85	-1,375.85	----
99 - MISC.	0.00	1,390.60	14.75	1,375.85	-1,375.85	----
10 - PUBLIC WORKS	100,000.00	86,390.23	0.00	86,390.23	13,609.77	86.39
05 - STORM DAMAGE	20,000.00	8,940.54	0.00	8,940.54	11,059.46	44.70
06 - PAYROLL	80,000.00	15,550.03	0.00	15,550.03	64,449.97	19.44
08 - LOADER	0.00	2,325.00	0.00	2,325.00	-2,325.00	----
11 - SKID STEER	0.00	10,050.00	0.00	10,050.00	-10,050.00	----
13 - EXCAVATOR	0.00	11,900.00	0.00	11,900.00	-11,900.00	----
15 - TRACTOR	0.00	5,325.00	0.00	5,325.00	-5,325.00	----
16 - SAW	0.00	290.00	0.00	290.00	-290.00	----
17 - GRADER	0.00	1,000.00	0.00	1,000.00	-1,000.00	----
18 - BROOM	0.00	875.00	0.00	875.00	-875.00	----
19 - BIG ROCKS	0.00	200.00	0.00	200.00	-200.00	----
32 - BUCKET TRUCK	0.00	150.00	0.00	150.00	-150.00	----
37 - CULVERTS	0.00	4,634.26	0.00	4,634.26	-4,634.26	----
38 - GRAVEL	0.00	2,745.40	0.00	2,745.40	-2,745.40	----
39 - HOT MIX	0.00	50.00	0.00	50.00	-50.00	----
40 - TON TRUCK	0.00	22,355.00	0.00	22,355.00	-22,355.00	----
21 - PUBLIC WORKS	17,778.00	25,347.77	0.00	25,347.77	-7,569.77	142.58
10 - TOWN ROADS	17,778.00	25,347.77	0.00	25,347.77	-7,569.77	142.58
10 - PUBLIC WORKS	17,778.00	25,347.77	0.00	25,347.77	-7,569.77	142.58
03 - SURPLUS PMT	17,778.00	17,777.93	0.00	17,777.93	0.07	100.00
23 - ROAD REPAIRS	0.00	7,569.84	0.00	7,569.84	-7,569.84	----
30 - SOLID WASTE	136,000.00	127,753.62	0.00	127,753.62	8,246.38	93.94
10 - SCHOODIC	136,000.00	127,753.62	0.00	127,753.62	8,246.38	93.94
11 - FEES	133,000.00	125,784.62	0.00	125,784.62	7,215.38	94.57

Expense Summary Report

ALL Departments
July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
30 - SOLID WASTE CONT'D						
01 - TIPPING	43,000.00	35,784.62	0.00	35,784.62	7,215.38	83.22
02 - SOLID WASTE	90,000.00	90,000.00	0.00	90,000.00	0.00	100.00
99 - MISC.	3,000.00	1,969.00	0.00	1,969.00	1,031.00	65.63
99 - MISC.	3,000.00	1,969.00	0.00	1,969.00	1,031.00	65.63
40 - PARK/REC/CEM	25,150.00	25,936.06	43.36	25,892.70	-742.70	102.95
01 - REC. PROGRAM	4,000.00	5,361.76	43.36	5,318.40	-1,318.40	132.96
05 - ADMIN	4,000.00	5,361.76	43.36	5,318.40	-1,318.40	132.96
38 - GIFTS	4,000.00	5,361.76	43.36	5,318.40	-1,318.40	132.96
10 - MONUMENT LOT	1,200.00	874.30	0.00	874.30	325.70	72.86
05 - ADMIN	1,200.00	874.30	0.00	874.30	325.70	72.86
38 - GIFTS	1,200.00	874.30	0.00	874.30	325.70	72.86
11 - MEMORIAL DAY	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00
05 - ADMIN	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00
38 - GIFTS	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00
30 - RIVERSIDE	10,500.00	10,500.00	0.00	10,500.00	0.00	100.00
99 - MISC.	10,500.00	10,500.00	0.00	10,500.00	0.00	100.00
99 - MISC.	10,500.00	10,500.00	0.00	10,500.00	0.00	100.00
40 - HILLCREST	1,250.00	1,250.00	0.00	1,250.00	0.00	100.00
99 - MISC.	1,250.00	1,250.00	0.00	1,250.00	0.00	100.00
99 - MISC.	1,250.00	1,250.00	0.00	1,250.00	0.00	100.00
50 - PINETREE	4,000.00	3,750.00	0.00	3,750.00	250.00	93.75
99 - MISC.	4,000.00	3,750.00	0.00	3,750.00	250.00	93.75
99 - MISC.	4,000.00	3,750.00	0.00	3,750.00	250.00	93.75
60 - SHELLFISH	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
99 - MISC.	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
99 - MISC.	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
50 - GEN'L ASSIST	10,000.00	1,239.85	0.00	1,239.85	8,760.15	12.40
01 - GEN'L ASSIST	10,000.00	1,239.85	0.00	1,239.85	8,760.15	12.40
02 - UTILITIES	3,800.00	739.85	0.00	739.85	3,060.15	19.47
05 - ELECTRICITY	800.00	0.00	0.00	0.00	800.00	0.00
10 - OIL/HEAT	3,000.00	739.85	0.00	739.85	2,260.15	24.66
03 - SUPPLIES	200.00	0.00	0.00	0.00	200.00	0.00
99 - MISC.	200.00	0.00	0.00	0.00	200.00	0.00
30 - GENERAL ASST	6,000.00	500.00	0.00	500.00	5,500.00	8.33
02 - FOOD	750.00	0.00	0.00	0.00	750.00	0.00
03 - UTILITIES	250.00	0.00	0.00	0.00	250.00	0.00
04 - RENT	5,000.00	500.00	0.00	500.00	4,500.00	10.00
60 - ASSESSMENTS	243,147.00	243,146.82	0.00	243,146.82	0.18	100.00
02 - COUNTY TAX	243,147.00	243,146.82	0.00	243,146.82	0.18	100.00
05 - ADMIN	243,147.00	243,146.82	0.00	243,146.82	0.18	100.00
60 - TAXES	243,147.00	243,146.82	0.00	243,146.82	0.18	100.00
70 - EDUCATION	4,185,151.00	6,329,818.72	228,115.95	6,101,702.77	-1,916,551.77	145.79
01 - EDUCATION	4,185,151.00	6,329,818.72	228,115.95	6,101,702.77	-1,916,551.77	145.79
12 - EDUCATION	4,185,151.00	6,329,818.72	228,115.95	6,101,702.77	-1,916,551.77	145.79
01 - ASSESSMENT	4,030,151.00	6,329,818.72	228,115.95	6,101,702.77	-2,071,551.77	151.40
02 - RESERVE	155,000.00	0.00	0.00	0.00	155,000.00	0.00

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
80 - GRANTS CONT'D						
80 - GRANTS	5,000.00	4,600.00	0.00	4,600.00	400.00	92.00
40 - TANNERY	5,000.00	4,600.00	0.00	4,600.00	400.00	92.00
80 - TANNERY	5,000.00	4,600.00	0.00	4,600.00	400.00	92.00
01 - VRAP/LEGAL	5,000.00	4,600.00	0.00	4,600.00	400.00	92.00
90 - SOCIAL SVCS	41,825.00	41,825.00	0.00	41,825.00	0.00	100.00
02 - NORTHERN LIG	750.00	750.00	0.00	750.00	0.00	100.00
05 - ADMIN	750.00	750.00	0.00	750.00	0.00	100.00
38 - GIFTS	750.00	750.00	0.00	750.00	0.00	100.00
03 - DCP	11,028.00	11,028.00	0.00	11,028.00	0.00	100.00
05 - ADMIN	11,028.00	11,028.00	0.00	11,028.00	0.00	100.00
38 - GIFTS	11,028.00	11,028.00	0.00	11,028.00	0.00	100.00
04 - FAMILY FIRST	500.00	500.00	0.00	500.00	0.00	100.00
05 - ADMIN	500.00	500.00	0.00	500.00	0.00	100.00
38 - GIFTS	500.00	500.00	0.00	500.00	0.00	100.00
06 - EASTERN AREA	700.00	700.00	0.00	700.00	0.00	100.00
05 - ADMIN	700.00	700.00	0.00	700.00	0.00	100.00
38 - GIFTS	700.00	700.00	0.00	700.00	0.00	100.00
07 - ELLS LIBRARY	12,330.00	12,330.00	0.00	12,330.00	0.00	100.00
05 - ADMIN	12,330.00	12,330.00	0.00	12,330.00	0.00	100.00
38 - GIFTS	12,330.00	12,330.00	0.00	12,330.00	0.00	100.00
08 - SCHOODIC FD	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
05 - ADMIN	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
38 - GIFTS	1,000.00	1,000.00	0.00	1,000.00	0.00	100.00
09 - ELLS FREE	700.00	700.00	0.00	700.00	0.00	100.00
05 - ADMIN	700.00	700.00	0.00	700.00	0.00	100.00
38 - GIFTS	700.00	700.00	0.00	700.00	0.00	100.00
10 - LIFEFLIGHT	617.00	617.00	0.00	617.00	0.00	100.00
05 - ADMIN	617.00	617.00	0.00	617.00	0.00	100.00
38 - GIFTS	617.00	617.00	0.00	617.00	0.00	100.00
11 - LOAVES/FISH	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
05 - ADMIN	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
38 - GIFTS	2,000.00	2,000.00	0.00	2,000.00	0.00	100.00
13 - HISTORICAL	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
05 - ADMIN	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
38 - GIFTS	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
14 - HPVIS	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
99 - MISC.	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
99 - MISC.	3,000.00	3,000.00	0.00	3,000.00	0.00	100.00
18 - W.I.C.	2,900.00	2,900.00	0.00	2,900.00	0.00	100.00
05 - ADMIN	2,900.00	2,900.00	0.00	2,900.00	0.00	100.00
38 - GIFTS	2,900.00	2,900.00	0.00	2,900.00	0.00	100.00
22 - FRIENDS ACTI	1,500.00	1,500.00	0.00	1,500.00	0.00	100.00
05 - ADMIN	1,500.00	1,500.00	0.00	1,500.00	0.00	100.00
38 - GIFTS	1,500.00	1,500.00	0.00	1,500.00	0.00	100.00
26 - SPCA	600.00	600.00	0.00	600.00	0.00	100.00
05 - ADMIN	600.00	600.00	0.00	600.00	0.00	100.00
38 - GIFTS	600.00	600.00	0.00	600.00	0.00	100.00
28 - HOSPICE VOLU	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00
05 - ADMIN	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00

Expense Summary Report

ALL Departments
July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	YTD Net	Unexpended Balance	Percent Spent
90 - SOCIAL SVCS CONT'D 38 - GIFTS	1,200.00	1,200.00	0.00	1,200.00	0.00	100.00
Final Totals	5,805,521.00	8,159,208.47	250,197.70	7,909,010.77	-2,103,489.77	136.23

Revenue Summary Report

Department(s): ALL

July to June

Account	Budget Original	----- C U R R M O N T H -----			YTD Net
		Debits	Credits	Net	
01 - ADMINISTRATION	0.00	54,811.67	8,234,442.59	8,179,630.92	8,179,630.92
100 - VEHICLE EXCISE TAX	0.00	1,349.60	691,000.96	689,651.36	689,651.36
101 - BOAT EXCISE TAX	0.00	2.00	4,934.80	4,932.80	4,932.80
102 - MOORING FEES	0.00	0.00	2,401.00	2,401.00	2,401.00
105 - CLERK FEES	0.00	0.00	2,565.20	2,565.20	2,565.20
106 - AGENT FEE	0.00	0.00	12,280.25	12,280.25	12,280.25
107 - AGENT FEE FOR SHELLFISH LIC	0.00	0.00	69.00	69.00	69.00
112 - TRASH STICKERS	0.00	0.00	53,388.50	53,388.50	53,388.50
120 - LIQUOR LICENSES	0.00	0.00	100.00	100.00	100.00
121 - SPECIAL ENTERTAINMENT LICENSE	0.00	0.00	50.00	50.00	50.00
122 - MOBILE HOME PARK LICENSE	0.00	0.00	1,050.00	1,050.00	1,050.00
124 - COPIES	0.00	0.00	27.25	27.25	27.25
132 - DOG LICENSE TOWN FEES	0.00	20.00	959.00	939.00	939.00
133 - RECREATION COMMITTEE	0.00	0.00	6,093.00	6,093.00	6,093.00
139 - TECH REVIEW FEE	0.00	1,000.00	3,000.00	2,000.00	2,000.00
140 - PLUMBING PERMIT FEES	0.00	5,975.00	13,086.25	7,111.25	7,111.25
141 - CEO IMPOSED FINES	0.00	0.00	65,000.00	65,000.00	65,000.00
142 - BUILDING PERMIT FEES	0.00	456.00	24,907.32	24,451.32	24,451.32
143 - SIGN PERMIT FEES	0.00	10.00	250.00	240.00	240.00
144 - SUBDIVISION PERMIT FEES	0.00	20.00	2,000.00	1,980.00	1,980.00
145 - SHORELAND PERMIT FEES	0.00	15.00	540.00	525.00	525.00
146 - SITE PLAN APPLICATION FEES	0.00	0.00	1,105.00	1,105.00	1,105.00
147 - BUSINESS REGISTRATION	0.00	0.00	40.00	40.00	40.00
150 - MINERAL EXTRACTION APPLICATION	0.00	0.00	250.00	250.00	250.00
170 - SNOWMOBILE STATE REFUND	0.00	0.00	297.90	297.90	297.90
171 - VETERANS STATE REFUND	0.00	0.00	1,130.00	1,130.00	1,130.00
172 - TREE GROWTH STATE REFUND	0.00	0.00	41,550.10	41,550.10	41,550.10
173 - HOMESTEAD STATE REFUND	0.00	0.00	95,497.19	95,497.19	95,497.19
174 - GEN. ASSISTANCE STATE REFUND	0.00	0.00	1,741.15	1,741.15	1,741.15
175 - LOCAL ROAD ASSISTANCE PROGRAM	0.00	0.00	31,264.00	31,264.00	31,264.00
176 - STATE MUNICIPAL REVENUE SHARE	0.00	0.00	254,720.72	254,720.72	254,720.72
177 - TRUCK EXCISE REFUND	0.00	0.00	48.36	48.36	48.36
178 - ADELPHIA FRANCHISE FEES	0.00	0.00	12,462.09	12,462.09	12,462.09
180 - BETE REIMBURSEMENT	0.00	0.00	73,786.00	73,786.00	73,786.00
181 - IN LEIU OF TAX COLLECTIONS	0.00	0.00	700.00	700.00	700.00
200 - CHECKING ACCOUNT INTEREST	0.00	1,119.56	169,570.39	168,450.83	168,450.83
201 - REAL ESTATE INTEREST/COSTS	0.00	977.99	22,294.25	21,316.26	21,316.26
202 - PERSONAL PROPERTY TAX INTEREST	0.00	0.00	147.68	147.68	147.68
300 - STATE SUBSIDY	0.00	13,723.66	1,089,965.10	1,076,241.44	1,076,241.44
302 - STATE/FEDERAL GRANT	0.00	0.00	447,924.35	447,924.35	447,924.35
305 - SCHOOL LUNCH REVENUE	0.00	0.00	359.50	359.50	359.50
306 - STATE SCHOOL LUNCH FUNDS	0.00	0.00	137,034.02	137,034.02	137,034.02
311 - ME EMS SUSTAINABILITY GRANT	0.00	27,575.06	27,600.00	24.94	24.94
399 - MISCELLANEOUS ED. RECEIPTS	0.00	0.00	388,972.77	388,972.77	388,972.77
500 - REAL ESTATE TAX COMMITMENT	0.00	0.00	4,493,136.79	4,493,136.79	4,493,136.79
501 - PERSONAL PROPERTY TAX COMMIT	0.00	0.00	54,540.15	54,540.15	54,540.15
999 - MISCELLANEOUS REVENUE	0.00	2,567.80	4,602.55	2,034.75	2,034.75
Final Totals	0.00	54,811.67	8,234,442.59	8,179,630.92	8,179,630.92

THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town of Hancock on Monday, the 12th day of May 2025 at 1:00 pm to then and there to act upon **Article 1** and by secret ballot on **Article 2**, the polling hours thereof to be from 1:00 pm to 7:00 pm.;

And, to notify and warn said inhabitants to meet at the Hancock Grammar School gymnasium in said Town on Tuesday, the 13th day of May 2025 at 6:30 p.m., then and there to act upon **Articles 3 through 87** as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.

Nominations were accepted for Moderator: Timothy Dunton's name was presented. No other nominations were made. Mr. Dunton was sworn in by the Town Clerk. Moderator opened the polls at 1:00pm.

2. To elect by secret ballot the following officers for the ensuing year: Two Selectman (3-year term); Two Planning Board Members (3- year term); One Planning Board Associate (3- year term) and Two School Board Member (3- year term).

Two Selectmen (3-year term)	Colwell, George	86
	Lowrie, Carol	143
	Piper, Zachary	131
	Stratton, Robin	150
Two Planning Board Members (3-year term)	Branca, Nicholas	99
	Emerson, Robert	188
	Kimmel, Douglas	164
One Planning Board Associate (3-year term)	Blasi, Antonio	24
Two School Board Members (3-year term)	Burke, Crystal	206
	Havey, Savanna	213

Fred Erhlenbach was sworn in as deputy moderator. Oath given by Town Clerk.

3. To choose a Budget Committee.

Motion to keep the same members by Jack Bridges, second by Chris Holmes, passed.

EDUCATION ARTICLES
(Articles 4 through Article 21)

Motion to allow the Superintendent of the school to speak, seconded, passed.

4. To see what sum the school administrative unit will be authorized to expend for Regular Instruction. **Recommend \$3,248,167.10.**

- K- 2 Regular Elementary Instructional Services
- 3-8 Regular Elementary Instructional Services
- 9-12 Regular Secondary Program
- Gifted and Talented Program

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

- 5. To see what sum the school administrative unit will be authorized to expend for Special Education. **Recommend \$1,353,243.56.**

- K-12 Special Education Services

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

6. To see what sum the school administrative unit will be authorized to expend for Other Instruction. **Recommend \$59,487.70.**

- Elementary Co-Curricular
- Elementary Athletics

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

7. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$442,786.55.**

- Social Work (formerly Guidance)
- Health Services
- Curriculum
- Instructional Staff Training
- Library
- Instructional Technology
- Student Assessment

(The Board of Selectmen, School Committee and Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

8. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$249,047.58.**

- School Committee
- Office of the Superintendent
- Business Services

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

9. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$231,545.13.**

- Office of the Principal

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

10. To see what sum the school administrative unit will be authorized to expend for Transportation and Buses. **Recommend \$332,381.84.**

- School Transportation

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

11. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$588,862.90.**

- Operations and Maintenance

- Capital Renewal

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

12. To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. **Recommend \$33,386.65.**

- School Nutrition Program

Article 9 authorizes the *expenditure* of school nutrition service funds.

Article 12 authorizes these same funds to be *raised and appropriated*.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

13. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend **\$4,403,716.58**) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,876,048.33.**

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Must be voted on by written ballot per state statute

Motion to approve as submitted, seconded, passed.

Written ballot – Yes 70; No 2, passed.

14. Shall the Town of Hancock raise and appropriate **\$1,516,648.38** additional local funds, which exceeds the State's Essential Programs and Services allocation model by **\$1,516,648.38** as required to fund the budget recommended by the school committee?

The school committee **recommends \$1,516,648.38** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by **\$1,516,648.38**.

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Must be voted on by written ballot per state statute

Motion to approve as submitted, seconded, passed.

Written ballot – Yes 65; No 9, passed.

15. Shall the Town of Hancock raise and appropriate **\$33,386.65** for local nutrition allocation purposes (the school lunch program) for the July 1, 2025 to June 30, 2026 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

16. To see what sum the municipality will authorize the school committee to expend for the fiscal year beginning July 1, 2025 and ending June 30, 2026 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$6,538,909.01.**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval).

Must be voted on by written ballot per state statute

Motion to approve as submitted, seconded, passed.

Written ballot – Yes 63; No 6, passed.

17. Shall the Hancock School Committee be authorized to transfer amounts exceeding 5% of the total appropriation for any cost center to another cost center or among other cost centers for the 2025-26 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion for Dan Higgins to speak, seconded, passed.

*Motion to amend article #17 to remove the word **exceeding** and replace with **up to**, seconded, passed.*

Article amended to read – Shall the Hancock School Committee be authorized to transfer amounts up to 5% of the total appropriation for any cost center to another cost center or among other cost centers for the 2025-26 fiscal year?

Motion to approve as amended, seconded, passed.

18. In addition to amounts approved in the preceding articles, shall the School Committee be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school and other program purposes, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

19. In the event that the school administrative unit received more state education subsidy than the amount included in its budget, shall the School Committee be authorized to use all or part of the additional state subsidy to increase expenditures for school purposes in cost center categories approved by the School Committee, increase the allocation of finances in a reserve fund approved by the School Committee, and/or decrease the local cost share expectation, as defined in Title 20-A, section 15671A(1)(B), for local property taxpayers for funding public education as approved by the School Committee?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion to approve as submitted, seconded, passed.

20. In addition to amounts approved above for the school operating budget, shall the Town raise and appropriate **\$50,000.00** in **additional local funds for a Special Education Reserve**, which exceeds the State's Essential Programs and Services allocation model by \$25,000.00 as required to fund the budget recommended by the School Committee; and authorize the School Committee to transfer that sum to the **Special Education Reserve Fund**, and to expend from said Reserve Fund as needed for playground renovation only in the discretion of the School Committee.

The **School Committee recommends \$50,000.00** and gives the following reasons for exceeding the essential programs and services funding model by \$50,000.00; to address unanticipated Special Education costs not included in the budget.

(The School Committee and Budget Committee recommend approval)

Must be voted on by written ballot per state statute

Note: Approval of this Article authorizes adjustment to the school operating budget articles previously approved, as well as the transfer and use of the funds if needed.

State Mandated Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the school budget for educational programs

Article read by Moderator on the floor as follows:

In addition to amounts approved above for the school operating budget, shall the Town raise and appropriate **\$50,000.00** in **additional local funds for a Special Education Reserve**, which exceeds the State's Essential Programs and Services allocation model by \$50,000.00 as required to fund the budget recommended by the School Committee; and authorize the School Committee to transfer that sum to the **Special Education Reserve Fund**, and to expend from said Reserve Fund as needed only in the discretion of the School Committee.

The **School Committee recommends \$50,000.00** and gives the following reasons for exceeding the essential programs and services funding model by \$50,000.00; to address unanticipated Special Education costs not included in the budget.

Motion to accept and approve Article #20 as read by the moderator, seconded, passed.

Written ballot – Yes 61; No 10, passed.

21. In addition to amounts approved above for the school operating budget, shall the Town raise and appropriate **\$50,000 in additional local funds for a Maintenance Reserve**, which exceeds the State's Essential Programs and Services allocation model by \$50,000 as required to fund the budget recommended by the School Committee; and authorize the School Committee to transfer that sum to the **Maintenance Reserve Fund**, and to expend from said Reserve Fund as needed only in the discretion of the School Committee?

The **School Committee recommends \$50,000**, and gives the following reasons for exceeding the essential programs and services funding model by \$50,000: to address unanticipated Maintenance costs not included in the budget.

(The School Committee & Budget Committee recommend approval)

Must be voted on by written ballot per state statute

Note: Approval of this Article authorizes adjustment to the school operating budget articles previously approved, as well as the transfer and use of the funds if needed.

State Mandated Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the school budget for educational programs.

Reflects Budget Approved by Hancock School Committee – March 12, 2025

*Motion to approve as submitted, seconded, passed.
Written ballot – Yes 64; No 6, passed.*

Articles #22 through #36 are funding requests from non-municipal organizations totaling \$44,424.00 taxation or approximately less than 1% of your tax bill. The Board of Selectmen and Budget Committee make no recommendation on these articles.

22. To see if the Town will vote to raise and appropriate \$750.00 from taxation for the support of Northern Light Hospice.

Motion to approve as written, seconded, passed.

23. To see if the Town will vote to raise and appropriate \$11,028 from taxation for the support of Downeast Community Partners (Formerly Washington Hancock Community Agency, WHCA).

Motion to allow representative of Downeast Community Partners to speak, seconded, passed.

Motion to approve as written, seconded, passed.

24. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of Families First Community Center.

Motion to approve as written, seconded, passed.

25. To see if the Town will vote to raise and appropriate \$14,796.00 from taxation for the support of the Ellsworth Public Library.

Motion to approve as written, seconded, passed.

26. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of the Ellsworth Free Medical Clinic.

Motion to approve as written, seconded, passed.

27. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of Life flight Foundation.

Motion to approve as written, seconded, passed.

28. To see if the Town will vote to raise and appropriate \$2,250.00 from taxation for the support of the Loaves & Fishes Food Pantry.

Motion to allow representative from Loaves & Fishes speak, seconded, passed.

Discussion was held and Bill Birdsall asked some questions of the representative regarding extra money the organization held.

Motion to move, seconded, passed.

Motion to approve as written, seconded, passed.

29. To see if the Town will vote to raise and appropriate \$2,550.00 from taxation for the support of Women Infants and Children (W.I.C.) program.

Motion to approve as written, seconded, passed.

30. To see if the Town will vote to raise and appropriate \$2,000.00 from taxation for the support of Friends in Action.

Motion to approve as written, seconded, passed.

31. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of the SPCA.

Motion to approve as written, seconded, passed.

32. To see if the Town will vote to raise and appropriate \$1,500.00 from taxation for the support of Hospice Volunteers.

Motion to approve as written, seconded, passed.

33. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of H.O.M.E., INC.

Motion to approve as written, seconded, passed.

34. To see if the Town will vote to raise and appropriate \$5,200.00 from taxation for the support of the Downeast YMCA.

Motion to approve as written, seconded, passed.

35. To see if the Town will vote to raise and appropriate \$150.00 from taxation for the support of Sweetser.

Motion to approve as written, seconded, passed.

36. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of the Schoodic Food Pantry.

Motion to allow Donna Harmon, representative for the Schoodic Food Pantry to speak, seconded, passed.

Motion to approve as written, seconded, passed.

(The Board of Selectmen and the Budget Committee make no recommendation on these articles)

*End of Funding Requests******

37. To see if the Town will vote to authorize the Selectboard to offer to sell any property automatically acquired by tax liens to the previous owner(s) for payment of all back taxes, fees and interest; should the previous owner decline to redeem the property after 30-days' notice, to authorize the Selectboard to advertise for sealed bids on the same, and stating the lowest bid acceptable, and to execute a quitclaim deed to the highest possible bidder; and further allow the Selectboard to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the Town. If the sale is to

anyone other than the former owner, the Selectboard shall follow the special sale process required by 36 M.R.S.A §943-C.

Motion to vote on articles #37 through #47, collectively, seconded, passed.

Motion to approve articles #37 through #47 as written, seconded, passed.

38. To see if the Town will vote to authorize the Municipal Officers to dispose of town owned equipment when they determine such property to be of no further value to the Town and to authorize the Board of Selectmen to return the funds to the appropriate municipal department or surplus or a combination of the two accounts. The authority granted herein shall be continued until revoked.
39. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.
40. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.
41. To see if the Town will vote to fix the 1st of November and the 1st of February when all 2025 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 7.5% per annum on all taxes unpaid after said date(s).
42. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments. Prepayments will only be accepted on the current year and 1 additional year. (Example: 2025 tax year and 2026 tax year.)
43. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 4% for overpayment of taxes.
44. To see if the Town will vote to raise and appropriate from overlay those sums which it is obligated to pay for approved tax abatements including any interest due thereon.
45. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2025/2026 and any funds carried forward from 2024/2025 within the same department.
46. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts and to further authorize the Municipal Officers to extend such contracts for such additional periods as they deem appropriate provided that there is no increase in cost.

47. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.

48. To see if the Town will vote to have the citizens of Hancock call on the Maine Legislature to create a publicly funded healthcare plan that provides every Maine resident with comprehensive medical care?"

(The Board of Selectmen make no recommendation on this citizen's petition article)

Motion to approve as written, seconded, passed.

49. To see if the Town will vote to raise, appropriate and allocate a total of \$404,170.00 for Administration in the following manner: \$167,870.00 from Taxation, \$109,000.00 from Excise, \$97,300.00 from Surplus and \$30,000.00 from other.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

50. To see if the Town will vote to allocate \$2,000.00 from Surplus for each of the five Selectmen/Assessors. (Total Compensation: \$10,000.00 this amount is included in Article #49)

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

51. To see if the Town will vote to allocate \$20,200.00 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

52. To see if the Town will vote to raise, appropriate and allocate a total of \$10,000.00 for legal fund in the following manner: \$5,000.00 from excise and \$5,000.00 from surplus. This fund will roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

53. To see if the Town will vote to allocate \$21,100.00 from Surplus for Town Hall Operating Expenses.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

54. To see if the Town will vote to allocate \$20,000.00 for the Comprehensive Plan Committee from Taxation. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

55. To see if the Town will vote to raise, appropriate and allocate a \$10,000.00 from taxation for the Town's 200th year celebration. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

56. To see if the Town will vote to allocate \$23,000.00 for assessing expenses in the following manner: \$10,000.00 from Taxation, \$10,000.00 from Surplus and \$3,000.00 from Surplus for mapping. (\$20,000 for the appraisal service of an Assessor's Agent and \$3,000.00 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

57. To see if the Town will vote to raise and appropriate \$25,000.00 from surplus for future revaluation of the Town and to make expenditures from this fund not to exceed the balance. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

58. To see if the Town will vote to raise and appropriate \$108,620.00 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

59. To see if the Town will vote to raise and appropriate \$6,000.00 from Taxation for the Fire Chief's stipend. *(This amount is included in article #58.)*

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

60. To see if the Town will vote to raise and appropriate \$3,000.00 from Taxation for the Assistant Fire Chief's stipend. *(This amount is included in article #58).*

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

61. To see if the Town will vote to allocate \$35,000.00 from Taxation for the Future Fire Truck Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to approve as written, seconded, passed.

62. To see if the Town will vote to raise and appropriate \$13,300.00 from Taxation for the First Responders Program.

(The Board of Selectmen and Budget Committee recommend approval)

Motion to vote on articles #62 through #86, collectively, seconded, passed

Motion to approve articles #62 through #86 as written, seconded, passed.

63. To see if the Town will vote to raise and appropriate \$4,500.00 from Taxation for the EMS Chief's stipend. *(This amount is included in article #62).*

(The Board of Selectmen and Budget Committee recommend approval)

64. To see if the Town will vote to allocate \$4,000.00 from Taxation for Street Lights.

(The Board of Selectmen and Budget Committee recommend approval)

65. To see if the Town will vote to allocate \$28,000.00 from Surplus for Northern Lights Ambulance Service. *(This is an automatic yearly renewal contract).*

(The Board of Selectmen and Budget Committee recommend approval)

66. To see if the Town will vote to allocate \$4,000.00 for animal control in the following manner: \$3,000.00 from Surplus and \$1,000.00 from other revenue.

(The Board of Selectmen and Budget Committee recommend approval)

67. To see if the Town will vote to allocate \$2,000.00 for mowing of the landfill in the following manner: \$1,000.00 from surplus and \$1,000.00 from other.

(The Board of Selectmen and Budget Committee recommend approval)

68. To see if the Town will vote to allocate \$9,500.00 from Surplus for 911 dispatching services.

(The Board of Selectmen and Budget Committee recommend approval)

69. To see if the Town will vote to allocate \$180,000.00 for Paving in the following manner: \$150,000.00 from Excise and \$30,000.00 from other.

(The Board of Selectmen and Budget Committee recommend approval)

70. To see if the Town will vote to allocate \$116,500.00 for snow removal in the following manner: \$35,000.00 from Taxation, \$61,500.00 from Excise and \$20,000.00 from Surplus. (This is year three of a 3- year contract for snow removal).

(The Board of Selectmen and Budget Committee recommend approval)

71. To see if the Town will vote to allocate \$101,000.00 from Excise for sand/salt. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

72. To see if the Town will vote to allocate \$9,500.00 from Excise for maintenance and operation of the salt/sand shed. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

73. To see if the Town will vote to allocate \$100,000.00 for Town Road Maintenance in the following manner: \$20,000.00 from Taxation, \$70,000.00 from Excise and \$10,000.00 from Surplus.

(The Board of Selectmen and Budget Committee recommend approval)

74. To see if the Town will vote to allocate \$142,000.00 for Municipal Solid Waste in the following manner: \$84,000.00 from Excise, and \$58,000.00 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

75. To see if the Town will vote to allocate \$4,000 from the Hancock Recreation Reserve for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

76. To see if the Town will vote to allocate \$1,200.00 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)

77. To see if the Town will vote to allocate \$1,200.00 from Surplus for Memorial Day.
(The Board of Selectmen and Budget Committee recommend approval)
78. To see if the Town will vote to allocate \$10,500.00 from Surplus for the care and maintenance of Veterans graves in the Riverside Cemetery.
(The Board of Selectmen and Budget Committee recommend approval)
79. To see if the Town will vote to allocate \$1,500.00 from Surplus for the care and maintenance of Veterans graves in the Hillcrest Cemetery.
(The Board of Selectmen and Budget Committee recommend approval)
80. To see if the Town will vote to allocate \$4,500.00 from surplus for the care and maintenance of Veterans graves in the Pinetree Cemetery.
(The Board of Selectmen and Budget Committee recommend approval)
81. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.
(The Board of Selectmen and Budget Committee recommend approval)
82. To see if the Town will vote to allocate \$10,000 from Surplus for General Assistance and to allow the Municipal Officers to spend any State reimbursement.
(The Board of Selectmen and Budget Committee recommend approval)
83. To see if the Town will vote to allocate \$287,714.00 from taxation for County Taxes.
(The Board of Selectmen and Budget Committee recommend approval)
84. To see if the Town will vote to appropriate \$5,000.00 from taxation for the tannery legal, survey and other processes.
(The Board of Selectmen and Budget Committee recommend approval)
85. To see if the Town will vote to raise and appropriate \$3,000.00 from taxation for the support of the Hancock Historical Society.
(The Board of Selectmen and Budget Committee recommend approval)
86. To see if the Town will vote to allocate \$3,000 from Taxation for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the

beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)

87. To see if the Town will vote to approve the Order of Discontinuance of a Town Way pertaining to Brook Lane, which was issued by the municipal officers on March 19, 2025 and to raise and appropriate from surplus the sum of Zero (\$0.00) dollars to pay damages as stated in the Order. The Town shall retain a public easement over Brook Lane.

Motion to approve as written, seconded, passed.

Motion to adjourn at 8:25pm, seconded, passed.

Respectfully submitted,

Cheryl A Robinson

Cheryl A. Robinson
Town Clerk/Admin. Asst.

**TOWN OF HANCOCK
SPECIAL TOWN MEETING MINUTES**

Hancock, ss.

State of Maine

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:00 P.M. on Wednesday, September 18, 2024 for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

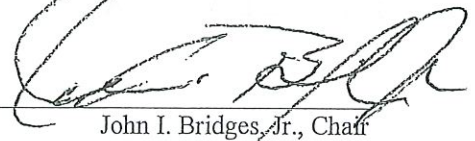
Motion to nominate and appoint Jack Bridges as moderator, by Sean Jones, second by Chris Holmes, no other nominations, motion passed.

Article 2: To see if the Town will vote to approve Hancock County's purchase of approximately 4.5± acres of property and four buildings located thereon at 17 Wyman Road, Hancock, Maine, for the sum of \$1,850,000.00, and to approve the Hancock County Operations Center/Emergency Management Agency relocation to that property. (The purchase, if approved, will have no financial impact upon the Town, except that the Hancock County Operations Center/Emergency Management Agency is exempt from property tax.)

Andrew Sankey, Emergency Management Agency Director, addressed the voters present and answered any and all questions presented by the voters. A brief discussion was held.

Motion to approve Article 2 as presented by Dave Wildes, second by Chris Holmes, article passed. 20 yes/0 no.

Signed and dated at the Town of Hancock, October 2, 2024.



John I. Bridges, Jr., Chair



William Birdsall, Co-Chair



Sean C. Jones



Adam Foster

Samuel DiBella

Majority of the Municipal Officers of the Town of Hancock

**TOWN OF HANCOCK
SPECIAL TOWN MEETING
NOVEMBER 6, 2024
At 6:00 PM**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:00 P.M. on Wednesday, November 6, 2024 for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

Nominations opened at 6:00pm. *Motion to nominate Jack Bridges, as the moderator by Adam Foster, second by David Wildes, no other nominations. Nominations closed. Approval of nomination passed. Oath signed.*

Article 2: To see if the Town will vote to approve the following amendments to the Hancock Environmental Control Ordinance to bring this Ordinance into compliance with LD2003.

PROPOSED AMENDMENTS TO THE
HANCOCK ENVIRONMENTAL CONTROL ORDINANCE

**Additions are indicated by underscore.
Deletions are indicated by ~~strikethrough~~.**

1) Cover will need to be amended as necessary

2) Table of Contents will need to be amended as necessary

Questions 3–12 are to bring the Environmental Control Ordinance into compliance with LD-2003.

3) SECTION 2: NON-CONFORMITY [p. 12–13 of 130]

F. NON-CONFORMING LOTS

1. c. Such building shall be limited to single-family dwellings, accessory dwelling units and accessory structures.

d. Variances relating to setback or other requirements not involving lot size or frontage shall be obtained by action of the Board of Appeals.

e. A single accessory dwelling unit shall be allowed on a non-conforming lot of record if the accessory dwelling unit does not further increase the non-conformity, meaning the accessory dwelling unit does not cause further deviation from the dimensional standard(s) creating the non-conformity, excluding lot area, as permitted through Title 30-A M.R.S. §4364-B. An accessory dwelling unit located in the (RP) Resource Protection, (SP) Stream Protection, (SD) Shoreland Development, or the (SR) Shoreland Residential Zone must meet the frontage and setback requirements set forth in Section 5 B.7. Dimensional Standards of this Ordinance.

4) SECTION 4: SCHEDULE OF USES [p. 21 of 130]

H. SCHEDULE OF USES

Add to d) Multi-family Dwelling: affordable housing developments,

Add to k) Accessory Dwelling Unit, An accessory structures and uses that are subordinate to the principal use listed above.

Note: Structures and uses in this category require Planning Board approval in a Resource Protection Zone, are prohibited in a Stream Protection Zone, and require a building permit issued by the CEO in other zones.

5) SECTION 5: LAND USE STANDARDS (General) [p. 28 of 130]

B. 2-A. AFFORDABLE HOUSING DEVELOPMENTS

For an affordable housing development approved on or after July 1, 2024, a municipality with density requirements shall apply density requirements in accordance with this section.

a. Eligibility for Density Bonus. An automatic density bonus applies to certain affordable housing developments approved after July 1, 2024 as set forth herein.

1) The proposed development must be located within a Designated Growth Area as may be established in the Town's Comprehensive Plan, or located on a lot that is served by a public, special district or other centrally managed water system and a public, special district or other comparable sewer system, and be in a location that permits multi-family dwellings as of July 1, 2024.

2) The proposed development must comply with the minimum lot size standards in accordance with the State Minimum Lot Size law, 12 M.R.S. Chapter 423-A, as may be amended.

3) The proposed development must be an affordable housing development, as defined in this Ordinance, where 51% or more of the units are affordable and meet the following requirements;

(a) The owner of the affordable housing development executes a restrictive covenant that is enforceable by a party or its successors acceptable to the Town. This restrictive covenant must be recorded in the Hancock County Registry of Deeds to ensure that for at least thirty (30) years after the completion of construction;

(b) For rental housing, occupancy of all the units designated affordable in the development will remain limited to households at or below 80% of the local area median income at the time of initial occupancy; and

(c) For owned housing, occupancy of all the units designated affordable in the development will remain limited to the households at or below 120% of the local area median income at the time of initial occupancy.

4) Prior to occupancy, the owner of the affordable housing development must provide written verification to the Code Enforcement Officer that each unit of the affordable housing development is connected to adequate water and wastewater services. Written verification under this subsection must include the following:

(a) If a housing unit is connected to a public, special district or other comparable sewer system, proof of adequate service to support any additional flow created by the unit and proof of payment for the connection to the sewer system;

(b) If a housing unit is connected to a septic system, proof of adequate sewage disposal for subsurface wastewater. The septic system must be verified as adequate by the Local Plumbing Inspector pursuant to 30-A M.R.S. § 4221, as may be amended. Plans for subsurface wastewater disposal must be prepared by a licensed site evaluator in accordance with 10-144 C.M.R. Ch. 241, Subsurface Wastewater Disposal Rules;

(c) If a housing unit is connected to a public, special district or other centrally managed water system, proof of adequate service to support any additional flow created by the unit, proof of payment for the connection and the volume and supply of water required for the unit; and

(d) If a housing unit is connected to a well, proof of access to potable water, including the standards

outlined in 01-672 C.M.R. Ch. 10 § 10.25(J), Land Use Districts and Standards, as may be amended. Any test of an existing well or proposed well must indicate that the water supply is potable and acceptable for domestic use.

5) No more than two (2) off-street parking spaces for motor vehicles must be provided for every three (3) dwelling units of an affordable housing development.

b. Density Bonus

If the requirements of a. Eligibility for Density Bonus items are met, the proposed development may have a dwelling unit density of not more than 2.5 times the base density that is otherwise allowed in that location. If fractional results occur when calculating the density bonus, the number of units is rounded down to the nearest whole number.

6) SECTION 5: LAND USE STANDARDS (General)

B. 7. DIMENSIONAL REQUIREMENTS

c. ADDITIONAL DIMENSIONAL REQUIREMENTS [p. 35 of 130]

5) For an accessory dwelling unit located within the same structure as a single-family dwelling unit or attached to or sharing a wall with a single-family dwelling unit, the setback requirements and dimensional requirements must be the same as the setback requirements and dimensional requirements of the single-family dwelling unit, except for an accessory dwelling unit permitted in an existing accessory building or secondary building or garage as of July 1, 2024, in which case the requisite setback requirements for such a structure apply.

6) For the purpose of compliance with 30-A M.R.S. §4364-B, an accessory dwelling unit shall be allowed to be located on the same lot as a single-family dwelling unit in any area in which housing is permitted, and an accessory dwelling unit is exempt from any density requirements in the area in which the accessory dwelling unit is located. See section 5:C.9.f. for requirements and standards within the Shoreland Zone.

7) An accessory dwelling unit must be smaller than the structure of the single-family dwelling unit in total square-footage and at least 190 square feet in size, unless the Technical Building Code and Standards Board, pursuant to 10 M.R.S. § 9722, as may be amended, adopts a different minimum standard; if so, that standard applies.

7) SECTION 5: LAND USE STANDARDS (General) [p. 41 of 130]

18-A. MULTIPLE DWELLINGS ON A SINGLE LOT

The following provisions apply to allow multiple dwelling units on lots where residential uses, including conditional uses, are allowed as of July 1, 2024, and thereafter. Additional dwelling units are subject to the lot size requirements set forth in Section 5:B.7 of this ordinance.

a. Undeveloped Parcels as of July 1, 2024

1) If the lot is located within a Designated Growth Area approved by the Town in its Comprehensive Plan, or is served by public water and sewer, or a centrally managed water system and a comparable sewer system in the absence of a Comprehensive Plan, the owner of the lot is permitted to have up to four (4) dwelling units, notwithstanding the requirements of the Hancock Subdivision Ordinance. The third and fourth dwelling units may be located within a structure or multiple structures. If the third and/or fourth dwelling units are created within a 5-year period, the project shall be subject to subdivision review and approval.

2) If the lot is located outside a Designated Growth Area approved by the Town in its Comprehensive Plan, the owner of the lot is permitted to have up to two (2) dwelling units per lot, provided that the requirements in 12 M.R.S. Chapter 423A, as may be amended, are met. The two (2) dwelling units may be within a single structure

or two separate structures.

b. Developed Parcels as of July 1, 2024

1) If the lot contains one (1) existing dwelling unit, up to two additional dwelling units may be constructed, notwithstanding the requirements of the Hancock Subdivision Ordinance. The additional units may be located within, attached to, or detached from the existing structure. The owner may also choose to have one unit detached and one unit attached to the existing structure. If the third dwelling unit is created within a 5-year period, the project shall be subject to additional subdivision review and approval.

2) If the lot contains two (2) or more existing dwelling units, no more additional units are allowed.

48. 18-B. MULTIPLE USES ON A SINGLE LOT

8) SECTION 5: LAND USE STANDARDS (General)

B. 21, 22. OFF-STREET PARKING [p. 43 of 130]

21) Accessory Dwelling Unit: Per 30-A M.R.S. §4364-B, an accessory dwelling unit shall not be subject to any additional parking requirements beyond the parking requirements of a single-family dwelling unit on the lot where the accessory dwelling unit is located.

22) No more than two (2) parking spaces for motor vehicles must be provided for every three (3) dwelling units of an affordable housing development.

Existing 21) becomes 23) For uses not specifically listed in this section, the Code Enforcement Officer shall prescribe the number which in no case will be less than an adequate number to provide for employees and customers and visitors anticipated on the site.

9) SECTION 5: LAND USE STANDARDS (General)

B. 33. UTILITIES/SUBSURFACE WASTEWATER DISPOSAL/WASTE DISPOSAL/WATER SUPPLY [p. 51 out of 130]

Note: Letters a. to d. are already in this section

WATER AND WASTEWATER FOR DWELLINGS

e. The owner of a dwelling must provide written verification to the municipality that the accessory dwelling unit is connected to adequate water and wastewater services before the municipality may certify the accessory dwelling unit for occupancy. Written verification under this subsection must include:

1) If a dwelling is connected to a public, special district or other comparable sewer system, proof of adequate service to support any additional flow created by the accessory dwelling/affordable housing development unit and proof of payment for the connection to the sewer system;

2) If a dwelling is connected to a septic system, proof of adequate sewage disposal for subsurface wastewater. The septic system must be verified as adequate by the Local Plumbing Inspector pursuant to 30-A M.R.S. § 4221, as may be amended. Plans for subsurface wastewater disposal must be prepared by a licensed site evaluator in accordance with 10-144 C.M.R. Ch. 241, *Subsurface Wastewater Disposal Rules*;

3) If a dwelling is connected to a public, special district or other centrally managed water system, proof of adequate service to support any additional flow created by the unit, proof of payment for the connection and the volume and supply of water required for the unit; and

4) If a dwelling is connected to a well, proof of access to potable water, including the standards outlined in 01-672 C.M.R. Ch. 10 § 10.25(J), *Land Use Districts and Standards*, as may be amended. Any test of an existing well or

proposed well must indicate that the water supply is potable and acceptable for domestic use.

10) SECTION 5: LAND USE STANDARDS (Shoreland)

C. 9. MINIMUM LOT STANDARDS [p. 60 of 130]

f. For any accessory dwelling unit within the Shoreland Zone, it may only be established on a lot where the accessory dwelling unit itself can meet the minimum lot area and minimum shore frontage requirements of Section 5:B.7. (e.g., for a single-family residence and an ADU on a lot in the Shoreland Zone, the lot must have twice the minimum lot area and twice the minimum shore frontage). An accessory dwelling unit may be constructed only: within an existing dwelling unit on the lot; attached to or sharing a wall with a single-family dwelling unit; or as a new structure on the lot for the primary purpose of creating an accessory dwelling unit.

11) SECTION 5: LAND USE STANDARDS (Shoreland)

C. 12. PRINCIPAL AND ACCESSORY STRUCTURES [p. 63 of 130]

h. An accessory dwelling unit must comply with municipal shoreland zoning requirements (Section 5:B.7).

i. An affordable housing development must comply with municipal shoreland zoning requirements (Section 5:B.7).

12) SECTION 12: DEFINITIONS

B. DEFINITIONS OF WORDS [p. 92 of 130]

ACCESSORY DWELLING UNIT: A self-contained dwelling unit located within, attached to or detached from a single-family dwelling unit located on the same parcel of land.

AFFORDABLE HOUSING DEVELOPMENT:

a. For rental housing, a development in which a household whose income does not exceed 80% of the median income for the area as defined by the United States Department of Housing and Urban Development under the United States Housing Act of 1937, Public Law 75-412, 50 Stat. 888, Section 8, as amended, can afford a majority of the units without spending more than 30% of the household's monthly income on housing costs;

b. For owned housing, a development in which a household whose income does not exceed 120% of the median income for the area as defined by the United States Department of Housing and Urban Development under the United States Housing Act of 1937, Public Law 75-412, 50 Stat. 888, Section 8, as amended, can afford a majority of the units without spending more than 30% of the household's monthly income on housing costs.

c. For purposes of this definition, "majority" means more than 51%.

d. For purposes of this definition, "housing costs" means:

(i) For a rental unit, the cost of rent and any utilities (electric, heat, water, sewer, and/or trash) that the household pays separately from the rent; and

(ii) For an ownership unit, the cost of mortgage principal and interest, real estate taxes (including assessments), private mortgage insurance, homeowner's insurance, condominium fees, and homeowners' association fees.

Question 13 refers to changes to bring the Environmental Control Ordinance into conformance with current Maine law [MRS Title 10, Chapter 951. MANUFACTURED HOUSING ACT]

13) SECTION 12: DEFINITIONS

B. DEFINITIONS OF WORDS [p. 103 of 130]

MANUFACTURED HOUSING: A structural unit or units designed for occupancy, and constructed in a manufacturing facility and then transported by the use of its own chassis, or placed on an independent chassis, to

a building site. Manufactured housing is permitted where single-family dwellings are allowed, subject to the same requirements as single-family dwellings. Such homes shall have pitched roofs, a permanent foundation and siding that is residential in appearance. For purposes of this Ordinance, two (2) types of manufactured housing will be referred to:

a. MOBILE HOMES: Those units constructed after June 15, 1976, which the manufacturer certifies are constructed in compliance with the United States Department of Housing and Urban Development standards and complies with the Manufactured Housing Construction and Safety Standards Act of 1974, et.seq., which in the traveling mode, are 14 body feet or more in width and are 750 or more square feet and are constructed on a permanent chassis and designed to be used as a dwelling, with or without a permanent foundation; and

b. MODULAR HOMES: Those units which the manufacturer certifies are constructed in compliance with the State's Manufactured Housing Act and regulations, meaning structures, transportable in one or more sections, which are not constructed on a permanent chassis and are designed to be used as dwellings on foundations when connected to required utilities, including the plumbing, heating, air-conditioning or electrical systems contained therein.

A discussion was held regarding the proposed changes. Antonio Blasi expressed concerns regarding the necessity for designated growth areas needing to be established. Carol Lowrie asked if there was any difference between these amendments and the State, Greg Piduch, from the Hancock County Planning Commission was present and advised the residents there was no difference, they were the State minimum requirements and that these had been reviewed and approved by their attorney. Jack Bridges brought it to the attention of the residents present that the Town was not in compliance right now and there was a possible risk of law suits. There were some concerns about the Comprehensive Plan that is in place and whether or not it is still valid. Nick Branca advised he had spoken to Maine Municipal and the plan was still valid just outdated. Ken Emerson expressed he felt the benefits of approving this outweigh the risks.

Motion to approve as written and submitted by Doug Kimmel, second by Ruth Franzius, passed. 2 voters opposed.


Motion to adjourn at 6:17pm, passed.

Respectfully submitted by,

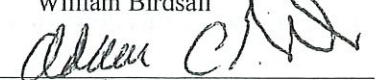



Cheryl A. Robinson
Town Clerk/Admin. Asst.

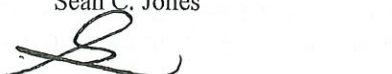
Signed and approved at the Town of Hancock, on November 20, 2024.



John I. Bridges, Jr.

William Birdsall

Adam C. Foster

Sean C. Jones

Samuel DiBella

Majority of the Municipal Officers of the Town of Hancock

Want to Register to Vote?

You need to provide proof of identity & proof of residency.

Proof of identity for voting purposes:

Any of the following forms of documentation may be offered by an applicant and considered by a registrar in verifying the identity of an applicant who is registering to vote and whose name does not already appear in the central voter registration system as a registered voter. The registrar need not request or consider all of these forms of documentation in order to verify an applicant's identity.

1. **Government-issued photograph identification document or credential.** A government issued photograph identification document or credential, including, but not limited to, a current and valid United States passport, military identification, driver's license or state identification; or
2. **Other government-issued identification document.** A government-issued identification document without a photograph, including, but not limited to, a certified birth certificate or a signed social security card; or
3. **Other official documents.** An official document, including, but not limited to, a document confirming eligibility determinations for public benefits, a utility bill, a bank statement, a government check, a paycheck or other government document that shows the name and address of the voter; or
4. **Verified unique identifier for new voters.** A verified unique identifier for new voters, including the voter's Maine driver's license number, Maine identification number or the last 4 digits of the voter's social security number that are successfully verified through the central voter registration system verification.

Acceptable proof of residency for a person who is previously unregistered in Hancock, all of the below must show a Hancock address;

- * Drivers' license showing a Hancock address
- * Vehicle Registration
- * Government Check or Payroll Check
- * Receipt of public benefits
- * Utility bill
- * Rent receipt or lease showing a Hancock address
- * Oath
- * Check book, bank statement, etc.
- * Personal knowledge
- * Other combinations of documents that satisfied the registrar of the residency of the individual.

MODERATOR'S MANUAL
 RULES OF PROCEDURE
 (Revised 2005)

TYPE/MOTION	SECOND REQUIRED	DEBATABLE	AMENDABLE	VOTE REQUIRED	RECONSIDERABLE	RANK/NOTES
PRIVILEGED						
Adjourn (sine die)	Y	N	N	M	N	1
Recess or Adjourn to Time Certain	Y	Y	Y	M	N	2
SUBSIDIARY						
Previous Question	Y	N	N	2/3	N	3
Limit Debate	Y	N	Y	2/3	Y	4
Postpone to Time Certain	Y	Y	Y	M	Y	5
Amend	Y	Y	Y	M	Y	6
INCIDENTAL						
Appeal	Y	Y	N	M	Y	A, B, D
Fix the Method of Voting	Y	N	N	M	N	B
Withdraw Motion	N	N	N	M	See Notes	B, C, D
MAIN						
Main Motion	Y	Y	Y	M	Y	
Reconsider	Y	See Notes	N	M	N	A, D, E
Take up Out of Order	Y	Y	N	2/3	N	

Y – Yes, this action is required or permitted

N – No, this action cannot be taken or is unnecessary

M – Majority vote required

A – This motion made be made when another motion has the floor.

B – Same rank as motion out of which it arises.

C – Only a prevailing negative vote on this motion may be reconsidered.

D – This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.

E – Only a person who voted on the prevailing side may make this motion.

None of the motions in the table should interrupt a speaker.

This table does not include the statutory procedure for the challenge (to question a vote), mentioned in the “Notes for Voters” and discussed in the Main Moderators Manual.



**TOWN OF
HANCOCK
INCORPORATED
1828**