

**Leon S. and Calista B. Thorsen Education Fund 2026 Education
Awards for Residents of the Town of Hancock, Maine**

CONTINUING SUPPORT (postmark deadline is May 1, 2026)

Please Type or Print in ink.

Date _____

Full Name Name: _____ Date of Birth: ____ / ____ / ____

Street Address in Hancock _____ Cell phone: _____

Email: _____ Marital Status: _____

How long have you lived in the Town of Hancock?

1. Year in School/College (if not currently in school, please explain*)

Circle one: freshman sophomore junior senior graduate program

2. Name and Location of the school/college you currently attend:

3. If different from 2, name and address of the college you wish to attend:

4. Planned Field of Study: _____ **Occupational goal:** _____

Why did you select this particular program? _____

5. You live with: mother stepmother grandparent
 father stepfather other _____

6. Head(s) of household/guardian(s)::

7. School and Community Activities:

**Additional pages may be included to answer any question by providing the question number.*

8. References: (It is the applicant's responsibility to ensure that references are received by the application deadline of May 1st)

College or Nontraditional Applicants: Provide **ONE current letter of reference** from a teacher, mentor, or professor.

Names of individual(s) from whom you have requested a letter of reference:

9. Required Personal Statement.

Attach a typewritten/word-processed personal statement of approximately 500 words describing your aspirations, your educational plans, your educational progress, and how you plan to use your education when completed. Include a discussion of special interest/hobbies.

Please feel free to include any comments you may wish to present in support of your application, such as unusual financial situations, family illness, unemployment or other unique circumstances you feel make you particularly deserving of continued support by the Thorsen Education Fund.

10. Official Transcript.

Please include a **current official transcript** from each college attended.

If you are in college, or a nontraditional student, include a current official transcript, or arrange for it to be sent to Thorsen Ed Fund, PO Box 261, Hancock, ME 04640, or to **thorsenedfund@gmail.com**

11. Income and Expenses:

A. Total expenses below are for Fall 2026 only Spring 2027 only Full 2026/2027 School Year

NOTE: THIS IS THE ONLY AWARD CYCLE IN 2026.

B. If currently attending college, complete both **Actual** and **Estimated** columns. If not currently attending college, complete **Estimated** column.

C. EXPENSES	2025/2026 ACTUAL	2026/2027 ESTIMATED
Tuition & Fees	_____	_____
Books, Supplies, Equipment	_____	_____
Housing	_____	_____
TOTAL EXPENSES:	_____	_____
 D. INCOME		
Parental contribution	_____	_____
Job/Work Study	_____	_____
Grants/Scholarships	_____	_____
Student Loans	_____	_____
TOTAL INCOME:	_____	_____
 ESTIMATED NEED: (Expenses minus Income)		_____

12. Certification:

I certify that I am and have been a permanent legal resident of the Town of Hancock, Maine *for the last three years (36 months)*, and that all information on this form is true and complete to the best of my knowledge. I understand that I may be asked to provide additional proof of information stated on this form.

_____ Date _____

(Signature of Applicant)

_____ Date _____

(Signature of Parent/Guardian) *

***NOTE:** Required if applicant is under 18 years of age OR if Parent/Guardian lists applicant as a dependent on IRS form 1040

13. Before submitting your application, be sure to check off each box to be certain that the following items are provided in the package:

- Completed Application
- Letter of Reference, as required
- Personal Statement
- Current official academic transcript
- Certification Signature(s)

Submit the completed application with supporting documents, **postmarked no later than May 1st** to:

Thorsen Education Fund
PO Box 261
Hancock, ME 04640

The Fund may also be reached at (207) 460-0313 (text or call)

The Thorsen Education Fund reserves the right not to process applications found to be incomplete as of the application deadline.