

**Leon S. and Calista B. Thorsen Education Fund  
2026 Education Awards for Residents of the Town of Hancock, Maine**

**INITIAL APPLICATION (postmark deadline is May 1, 2026)**

Please Type or Print in ink.

Date \_\_\_\_\_

Full Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Street Address in Hancock: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Marital Status: \_\_\_\_\_

How long have you lived in the Town of Hancock? \_\_\_\_\_

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**1. Year in School** (if not currently in school, please explain\*)

HS Sr.  HS Jr.      OR if in college, circle one: freshman – sophomore – junior – senior

**2. If you are a High School student**, if available, please provide:

Rank \_\_\_\_\_ out of \_\_\_\_\_ students in your class. High School Average \_\_\_\_\_

If taken, most recent SAT or ACT score:    Math \_\_\_\_\_ Verbal \_\_\_\_\_

**3. Name and Location of the school (or college) you currently attend:**

\_\_\_\_\_

**4. If different from #3, name and address of the college you wish to attend:**

\_\_\_\_\_

**5. Planned Field of Study:** \_\_\_\_\_ Occupational goal: \_\_\_\_\_

Why did you select this particular program? \_\_\_\_\_

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6. **You live with:**       mother               stepmother               grandparent  
                                  father               stepfather               other \_\_\_\_\_

7. **Head(s) of household/guardian(s):**  
\_\_\_\_\_

8. **School and Community Activities:**  
\_\_\_\_\_  
\_\_\_\_\_

*\*Additional pages may be included to answer any question by providing the question number.*

9. **References:** *(It is the applicant's responsibility to ensure that references are received by the application deadline of May 1st.)*

**High School Applicants:** Provide **TWO current letters of reference** (one from a teacher, and one from an adult who is not a relative or friend).

**College or Nontraditional Applicants:** Provide **ONE current letter of reference** from a teacher, mentor, or professor.

Names of individual(s) from whom you have requested a letter of reference:

\_\_\_\_\_

**10. Required Personal Statement.**

Attach a legible, printed or typewritten, personal statement of approximately 500 words describing your aspirations, your educational plans, your educational progress, and how you plan to use your education when completed. Include a discussion of special interest or hobbies.

Please feel free to include any comments you may wish to present in support of your application, such as unusual financial situations, family illness, unemployment, or other unique circumstances you feel make you particularly deserving of support by the Thorsen Education Fund.

**11. Official Transcript.**

Please enclose your **current official** transcripts.

(A) **If you are in high school**, include your current official transcript, or arrange for it to be sent to us at Thorsen Ed Fund, PO Box 261, Hancock, ME 04640, or to [thorsenedfund@gmail.com](mailto:thorsenedfund@gmail.com).

(B) **If you are in college, or a nontraditional student**, include a current official transcript, or arrange for it to be sent to Thorsen Ed Fund, PO Box 261, Hancock, ME 04640, or to *thorsenedfund@gmail.com*.

**12. Income and Expenses:**

A. Total expenses below are for  Fall 2026 only  Spring 2027 only  Full 2026/2027 School Year

**NOTE: THIS IS THE ONLY AWARD CYCLE IN 2026.**

B. If currently attending college, complete both **Actual** and **Estimated** columns. If not currently attending college, complete **Estimated** column.

<b>C. EXPENSES</b>	<b>2025/2026 ACTUAL</b>	<b>2026/2027 ESTIMATED</b>
Tuition & Fees	_____	_____
Books, Supplies, Equipment	_____	_____
Housing	_____	_____
<b>TOTAL EXPENSES:</b>	_____	_____
 <b>D. INCOME</b>		
Parental contribution	_____	_____
Job/Work Study	_____	_____
Grants/Scholarships	_____	_____
Student Loans	_____	_____
<b>TOTAL INCOME:</b>	_____	_____
 <b>ESTIMATED NEED: (Expenses minus Income)</b>		_____

**13. Certification:**

I certify that I am and have been a permanent legal resident of the Town of Hancock, Maine *for the last three years (36 months)*, and that all information on this form is true and complete to the best of my knowledge. I understand that I may be asked to provide additional proof of information stated on this form.

\_\_\_\_\_ Date \_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_ Date \_\_\_\_\_  
(Signature of Parent/Guardian) \*

**\*NOTE:** Required if applicant is under 18 years of age OR if Parent/Guardian lists applicant as a dependent on IRS form 1040

**14. Before submitting your application,** be sure to check off each box to be certain that the following items are provided in the package:

- Completed Application
- Letter(s) of References, as required
- Personal Statement
- Current official academic transcript
- Certification Signature(s)

Submit the completed application with supporting documents, **postmarked no later than May 1st** to:  
**Thorsen Education Fund**  
**PO Box 261**  
**Hancock, ME 04640**

The Fund may also be reached at (207) 460-0313 (text or call)

*The Thorsen Education Fund reserves the right not to process applications found to be incomplete as of the application deadline.*