

**SELECTPERSON'S MEETING AGENDA**

August 25, 2021  
Municipal Building  
6:30 p.m.

**Present-**

**Call to Order-**

**Public Comment-**

**Adjustments to the Agenda (if needed) –**

**Audience -**

**Old Business**

1. Mil Rate
2. Selectperson comments
3. Other business

**Public Comment-**

**Adjourn:**