

SELECTMEN'S EMERGENCY EXECUTIVE SESSION MINUTES

Wednesday, November 30, 2022 at 6:00pm

Executive Session pursuant to 1 M.R.S.A. § 405 (6) (F) – discussion of confidential records/matter

****All motions, votes and decisions must be made in a public setting****

Motion to enter into executive session at 6:00 pm by Sean Jones, second by Adam Foster, passed 5/0.

Motion to exit executive session at 7:01pm by Bill Birdsall, second by Adam Foster, passed 5/0.

Respectfully submitted,

Cheryl A. Robinson
Town Clerk/Admin Assistant