

## **SELECTPERSON'S MEETING AGENDA**

April 5, 2023  
Municipal Building  
6:00 p.m.

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed)**

**Public Comment**

### **Old Business**

1. Approval of Minutes of 03/15/2023
2. Harbor Ordinance - revised
3. MacQuinn Road Discontinuance

### **New Business**

1. Signatures on Municipal Quitclaim Deed – Discharge of old tax lien
2. Zach Piper/Harbormaster agreement
3. Averi – HCPC

### **Departmental Reports**

- a) Don Baker – CEO – White Birches Owner
- b) George Moon – Road Commissioner
- c) Town Clerk/AA Report, Cheri Robinson

1. Approval of 22/23 Payables Warrant #87 in the amount of \$36,965.50
2. Approval of 22/23 Payables Warrant #86 – HVFD in the amount of \$4,009.97
3. Approval of 22/23 Payables (payroll) Warrant #84 in the amount of \$3,123.57
4. Approval of 22/23 Payables (payroll) Warrant #85 in the amount of \$3,271.70
5. Approval of the 22/23 Payables (payroll) Warrant #88 in the amount of \$5,066.33
6. Complaints -
7. See Mail – County Commissioners minutes of 03/07/2023;
8. Selectperson comments
9. Other business

**Adjourn -**