

## **SELECTPERSON'S MEETING AGENDA**

April 6, 2022  
Municipal Building  
6:30 p.m.

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment –**

### **Old Business**

1. Approval of Minutes of 03/16/2022

### **New Business**

1. Departmental Reports
  - a) Don Baker – CEO – see report
  - b) George Moon – Road Commissioner – Ed Davis's property
  - c) Town Clerk/AA Report, Cheri Robinson
    - i) Transfer station ready to list?
    - ii) Approve and appoint elections clerks – see list
2. Approval of 21/22 Payables Warrant #149 in the amount of \$5,805.95
3. Approval of 21/22 Payables Warrant #150 in the amount of \$41,287.19
4. Approval of 21/22 Payables HVFD Warrant #151 in the amount of \$1,721.65
5. Approval of 21/22 Payables (payroll) Warrant #146 in the amount of \$2,967.60
6. Approval of 21/22 Payables (payroll) Warrant #147 in the amount of \$2,644.40
7. Approval of 21/22 Payables (payroll) Warrant #148 in the amount of \$2,991.18
8. Complaints
9. See Mail – Charter communications  
County Commissioner Minutes of 03/02/2022
10. Selectperson comments
11. Other business – Information on the engineering study for the Thorsen Road

**Adjourn**