

**SELECTPERSON'S MEETING AGENDA**  
March 16, 2022  
Municipal Building  
**6:30 p.m.**

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment**

**Old Business**

1. Approval of Minutes of 03/02/2022
2. Approval of emergency personnel executive session minutes of 03/02/2022

**New Business**

1. Ed Davis – 115 Washington Junction Road – issues with drainage
2. Nick Hodgkins – DEP on the tannery and the VRAP program
3. Departmental Reports
  - a) George Moon – Road Commissioner
  - b) Fire Chief – Chris Holmes - see report
  - c) Town Clerk/AA Report, Cheri Robinson
    - i) Union Congregational Church update – Site visit for 04/06/2022
4. Diane Simmons – Administrative budget
5. Approval of 21/22 Payables Warrant #143 in the amount of \$33,986.90
6. Approval of 21/22 HVFD Payables Warrant #144 in the amount of \$7,037.53
7. Approval of 21/22 Payables (payroll) Warrant #145 in the amount of \$2,657.13
8. Approval of 21/22 Payables (payroll) Warrant #142 in the amount of \$2,844.18
9. Complaints –
10. Selectperson comments
11. See Mail – 3 letters from Charter Communications.
12. Other –
13. **Adjourn:**