

## **SELECTPERSON'S MEETING AGENDA**

March 2, 2022  
Municipal Building  
**6:30 p.m.**

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment –**

### **Old Business**

1. Approval of Minutes of 02/16/2022
2. Intervenor Status – Crystal Canney & Ted O'Meara

### **New Business**

1. Departmental Reports
  - a) Don Baker – CEO – see report
  - b) George Moon – Road Commissioner
  - c) Town Clerk/AA Report, Cheri Robinson
    - i) COL sheet for employees – Budget
    - ii) Personal property for Precision Auto Body, Inc. – collection
    - iii) Pick out cover for Town Report
    - iv) Estimates for printing of Town Report
2. Approval of 21/22 Payables Warrant #138 in the amount of \$4,871.97
3. Approval of 21/22 Payables Warrant #139 in the amount of \$25,881.75
4. Approval of 21/22 Payables HVFD Warrant #140 in the amount of \$40.30
5. Approval of 21/22 Payables (payroll) Warrant #137 in the amount of \$3,317.61
6. Approval of 21/22 Payables (payroll) Warrant #141 in the amount of \$2,964.86
7. Complaints
8. See Mail – Charter communications
9. Selectperson comments
10. Other business – Request from the Planning Board regarding Thorsen Road

**Adjourn**