

## **SELECTPERSON'S MEETING AGENDA**

October 18, 2023

Municipal Building

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment**

**Old Business**

1. Approval of Minutes of 10/04/2023

**New Business**

1. Departmental Reports
  - a) George Moon – Road Commissioner
  - b) Fire Chief – Chris Holmes
  - c) Nick Branca – Planning Board Chair
  - d) Town Clerk/AA Report, Cheri Robinson
    - a) Supplements/Abatement signatures needed
    - b) Motor Vehicle Policy
    - c) Renewal application for MDI Lobster (lobster pound at end of Pound Road)
    - d) Mary Turner, new Comprehensive Plan Committee Member
    - e) Clerk time out
2. Approval of 23/24 Payables Warrant #31 in the amount of \$66,266.17
3. Approval of 23/24 Payables Warrant - HVFD # 32 in the amount of \$1,871.39
4. Approval of 23/24 Payables (payroll) Warrant #33 in the amount of \$4,183.24
5. Approval of 23/24 Payables (payroll) Warrant #30 in the amount of \$3,492.19
6. Complaints –
7. Selectperson comments
8. See Mail – County Commissioner Minutes of 09/19/2023
9. Other –

**Adjourn:**