

**TOWN OF HANCOCK  
SPECIAL TOWN MEETING  
September 20, 2023  
6:00PM**

Hancock, ss. State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:00 P.M. on Wednesday, September 20, 2023 for the purpose of determining the following articles:

**Article 1:** To elect a moderator to preside at said meeting.

**Article 2:** To see if the Town will vote to appropriate \$12,811.72 from Surplus to Campbell Environmental for their completion of the Tannery clean-up paperwork.

**Article 3:** To see if the Town will vote to appropriate \$33,000.00 from Surplus for the purpose of the purchase of the winter sand for the fiscal year 2023-2024.

**TOTAL:** \$45,811.72

**Article 4:** To see if the Town will vote to approve the following definition additions to the Environmental

### Section 12: Definitions

**TRANSIENT ACCOMMODATIONS VI:** (short term rentals in hotels, motels and inns) Building providing lodgings for compensation, where guest rooms are provided for a period of 30 days or less

**TRANSIENT ACCOMMODATIONS VII:** (long term rentals in hotels, motels and inns) Buildings providing accommodations for compensation, where guest rooms are provided for a period of 31 days or longer. Each guest room must contain a bed, kitchen area and bathroom with a minimum of 400sf (square feet).

124. The City Council approves the following change to the Environmental Control Ordinance:

Vol. 4, No. 12. B. S. K. and Comment

11. A person residing within the Town less than thirty (30) days.

10.1007/s00339-006-0192-0 (2007) 10: 1003–1010

The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the list to correct the registration of any person eligible to vote, and to accept new enrollments.

1. A person who is not a voter may not vote in any election.

## **SELECTPERSON'S MEETING AGENDA**

September 18, 2023

Municipal Building

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment**

### **Old Business**

1. Approval of Minutes of 09/06/2023

### **New Business**

1. Departmental Reports
  - a) George Moon – Road Commissioner
  - b) Fire Chief – Chris Holmes
  - c) Nick Branca – Planning Board Chair
  - d) Town Clerk/AA Report, Cheri Robinson
    - a) Flag Pole Information – Pinetree Cemetery
    - b) Recreation Committee – checkbook
    - c) Letter of Credit from RK Jordan – Stabawl Pit
    - d) Excise tax issue – Customer requesting return
2. Approval of 23/24 Payables Warrant #22 in the amount of \$199,818.69
3. Approval of 23/24 Payables Warrant - HVFD # 23 in the amount of \$1,026.46
4. Approval of 23/24 Payables (payroll) Warrant #21 in the amount of \$3,736.95
5. Approval of 23/24 Payables (payroll) Warrant #24 in the amount of \$5,547.50
6. Complaints –
7. Selectperson comments
8. See Mail – Charter letters; thank you letters from Lifeflight and Hancock Historical Society; for third party funding;
9. Other –

**Adjourn:**