## SELECTPERSON'S MEETING AGENDA

September 17, 2025 Municipal Building 6:00 PM

Present-Call to Order-Adjustments to the Agenda (if needed) – Public Comment

New Business – RJD Appraisals – Assessing/taxes

Rod & Ruth Franzius

## **Old Business**

- 1. Approval of Minutes of 09/03/2025
- 2. Steve Salsbury Goodwin Agreement
- 3. Carter's Beach Andrew McCullough
- 4. Letter from County on ACO in reference to letter sent
- 5. PERC notice

## Departmental Reports

- a) Fire Chief Chris Holmes
- b) CEO Kevin Brodie
- c) George Moon Road Commissioner
- d) Doug Kimmel Planning Board Chair –
- e) Town Clerk/AA Report Cheryl Robinson
  - i) New Road Name Antler Ridge Road (Shooting range)
  - i) Checkbook reconciliations for July and August, 2025
  - k) Local Road Assistance Program information
  - 1) Public Notice 17 Wyman Road Permit by Rule filing
- 6. Approval of 25/26 Payables Warrant #22 in the amount of \$16,999.20
- 7. Approval of 25/26 Payables Warrant #23 HVFD in the amount of \$2,164.00
- 8. Approval of 25/26 Payables Warrant #25 in the amount of \$119.00
- 9. Approval of 25/26 Payables (payroll) Warrant #21 in the amount of \$4,539.13
- 10. Approval of 25/26 Payables (payroll) Warrant #24 in the amount of \$4,353.22
- 11. Complaints
- 12. Selectperson comments –
- 13. See Mail Charter letter; Thank you cards and letters from Hospice; H.O.M.E; DECP; Life flight; Ellsworth Free Clinic and Schoodic Food Pantry for the third-party funding.
- 14. Other -

**EXECUTIVE SESSION**: 1 M.R.S.A. §405(6)(A) – Discussion of personnel matters

## Adjourn:

\*\* Two or more members of other Town of Hancock Boards and Committees may be present in the building or attending this meeting.\*\*