

SELECTPERSON'S MEETING AGENDA

April 2, 2025
Municipal Building
6:00 p.m.

Present-
Call to Order
Adjustments to the Agenda (if needed)
Public Comment

New Business

Public Hearing – Public Hearing on the Discontinuance of Brook Lane and vote to put on Town Warrant

Citizen of the Year – Myrna Coffin

Liquor License Renewal – Crocker House Country Inn – new process

Temporary turnaround at Joe Lewis's Property – Pomroy Road

Old Business

1. Approval of Minutes of 03/16/2025

Departmental Reports

- a) George Moon- Road Commissioner
 - b) Doug Kimmell- Planning Board
 - c) Town Clerk/AA Report, Cheryl A. Robinson/Tonja Long
 - i) Town Report
 - ii) FEMA update
 - iii) Election Worker List
 - iv) Cole Family Foundation – Flags for Route 1
 - v) Highway Rehabilitation agreement (Washington Junction Road)
 - vi) Harbormaster Agreement renewal (signatures needed)
 - vii) Mooring program per Zach
 - viii) EPEC Contract
1. Approval of 24/25 Payables Warrant #87 in the amount of \$4,988.46
 2. Approval of 24/25 Payables Warrant #88 in the amount of \$33,913.26
 3. Approval of 24/25 Payables Warrant #89 - HVFD in the amount of \$2,756.10
 4. Approval of 24/25 Payables Warrant (payroll) #86 in the amount of \$5,305.85
 5. Approval of 24/25 Payables Warrant (payroll) #90 in the amount of \$5,601.35
 6. Complaints -
 7. See Mail – Charter letter; PERC bypass
 8. Selectperson comments
 9. Other business –

Adjourn -

**** Two or more members of other Town of Hancock Boards and Committees may be present in the building or attending this meeting.****