## SELECTPERSON'S MEETING AGENDA

October 2, 2024 Municipal Building 6:00 p.m.

Present-Call to Order Adjustments to the Agenda (if needed) Public Comment

New Business -

## **Old Business**

- 1. Approval of Minutes of 09/18/2024
- 2. Approval of Special Town Meeting minutes of 09/18/2024

## **Departmental Reports**

- a) Don Baker See report
- b) George Moon Road Commissioner
- c) Town Clerk/AA Report, Cheri Robinson
  - i) Abatements & Supplements from Assessor for signatures
  - ii) Letter from Maine Historic Preservation Commission Crosby Lodge/15 Oak Ave.
  - iii) Letter regarding The Land for Maine's Future Program funding Hancock Marine.
- 1. Approval of 24/25 Payables Warrant #30 in the amount of \$27,650.90
- 2. Approval of 24/25 Payables Warrant #29 in the amount of \$180,856.41
- 3. Approval of 24/25 Payables Warrant (payroll) #28 in the amount of \$3,386.72
- 4. Approval of 24/25 Payables Warrant (payroll) #31 in the amount of \$4,712.36
- 5. Complaints -
- 6. See Mail Charter letter; Thank you letter from Life Flight
- 7. Selectperson comments
- 8. Other business –

## Adjourn -

\*\* Two or more members of other Town of Hancock Boards and Committees may be present in the building or attending this meeting.\*\*