## SELECTPERSON'S MEETING AGENDA

September 4, 2024 Municipal Building 6:00 p.m.

Present-Call to Order Adjustments to the Agenda (if needed) Public Comment

New Business - Public Hearing on the renewal of the liquor license for Chipper's.

## **Old Business**

1. Approval of Minutes of 08/21/2024

## **Departmental Reports**

- a) Don Baker Absent
- b) George Moon Road Commissioner
- c) Town Clerk/AA Report, Cheri Robinson
  - i) Electronic sign information
  - ii) Abandoned boat money
  - iii) Signatures on Sand Contract
  - iv) Rec Committee by-law updates
- 1. Approval of 24/25 Payables Warrant #19 in the amount of \$1,964.50
- 2. Approval of 24/25 Payables Warrant #20 in the amount of \$266,263.51
- 3. Approval of 24/25 Payables Warrant (HVFD) #21 in the amount of \$8,755.67
- 4. Approval of 24/25 Payables Warrant (payroll) #18 in the amount of \$4,067.68
- 5. Approval of 24/25 Payables Warrant (payroll) #22 in the amount of \$3,425.60
- 6. Complaints -
- 7. See Mail Letter from Charter; Thank you letter from Families First and WIC
- 8. Selectperson comments
- 9. Other business –

## Adjourn -

\*\* Two or more members of other Town of Hancock Boards and Committees may be present in the building or attending this meeting.\*\*