

**TOWN OF HANCOCK
SPECIAL TOWN MEETING
November 15, 2023**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:00 P.M. on Wednesday, November 15, 2023 for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

Article 2: To see if the Town will vote to approve the following definition additions to the Environmental Control Ordinance:

DEFINITION ADDITIONS/CHANGES TO THE ENVIRONMENTAL CONTROL ORDINANCE:

Section 12: Definitions

TRANSIENT ACCOMMODATIONS VI: (short term rentals in hotels, motels and inns)
Building providing accommodations for compensation, where guest rooms are provided for a period of 30 days or less.

TRANSIENT ACCOMMODATIONS VII: (long term rentals in hotels, motels and inns)
Buildings providing accommodations for compensation, where guest rooms are provided for a period of 31 days or longer. Each guest room must include a kitchen area and bathroom with a minimum of 400sf (square feet).

CHANGES TO THE ENVIRONMENTAL CONTROL ORDINANCE:

TRANSIENT ACCOMMODATIONS VI TO TRANSIENT ACCOMMODATIONS VIII:

Section 12 – Definitions: Current

TRANSIENT: A non-resident person residing within the Town less than thirty (30) days.

Section 12 – Definitions: New (Proposed change)

TRANSIENT: A non-resident person working or visiting within the Town.

The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the voting list and to accept the registration of any person eligible to vote, and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

SELECTPERSON'S MEETING AGENDA

November 15, 2023

Municipal Building

Present-

Call to Order-

Adjustments to the Agenda (if needed) –

Public Comment

Old Business

1. Approval of Minutes of 11/01/2023

New Business

1. Departmental Reports

George Moon – Road Commissioner

- a) Fire Chief – Chris Holmes
 - b) Nick Branca – Planning Board Chair
 - c) Town Clerk/AA Report, Cheri Robinson
 - i) Signatures on Supplement & Abatement
 - ii) Nominate and appoint Patience Blythe to Comprehensive Committee
 - iii) Update Sullivan/plates
 - iv) Landfill easement – scope of use
 - v) Letter to Chris Holmes – re: Fire Dept. Building on Cemetery Rd.
2. Approval of 23/24 Payables Warrant #40 in the amount of \$26,286.69
 3. Approval of 23/24 Payables Warrant - HVFD #41 in the amount of \$593.60
 4. Approval of 23/24 Payables (payroll) Warrant #42 in the amount of \$4,147.53
 5. Approval of 23/24 Payables (payroll) Warrant #39 in the amount of \$3,242.91
 6. Complaints –
 7. Selectperson comments
 8. See Mail – Commissioner Minutes of 10/17/2023; Charter letter
 9. Other –

Executive Session - Personnel under 1 M.R.S.A. § 405(6)(A)

Adjourn:

**** Members of other Town of Hancock Boards and Committees may be attending this meeting.****