

TOWN OF HANCOCK
2021 ~ 2022
ANNUAL REPORT



TOWN MEETING

This is a two-part meeting

**VOTING AT TOWN HALL
FROM 1:00 PM TO 7:00 PM ON**

MONDAY, May 8, 2023

&

**TOWN MEETING AT HANCOCK GRAMMAR
SCHOOL ON**

TUESDAY, MAY 9, 2023

AT 6:30 PM

ANNUAL REPORT
OF THE
MUNICIPAL OFFICERS
OF THE
TOWN OF HANCOCK
INCORPORATED 1828
FOR FISCAL YEAR
JULY 1, 2021 ~ JUNE 30, 2022
&
THE WARRANT
FOR
FISCAL YEAR
JULY 1, 2023 ~ JUNE 30, 2024

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TOWN OFFICE INFORMATION

Town Office Employees

Cheryl A. Robinson

Town Clerk
Administrative Assistant
Registrar of Voters
General Assistance Administrator
Deputy Tax Collector
Deputy Treasurer
Office Supervisor

Carol J. McCown

01/07/2020 – 11/10/22

Deputy Town Clerk
Deputy Registrar of Voters
Deputy Treasurer
Deputy Tax Collector

Diane L.

Simmons

Tax Collector
Treasurer
Deputy Town Clerk

Debra Tardy

03/15/2021 – 08/03/2022

Deputy Town Clerk
Deputy Registrar of Voters
Deputy Treasurer
Deputy Tax Collector

Office Hours

Monday – Thursday 7:00 a.m. – 4:30 p.m.

We do not close for lunch unless special circumstances exist

Contact Info

422-3393 telephone

422-6705 fax

Mailing: PO Box 68, Hancock, Maine 04640

Physical: 18 Point Road, Hancock, Maine 04640

hancocktownclerk@hancocktownoffice.com – Cheryl A. Robinson

townofhancock@hancocktownoffice.com – Diane Simmons

hancockdeputy@hancocktownoffice.com

<http://www.hancockmaine.org> – website

BOARD OF SELECTMEN/ASSESSORS

John I. Bridges, Jr., Chair (2023) William Birdsall, Co-chair (2023)
Samuel Dibella (2025) Sean C. Jones (2025)
Adam C. Foster (2024)

The Board of Selectmen hold two regular meetings every month at the Town Hall on the first and third Wednesdays at 6:00 in the evening and special meetings as needed. The matters to be discussed are posted in advance on an agenda at the Town Office and on the Town's website, www.hancockmaine.org. To bring a matter before the Selectmen, please contact the Town Office by letter, email or phone and request that it be listed on the agenda. All meetings are open to the public and we encourage the public to attend.

In addition to conducting routine Town business, the Board of Selectmen have also been working on a number of special projects this past year:

- The Tannery clean-up project has been completed as required by the Environmental Protection Agency (EPA) and as required by the two Brownfields Grants that were awarded to the Town. Working with Campbell Environmental all of the asbestos remediation of the building is complete and the Board will be considering land use options in the near future.
- * In June, 2022 the transfer station/recycle property was listed on the market for sale and was purchased by Tracy Brothers and will be a tax base property as well as get the majority of heavy equipment away from Hancock Heights for safety and noise issues. Tracey Brothers plans to use the property as a location for their construction company.
- * Also, the Harbor Ordinance process was begun to allow the appointed Harbormaster to enforce the Town ordinance rules and the State Statutes. With the Planning Board, HPVIS and the Selectboard working closely together this process will be completed and brought before the Town people for a vote.
- * In last year's budget process and Town Warrant vote money was appropriated for a Planning Board assistant to help the planning board with filing, minutes, advertising and other things as needed. This person may also be utilized by the Code Enforcement Officer and the Assessor, if needed.
- * During a severe Spring storm in April, 2022 a portion of Grant Street was completely washed out and had to be rebuilt. The Road Commissioner, the Selectboard, Josh Trundy and the Tracy Brothers were extremely quick to respond and PROMPTLY got the road in travel condition. In June, 2022 a Special Town Meeting was held to pay the Tracy Brothers

BOARD OF SELECTMEN/ASSESSORS – CONT.

invoice for this project out of the American Rescue Plan Act funds (ARPA) enabling an unchanged tax mill rate to ALL Hancock residents and taxpayers.

- As in most Maine Towns, the condition of Town roads have been of particular interest this past year. The Board of Selectmen are considering several options to better assess, address, and manage the Town's roads on a pro-active basis. These efforts include communicating with residents, more survey field trips, utilizing a computer application to rank and schedule work and an action plan to work more closely with the Town's Road Commissioner.
- The Board of Selectmen are focusing more and more attention on deferred maintenance of specific areas of our Town. Addressing these items will ultimately have a significant impact on the Town's financial demands and position. The items are (not in order of importance): Town Hall renovation, HVFD, HGS renovation and Town roads. The uninterrupted operation of all these items is integral to the welfare of Hancock residents.

Under our town meeting form of government, you, the voters, make legislative decisions setting the future course for our town. It is the duty of the Selectmen to put these decisions into execution throughout the year acting within the authority established by Maine Statutes. Serving on the Board is both interesting and challenging. The variety of matters that come before the Board, large and small, simple and complex, require thoughtful deliberation, sometimes on short notice. Hancock has many intelligent and talented residents and we are confident about the future.

Respectfully submitted,

Board of Selectmen

HANCOCK ANIMAL CONTROL

NO REPORT

Assessor's Report

RJD Appraisal has enjoyed serving the Town of Hancock as its Assessor/Assessing Agent over the last year. We are available at the Town Office one day a Month for appointments (Typically the first or third Monday of each month). Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and makes adjustments to the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed values, on average, to be at approximately 96% of market value.

PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF

Most homeowners whose principal residence is in Hancock, Maine are entitled up to a \$25,000 reduction in valuation (adjusted by the community's ratio of valuation to actual market sales). To qualify, homeowners must fill out a simple form declaring property as their principal residence by April 1 in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Assessor's Office.

VETERANS EXEMPTION

Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence.

The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected.

RECOGNIZED WAR PERIODS

World War I - April 6, 1917 through November 11, 1918; World War I - (service in Russia) - April 6, 1917 through March 31, 1920;

World War II - December 7, 1941 through December 31, 1946;

Korean Conflict - June 27, 1950 through January 31, 1955;

Vietnam Era - February 28, 1961 through May 7, 1975. For the period, February 28, 1961 through August 4, 1964, federal law restricts the definition of the Vietnam Era war period to relating only to veterans who served in the Republic of Vietnam. .

Persian Gulf War - August 2, 1990 to the date that the U.S. Government recognizes as the end of the Persian Gulf War. This period also includes Operation Enduring Freedom, Operation Iraqi Freedom, and Operation New Dawn.

OTHER RECOGNIZED SERVICE PERIODS February 28, 1961 through August 4, 1964 (Maine property tax exemption applies to all veterans who served during February 28, 1961 through May 7, 1975, regardless of where they served);

August 24, 1982 through July 31, 1984; and

December 20, 1989 through January 31, 1990

Applications forms can be obtained in the Assessor's Office and must be filed with military discharge documentation on or before April 1st of the year it will go into effect.

BLIND EXEMPTION

Residents of Hancock who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town.

Respectfully Submitted

Everett "Zeb" Pike, CMA
Town of Hancock
Assessor Agent RJD Appraisal

TOWN CLERK'S REPORT

Cheryl A. Robinson 422-3393
hancoctownclerk@hancoctownoffice.com

Residents,

As always, this is the place for vehicle registrations, hunting licenses, dog licenses, and all recreational registrations. All these services are available to you online through our website, www.hancockmaine.org. Clickable links on our homepage will direct you to the pages you need to complete the service. A reminder: having proof of insurance (valid on the day you register your vehicle), mileage and your old registration will ensure a smooth process for renewals. New registrations will pay only excise here and be sent to BMV in Ellsworth to complete the process. Dogs **MUST** be registered by December 31st every year. January is a 'grace' month with no late fee; otherwise on February 1st a \$25 fee **PER** dog in addition to the registration fee of \$6 for an altered or \$11 for an unaltered dog is assessed in accordance with state law, no exceptions. You can call your vet in advance to ensure the rabies vaccine is current and fax it here, if necessary.

The Clerk's Office handles business registrations, vital records, Notary Public services, and tax collection, among other services. There is no fee for Notary services for residents; for non-residents, each Notary has their own standard fee schedule. Please, **DO NOT** sign your documents unless you are **IN THE PRESENCE** of the Notary, none of our notaries will notarize the document if you have. Vital records law is very strict, and is enforced in this office. You must be on the record, or prove your eligibility to obtain the record through documentation. Information cannot be given out via phone, email or fax. A written application, valid ID and other documents may be required. If you are in need of a record, you can call to confirm what you may need to gain access to records, as each case may be different. Marriage licenses are issued here, by appointment only.

The Town accepts cash, checks, and major credit cards (cards are assessed a 2.5% fee- \$1 minimum by the company for the service) for all transactions.

I hope you all have been able to navigate the world with all of the continued changes and wish you all the best in the coming year as always!

Respectfully,

Cheryl (Cheri) A. Robinson
Town Clerk/ Administrative Assistant



Town of Hancock

P.O. Box 68 • 18 Point Road • Hancock, Maine 04640
Phone: (207) 422-3393 Fax: (207) 422-6705



CODE ENFORCEMENT OFFICER/LOCAL PLUMBING INSPECTOR

Don Baker
207-422-0350
CEO/LPI/ Health Officer:

Wednesday 1:00pm - 4:30pm
Thursday 8:00am-1:00pm

hancockceo@hancocktownoffice.com

In an on-going effort to streamline and make the permitting process easier, check the Town's web site for applications that can be filled out on-line and e-mailed back to the Town. The Town's web site is www.hancockmaine.org.

Building permits issued: 92
Plumbing permits: 49
Total 141 permits

In 2021 the following permits were issued:

- 3 permits issued for projects in the shoreland restoration
- 16 permits issued for new dwelling units
- 17 stick - built structures
 - 3 modular homes
 - 2 mobile homes
- 16 permits issued for accessory structures
- 11 permits issued for garages
- 5 permits issued for additions
- 3 permits issued for decks
- 8 permits issued for other (demo, replacements, etc.)
- 8 New driveways

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Selectpersons, Assessors, Overseers

Samuel DiBella • Adam C. Foster
Sean C. Jones. • John I. Bridges Jr. • William Birdsall

Town Clerk/Administrative Assistant

Cheryl Robinson

Treasurer/Tax Collector
Diane L. Simmons

CEO/LPI
Donald Baker

Deputy Clerks
Timothy Dunton

Town of Hancock

P.O. Box 68 • 18 Point Road • Hancock, Maine 04640
Phone: (207) 422-3393 Fax: (207) 422-6705



Plumbing Permits:

- 11 permits issued for internal plumbing
- 27 permits were issued for new subsurface wastewater disposal systems
- 9 permits were issued for replacement subsurface wastewater disposal
- 2 permits issued for disposal field only
- 1 permit issued for expanded system
- 1 tank replacement
- 3 Stop Work Orders Issued
- 5 Notice of ordinance violation letters

It is the Code Enforcement Officer's continuing goal to assist applicants through the permitting process and answer questions or address any concerns.

Respectfully submitted,

Don Baker

Code Enforcement Officer
Local Plumbing Inspector
Health Officer

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Selectpersons, Assessors, Overseers

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Diane L. Simmons

CEO/LPI
Donald Baker

Deputy Clerks
Timothy Dunton



Hancock Vol. Fire Department & EMS Services

Post Office Box 101 Hancock, Maine 04640 www.hancockvfd.com

2022 EMS Report

Hancock EMS once again had a record year in regards to our call volume. Our department was dispatched to 434 medical calls in 2022. The emergencies that we were dispatched to ranged from simple lift assists to motor vehicle accidents with injuries to cardiac arrests. Hancock EMS is one the busiest non-transporting services in Hancock County.

Our members are always taking time out of their day to respond to these emergencies. This takes a tremendous amount of dedication from our members. Hancock EMS currently has only three EMS providers. These three providers work tirelessly day in and day out to ensure that the highest level of service is provided to our community. Often times, due to our call volume, the same EMS provider is responding to three or more calls a day. That is a lot of dedication and time away from their work and family. We certainly do not do it for the pay or the thanks. We do it because we truly care about our community. A community that we all live in and are proud to be a part of. With that being said, it is becoming increasingly harder to serve our community at the level we strive to achieve and what the citizens of the Town of Hancock expect. These challenges come from an increasing call volume and not enough EMS providers to respond. Our call volume was up by 36 calls compared to last year. That is an average of three additional calls per month. With our call volume continually on the rise and little to no interest in people willing to become an EMS provider, Hancock EMS is looking forward to working with the Town to explore possible solutions to ensure that we, as an EMS service, are able to continue to provide a successful EMS service to the Town moving forward.

Hancock EMS is always looking for people to join our service. With our roster shrinking in numbers and our call volume increasing, the time for people to join our ranks to help us serve the community is now. Hancock EMS is proud to serve the citizens and visitors of the Town of Hancock. We strive for professionalism and providing the best service possible to the Town. We look forward to moving our department forward in 2023. We thank you for your continued support!

Respectfully submitted,

Jeremy Ogden
EMS Service Chief



Hancock Vol. Fire
Department & EMS Services
Post Office Box 101 Hancock, Maine 04640
[Annual Town Report Letter 2022](#)

As 2022 has come to a close, hopefully Covid 19 will slowly fade from our daily routine and we can all get back to somewhat pre-covid normal. I certainly hope so for all of us.

2022 saw yet again another increase of overall call volume, both EMS and Non EMS/fire/MVA/and all other reasons people call 9-1-1. This rise in call volume takes your volunteers away from their daily routine, family, friends, jobs, hobbies, sleep, and all the other things we do during our every day lives. But yet, we still respond when the tones drop over our pagers as someone, somewhere needs help. We drop what we're doing and respond to your emergency. Please remember we are not at either station 24/7/365, unless we are having a meeting or training, we do not stay at the fire stations, we are at home, work, camp, mowing the lawn, visiting our grandparents, other family, sleeping, or any number of other mundane things that people do every day.

Training is a prime priority for us, and we hold a monthly inhouse training on a variety of skills and fire fighting tasks to keep our skills fresh and up to date. Examples, Chimney fires, Traffic control, Apparatus placement on calls, JAWs tools to name a few. Our training officers try to find new and challenging ways to inform the crew of the needed skills and knowledge. We also travel to other places for other trainings that other fire depts or resources offer that might add to the mental "tool box"

The new fire station plan is moving along slowly but deliberately, the Selectboard created a New Station committee and we meet 1-2 times a month to iron out the various factions of this exciting project in hopes that this building will soon move forward.

Our current roster is 17 people strong of both men and women and as always we encourage anyone who has some spare time to give, to drop by and see what we have to offer to help your fellow man. There are many jobs to do on the fire ground from support options, drivers, engineers, and interior firefighters, there's a job for all.

We also greatly appreciate your support throughout the year, your kind words, emails, facebook messages, letters are always shared with the crew at each meeting and they are grateful.

The following is a list of our calls for the year:

Fire Calls:

Vehicle Fire – 3
ATV Fire - 1
Chimney Fire – 1
Structure Fire - 1
Woods Fire – 1
Tree on Power Lines – 11
Fire Alarm – 11
Carbon Monoxide Alarm - 2
Gas Alarm - 1
Citizen Assist Lockout - 4
Personal Injury Accident – 23
Property Damage Accident – 8

Fatal MVA – 3
Citizen Assist Burst Pipe - 1
Permit Burn Extinguish - 1
Citizen Assist Shoveling – 1
Traffic Control – 1
Standby at Station – 3
Odor Investigation – 6
Traffic Hazard – 5
Smoke Investigation - 3
Station Coverage – 1
Water Rescue – Unfounded - 1
Mutual Aid Propane Leak – 2
Mutual Aid Structure Fire – 21
Mutual Aid Explosion - 1
Mutual Aid Woods Fire - 4
Mutual Aid Missing Person – 1
Mutual Aid Fire Alarm – 2
Mutual Aid Car Accident - 1

Total Fire Calls: 125 Calls

Medical Calls:

Sick Person – 125
Headache – 3
Abdominal Pain – 13
Lift Assist - 20
Eye Problem - 1
Suicidal Person – 12
Assault – 1
Stroke - 8
Fall With Injury - 58
Unattended Death – 4
Overdose - 5
Chest Pain - 21
Unconscious Person - 26
Back Pain - 10
Hemorrhage – 6
Seizure – 8
CPR Call – 1
Intoxication - 1
Dizzy - 2
Allergic Reaction - 7
Mental Illness - 8
Medical Alarm - 6
Heart Problems - 7
Breathing Problem – 25
Traumatic Injury – 2
Pregnancy Labor – 1
Diabetic Problem – 6
Unknown Problem - 5
Mutual Aid Ellsworth – 4
Mutual Aid Northern Light – 1
Agency Assist State Police – 1
Agency Assist Sheriff's Office – 1
Agency Assist Other – 4
Agency Assist Peninsula Amb. - 1

Medical Calls Total: 404 Calls

Fire and Medical Calls Total: 529 Calls, ***Respectfully Submitted, Christopher Holmes, Fire Chief Hancock VFD serving since 1992***

HANCOCK HISTORICAL SOCIETY

Our officers for 2022 were Myrna Coffin, President; David Johnston, Vice-President, Charlotte Stetson, Secretary and Donald Parker, Treasurer.

2022 was a season of growth for the Historical Society. Thanks to a dedicated team of volunteers, we were able to open on Saturday afternoons in addition to our Tuesday and Wednesday morning open hours. This allowed people who work during the week a convenient time to visit the museum with their families.

The featured display for the season was a beautiful hand man diorama of Mount Desert Ferry in the heyday of train and ship travel between Hancock and Bar Harbor. The diorama was loaned to us by Penobscot Marine Museum. Alan Gray was in charge of creating the interesting collection of photos, newspaper and magazine articles, and maps that surrounded the diorama.

Programs for the summer revolved around the theme of ships and trains, with a musical program of sea songs, a railroad program with Downeast Railway, and one on shipping in New England with Ciperly Good from Penobscot Marine Museum.

At the annual meeting the same slate of officers were elected for 2023 and Georgia Haskins was welcomed to the Board. A program of tapes of historical interviews with Hancock residents, music on the Victrola, and a slide show of old photographs on the big screen was enjoyed by those in attendance.

The museum will open for the 2023 season on Tuesday, June 6th.

Charlene Clemons, Curator.



Hancock School Department

Hello everyone,

I have been honored to be serving since July 1st as the Interim Superintendent of Schools for both Hancock and Lamoine for the 2022-2023 school year. You should all be very proud of the Hancock Grammar School as it certainly serves as a vibrant focal point in your community and provides a challenging, safe and secure educational environment for all of the students in attendance as they pursue their dreams and passions and most importantly, strive to reach their top potential as both learners and as outstanding young citizens.

I have had the pleasure of seeing your kids grow this school year in so many positive ways while visiting their classrooms, driving our new spare school bus for sporting events and field trips throughout the fall months and also by attending important school assemblies and celebrations as the school year has continued to unfold.



I have quickly verified, what I had known in my heart for many years, that the Town of Hancock sacrifices in a myriad of ways to support its young people, who in my firm belief, are our most precious resource as a society. The school is full of hope and promise on a daily basis which clearly stems from the very high caliber, expertise, dedication and caring attitude of all of the staff that are employed by the school.

Certainly, the most exciting and rewarding aspect of the school year so far for all of us has been the full return to a sense of normal as the Covid pandemic has become less of a roadblock for our school to deal with. Our kids have been able to resume their young lives as they should within a productive and challenging school environment. At the same time, we have been able to complete some vital facility improvements at the school to include the re-shingling of the roof, replacement of several aging school entrance doors and the installation of a security camera system for both inside and outside the school building.

Next fall, we will be welcoming a new Principal to Hancock Grammar School and saying goodbye to Joanne Harriman after her many years of dedicated service to the school and our young learners. Please join me in wishing only the very best to Joanne as she pursues her next endeavors.

I look forward to witnessing the bright future unfold that lies ahead for the entire Hancock community both young and old alike and I thank you for welcoming me back to the area I will always call home and letting me have a small part in helping to shape this most noble of endeavors as your Interim Superintendent of Schools.

With the utmost of respect,

Rob Liebow, Interim Superintendent of the Hancock and Lamoine Schools

IMPORTANT INFORMATION

BUILDING PERMIT APPLICATIONS

Building permit applications are available at the Town Office or we have them available on our town website, Hancockmaine.org, here are just a few things you need a permit for:

Construction or alteration of any building or structure

Demolition of a structure

Buildings and structures moved into or within the Town of Hancock - regardless of size

Fill, grade, dredge, or harvest timber in any Shore land or Resource Protection Zone.

BURN PERMITS

You can obtain a burn permit by contacting the following people: Mike Holmes at 479-1117 or Christopher Holmes at 460-8001 (nights/weekends only).

CODE ENFORCEMENT OFFICER

Our Code Enforcement Officer is scheduled to be in the office on Wednesday from 1:00 pm – 4:30 pm and Thursday from 9:00 am – 1:00 pm. Please give Don Baker a call at 422-3393 for any questions.

CURBSIDE TRASH PICKUP

Every Tuesday trash must be curbside by 7:00 AM. Trash tags are required for pick up. Tags are \$1.50 each and available at the Town Office and Hancock Grocery. Trash must have a full tag; a partial tag will NOT be accepted. DO NOT exceed 40 pounds per bag.

DOCUMENTED BOAT REGISTRATIONS

All boat registrations expire December 31st. The excise tax must be paid in the town you live in. To register a new boat you will need to bring in the documentation with your information on the paperwork and the bill of sale. The bill of sale must include the hull identification number, year and make of the vessel, buyer/seller signature and purchase amount. If this is a commercial lobster fishing vessel you will need to show your tax exempt certificate.

DOG REGISTRATION

The State of Maine requires that all dogs be registered every year with the town you reside in when the dog is six months and older. Dogs must be registered by December 31st, you are required to bring in the current rabies vaccination certificate and the spay/neuter certificate if applicable. The cost is \$11 for non-neutered/spayed and \$6 for neutered/spayed canines. The Town of Hancock also participates in the on-line program where you can register your canines on line at:
https://apps1.web.maine.gov/cgi-bin/online/dog_license/index.pl

GENEALOGICAL RESEARCH

The Town Office provides genealogical research but requires an appointment be made to do so. Copies of vital records held here at the Town Office are \$2 a page. Certified copies can be purchased at \$15 and will require you to provide correct documentation showing proof of relation to persons listed on the

vital record. There may be a fee associated if research takes longer than an hour due to the time needed to research and locate such documents. Vital records are not to be publically viewed unless there is proper paperwork shown for need to know.

GENERAL ASSISTANCE

The General Assistance application can be picked up here at the Town Office in person during our business hours or on our website.

INLAND FISHERIES & WILDLIFE

The Town of Hancock is a registered agent for the State of Maine Inland Fisheries & Wildlife.

You may acquire a hunting or fishing license in person at the Town Office or online. First time hunters will need to show proof of completing the Hunters safety course when purchasing a hunting license. Completion of courses for crossbow and archery will need to be shown as well if purchasing these licenses.

To register a snowmobile or ATV: please bring the bill of sale that includes the year, make, and model and VIN/serial number.

MOTOR VEHICLE REGISTRATIONS

We are an excise only level agent town for the State of Maine Bureau of Motor Vehicles. Here is what you will need:

If registering a vehicle from a private sale: we are required to see the bill of sale, and the State Title signed over to the new buyer (if the vehicle is 1995 and newer).

If you are re-registering a vehicle, you will need to provide current proof of insurance (it has to be effective on the date of registration), and the current mileage of the vehicle.

If you are re-registering a vehicle that has never been registered in our town before, we **REQUIRE** a copy of the most recent registration, proof of insurance, current mileage and documentation showing your name and a Hancock address.

If you are interested in renewing your registration online using Rapid Renewal you will need your current vehicle registration (the data must be entered exactly how it shows on the registration), proof of insurance and current mileage on the vehicle. The website is: <https://www1.maine.gov/online/bmv/rapid-renewal>.

POLICE DEPARTMENT EMERGENCY: CALL 911

During normal business hours, for non-emergencies, call 667-8866

SELECTMEN MEETINGS

Board of Selectmen meetings are held on the first and third Wednesday at 6:00 pm of each month during the year. The public is encouraged to attend. Minutes are posted on our website.

TAX ASSESSOR

The Tax Assessor schedule is not a set schedule at this time. Please call the office to check on the schedule or make an appointment.

TAX BILLS

Tax bills are sent out ONCE a year with two coupons on the bottom, the first payment is due on November 1st and the second payment is due February 1st. Interest begins accruing November 2nd and February 2nd.

TOWN OFFICE ADDRESS

Town of Hancock
PO BOX 68
18 Point Road
Hancock, Maine 04640

TOWN OFFICE HOURS

Monday – Thursday 7:00 am – 4:30 pm.
Friday - Closed

VITAL RECORDS

We issue Birth, Death and Marriage certificates. ID **NEEDS** to be provided upon picking up certificates.

IMPORTANT NUMBERS:

Ambulance & Emergency Services	911
Hancock County Sherriff	(207) 667-7575
Maine State Police	1-800-432-7381
Hancock Grammar School	(207) 422-6231
Town Office	(207) 422-3393
Fax	(207) 422-6705

TO REPORT A FIRE OR MEDICAL EMERGENCY: CALL 911

Give your name, location, 911 street address and type of emergency. If you cannot be located - you cannot be helped. If possible, station someone by the road to assist emergency personnel in finding you. Your assistance with this request will result in a quicker response to your emergency.

The Town Office will be closed on the following Holidays:

New Year's Day	Labor Day
Martin Luther King Jr. Day	Columbus Day
President's Day	Veteran's Day
Patriot's Day	Thanksgiving Day
Memorial Day	Thanksgiving Friday
Juneteenth	Christmas Day
Independence Day	

PLANNING BOARD

No report submitted

SCHOLARSHIP INFORMATION

HANCOCK POINT CHAPEL SOCIETY

Each year the Hancock Point Chapel Society awards grants to help deserving Town of Hancock high school graduates who are continuing their education cover first year college expenses. Grants ranging from \$1,000 to \$3,000 will be awarded based on academic record, extracurricular participation or financial need to students who graduate this spring or graduated last spring but delayed college for a year. Applications can be obtained from high school guidance counselors or the Hancock Town Hall.

HANCOCK WOMEN'S CLUB

The Hancock Women's Club is offering 2 scholarships each year, one for graduating High School Students, and a second for anyone wanting to continue their education. You must fill out the application, available at the Hancock Town Office, and provide your high school transcript, 3 letters of recommendation, and a 500-750 word essay about your goals and plans. They can be obtained by mailing to: Hancock Women's Club, Attention: Margo Bailey, PO Box 274, Hancock, Maine 04640.

LEON S. & CALISTA B. THORSEN EDUCATION FUND

Thorsen Higher Education Fund awards scholarships annually also. Thorsen Education Fund, PO Box 261, Hancock, ME 04640 or Email thorsenfund@gmail.com.

TOWN OFFICIALS & BOARDS

All elected terms of office expire as of the beginning of the fiscal year in the year stated.

SELECTMEN

Samuel DiBella	Term expires 06/30/2025
William Birdsall	Term expires 06/30/2023
Sean Jones	Term expires 06/30/2025
John (Jack) Bridges, Jr.	Term expires 06/30/2023
Adam Foster	Term expires 06/30/2024

BUDGET COMMITTEE

Board of Selectmen	Gary Hunt
School Board Members	Linda King
Road Commissioner	Daniel Bossert
HVFD Chief	Myrna Coffin
EMS Chief	Rod Franzius
Cheryl Moon	Tom Johnston
Richard Malaby	Barbara Logan
Richard Merchant, Jr.	Toni Dyer

PLANNING BOARD

Douglas Kimmel	Term Expires 06/30/2025
Robert (Ken) Emerson	Term expires 06/30/2025
Nicholas Branca	Term expires 06/30/2024
Debra Foster	Term expires 06/30/2023
Scott Dyer, Jr.	Term expires 06/30/2024
Antonio Blasi , Assoc.	Term expires 06/30/2025

Associate, vacant

Road Commissioner – George Moon – term expires 06/30/2023

Health Officer – Don Baker

TOWN CLERK

STATISTICS REPORT

DOG LICENSES: 309

RECREATIONAL VEHICLES:

ATV registrations: 163

Boats: 190

Snowmobile registrations: 47

SPORTING LICENSES:

Hunting & Fishing licenses: 139

VEHICLE REGISTRATIONS:

Motor vehicles & trailer registrations: 2690



SERVICES WE PROVIDE AT THE TOWN OFFICE:

- Building Permit Applications
- Copy/Fax Services
- Documented Boat Registrations
- Dog Licensing
- Genealogical Research
- General Assistance
- Hunting/Fishing Licenses
- Marriage Licenses & Certificates
- Motor Vehicles Services
- Notary Public Services
- Real Estate Property Taxes
- Recreational Shellfish Licenses
- Trash Stickers
- Vital Records
- Voter Registrations

VITAL STATISTICS REPORT

Births – 12

Marriages - 21

RESIDENTS WE SAID GOODBYE TO

Name	Age	Date of Death
Guy Western Ashley	91	02/26/2022
Donald Alva Bryant	87	08/25/2021
Harriet Eunice Carter	82	10/01/2021
Mollie Lou Carter	69	01/05/2022
William P. Davis, Jr.	78	10/27/2021
Keith DeShong	68	11/09/2021
Andrea Lessie Dougan	76	08/12/2021
Melissa Sue Duprey	42	03/24/2022
Ronald Cameron Frost	69	02/22/2022
Michael John Gavin, Sr.	80	02/16/2022
Joan Ainsworth Grantham	91	08/14/2021
Scott Charles Griffin, Jr.	52	10/24/2021
Luke Ryan Gross	44	09/23/2021
Robert Lowell Higgins	56	12/02/2021
Robert Owen James, Jr.	78	02/26/2022
Clara G. Johnson	91	01/12/2022
Mary Ellen Jondahl	82	12/05/2021
David Lee Knowlton	66	09/08/2021
Andrew Chester Louder, Sr.	84	09/21/2021
Edith Yvonne Louder	82	09/26/2021
Keith David Masalin	65	07/01/2021
Rebecca Nicole Miller	26	04/25/2022
Robert Irving Nesmith, Jr.	83	08/02/2021
Daniel Franklyn Pierce	79	04/17/2022
David William Pierce, Sr.	89	03/08/2022
Michael Leroy Preble	67	01/13/2022
Orton Emerson Preble	82	01/21/2022
Bernice B. Quinn	82	10/08/2021
Dwight Malcolm Sargent	78	11/21/2021
Florence Arden Scott	81	12/16/2021
Joseph Edward Sheehan	90	11/21/2021
Cecelia Maxine Simonson	78	04/20/2022
Anthony Frederic Smalley	39	02/21/2022
Ronald Avery Somes	59	04/03/2022
William H. Stevens	82	11/14/2021
Marcia Ann Stratton	88	06/11/2022
Terri Lee Stratton	62	01/24/2022
Mary Rose Sturm	96	12/19/2021
Elizabeth Mae Wallace	93	03/31/2022
Ida G. Woodworth	90	06/10/2022



STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

A blue ink signature of Janet T. Mills, written in a cursive style.

Janet T. Mills
Governor

SUSAN M. COLLINS
MAINE

413 DIRAKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1801
(202) 224-2573
(202) 224-2683 (FAX)

United States Senate
WASHINGTON DC 20510-1904

COMMITTEES
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE
OFFICIAL COMMITTEE
ON AGRICULTURE

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins
United States Senator



HOUSE OF REPRESENTATIVES
2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440

Billy Bob Faulkingham

P.O. Box 121

Winter Harbor, ME 04693

Cell Phone: (207) 460-6967

William.Faulkingham@legislature.maine.gov

February 2023

Town of Hancock

Dear Friends and Neighbors,

Thank you for putting your trust in me to represent you as your State Representative in Augusta. It is an incredible honor and privilege to represent you in The House of Representatives during the 131st Maine Legislature.

I was elected by my fellow caucus members to serve as the Minority Leader for the next two years and look forward to working with the other leadership in the building on making a difference for all citizens, workers, and especially Maine families. I hope to bring new energy and expertise that will strengthen our communities and to advance common sense solutions to Maine's problems.

Please, don't hesitate to call me anytime you feel you need my assistance. I may not know all the answers, but I will do my best to help you discover a solution to the problem. I encourage you to monitor all legislative proposals being worked on at the State House by visiting the Legislature's website at www.legislature.maine.gov. From here you can browse bill summaries and roll call votes, view session and public hearing schedules, listen to committee hearings or watch live streaming video of the House and Senate.

Once again, thank you for the opportunity to represent you, the people of District 12. Please call me anytime at phone at 460-6967 or email at William.Faulkingham@legislature.maine.gov to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by emailing me directly with your request.

Sincerely,

Billy Bob Faulkingham
State Representative



Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the *Inflation Reduction Act* because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The *Inflation Reduction Act*, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately \$300 billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer; established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over \$25 million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a 4.6% pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly \$27 million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden
Member of Congress

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <https://www.king.senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
BUDGET
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE
RULES AND ADMINISTRATION

January 1, 2023

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21st century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,


ANGUS S. KING, JR.
United States Senator

AUGUSTA
40 Western Avenue, Suite 412
Augusta, ME 04330
(207) 622-8792

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

BIDDEFORD
227 Main Street
Biddeford, ME 04005
(207) 352-5216

PORTLAND
1 Pleasant Street, Unit 4W
Portland, ME 04101
(207) 245-1565

PRESQUE ISLE
167 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

Town of Hancock
Financial Statements
With Independent Auditors Report
For Fiscal Year
Ended June 30, 2022

****This is a small excerpt of the audit report. A full audit report can be viewed at the Town Office upon request.**

****The audit was performed by James Wadman, CPA 295 State Street, Ellsworth, Maine. Mr. Wadman has prepared our audit for several years.**

**** The audit for HGS can also be viewed at the Town Office.**

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Administration:</u>							
General Government	\$35,000	\$266,560	\$45,546	\$347,106	\$258,817	\$53,289	\$35,000
Community Access Channel	\$500			\$500	\$590	(\$90)	
Legal Contingency Fund	\$33,013			\$33,013	\$1,186	\$0	\$31,828
Computer Fund		\$14,200		\$14,200	\$14,782	(\$582)	
Town Hall		\$17,900		\$17,900	\$12,416	\$5,484	
Town Hall Revitalization	\$56,620			\$56,620	\$2,491	\$0	\$54,129
Assessor's Agent		\$20,000		\$20,000	\$17,500	\$2,500	
Revaluation		\$25,000		\$25,000	\$10,417	\$0	\$14,583
Mapping	\$4,326	\$3,000		\$7,326	\$2,500	\$0	\$4,826
Ordinance Planning	\$5,000			\$5,000		\$0	\$5,000
Planning Board		\$8,950		\$8,950	\$4,955	\$3,995	
	<u>\$134,459</u>	<u>\$355,610</u>	<u>\$45,546</u>	<u>\$535,615</u>	<u>\$325,653</u>	<u>\$64,595</u>	<u>\$145,366</u>
<u>Protection:</u>							
Fire Department							
Fire Chief	\$16,567	\$76,355		\$92,922	\$74,811	\$0	\$18,111
Assistant Chief		\$5,000		\$5,000	\$5,000	\$0	
Fire Station Reserve		\$2,500		\$2,500	\$2,500	\$0	
Fire Truck Reserve		\$60,000		\$60,000	\$60,000	\$0	
First Responder		\$20,000		\$20,000	\$20,000	\$0	
Emergency Management		\$8,800		\$8,800	\$8,133	\$667	
Assistant EMS Chief		\$3,000		\$3,000	\$3,000	\$0	
Ambulance		\$1,500		\$1,500		\$1,500	
911 Enhancement		\$24,300		\$24,300	\$23,557	\$743	
Street Lights		\$8,200		\$8,200	\$7,864	\$336	
		\$3,500		\$3,500	\$3,193	\$307	
	<u>\$16,567</u>	<u>\$213,155</u>	<u>\$0</u>	<u>\$229,722</u>	<u>\$208,058</u>	<u>\$3,552</u>	<u>\$18,111</u>
<u>Health & Welfare</u>							
General Assistance		\$6,000	\$1,756	\$7,756	\$523	\$7,233	
Animal Control		\$2,500		\$2,500	\$2,500	\$0	
Health Officer		\$1,100		\$1,100	\$1,040	\$60	
	<u>\$0</u>	<u>\$9,600</u>	<u>\$1,756</u>	<u>\$11,356</u>	<u>\$4,063</u>	<u>\$7,293</u>	<u>\$0</u>

TOWN OF HANCOCK, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - continued
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

(Exhibit A-1 - Page 2 of 2)

	<i>Beginning Balance</i>	<i>Appropriations</i>	<i>Departmental Revenues</i>	<i>Total Available</i>	<i>Net Expenditures</i>	<i>Lapsed Unexpended (Overdraft)</i>	<i>Ending Balance</i>
<u><i>Education:</i></u>							
School Department	\$1,975,102	\$3,908,182	\$1,142,604	\$7,025,889	\$5,171,981	\$0	\$1,853,908
	\$1,975,102	\$3,908,182	\$1,142,604	\$7,025,889	\$5,171,981	\$0	\$1,853,908
<u><i>Public Works</i></u>							
Town Roads		\$65,000		\$65,000	\$65,000	\$0	
Snow Removal		\$116,500		\$116,500	\$116,500	\$0	
Paving		\$100,000		\$100,000	\$100,000	\$0	
Grant Street Project		\$295,930		\$295,930	\$295,805	\$126	
Sand Salt Shed		\$1,500		\$1,500	\$958	\$542	
Solid Waste		\$97,670	\$56,604	\$154,274	\$139,808	\$14,466	
Transfer Station		\$31,300	\$924	\$32,224	\$14,913	\$17,311	
	\$0	\$707,900	\$57,528	\$765,428	\$732,984	\$32,445	\$0
<u><i>Unclassified:</i></u>							
Recreation		\$4,000		\$4,000	\$4,000	\$0	
Monument Lot		\$975		\$975	\$975	\$0	
Memorial Day		\$1,000		\$1,000	\$1,000	\$0	
Veteran's Graves		\$2,500		\$2,500	\$2,500	\$0	
Cemeteries		\$4,000		\$4,000	\$4,263	(\$263)	
Tannery Clean-Up	\$26,718	\$40,000	\$163,023	\$229,741	\$229,741	\$0	
Settler's Landing Debt	\$50,630			\$50,630		\$0	\$50,630
Settler's Landing	\$18,504			\$18,504	\$19	\$0	\$18,485
Third Party Requests		\$25,668		\$25,668	\$25,668	\$0	
	\$95,851	\$78,143	\$163,023	\$337,017	\$268,166	(\$263)	\$69,115
<u><i>Other Assessments:</i></u>							
County Tax		\$179,483		\$179,483	\$179,483	\$0	
Overlay		\$63,935		\$63,935	\$0	\$63,935	
	\$0	\$243,418	\$0	\$243,418	\$179,483	\$63,935	\$0
<u><i>TOTALS</i></u>	<u>\$2,221,979</u>	<u>\$5,516,009</u>	<u>\$1,410,457</u>	<u>\$9,148,445</u>	<u>\$6,890,388</u>	<u>\$171,557</u>	<u>\$2,086,500</u>

TOWN OF HANCOCK, MAINE
COMBINING STATEMENT OF REVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCES - OTHER GOVERNMENTAL FUNDS
FOR THE FISCAL YEAR ENDED JUNE 30, 2022

	Fire Station Reserve	Fire Truck Reserve	Town Road Reserve	Town Wharf Reserve	Landfill Closure Reserve	Security Patrol Reserve	Animal Control Reserve	Town Hall Remodel Reserve	MRC Rainy Day Reserve	Coastal Recycling Reserve	Monument Lot Reserve	Total Other Governmental
Revenues:												
Program Revenues			\$27,652				\$1,770					\$29,422
Interest Earned	\$799		\$256			\$13						\$1,068
Total Revenues	\$799	\$0	\$27,908	\$0	\$0	\$13	\$1,770	\$0	\$0	\$0	\$0	\$30,490
Expenditures:												
Program Expenditures					\$900		\$2,065	\$38,562			\$818	\$42,344
Total Expenditures	\$0	\$0	\$0	\$0	\$900	\$0	\$2,065	\$38,562	\$0	\$0	\$818	\$42,344
Excess of Revenues Over Expenditures	\$799	\$0	\$27,908	\$0	(\$900)	\$13	(\$295)	(\$38,562)	\$0	\$0	(\$818)	(\$11,854)
Other Financing Sources (Uses)												
Operating Transfers In	\$60,000	\$20,000									\$975	\$80,975
Operating Transfers Out			(\$62,779)									(\$62,779)
Excess of Revenues and Other Financing Sources over Expenditures and Other Financing Uses	\$60,799	\$20,000	(\$34,871)	\$0	(\$900)	\$13	(\$295)	(\$38,562)	\$0	\$0	\$157	\$6,342
Beginning Fund Balance	\$471,659	\$24,250	\$235,965	\$609	\$1,299	\$6,956	\$1,507	\$250,000	\$95,211	\$58,413	\$671	\$1,146,540
Ending Fund Balance	\$532,458	\$44,250	\$201,094	\$609	\$399	\$6,969	\$1,213	\$211,438	\$95,211	\$58,413	\$829	\$1,152,882

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit VII)

REQUIRED SUPPLEMENTARY INFORMATIONSCHEDULE OF REVENUES AND EXPENDITURESBUDGET AND ACTUAL - GENERAL FUND - BUDGET BASISFOR THE FISCAL YEAR ENDED JUNE 30, 2022

	<u>Original Budget</u>	<u>Final Budget</u>	<u>Actual</u>	<u>Variance Favorable (Unfavorable)</u>
<u>Revenues:</u>				
Tax Revenues, Including Exemptions	\$4,241,608	\$4,241,608	\$4,207,512	(\$34,096)
Excise Taxes	\$458,870	\$458,870	\$584,527	\$125,657
State Revenue Sharing	\$165,616	\$165,616	\$212,500	\$46,884
Interest on Delinquent Taxes	\$0	\$0	\$20,979	\$20,979
Investment Interest	\$0	\$0	\$9,028	\$9,028
Town Fees	\$74,300	\$74,300	\$71,915	(\$2,385)
Federal and State Subsidies and Grants	\$0	\$244,150	\$304,037	\$59,887
Other Revenues	\$0	\$0	\$3,654	\$3,654
<u>Total Revenues</u>	<u>\$4,940,394</u>	<u>\$5,184,544</u>	<u>\$5,414,151</u>	<u>\$229,608</u>
<u>Expenditures (Net of Departmental Revenues):</u>				
Administration	\$355,610	\$355,610	\$280,107	\$75,503
Protection	\$133,155	\$133,155	\$128,058	\$5,097
Health & Welfare	\$7,100	\$7,100	\$2,308	\$4,793
Public Works	\$463,750	\$707,900	\$713,234	(\$5,334)
Education	\$3,908,182	\$3,908,182	\$4,325,342	(\$417,160)
Unclassified	\$73,168	\$73,168	\$104,168	(\$31,000)
Other Assessments	\$243,418	\$243,418	\$179,483	\$63,935
<u>Total Expenditures</u>	<u>\$5,184,384</u>	<u>\$5,428,534</u>	<u>\$5,732,701</u>	<u>(\$304,167)</u>
<u>Excess Revenues Over Expenditures</u>	<u>(\$243,990)</u>	<u>(\$243,990)</u>	<u>(\$318,549)</u>	<u>(\$74,559)</u>
<u>Other Financing Sources (Uses)</u>				
Capital Lease Proceeds			\$295,965	\$295,965
Operating Transfers In	\$25,000	\$25,000	\$62,779	\$37,779
Operating Transfers Out	<u>(\$80,975)</u>	<u>(\$80,975)</u>	<u>(\$80,975)</u>	<u>\$0</u>
<u>Net Change in Fund Balances</u>	<u>(\$299,965)</u>	<u>(\$299,965)</u>	<u>(\$40,781)</u>	<u>\$259,185</u>
<u>Beginning Fund Balances</u>	<u>\$3,259,874</u>	<u>\$3,259,874</u>	<u>\$3,259,874</u>	<u>\$0</u>
<u>Ending Fund Balances</u>	<u>\$2,959,909</u>	<u>\$2,959,909</u>	<u>\$3,219,094</u>	<u>\$259,185</u>

Reconciliation to Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds:

Total Revenues per above	\$5,414,151
State On-Behalf Contributions	<u>\$238,804</u>
Total Revenues per Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds	<u>\$5,652,955</u>
Total Expenditures per above	\$5,732,701
State On-Behalf Contributions	<u>\$238,804</u>
Total Expenditures per Statement of Revenues, Expenditures and Changes in Fund Balance - Governmental Funds	<u>\$5,971,505</u>

Town Of Hancock Proposed Budget 7/1/2023 - 6/30/2024

2023 / 2024	Proposed Budget	Taxation	Excise	Surplus	Other
Administration	\$ 309,626	\$ 39,275	\$ 144,893	\$ 101,575	\$ 23,883
Planning Board	\$ 19,200			\$ 19,200	
Town Hall Operating Expenses	\$ 18,700			\$ 18,700	
Assessor's Agent	\$ 20,000			\$ 20,000	
Mapping	\$ 3,000			\$ 3,000	
Revaluation	\$ 25,000			\$ 25,000	
Fire Department	\$ 104,220	\$ 104,220			
Fire Department Building Fund	\$ 60,000	\$ 60,000			
Fire Truck fund	\$ 28,500			\$ 28,500	
FD First Responders	\$ 13,300	\$ 13,300			
Street Lights	\$ 4,000		\$ 4,000		
Northern Lights Ambulance	\$ 26,000			\$ 26,000	
Health Officer	\$ 1,100			\$ 1,100	
Animal Control	\$ 4,000			\$ 3,000	\$ 1,000
Landfill - Mowing	\$ 1,000			\$ 1,000	
911 Dispatching Services	\$ 8,800			\$ 8,800	
Paving	\$ 135,000		\$ 110,000		\$ 25,000
Snow Removal	\$ 141,500		\$ 116,500	\$ 25,000	
Salt/Sand Shed	\$ 2,000		\$ 2,000		
Town Roads	\$ 80,000		\$ 65,000	\$ 15,000	
Town Roads - Surplus Repayment	\$ 18,296	\$ 18,296			
Solid Waste	\$ 127,000		\$ 72,000		\$ 55,000
Recreation Program	\$ 4,000				\$ 4,000
Monument Lot	\$ 1,200			\$ 1,200	
Memorial Day	\$ 1,200			\$ 1,200	
Riverside Cemetery	\$ 10,000			\$ 10,000	
Hillcrest Cemetery	\$ 1,250			\$ 1,250	
Pinetree Cemetery	\$ 3,500			\$ 3,500	
Shellfish Committee	\$ 3,000			\$ 3,000	
General Assistance	\$ 8,000			\$ 8,000	
Hancock County Taxes	\$ 208,477	\$ 208,477			
Hancock Point Village - HPVIS	\$ 3,000			\$ 3,000	
Tannery Clean Up Grant	\$ 5,000	\$ 5,000			
Downeast Comm. Partners	\$ 11,028	\$ 11,028			
Downeast YMCA	\$ 5,200	\$ 5,200			
Eastern Area Agency On Aging	\$ 700	\$ 700			
Ellsworth Library	\$ 12,330	\$ 12,330			
Ellsworth Free Medical Clinic	\$ 700	\$ 700			
Lifeflight Foundation	\$ 617	\$ 617			
Loaves & Fishes	\$ 1,500	\$ 1,500			
Hancock Historical Society	\$ 3,000			\$ 3,000	
W.I.C.	\$ 2,150	\$ 2,150			
Friends In Action	\$ 1,500	\$ 1,500			
Education	\$ 3,877,995	\$ 3,877,995			
Totals	\$ 5,315,589	\$ 4,362,288	\$ 514,393	\$ 330,025	\$ 108,883
Grand Total		\$5,315,589			

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THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town of Hancock on Monday, the 8th day of May 2023 at 1:00 pm to 7:00 pm then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours thereof to be from 1:00 pm to 7:00 pm.;

And, to notify and warn said inhabitants to meet at the Hancock Grammar School gymnasium in said Town on Tuesday, the 9th day of May 2023 at 6:30 p.m., then and there to act upon **Articles 3 through 78** as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.
2. To elect by secret ballot the following officers for the ensuing year: Two Selectman (3 year); One Planning Board Members (3 year) and 1 Associate Planning Board Members (3year); Two School Board Member (3 year) and a Road Commissioner (3 year)
3. To choose a Budget Committee.

EDUCATION ARTICLES
(Articles 4 through Article 18)

4. To see what sum the school administrative unit will be authorized to expend for Regular Instruction. **Recommend \$2,680,266.93.**
 - K- 2 Regular Elementary Instructional Services
 - 3-8 Regular Elementary Instructional Services
 - 9-12 Regular Secondary Program
 - Gifted and Talented Program

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

 - To see what sum the school administrative unit will be authorized to expend for Special Education. **Recommend \$1,224,739.17.**
 - K-12 Special Education Services

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(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

5. To see what sum the school administrative unit will be authorized to expend for Other Instruction. **Recommend \$36,854.55.**

- Elementary Co-Curricular
- Elementary Athletics

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

6. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$324,752.41.**

- Guidance
- Health Services
- Curriculum
- Instructional Staff Training
- Library
- Instructional Technology
- Student Assessment

(The Board of Selectmen, School Committee and Budget Committee recommend approval)

7. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$203,857.66.**

- School Committee
- Office of the Superintendent
- Business Services

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

8. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$192,546.04.**

- Office of the Principal

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

9. To see what sum the school administrative unit will be authorized to expend for Transportation and Buses. **Recommend \$295,160.87.**

- School Transportation

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

10. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$303,764.34.**

- Operations and Maintenance

- Capital Renewal

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

11. To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. **Recommend \$75,000.00.**

- School Nutrition Program

Article 9 authorizes the expenditure of school nutrition service funds.

Article 12 authorizes these same funds to be raised and appropriated.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

12. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend **\$3,655,073.10**) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,754,660.17.**

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Must be voted on by written ballot per state statute

13. Shall the Town of Hancock raise and appropriate **\$1,048,334.39** additional local funds, which exceeds the State's Essential Programs and Services allocation model by **\$1,048,334.39** as required to fund the budget recommended by the school committee?

The school committee **recommends \$1,048,334.39** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by **\$1,048,334.39**.

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Must be voted on by written ballot per state statute

14. Shall the Town of Hancock raise and appropriate **\$75,000.00** for local nutrition allocation purposes (the school lunch program) for the July 1, 2023 to June 30, 2024 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

15. To see what sum the municipality will authorize the school committee to expend for the fiscal year beginning July 1, 2023 and ending June 30, 2024 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$5,336,941.97.**

16. Shall the Hancock School Committee be authorized to transfer amounts exceeding 5% of the total appropriation for any cost center to another cost center or among other cost centers for the 2023-24 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

17. In addition to amounts approved in the preceding articles, shall the School Committee be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school and other program purposes, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

18. In the event that the school administrative unit received more state education subsidy than the amount included in its budget, shall the School Committee be authorized to use all or part of the additional state subsidy to increase expenditures for school purposes in cost center categories approved by the School Committee, increase the allocation of finances in a reserve fund approved by the School Committee, and/or decrease the local cost share expectation, as defined in Title 20-A, section 15671A(1)(B), for local property taxpayers for funding public education as approved by the School Committee?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Articles #19 through #28 are funding requests from non-municipal organizations totaling \$38,725.00 taxation or approximately less than 1% of your tax bill. The Board of Selectmen and Budget Committee make no recommendation on these articles.

19. To see if the Town will vote to raise and appropriate \$11,028.00 from Taxation for the support of Downeast Community Partners (Formerly Washington Hancock Community Agency, WHCA).
20. To see if the Town will vote to raise and appropriate \$1,500.00 from Taxation for the support of the Loaves & Fishes Food Pantry.
21. To see if the Town will vote to raise and appropriate \$2,150.00 from Taxation for the support of Women Infants and Children (W.I.C.) program.
22. To see if the Town will vote to raise and appropriate \$1,500.00 from Taxation for the support of Friends in Action.
23. To see if the Town will vote to raise and appropriate \$3,000.00 from Surplus for the support of the Hancock Historical Society.
24. To see if the Town will vote to raise and appropriate \$700.00 from Taxation for the support of Eastern Area Agency on Aging.
25. To see if the Town will vote to raise and appropriate \$12,330.00 from Taxation for the support of the Ellsworth Public Library.
26. To see if the Town will vote to raise and appropriate \$5,200.00 from taxation for the support of the Downeast YMCA.
27. To see if the Town will vote to raise and appropriate \$700.00 from taxation for the support of the Ellsworth Free Medical Clinic.

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28. To see if the Town will vote to raise and appropriate \$617.00 from taxation for the support of Lifeflight Foundation.

*End of Funding Requests******

29. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property and other town owned property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes. Except that the Municipal Officers shall use the special sale process required by 36 M.R.S.A. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).
30. To see if the Town will vote to authorize the Municipal Officers to dispose of town owned equipment when they determine such property to be of no further value to the Town and to authorize the Board of Selectmen to return the funds to the appropriate municipal department or surplus or a combination of the two accounts. The authority granted herein shall be continued until revoked.
31. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.
32. To see if the Town will vote to appropriate any remaining money from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the federal government for any qualifying project under the Final Rule from the Government. Remaining amount is less than \$500.00.
33. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.
34. To see if the Town will vote to approve the Order of Discontinuance of a Town Way pertaining to the MacQuinn Road, which was issued by the municipal officers on April 5, 2023 and to raise and appropriate from surplus the sum of Zero (\$0.00) dollars to pay damages as stated in the Order. The Town shall retain a public easement over a portion of the MacQuinn Road up to and including a turnaround area as described in the referenced order.
35. To see if the Town shall enact an Ordinance entitled "Harbors and Waters Ordinance".

36. To see if the Town will vote to fix the 1st of November and the 1st of February when all 2023 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 8.00% per annum on all taxes unpaid after said date(s).
37. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments. Prepayments will only be accepted on the current year and 1 additional year. (Example: 2023 tax year and 2024 tax year.)
38. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 4% for overpayment of taxes.
39. To see if the Town will vote to raise and appropriate from overlay those sums which it is obligated to pay for approved tax abatements including any interest due thereon.
40. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2023/2024 and any funds carried forward from 2022/2023 within the same department.
41. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts and to further authorize the Municipal Officers to extend such contracts for such additional periods as they deem appropriate provided that there is no increase in cost.
42. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.
43. To see if the Town will vote to raise, appropriate and allocate a total of \$309,626.00 for Administration in the following manner: \$39,275.00 from Taxation, \$144,893.00 from Excise, \$101,575.00 from Surplus and \$23,883.00 from fees.

(The Board of Selectmen and Budget Committee recommend approval)
44. To see if the Town will vote to allocate \$2,000.00 from Surplus for each of the five Selectmen/Assessors. (Total Compensation: \$10,000.00 this amount is included in Article #43)

(The Board of Selectmen and Budget Committee recommend approval)
45. To see if the Town will vote to allocate \$19,200.00 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)
46. To see if the Town will vote to allocate \$18,700.00 from Surplus for Town Hall Operating Expenses.

(The Board of Selectmen and Budget Committee recommend approval)

47. To see if the Town will vote to allocate \$23,000.00 from Surplus for assessing expenses (\$20,000 for the appraisal service of an Assessor's Agent and \$3,000.00 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)

48. To see if the Town will vote to raise and appropriate \$25,000.00 from surplus for future revaluation of the Town and to make expenditures from this fund not to exceed the balance. This fund will continue to roll over annually until spent.

(The Board of Selectmen and Budget Committee recommend approval)

49. To see if the Town will vote to raise and appropriate \$104,220.00 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

(The Board of Selectmen and Budget Committee recommend approval)

50. To see if the Town will vote to raise and appropriate \$6,000.00 from Taxation for the Fire Chief's stipend. *(This amount is included in article #49.)*

(The Board of Selectmen and Budget Committee recommend approval)

51. To see if the Town will vote to raise and appropriate \$3,000.00 from Taxation for the Assistant Fire Chief's stipend. *(This amount is included in article #49.)*

(The Board of Selectmen and Budget Committee recommend approval)

52. To see if the Town will vote to raise and appropriate \$60,000.00 from Taxation for the Future Fire Department Building Fund. This fund may be used for the pre-planning, design, and engineering phase at the discretion of the Board.

(The Board of Selectmen and Budget Committee recommend approval)

53. To see if the Town will vote to allocate \$28,500.00 from Surplus for the Future Fire Truck Fund.

(The Board of Selectmen and Budget Committee recommend approval)

54. To see if the Town will vote to raise and appropriate \$13,300.00 from Taxation for the First Responders Program.

(The Board of Selectmen and Budget Committee recommend approval)

55. To see if the Town will vote to raise and appropriate \$4,500.00 from Taxation for the EMS Chief's stipend. *(This amount is included in article #54.)*

(The Board of Selectmen and Budget Committee recommend approval)

56. To see if the Town will vote to allocate \$4,000.00 from Excise for Street Lights.

(The Board of Selectmen and Budget Committee recommend approval)

57. To see if the Town will vote to allocate \$26,000.00 from Surplus for Northern Lights Ambulance Service. (This is an automatic yearly renewal contract).

(The Board of Selectmen and Budget Committee recommend approval)

58. To see if the Town will vote to allocate \$1,100.00 from Surplus for Health Officer Stipend/Training.

(The Board of Selectmen and Budget Committee recommend approval)

59. To see if the Town will vote to approve taking expenses up to \$4,000.00 relating to dogs in the following manner: \$1,000.00 out of the Animal Control Reserve Fund and \$3,000.00 from Surplus.

(The Board of Selectmen and Budget Committee recommend approval)

60. To see if the Town will vote to allocate \$8,800.00 from Surplus for 911 dispatching services.

(The Board of Selectmen and Budget Committee recommend approval)

61. To see if the Town will vote to allocate \$1,000.00 out of Surplus for mowing of the landfill.

(The Board of Selectmen and Budget Committee recommend approval)

62. To see if the Town will vote to allocate \$135,000.00 for Paving in the following manner: \$110,000.00 from Excise and 100% of State Road Assistance (approximately \$25,000).

(The Board of Selectmen and Budget Committee recommend approval)

63. To see if the Town will vote to allocate \$141,500.00 for snow removal in the following manner: \$116,500.00 from excise and \$25,000.00 from Surplus for salt/sand. (Snow removal this is year one of a 3 year contract).

(The Board of Selectmen and Budget Committee recommend approval)

64. To see if the Town will vote to allocate \$2,000.00 from Excise for operation of the salt/sand shed.

(The Board of Selectmen and Budget Committee recommend approval)

65. To see if the Town will vote to allocate \$80,000.00 for Town Road Maintenance in the following manner: \$65,000.00 from Excise and \$15,000.00 from Surplus.

(The Board of Selectmen and Budget Committee recommend approval)

66. To see if the Town will vote to allocate \$127,000.00 for Municipal Solid Waste in the following manner: \$72,000.00 from Excise, and \$55,000.00 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

67. To see if the Town will vote to allocate \$4,000 from the Hancock Recreation Reserve for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

68. To see if the Town will vote to allocate \$1,200.00 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)

69. To see if the Town will vote to allocate \$1,200.00 from Surplus for Memorial Day.

(The Board of Selectmen and Budget Committee recommend approval)

70. To see if the Town will vote to allocate \$10,000.00 from Surplus for the care and maintenance of Veterans graves in the Riverside Cemetery.

(The Board of Selectmen and Budget Committee recommend approval)

71. To see if the Town will vote to allocate \$1,250.00 from Surplus for the care and maintenance of Veterans graves in the Hillcrest Cemetery.

(The Board of Selectmen and Budget Committee recommend approval)

72. To see if the Town will vote to allocate \$3,500.00 for the care and maintenance of Veterans graves in the Pinetree Cemetery from Surplus.

(The Board of Selectmen and Budget Committee recommend approval)

73. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

(The Board of Selectmen and Budget Committee recommend approval)

74. To see if the Town will vote to allocate \$8,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$4,200.

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(The Board of Selectmen and Budget Committee recommend approval)

75. To see if the Town will vote to allocate \$208,477.00 from taxation for County Taxes.

(The Board of Selectmen and Budget Committee recommend approval)

76. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)

77. To see if the Town will vote to appropriate \$5,000.00 from taxation for the tannery legal, survey and VRAP process.

78. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

(The Board of Selectmen recommends approval)

(Must be voted on by written ballot per state statute)

Given under our hands this day of April, 2023.

John I. Bridges, Jr., Chair

William Birdsall, Vice-Chair

Adam C. Foster

Samuel DiBella

Sean C. Jones

Revenue Summary Report

Department(s): ALL

July to June

Account	----- C U R R M O N T H -----			YTD
	Debits	Credits	Net	Net
01 - ADMINISTRATION	356,967.17	7,486,208.55	7,129,241.38	7,129,241.38
100 - VEHICLE EXCISE TAX	4,506.72	584,324.02	579,817.30	579,817.30
101 - BOAT EXCISE TAX	2.00	4,503.40	4,501.40	4,501.40
105 - CLERK FEES	6.80	2,468.80	2,462.00	2,462.00
106 - AGENT FEE	0.00	11,286.25	11,286.25	11,286.25
107 - AGENT FEE FOR SHELLFISH LIC	0.00	64.00	64.00	64.00
110 - TRANSFER STATION USER FEES	0.00	924.00	924.00	924.00
112 - TRASH STICKERS	0.00	56,604.05	56,604.05	56,604.05
120 - LIQUOR LICENSES	0.00	75.00	75.00	75.00
121 - SPECIAL ENTERTAINMENT LICENSE	0.00	50.00	50.00	50.00
122 - MOBILE HOME PARK LICENSE	0.00	676.00	676.00	676.00
124 - COPIES	0.00	3.50	3.50	3.50
127 - ONLINE BURN PERMIT FEE	0.00	248.00	248.00	248.00
131 - FINES	0.00	50.00	50.00	50.00
132 - DOG LICENSE TOWN FEES	5.00	1,775.00	1,770.00	1,770.00
133 - RECREATION COMMITTEE	460.00	8,467.02	8,007.02	8,007.02
140 - PLUMBING PERMIT FEES	875.00	9,528.00	8,653.00	8,653.00
142 - BUILDING PERMIT FEES	505.40	26,978.16	26,472.76	26,472.76
143 - SIGN PERMIT FEES	0.00	30.00	30.00	30.00
144 - SUBDIVISION PERMIT FEES	0.00	250.00	250.00	250.00
146 - SITE PLAN APPLICATION FEES	0.00	625.00	625.00	625.00
147 - BUSINESS REGISTRATION	0.00	10.00	10.00	10.00
149 - ZONING FEES	0.00	480.00	480.00	480.00
150 - MINERAL EXTRACTION APPLICATION	0.00	125.00	125.00	125.00
151 - MINERAL EXTRACTION RENEWAL	0.00	8,900.00	8,900.00	8,900.00
170 - SNOWMOBILE STATE REFUND	0.00	496.50	496.50	496.50
171 - VETERANS STATE REFUND	0.00	1,448.00	1,448.00	1,448.00
172 - TREE GROWTH STATE REFUND	0.00	45,115.71	45,115.71	45,115.71
173 - HOMESTEAD STATE REFUND	0.00	106,241.00	106,241.00	106,241.00
174 - GEN. ASSISTANCE STATE REFUND	0.00	1,373.55	1,373.55	1,373.55
175 - LOCAL ROAD ASSISTANCE PROGRAM	0.00	27,652.00	27,652.00	27,652.00
176 - STATE MUNICIPAL REVENUE SHARE	0.00	212,499.72	212,499.72	212,499.72
177 - TRUCK EXCISE REFUND	0.00	208.50	208.50	208.50
178 - ADELPHIA FRANCHISE FEES	589.89	0.00	-589.89	-589.89
180 - BETE REIMBURSEMENT	0.00	62,425.00	62,425.00	62,425.00
181 - IN LEIU OF TAX COLLECTIONS	0.00	600.00	600.00	600.00
200 - CHECKING ACCOUNT INTEREST	0.00	8,989.54	8,989.54	8,989.54
201 - REAL ESTATE INTEREST/COSTS	107.32	25,554.11	25,446.79	25,446.79
202 - PERSONAL PROPERTY TAX INTEREST	1,298.26	2,824.79	1,526.53	1,526.53
300 - STATE SUBSIDY	0.00	543,740.35	543,740.35	543,740.35
302 - STATE/FEDERAL GRANT	348,610.78	1,193,091.87	844,481.09	844,481.09
306 - STATE SCHOOL LUNCH FUNDS	0.00	110,129.71	110,129.71	110,129.71
310 - ARPA FUNDING	0.00	256,901.16	256,901.16	256,901.16
399 - MISCELLANEOUS ED. RECEIPTS	0.00	76,429.14	76,429.14	76,429.14
500 - REAL ESTATE TAX COMMITMENT	0.00	4,009,386.70	4,009,386.70	4,009,386.70
501 - PERSONAL PROPERTY TAX COMMIT	0.00	82,456.00	82,456.00	82,456.00
999 - MISCELLANEOUS REVENUE	0.00	200.00	200.00	200.00
Final Totals	356,967.17	7,486,208.55	7,129,241.38	7,129,241.38

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	Unexpended Balance
01 - ADMIN	355,610.00	375,798.99	12,173.96	-8,015.03
01 - OFFICE STAFF	163,960.00	175,523.23	9,785.03	-1,778.20
01 - COMPENSATION	163,960.00	175,523.23	9,785.03	-1,778.20
01 - REGULAR PAY	124,800.00	113,689.19	0.00	11,110.81
02 - OVERTIME	1,400.00	402.49	0.00	997.51
03 - VACATION	0.00	2,281.60	0.00	-2,281.60
04 - SICK	0.00	2,692.91	0.00	-2,692.91
05 - HOLIDAY	0.00	7,494.50	0.00	-7,494.50
20 - FICA	7,800.00	14,447.62	4,951.73	-1,695.89
21 - MEDICARE	1,900.00	2,146.08	0.00	-246.08
22 - UNEMPLOYMENT	1,000.00	504.64	0.00	495.36
23 - BENEFITS	27,060.00	31,864.20	4,833.30	29.10
02 - CEO	19,800.00	20,121.25	152.85	-168.40
01 - COMPENSATION	19,200.00	19,836.25	152.85	-483.40
01 - REGULAR PAY	17,500.00	18,101.62	0.00	-601.62
20 - FICA	1,200.00	1,186.80	0.00	13.20
21 - MEDICARE	300.00	430.45	152.85	22.40
22 - UNEMPLOYMENT	200.00	117.38	0.00	82.62
05 - ADMIN	400.00	250.00	0.00	150.00
10 - TRAVEL REIMB	400.00	250.00	0.00	150.00
99 - MISC.	200.00	35.00	0.00	165.00
99 - MISC.	200.00	35.00	0.00	165.00
03 - SELECTMEN	10,000.00	10,000.00	0.00	0.00
01 - COMPENSATION	10,000.00	10,000.00	0.00	0.00
13 - JB STIPEND	2,000.00	2,000.00	0.00	0.00
14 - SJ STIPEND	2,000.00	2,000.00	0.00	0.00
17 - AF STIPEND	2,000.00	2,000.00	0.00	0.00
18 - WB STIPEND	2,000.00	2,000.00	0.00	0.00
19 - GC STIPEND	2,000.00	2,000.00	0.00	0.00
04 - APPEALS BRD	200.00	200.00	0.00	0.00
01 - COMPENSATION	200.00	200.00	0.00	0.00
10 - STIPEND	200.00	200.00	0.00	0.00
05 - PLANNING BRD	8,950.00	4,955.00	0.00	3,995.00
01 - COMPENSATION	3,950.00	3,950.00	0.00	0.00
01 - REGULAR PAY	1,500.00	1,500.00	0.00	0.00
10 - STIPEND	2,450.00	2,450.00	0.00	0.00
05 - ADMIN	1,500.00	1,005.00	0.00	495.00
11 - TRAINING	500.00	70.00	0.00	430.00
12 - ADVERTISING	1,000.00	935.00	0.00	65.00
99 - MISC.	3,500.00	0.00	0.00	3,500.00
99 - MISC.	3,500.00	0.00	0.00	3,500.00
06 - ELECTIONS	3,000.00	1,296.71	0.00	1,703.29
01 - COMPENSATION	2,000.00	974.30	0.00	1,025.70
01 - REGULAR PAY	2,000.00	974.30	0.00	1,025.70
03 - SUPPLIES	500.00	200.00	0.00	300.00
99 - MISC.	500.00	200.00	0.00	300.00
99 - MISC.	500.00	122.41	0.00	377.59
99 - MISC.	500.00	122.41	0.00	377.59
07 - TOWN HALL	17,900.00	53,541.98	73.37	-35,568.61
02 - UTILITIES	8,600.00	5,954.73	0.00	2,645.27
05 - ELECTRICITY	3,600.00	2,897.67	0.00	702.33
10 - OIL/HEAT	4,000.00	2,517.06	0.00	1,482.94
20 - ALARM SYSTEM	1,000.00	540.00	0.00	460.00

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	Unexpended Balance
01 - ADMIN CONT'D				
03 - SUPPLIES	1,000.00	476.41	0.00	523.59
05 - BUILDING	1,000.00	476.41	0.00	523.59
06 - MAINT/REPAIR	7,000.00	5,402.21	0.00	1,597.79
02 - BUILDING	1,400.00	1,271.42	0.00	128.58
10 - JANITOR	2,000.00	1,370.79	0.00	629.21
15 - MOWING	2,600.00	2,760.00	0.00	-160.00
20 - SHOVELING	1,000.00	0.00	0.00	1,000.00
08 - REVITALIZE	0.00	41,102.33	50.00	-41,052.33
01 - REVITALIZE	0.00	2,540.59	50.00	-2,490.59
02 - REMODEL FUND	0.00	38,561.74	0.00	-38,561.74
99 - MISC.	1,300.00	606.30	23.37	717.07
99 - MISC.	1,300.00	606.30	23.37	717.07
08 - ASSESS AGENT	48,000.00	30,416.61	0.00	17,583.39
01 - COMPENSATION	20,000.00	17,499.96	0.00	2,500.04
10 - STIPEND	20,000.00	17,499.96	0.00	2,500.04
05 - ADMIN	28,000.00	12,916.65	0.00	15,083.35
16 - MAPPING	3,000.00	2,500.00	0.00	500.00
36 - REVALUATION	25,000.00	10,416.65	0.00	14,583.35
10 - ADMIN	83,800.00	79,744.21	2,162.71	6,218.50
02 - UTILITIES	6,000.00	5,641.02	0.00	358.98
01 - PHONE	3,400.00	2,962.27	0.00	437.73
15 - WEBSITE	2,600.00	2,678.75	0.00	-78.75
03 - SUPPLIES	6,000.00	5,269.15	216.64	947.49
01 - OFFICE	6,000.00	5,269.15	216.64	947.49
04 - EQUIPMENT	1,000.00	590.37	0.00	409.63
01 - COMPUTER	1,000.00	590.37	0.00	409.63
05 - ADMIN	49,600.00	46,747.53	1,355.70	4,208.17
01 - ADVERTISING	2,500.00	1,880.22	0.00	619.78
05 - LEGAL FUND	0.00	1,185.65	0.00	-1,185.65
10 - TRAVEL REIMB	1,000.00	0.00	0.00	1,000.00
11 - TRAINING	1,600.00	695.00	150.00	1,055.00
15 - TOWN REPORT	2,500.00	2,220.93	0.00	279.07
17 - POSTAGE	5,000.00	3,612.38	131.70	1,519.32
18 - REC. MGMT	5,000.00	4,950.00	0.00	50.00
20 - AUDIT	10,500.00	11,076.75	0.00	-576.75
25 - DEEDS	4,000.00	3,800.00	0.00	200.00
35 - INSURANCE	11,000.00	10,382.60	1,074.00	1,691.40
80 - DUES/FEES	5,500.00	6,487.00	0.00	-987.00
99 - MISC.	1,000.00	457.00	0.00	543.00
06 - MAINT/REPAIR	7,000.00	6,713.99	590.37	876.38
01 - COPIER	4,000.00	3,740.03	0.00	259.97
04 - COMPUTER	3,000.00	2,973.96	590.37	616.41
07 - COMP. FUND	14,200.00	14,782.15	0.00	-582.15
01 - TRIO	14,200.00	14,782.15	0.00	-582.15
10 - PUBLIC SAFET	208,555.00	203,594.88	295.90	5,256.02
10 - FIRE DEPT	156,355.00	155,078.22	267.40	1,544.18
02 - UTILITIES	8,100.00	7,345.87	0.00	754.13
01 - PHONE	1,100.00	1,055.41	0.00	44.59
05 - ELECTRICITY	3,500.00	3,213.34	0.00	286.66
10 - OIL/HEAT	3,500.00	3,077.12	0.00	422.88
03 - SUPPLIES	3,350.00	3,350.00	0.00	0.00

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits Credits	Unexpended Balance
10 - PUBLIC SAFET CONT'D			
01 - OFFICE	300.00	300.00 0.00	0.00
20 - TRUCK FUEL	3,000.00	3,000.00 0.00	0.00
99 - MISC.	50.00	50.00 0.00	0.00
04 - EQUIPMENT	21,300.00	21,219.42 0.00	80.58
01 - COMPUTER	800.00	719.88 0.00	80.12
10 - FIRE EQUIP.	6,000.00	6,000.00 0.00	0.00
11 - RADIOS	3,500.00	3,500.00 0.00	0.00
12 - FIRE REPAIR	4,000.00	3,999.54 0.00	0.46
13 - PUMP REPAIR	6,500.00	6,500.00 0.00	0.00
99 - MISC.	500.00	500.00 0.00	0.00
05 - ADMIN	26,870.00	27,648.53 0.00	-778.53
10 - TRAVEL REIMB	15,400.00	15,400.00 0.00	0.00
11 - TRAINING	2,500.00	2,262.53 0.00	237.47
17 - POSTAGE	70.00	70.00 0.00	0.00
35 - INSURANCE	8,900.00	9,916.00 0.00	-1,016.00
06 - MAINT/REPAIR	3,835.00	3,835.00 0.00	0.00
02 - BUILDING	2,500.00	2,500.00 0.00	0.00
03 - EQUIPMENT	735.00	735.00 0.00	0.00
04 - COMPUTER	300.00	300.00 0.00	0.00
20 - SHOVELING	300.00	300.00 0.00	0.00
09 - PUBLIC SAFETY	92,900.00	91,679.40 267.40	1,488.00
01 - PREVENTION	4,600.00	4,359.00 0.00	241.00
02 - STATE/COUNTY	300.00	90.00 0.00	210.00
04 - BLDG PAYMENT	60,000.00	60,000.00 0.00	0.00
10 - FUTURE TRUCK	20,000.00	20,000.00 0.00	0.00
30 - RPP	8,000.00	7,230.40 267.40	1,037.00
11 - FIRE CHIEF	5,000.00	5,000.00 0.00	0.00
01 - COMPENSATION	5,000.00	5,000.00 0.00	0.00
10 - STIPEND	5,000.00	5,000.00 0.00	0.00
12 - ASST CHIEF	2,500.00	2,500.00 0.00	0.00
01 - COMPENSATION	2,500.00	2,500.00 0.00	0.00
10 - STIPEND	2,500.00	2,500.00 0.00	0.00
14 - 1ST RESPOND	8,800.00	8,161.81 28.50	666.69
04 - EQUIPMENT	5,600.00	5,447.59 28.50	180.91
10 - FIRE EQUIP.	5,600.00	5,447.59 28.50	180.91
05 - ADMIN	3,200.00	2,714.22 0.00	485.78
11 - TRAINING	3,000.00	2,714.22 0.00	285.78
80 - DUES/FEES	200.00	0.00 0.00	200.00
15 - EMS CHIEF	3,000.00	3,000.00 0.00	0.00
01 - COMPENSATION	3,000.00	3,000.00 0.00	0.00
10 - STIPEND	3,000.00	3,000.00 0.00	0.00
16 - EMS AST CF	1,500.00	0.00 0.00	1,500.00
01 - COMPENSATION	1,500.00	0.00 0.00	1,500.00
10 - STIPEND	1,500.00	0.00 0.00	1,500.00
20 - STREET LGHTS	3,500.00	3,193.04 0.00	306.96
02 - UTILITIES	3,500.00	3,193.04 0.00	306.96
05 - ELECTRICITY	3,500.00	3,193.04 0.00	306.96
30 - NORTHERN LIG	24,300.00	23,556.96 0.00	743.04
99 - MISC.	24,300.00	23,556.96 0.00	743.04
99 - MISC.	24,300.00	23,556.96 0.00	743.04
45 - HEALTH	1,100.00	1,040.00 0.00	60.00

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	Unexpended Balance
10 - PUBLIC SAFET CONT'D				
01 - COMPENSATION	1,100.00	1,040.00	0.00	60.00
10 - STIPEND	1,100.00	1,040.00	0.00	60.00
50 - ANIMAL CTRL	2,500.00	2,064.85	0.00	435.15
11 - FEES	2,500.00	2,064.85	0.00	435.15
50 - STRAY ANIMAL	2,500.00	2,064.85	0.00	435.15
20 - PUBLIC WORKS	291,200.00	329,319.47	1,218.36	-36,901.11
01 - PAVING	100,000.00	134,510.21	0.00	-34,510.21
10 - PUBLIC WORKS	100,000.00	134,510.21	0.00	-34,510.21
01 - PAVING	100,000.00	134,510.21	0.00	-34,510.21
02 - SNOW REMOVAL	116,500.00	116,500.00	0.00	0.00
10 - PUBLIC WORKS	116,500.00	116,500.00	0.00	0.00
02 - SNOW REMOVE	116,500.00	116,500.00	0.00	0.00
03 - SALT/SAND	1,500.00	1,016.35	58.36	542.01
02 - UTILITIES	500.00	216.35	58.36	342.01
05 - ELECTRICITY	500.00	216.35	58.36	342.01
06 - MAINT/REPAIR	1,000.00	800.00	0.00	200.00
02 - BUILDING	1,000.00	800.00	0.00	200.00
04 - 911 ENHANCE	8,200.00	7,864.30	0.00	335.70
99 - MISC.	8,200.00	7,864.30	0.00	335.70
99 - MISC.	8,200.00	7,864.30	0.00	335.70
10 - TOWN ROADS	65,000.00	69,428.61	1,160.00	-3,268.61
03 - SUPPLIES	0.00	2,577.42	1,160.00	-1,417.42
99 - MISC.	0.00	2,577.42	1,160.00	-1,417.42
10 - PUBLIC WORKS	65,000.00	66,851.19	0.00	-1,851.19
06 - PAYROLL	65,000.00	14,138.78	0.00	50,861.22
11 - SKID STEER	0.00	5,195.00	0.00	-5,195.00
12 - 7 YD TRUCK	0.00	4,200.00	0.00	-4,200.00
13 - EXCAVATOR	0.00	14,625.00	0.00	-14,625.00
15 - TRACTOR	0.00	3,200.00	0.00	-3,200.00
16 - SAW	0.00	3,931.50	0.00	-3,931.50
17 - GRADER	0.00	1,200.00	0.00	-1,200.00
18 - BROOM	0.00	30.00	0.00	-30.00
19 - BIG ROCKS	0.00	400.00	0.00	-400.00
30 - SWEEPING	0.00	2,500.00	0.00	-2,500.00
32 - BUCKET TRUCK	0.00	1,400.00	0.00	-1,400.00
36 - COLD PATCH	0.00	3,050.00	0.00	-3,050.00
37 - CULVERTS	0.00	325.00	0.00	-325.00
38 - GRAVEL	0.00	1,980.91	0.00	-1,980.91
40 - TON TRUCK	0.00	10,675.00	0.00	-10,675.00
21 - PUBLIC WORKS	51,780.41	51,654.85	0.00	125.56
10 - TOWN ROADS	51,780.41	51,654.85	0.00	125.56
10 - PUBLIC WORKS	51,780.41	51,654.85	0.00	125.56
04 - GRANT ST PRO	51,780.41	51,654.85	0.00	125.56
30 - SOLID WASTE	187,383.00	100,778.68	557.92	87,162.24
01 - TRANSFER STA	31,300.00	5,970.47	557.92	25,887.45
01 - COMPENSATION	10,400.00	331.12	0.00	10,068.88
01 - REGULAR PAY	9,500.00	304.00	0.00	9,196.00
20 - FICA	600.00	18.85	0.00	581.15

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	Unexpended Balance
30 - SOLID WASTE CONT'D				
21 - MEDICARE	150.00	4.41	0.00	145.59
22 - UNEMPLOYMENT	150.00	3.86	0.00	146.14
02 - UTILITIES	600.00	258.43	0.00	341.57
05 - ELECTRICITY	600.00	258.43	0.00	341.57
11 - FEES	15,300.00	875.96	450.50	14,874.54
20 - S.E.R.F.	8,500.00	457.56	450.50	8,492.94
21 - OPEN CONT.	5,000.00	400.00	0.00	4,600.00
30 - EQUIP RENT	1,800.00	18.40	0.00	1,781.60
99 - MISC.	5,000.00	4,504.96	107.42	602.46
99 - MISC.	5,000.00	4,504.96	107.42	602.46
10 - PINE TREE	97,670.00	94,808.21	0.00	2,861.79
11 - FEES	97,670.00	94,808.21	0.00	2,861.79
01 - TIPPING	36,900.00	33,701.93	0.00	3,198.07
02 - SOLID WASTE	60,770.00	61,106.28	0.00	-336.28
20 - RECYCLING	58,413.00	0.00	0.00	58,413.00
11 - FEES	58,413.00	0.00	0.00	58,413.00
03 - RECYCLING	58,413.00	0.00	0.00	58,413.00
40 - PARK/REC/CEM	15,475.00	14,521.07	410.98	1,364.91
01 - REC. PROGRAM	4,000.00	2,940.16	410.98	1,470.82
05 - ADMIN	4,000.00	2,940.16	410.98	1,470.82
38 - GIFTS	4,000.00	2,940.16	410.98	1,470.82
10 - MONUMENT LOT	975.00	817.54	0.00	157.46
05 - ADMIN	975.00	817.54	0.00	157.46
38 - GIFTS	975.00	817.54	0.00	157.46
11 - MEMORIAL DAY	1,000.00	1,000.00	0.00	0.00
05 - ADMIN	1,000.00	1,000.00	0.00	0.00
38 - GIFTS	1,000.00	1,000.00	0.00	0.00
30 - RIVERSIDE	2,500.00	2,500.00	0.00	0.00
99 - MISC.	2,500.00	2,500.00	0.00	0.00
99 - MISC.	2,500.00	2,500.00	0.00	0.00
40 - HILLCREST	1,000.00	1,000.00	0.00	0.00
99 - MISC.	1,000.00	1,000.00	0.00	0.00
99 - MISC.	1,000.00	1,000.00	0.00	0.00
50 - PINETREE	3,000.00	3,263.37	0.00	-263.37
99 - MISC.	3,000.00	3,263.37	0.00	-263.37
99 - MISC.	3,000.00	3,263.37	0.00	-263.37
60 - SHELLFISH	3,000.00	3,000.00	0.00	0.00
99 - MISC.	3,000.00	3,000.00	0.00	0.00
99 - MISC.	3,000.00	3,000.00	0.00	0.00
50 - GEN'L ASSIST	6,000.00	745.13	221.94	5,476.81
01 - GEN'L ASSIST	6,000.00	745.13	221.94	5,476.81
02 - UTILITIES	2,500.00	745.13	221.94	1,976.81
05 - ELECTRICITY	500.00	0.00	0.00	500.00
10 - OIL/HEAT	2,000.00	745.13	221.94	1,476.81
03 - SUPPLIES	200.00	0.00	0.00	200.00
99 - MISC.	200.00	0.00	0.00	200.00
30 - GENERAL ASST	3,300.00	0.00	0.00	3,300.00
02 - FOOD	550.00	0.00	0.00	550.00
03 - UTILITIES	250.00	0.00	0.00	250.00

Expense Summary Report

ALL Departments

July to June

Account	Budget Net	- C U R R M O N T H - Debits	Credits	Unexpended Balance
50 - GEN'L ASSIST CONT'D				
04 - RENT	2,500.00	0.00	0.00	2,500.00
60 - ASSESSMENTS	179,484.00	179,483.25	0.00	0.75
02 - COUNTY TAX	179,484.00	179,483.25	0.00	0.75
05 - ADMIN	179,484.00	179,483.25	0.00	0.75
60 - TAXES	179,484.00	179,483.25	0.00	0.75
70 - EDUCATION	3,908,182.00	5,222,812.92	9,553.29	-1,305,077.63
01 - EDUCATION	3,908,182.00	5,222,812.92	9,553.29	-1,305,077.63
12 - EDUCATION	3,908,182.00	5,222,812.92	9,553.29	-1,305,077.63
01 - ASSESSMENT	3,908,182.00	5,222,812.92	9,553.29	-1,305,077.63
80 - GRANTS	40,000.00	236,561.05	169,843.20	-26,717.85
40 - TANNERY	40,000.00	236,561.05	169,843.20	-26,717.85
80 - TANNERY	40,000.00	236,561.05	169,843.20	-26,717.85
01 - VRAP/LEGAL	40,000.00	236,561.05	169,843.20	-26,717.85
90 - SOCIAL SVCS	22,668.00	22,668.00	0.00	0.00
03 - DCP	11,028.00	11,028.00	0.00	0.00
05 - ADMIN	11,028.00	11,028.00	0.00	0.00
38 - GIFTS	11,028.00	11,028.00	0.00	0.00
06 - EASTERN AREA	700.00	700.00	0.00	0.00
05 - ADMIN	700.00	700.00	0.00	0.00
80 - DUES/FEES	700.00	700.00	0.00	0.00
11 - LOAVES/FISH	700.00	700.00	0.00	0.00
05 - ADMIN	700.00	700.00	0.00	0.00
38 - GIFTS	700.00	700.00	0.00	0.00
13 - HISTORICAL	3,000.00	3,000.00	0.00	0.00
05 - ADMIN	3,000.00	3,000.00	0.00	0.00
38 - GIFTS	3,000.00	3,000.00	0.00	0.00
14 - HPVIS	3,000.00	3,000.00	0.00	0.00
99 - MISC.	3,000.00	3,000.00	0.00	0.00
99 - MISC.	3,000.00	3,000.00	0.00	0.00
18 - W.I.C.	2,340.00	2,340.00	0.00	0.00
05 - ADMIN	2,340.00	2,340.00	0.00	0.00
38 - GIFTS	2,340.00	2,340.00	0.00	0.00
22 - FRIENDS ACTI	700.00	700.00	0.00	0.00
05 - ADMIN	700.00	700.00	0.00	0.00
38 - GIFTS	700.00	700.00	0.00	0.00
28 - HOSPICE VOLU	1,200.00	1,200.00	0.00	0.00
05 - ADMIN	1,200.00	1,200.00	0.00	0.00
38 - GIFTS	1,200.00	1,200.00	0.00	0.00
92 - SETTLER'S LA	0.00	18.50	0.00	-18.50
02 - SURVEY/LEGAL	0.00	18.50	0.00	-18.50
92 - SETTLER'S LA	0.00	18.50	0.00	-18.50
02 - SURVEY/LEGAL	0.00	18.50	0.00	-18.50
Final Totals	5,266,337.41	6,737,956.79	194,275.55	-1,277,343.83

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1898 R	AINSWORTH, CARL V	2021	1,150.60	0.00	1,150.60
139 R	ALLEY, DOROTHY (HEIRS OF)	2021	191.40	0.00	191.40
1868 R	ANDERSON, LINDA	2021	411.40	0.00	411.40
346 R	ATHERTON CONSTRUCTION OF MAINE LLC	2021	2,297.90	1,148.95	1,148.95
858 R	BAGLEY, SHAWN	2021	423.50	0.00	423.50
211 R	BAGLEY, SHAWN R	2021	1,343.10	0.00	1,343.10
1531 R	BAGLEY, SHAWN R	2021	825.00	0.00	825.00
1460 R	BHGC TIDEWATER, LLC	2021	4,211.90	2,105.95	2,105.95
109 R	BLACKSTONE, HAZEL	2021	587.40	293.70	293.70
1430 R	BLANCHETTE, PAUL	2021	1,370.60	0.00	1,370.60
168 R	BOYD, KELLY A, ET AL	2021	1,705.00	957.09	747.91
429 R	BROWN, AARON W	2021	14.30	0.00	14.30
1015 R	BROWN, FRANK	2021	363.00	0.00	363.00
482 R	BROWN, KAREN R	2021	1,642.30	0.00	1,642.30
221 R	BROWN, ROBERT I	2021	1,488.30	0.00	1,488.30
2163 R	BRYER, KEVIN W	2021	1,028.50	514.25	514.25
913 R	BUTLER, PETER J	2021	781.00	97.98	683.02
180 R	CANDY, JACK HENRY	2021	1,899.70	949.85	949.85
206 R	CARTER, HARRIETT E	2021	657.80	0.00	657.80
207 R	CARTER, JASPER H JR	2021	724.90	0.00	724.90
2040 R	CARTER, STEPHANIE	2021	140.80	0.00	140.80
878 R	CARUSO, ANTOINETTE	2021	275.00	0.00	275.00
219 R	CHICK, MATHEW	2021	1,159.40	0.00	1,159.40
2228 R	CLOUGH, CAMERON	2021	300.30	0.00	300.30
1026 R	CLOUGH, JOHN A	2021	2,016.30	1,493.83	522.47
583 R	COASTAL BUILDERS & SONS, INC.	2021	445.50	0.00	445.50
1815 R	COHRON, STACEY	2021	22.00	0.00	22.00
462 R	COHRON, STACEY (TIC)	2021	431.20	0.00	431.20
1690 R	CORCORAN, MATTHEW J.	2021	808.50	404.25	404.25
108 R	CRABTREE, CASSANDRA A	2021	159.50	78.78	80.72
947 R	CRAWFORD, JOHN E	2021	746.90	0.00	746.90
295 R	CREAMER, DONN L	2021	187.00	0.00	187.00
213 R	CRESCENT MOBILE HOME PARK LLC	2021	158.40	79.20	79.20
1761 R	CRESCENT MOBILE HOME PARK LLC	2021	198.00	99.00	99.00
2091 R	CRESCENT MOBILE HOME PARK LLC	2021	82.50	41.25	41.25
2092 R	CRESCENT MOBILE HOME PARK LLC	2021	242.00	121.00	121.00
2093 R	CRESCENT MOBILE HOME PARK LLC	2021	210.10	105.05	105.05
2094 R	CRESCENT MOBILE HOME PARK LLC	2021	210.10	105.05	105.05
2095 R	CRESCENT MOBILE HOME PARK LLC	2021	261.80	130.90	130.90
2096 R	CRESCENT MOBILE HOME PARK LLC	2021	225.50	112.75	112.75
2097 R	CRESCENT MOBILE HOME PARK LLC	2021	179.30	89.65	89.65
2099 R	CRESCENT MOBILE HOME PARK LLC	2021	210.10	105.05	105.05
2100 R	CRESCENT MOBILE HOME PARK LLC	2021	170.50	85.25	85.25
2102 R	CRESCENT MOBILE HOME PARK LLC	2021	243.10	121.55	121.55
2103 R	CRESCENT MOBILE HOME PARK LLC	2021	75.90	37.95	37.95
2104 R	CRESCENT MOBILE HOME PARK LLC	2021	135.30	67.65	67.65

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2106	R CRESCENT MOBILE HOME PARK LLC	2021	244.20	122.10	122.10
2108	R CRESCENT MOBILE HOME PARK LLC	2021	194.70	97.35	97.35
2109	R CRESCENT MOBILE HOME PARK LLC	2021	202.40	101.20	101.20
2110	R CRESCENT MOBILE HOME PARK LLC	2021	205.70	0.00	205.70
1053	R CRESCENT MOBILE HOME PARK, LLC	2021	1,829.30	914.65	914.65
1295	R CRESCENT MOBILE HOME PARK, LLC	2021	3,410.00	1,705.00	1,705.00
309	R CROSBY, OLIVER S HEIRS OF	2021	11,415.80	5,707.90	5,707.90
1884	R CURRIER, SEAN	2021	326.70	0.00	326.70
31	R DAVIS, PAUL W	2021	2,427.70	1,213.85	1,213.85
122	R DC RENTALS, LLC	2021	491.70	0.00	491.70
361	R DERAPS, WILLIAM F	2021	496.10	248.05	248.05
921	R DETTINGMEIJER, JOHN	2021	4,195.40	2,097.70	2,097.70
370	R DOMINICK, ELIZABETH	2021	6,257.90	3,128.95	3,128.95
373	R DONALDSON, FRANK	2021	1,402.50	701.25	701.25
117	R DOW, DIANE	2021	3,661.90	0.00	3,661.90
1134	R DOW, DIANE M	2021	2,800.60	0.00	2,800.60
2141	R DRESSEL, DAVID	2021	136.40	0.00	136.40
272	R EAGLE CREST, LLC	2021	662.20	331.10	331.10
1073	R ECKENROAD, ROBERT	2021	18.70	0.00	18.70
412	R EMIGH, MARGARET	2021	742.50	371.25	371.25
419	R FARRELL, GARY R	2021	856.90	0.00	856.90
426	R FLAGG, CHRISTINA (TIC)	2021	585.20	292.60	292.60
469	R FLEWELLING, RICHARD	2021	1,618.10	809.05	809.05
451	R FOSS, VIVIAN L	2021	1,239.70	0.00	1,239.70
1420	R FOUNTAIN, CLARK	2021	1,003.20	0.00	1,003.20
2278	R FRENCHMAN BAY CONSERVANCY	2021	2,845.70	1,422.85	1,422.85
1566	R GAVIN, MICHAEL J SR	2021	590.70	295.35	295.35
2164	R GILBERT, TINA	2021	624.80	0.00	624.80
307	R GILES, SYLVIA J CROSBY (TIC)	2021	1,420.10	710.05	710.05
1858	R GILFILLAN, SARAH	2021	1,041.70	520.85	520.85
491	R GIOTTA, EMIL	2021	445.50	0.00	445.50
1117	R GORDON, COREY	2021	1,433.30	716.65	716.65
2247	R GORDON, SELENA	2021	2,443.10	0.00	2,443.10
513	R GRAVES, ADRIANNE	2021	1,108.80	0.00	1,108.80
2168	R GRAY, ROYCE	2021	608.30	0.00	608.30
524	R GREER, ROBERT E., ESTATE OF	2021	281.60	140.80	140.80
1775	R GRICKIS, JOSEPH J	2021	565.40	282.56	282.84
1940	R HALPIN, JAMES	2021	300.30	0.00	300.30
97	R HANCOCK EQUITIES, LLC	2021	10,859.20	0.00	10,859.20
1102	R HANCOCK EQUITIES, LLC	2021	445.50	0.00	445.50
1101	R HAROLD MACQUINN INC	2021	378.40	0.00	378.40
801	R HARRIMAN, MALCOLM E	2021	1,953.60	0.00	1,953.60
535	R HARRIS-PORADA, ARIEL	2021	147.40	0.00	147.40
570	R HASTINGS, LENNY	2021	2,289.10	0.00	2,289.10
2256	R HAYWARD, BRIAN	2021	317.90	0.00	317.90
719	R HEFFERNAN, DANIEL J	2021	229.90	114.95	114.95
113	R HILTS, ROBERT	2021	742.50	355.90	386.60
1923	R HITCHCOCK, HAROLD	2021	46.20	24.78	21.42

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1170	R HODGKINS, DANIEL	2021	2,392.50	1,196.25	1,196.25
1172	R HODGKINS, DANIEL	2021	640.20	320.10	320.10
1572	R HODGKINS, DANIEL	2021	139.70	69.85	69.85
1166	R HOGAN, FREDERICK	2021	34.10	0.00	34.10
608	R HOW, PHILIP	2021	564.30	0.00	564.30
612	R HUBBERT, ROBERT	2021	1,313.40	0.00	1,313.40
614	R HUDSON, DONOVAN E	2021	470.80	0.00	470.80
2183	R HUTTON, PRISCILLA	2021	845.90	422.95	422.95
632	R JAMES, ROBERT	2021	1,897.50	948.75	948.75
1670	R JAMES, TERRY	2021	70.40	0.00	70.40
2005	R JOHNSON, FRED (TIC) & DORR, HEIDI (TIC) &	2021	616.00	0.00	616.00
2275	R JOHNSON, NATHAN	2021	544.50	0.00	544.50
2276	R JOHNSON, NATHAN	2021	493.90	0.00	493.90
551	R JORDAN, MIKE	2021	3,975.40	0.00	3,975.40
678	R JORDAN, MILDRED	2021	292.60	279.30	13.30
976	R KANE, ALLEN	2021	264.00	0.00	264.00
873	R KEARNS, MICHAEL	2021	236.50	0.00	236.50
956	R KEARNS, MICHAEL	2021	324.50	0.00	324.50
1011	R KEARNS, MICHAEL	2021	332.20	0.00	332.20
1018	R KEARNS, MICHAEL	2021	238.70	0.00	238.70
1020	R KEARNS, MICHAEL	2021	290.40	0.00	290.40
1070	R KEARNS, MICHAEL	2021	323.40	0.00	323.40
1479	R KEARNS, MICHAEL	2021	188.10	0.00	188.10
1583	R KEARNS, MICHAEL	2021	279.40	0.00	279.40
1834	R KELLEY, LEE	2021	116.60	0.00	116.60
1058	R KENNEDY, TYLER	2021	386.10	0.00	386.10
705	R KIMMEL, DOUGLAS - LIVING TRUST	2021	1,688.50	844.25	844.25
1597	R LAWRENCE, PHILLIP H	2021	2,652.10	0.00	2,652.10
1088	R LEACH, GREG A	2021	1,507.00	0.00	1,507.00
1720	R LEE, DAVID	2021	391.60	0.00	391.60
511	R LEIGHTON, ANNE L	2021	1,668.70	0.00	1,668.70
1767	R LEMMON, GERALD K	2021	3,272.50	1,636.25	1,636.25
2135	R LOUNDER JR., HARRY	2021	1,083.50	541.75	541.75
360	R LOUNDER, BRUCE W (J/T)	2021	346.50	0.00	346.50
2153	R LOUNDER, DENNIS	2021	278.30	139.15	139.15
1169	R LOUNDER, DENNIS F	2021	1,698.40	849.20	849.20
1381	R LOUNDER, DENNIS	2021	300.30	150.15	150.15
1118	R LOUNDER, HEATHER	2021	272.80	0.00	272.80
1672	R LUCIER, CATHLEEN	2021	564.30	0.00	564.30
1201	R LUNT, KEVIN T	2021	709.50	347.98	361.52
765	R MACGREGOR, JESSIE	2021	741.40	0.00	741.40
1668	R MACGREGOR, JESSIE	2021	1,152.80	576.40	576.40
1669	R MACGREGOR, JESSIE	2021	1,981.10	990.55	990.55
1667	R MACGREGOR, JESSIE A	2021	480.70	240.35	240.35
2140	R MANNING, MICHAEL	2021	47.30	0.00	47.30
80	R MANNING, TIMOTHY J	2021	155.10	0.00	155.10
844	R MASON, TIMOTHY M	2021	562.10	0.00	562.10

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20 R	MATHEWS, TYLOR D	2021	936.10	0.00	936.10
1110 R	MCD ASSOCIATES, LLC	2021	405.90	0.00	405.90
1736 R	MCNEIL, SUZANNE	2021	269.50	0.00	269.50
817 R	MERCHANT, GLEN	2021	363.00	0.00	363.00
1776 R	MERCHANT, RICHARD JR., (TIC)	2021	1,522.40	761.20	761.20
1244 R	MERCHANTS AUTO INC.	2021	1,500.40	750.20	750.20
1240 R	MERCHANT'S AUTO, INC	2021	1,353.00	672.55	680.45
406 R	MERCHANT'S AUTO, INC.	2021	3,699.30	0.00	3,699.30
503 R	MEX ME LTD	2021	446.60	0.00	446.60
330 R	MM&W LLC	2021	1,860.10	0.00	1,860.10
1382 R	MOON, LEE	2021	864.60	0.00	864.60
958 R	MORSE, NORMAN H	2021	661.10	0.00	661.10
293 R	MORSE, NORMAN, SR., & BARBARA	2021	827.20	0.00	827.20
371 R	MUMFORD, GEORGE	2021	147.40	70.69	76.71
753 R	MURPHY, BRIDGET D	2021	276.10	0.00	276.10
479 R	MURPHY, MELISSA	2021	562.10	0.00	562.10
374 R	MUSUMANO, JOSEPH D	2021	1,796.30	946.51	849.79
1918 R	MYRICK, DANIEL	2021	314.60	0.00	314.60
1413 R	NO NEW ENGLAND TELE OPERATIONS, LLC	2021	183.70	0.00	183.70
1414 R	NO NEW ENGLAND TELE OPERATIONS, LLC	2021	177.10	0.00	177.10
942 R	PAGE, KEVIN E	2021	2,247.30	0.00	2,247.30
1744 R	PASQUALI-PURSLow, MIRABELLE	2021	194.70	0.00	194.70
2131 R	PASQUALI-PURSLow, MIRABELLE	2021	49.50	0.90	48.60
1473 R	PEIRCE, E CONVERSE II	2021	1,329.90	0.00	1,329.90
1476 R	PEIRCE, ESTHER M	2021	1,076.90	0.00	1,076.90
1888 R	PIACENTINI, AARON A	2021	998.80	499.40	499.40
1571 R	PINKHAM, RONALD	2021	719.40	0.00	719.40
1735 R	PM PAINTING AUTO BODY LLC	2021	1,896.40	0.00	1,896.40
1429 R	POPOVICH, GREGG C	2021	14,989.70	0.00	14,989.70
1598 R	PORADA, JOSEPH I	2021	1,098.90	393.41	705.49
2294 R	POWELL, THOMAS	2021	268.40	0.00	268.40
95 R	PREBLE, SPENCER W	2021	680.90	0.00	680.90
857 R	PRIME PROPERTIES LLC	2021	10,908.70	0.00	10,908.70
510 R	PRIME PROPERTIES, LLC	2021	779.90	0.00	779.90
906 R	QUILES, WANDICK	2021	1,360.70	680.35	680.35
2020 R	REDMOND, SARAH R	2021	293.70	0.00	293.70
209 R	REYNOLDS, NICHOLAS (TIC) NATHAN (TIC)	2021	1,707.20	0.00	1,707.20
1772 R	RICHARDS, GEORGE	2021	2,248.40	0.00	2,248.40
2148 R	RICHARDS, LAURALEE	2021	92.40	0.00	92.40
1387 R	RINGUETTE, BERTRAND	2021	1,180.30	0.00	1,180.30
848 R	ROGERS, ALEXIS	2021	437.80	0.00	437.80
1542 R	SALISBURY, BARBARA S	2021	6,807.90	0.00	6,807.90
1282 R	SALSBUY, REBECCA J	2021	588.50	294.25	294.25
299 R	SARGENT, MONTELLE P	2021	435.60	0.00	435.60
1965 R	SAUNDERS, MARCUS	2021	2,743.40	0.00	2,743.40

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2035 R	SEAVEY, ZACHERY	2021	501.60	0.00	501.60
1313 R	SFS DEVELOPMENT LLC	2021	1,313.40	0.00	1,313.40
1734 R	SFS DEVELOPMENT LLC	2021	1,327.70	0.00	1,327.70
1329 R	SHEEHAN, JOSEPH E	2021	974.60	487.30	487.30
1330 R	SHEEHAN, JOSEPH E	2021	3,899.50	1,949.75	1,949.75
1267 R	SILVERMAN, JACOB D	2021	300.30	0.00	300.30
2128 R	SILVERMAN, JACOB D	2021	279.40	0.00	279.40
1343 R	SIMPSON, JOSEPH R	2021	2,503.60	0.00	2,503.60
836 R	SINCLAIR, LAWRENCE R	2021	412.50	223.14	189.36
1273 R	SINGER, AMY	2021	1,069.20	534.60	534.60
944 R	SMITH, STARR A	2021	496.10	0.00	496.10
1525 R	SPERANZA, KRISTEN	2021	800.80	400.40	400.40
1489 R	STANLEY, CAROLE R	2021	2,222.00	0.00	2,222.00
1493 R	STAR BROADCASTING OF MAINE INC.	2021	495.00	247.50	247.50
1276 R	STOKES, LEON	2021	2,007.50	1,003.75	1,003.75
1526 R	STRATTON, WINFIELD (HEIRS)	2021	29.70	0.00	29.70
1063 R	SULLIVAN, STEPHEN	2021	546.70	0.00	546.70
380 R	SULLIVAN, STEPHEN M	2021	1,221.00	0.00	1,221.00
1595 R	TRACY, SCOTT	2021	1,986.60	1,885.20	101.40
218 R	URSA MAJOR, LLC	2021	371.80	0.00	371.80
982 R	WARFORD, ERIC F	2021	1,372.80	0.00	1,372.80
1837 R	WILSON, MALVERN	2021	18.70	0.00	18.70
1010 R	WOOSTER, GEORGE & MARY	2021	154.00	0.00	154.00
1637 R	WORSTER, JENNIFER E	2021	909.70	454.24	455.46
515 R	YOUNG, KARMEN J	2021	93.50	15.00	78.50

Total for 211 Bills:	211 Accounts	247,392.20	53,596.24	193,795.96
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Payment Summary

Type	Principal	Interest	Costs	Total
P - Payment	53,492.74	0.00	0.00	53,492.74
Y - Prepayment	103.50	0.00	0.00	103.50
Total	53,596.24	0.00	0.00	53,596.24

Non Lien Summary

2021-1	209	193,031.46
2021-2	2	764.50
Total	211	193,795.96

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No Bills			0.00	0.00	0.00

Payment Summary

Type	Principal	Interest	Costs	Total
Total	0.00	0.00	0.00	0.00

Lien Summary

Total	0	0.00
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Total for 211 Bills:	247,392.20	53,596.24	193,795.96
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104 P	AUTO BUFF AUTO BODY D/B/A	2021	484.00	0.00	484.00
89 P	BAKER'S DOZEN D/B/A	2021	248.60	183.16	65.44
233 P	BUILDER'S EDGE D/B/A	2021	270.60	0.00	270.60
254 P	CONOPCO INC	2021	4.40	0.00	4.40
20 P	CROCKER HOUSE COUNTRY INN, INC	2021	847.00	0.00	847.00
25 P	DOWNEAST GRAPHICS & PRINTING, INC.	2021	1,549.90	0.00	1,549.90
223 P	FIRSTLIGHT FIBER INC	2021	46.20	0.00	46.20
272 P	GROUP HOME FACILITY	2021	688.60	0.00	688.60
270 P	HANCOCK KITCHEN & BATH	2021	375.10	0.00	375.10
132 P	HANCOCK SLED & CYCLE REPAIR D/B/A	2021	99.00	0.00	99.00
136 P	HILTS LANDSCAPING D/B/A	2021	550.00	0.00	550.00
143 P	IRON BOUND RESTAURANT & INN	2021	671.00	0.00	671.00
282 P	MCCLAIN'S TAX PREP SVCS	2021	242.00	219.57	22.43
51 P	MERCHANT'S AUTOMOTIVE, INC.	2021	359.70	178.80	180.90
289 P	MISTY MOUNTAIN BOATWORKS, LLC	2021	27.50	0.00	27.50
281 P	NICK'S SHOPPE	2021	242.00	0.00	242.00
159 P	PERFORMANCE EDGE D/B/A	2021	330.00	0.00	330.00
161 P	PM PAINTING D/B/A	2021	477.40	0.00	477.40
165 P	RAY DAY CONSTRUCTION D/B/A	2021	288.20	0.00	288.20
166 P	RED LINE AUTO D/B/A	2021	503.80	0.00	503.80
64 P	RUTH & WIMPY'S D/B/A	2021	396.00	0.00	396.00
226 P	SIERRA SIGNS D/B/A	2021	37.40	0.00	37.40
173 P	SIMON'S FARMS D/B/A	2021	1,353.00	0.00	1,353.00
236 P	STONE AGE TILE D/B/A	2021	282.70	0.00	282.70
175 P	SULLIVAN HARBOR FARM	2021	545.60	0.00	545.60
177 P	SUPERIOR BUILDERS D/B/A	2021	352.00	0.00	352.00
247 P	TRACEY BROTHERS CONSTRUCTION	2021	4,456.10	3,325.02	1,131.08
268 P	TRISTRATA GROUP	2021	557.70	0.00	557.70
154 P	WILD MOUNTAIN ENTERPRISES D/B/A	2021	249.70	0.00	249.70

Total for 29 Bills:	29 Accounts	16,535.20	3,906.55	12,628.65
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Payment Summary

Type	Principal	Interest	Costs	Total
P - Payment	3,906.55	0.00	0.00	3,906.55
Total	3,906.55	0.00	0.00	3,906.55

Non Lien Summary

2021-1	29	12,628.65
Total	29	12,628.65

Non Zero Balance on All Accounts

Tax Year: 2021-1 To 2021-2

As of: 06/30/2022

02/08/2023

Page 2

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
No Bills			0.00	0.00	0.00

Payment Summary

Type	Principal	Interest	Costs	Total
Total	0.00	0.00	0.00	0.00

Lien Summary

Total	0	0.00
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Total for 29 Bills:	16,535.20	3,906.55	12,628.65
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**TOWN OF HANCOCK
SPECIAL TOWN MEETING MINUTES**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:30 P.M. on Wednesday, September 15, 2021 for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

Nominations opened and a motion to nominate George W. Colwell was made and seconded, no other nominations made so the nominations were closed. Approval of nomination passed. George Colwell took the oath and continued the meeting.

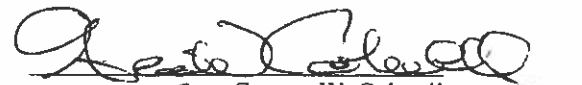
Article 2: To see if the Town will vote to amend Section 4.H.6 footnote #15 of the Environmental Control Ordinance.

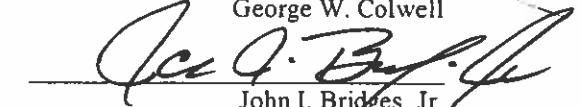
Floor was opened for discussion by George W. Colwell, and after a lengthy discussion on the ECO and the setbacks and other restrictions in place a motion was made by Katherine Small, seconded by Nicholas Branca to vote on Article 2. The vote was 11 Yes, 47 No. Article failed there will be no amendment to the Environmental Control Ordinance.

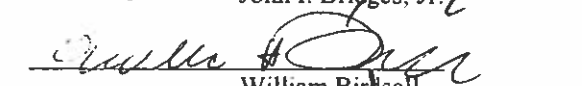
The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the voting list, to accept the registration of any person eligible to vote, and to accept new enrollments.

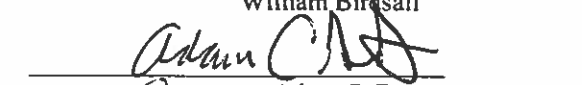
A person who is not registered as a voter may not vote in any election.

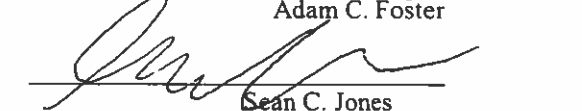
Signed and dated at the Town of Hancock, October 6, 2021.


George W. Colwell


John I. Bridges, Jr.


William Birsall


Adam C. Foster


Sean C. Jones

Majority of the Municipal Officers of the Town of Hancock

A true copy of the Warrant, attest: Cheryl Robinson
Cheryl Robinson, Town Clerk

**TOWN OF HANCOCK
SPECIAL TOWN MEETING MINUTES
OF DECEMBER 15, 2021**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:30 P.M. on Wednesday, December 15th for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

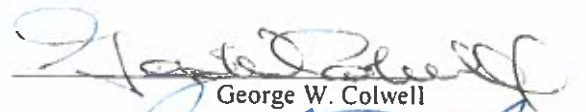
Nominations opened at 6:31pm and a motion to nominate George W. Colwell was made by Jack Bridges, seconded by Sean Jones, no other nominations made so the nominations were closed. Approval of nomination passed. George Colwell took the oath and continued the meeting.

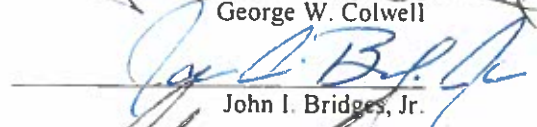
Article 2: To see if the Town will vote to abolish the separate board of assessors and establish in its place, a single, combined Selectboard/Board of Assessors pursuant to 36 M.R.S §703, effective at the 2022 annual town meeting, such that anyone elected to the Selectboard/Board of Assessors beginning at the 2022 annual town meeting will automatically hold both offices for a three year staggered term and any member of the Selectboard currently in office will automatically hold both offices for the remainder of their current term.

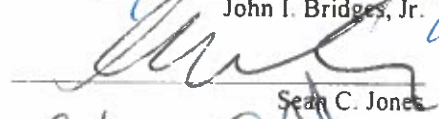
A brief discussion was held and the Moderator asked for a vote. There were 17 yes and 1 no. Article passed.

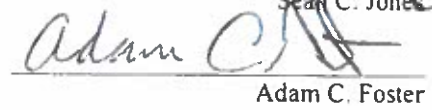
Article 3: To see if the Town will vote to allow the Municipal Officers to dispose of the transfer station property on such terms and conditions as they deem advisable and in the best interests of the public and to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of the property.

There was a lengthy discussion held and a lot of questions fielded by the Moderator and the Select Board on the future of recycling and the future of solid waste disposal. The public, in attendance, asked for the Select Board to put an article on the regular Town Meeting Warrant asking the town people to vote to set aside some of the money from the sale of the transfer station property for a set time period to be held for future recycling and solid waste, if needed. Moderator asked for a vote and there were 9 yes and 8 no. Article passed.


George W. Colwell


John I. Bridges, Jr.


Sean C. Jones


Adam C. Foster

William Birdsall

Majority of the Municipal Officers of the Town of Hancock

A true copy of the Warrant, attest



Cheryl A. Robinson, Town Clerk

TOWN OF HANCOCK
SPECIAL TOWN MEETING MINUTES
06/09/2022

Hancock, ss.

State of Maine

To: Myrna Coffin, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 6:30 P.M. on Thursday, June 9, 2022 for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting. *Nominations opened. Motion to nominate George Colwell, seconded, no other nominations. Nominations closed. Approval of nomination, passed.*

Article 2: To see if the Town will vote to appropriate \$295,930.41 for completion of the Grant Street project in the following manner:

<u>Payable to:</u>	<u>Amount:</u>	<u>Appropriate from:</u>
Tracy Brothers Construction	\$128,376.01	ARPA 1st Installment - presently on hand.
Tracy Brothers Construction	<u>\$115,773.99</u>	ARPA 2nd Installment - to be received by 12/31/2022
<u>Total appropriation from ARPA funding</u>	<u>\$244,150.00</u>	
TR Construction	\$10,485.09	Surplus
Viking	\$9,644.95	Surplus
Harold MacQuinn Inc.	\$493.87	Surplus
George Moon	\$5,237.50	Surplus
Ring's Paving	<u>\$25,919.00</u>	Surplus
<u>Total appropriation from Surplus</u>	<u>\$51,780.41</u>	
<u>Total project cost:</u>	<u>\$295,930.41</u>	

and to raise and appropriate \$54,887.23 over the next 3 years to repay surplus (including interest at 3%) following the repayment schedule below:

<u>Fiscal year ended:</u>	<u>Amount:</u>	<u>Appropriate from:</u>
June 30, 2023	\$18,813.55	Taxation
June 30, 2024	\$18,295.75	Taxation
June 30, 2025	<u>\$17,777.93</u>	Taxation
<u>Total surplus repayment</u>	<u>\$54,887.23</u>	

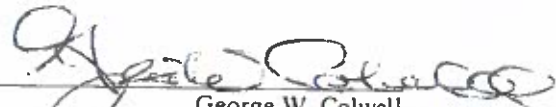
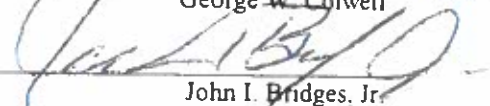


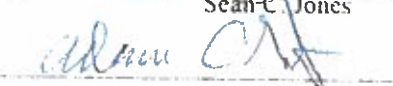
A lengthy discussion was held on the invoice from Tracy Brothers Construction and the payment thereof. Members of the audience felt the repair invoice was extremely high and wanted to know how the repairs came about. The Selectboard explained they had visited the site and observed the importance of the repairs being done quickly and efficiently and asked Tracey Brothers to provide the service needed. The discussion included the possibility of an engineer reviewing the repairs and providing a professional opinion and the

cost of that opinion was discussed. Motion was made to approve the warrant as written except for the payment of Tracey Brothers Construction, seconded, passed.

The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the voting list, to accept the registration of any person eligible to vote, and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Signed and dated at the Town of Hancock, June 15, 2022


George W. Colwell

John I. Bridges, Jr.

William Birdsall

Sean C. Jones

Adam C. Foster

Majority of the Municipal Officers of the Town of Hancock

A true copy of the Warrant. attest:


Cheryl A. Robinson, Town Clerk

Want to Register to Vote?

You need to provide proof of identity & proof of residency.

Proof of identity for voting purposes:

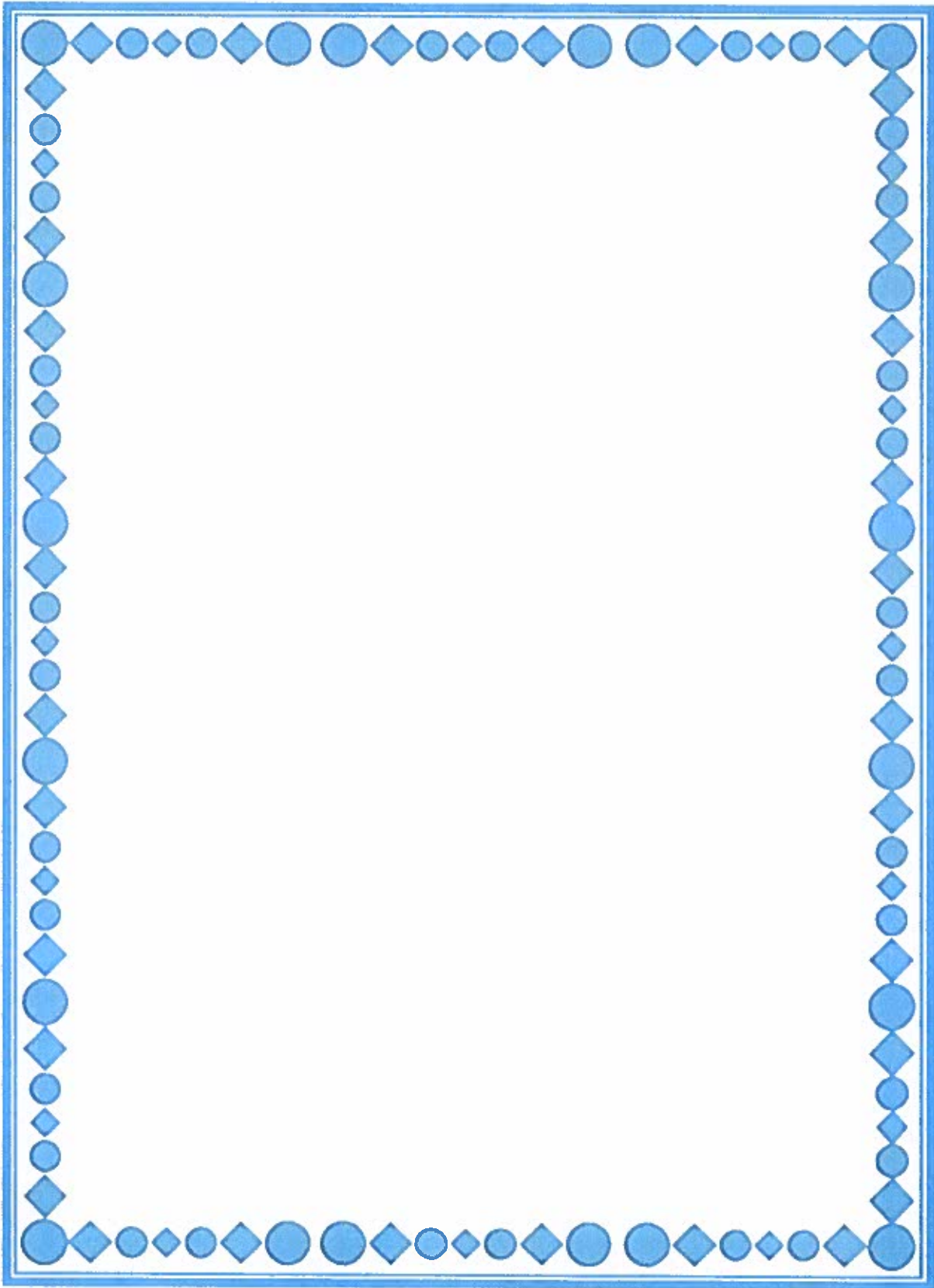
Any of the following forms of documentation may be offered by an applicant and considered by a registrar in verifying the identity of an applicant who is registering to vote and whose name does not already appear in the central voter registration system as a registered voter. **The registrar need not request or consider all of these forms of documentation in order to verify an applicant's identity.**

1. **Government-issued photograph identification document or credential.** A government issued photograph identification document or credential, including, but not limited to, a current and valid United States passport, military identification, driver's license or state identification; or
2. **Other government-issued identification document.** A government-issued identification document without a photograph, including, but not limited to, a certified birth certificate or a signed social security card; or
3. **Other official documents.** An official document, including, but not limited to, a document confirming eligibility determinations for public benefits, a utility bill, a bank statement, a government check, a paycheck or other government document that shows the name and address of the voter; or
4. **Verified unique identifier for new voters.** A verified unique identifier for new voters, including the voter's Maine driver's license number, Maine identification number or the last 4 digits of the voter's social security number that are successfully verified through the central voter registration system verification.

Acceptable proof of residency for a person who is previously unregistered in Hancock, all of the below must show a Hancock address;

- * Drivers' license showing a Hancock address
- * Vehicle Registration
- * Government Check or Payroll Check
- * Receipt of public benefits
- * Utility bill
- * Rent receipt or lease showing a Hancock address
- * Oath
- * Check book, bank statement, etc.
- * Personal knowledge
- * Other combinations of documents that satisfied the registrar of the residency of the individual.

NOTES



MODERATOR'S MANUAL
RULES OF PROCEDURE
(Revised 2005)

TYPE/MOTION	SECOND REQUIRED	DEBATABLE	AMENDABLE	VOTE REQUIRED	RECONSIDERABLE	RANK/NOTES
PRIVILEGED						
Adjourn (sine die)	Y	N	N	M	N	1
Recess or Adjourn to Time Certain	Y	Y	Y	M	N	2
SUBSIDIARY						
Previous Question	Y	N	N	2/3	N	3
Limit Debate	Y	N	Y	2/3	Y	4
Postpone to Time Certain	Y	Y	Y	M	Y	5
Amend	Y	Y	Y	M	Y	6
INCIDENTAL						
Appeal	Y	Y	N	M	Y	A, B, D
Fix the Method of Voting	Y	N	N	M	N	B
Withdraw Motion	N	N	N	M	See Notes	B, C, D
MAIN						
Main Motion	Y	Y	Y	M	Y	
Reconsider	Y	See Notes	N	M	N	A, D, E
Take up Out of Order	Y	Y	N	2/3	N	

Y – Yes, this action is required or permitted

N – No, this action cannot be taken or is unnecessary

M – Majority vote required

A – This motion made be made when another motion has the floor.

B – Same rank as motion out of which it arises.

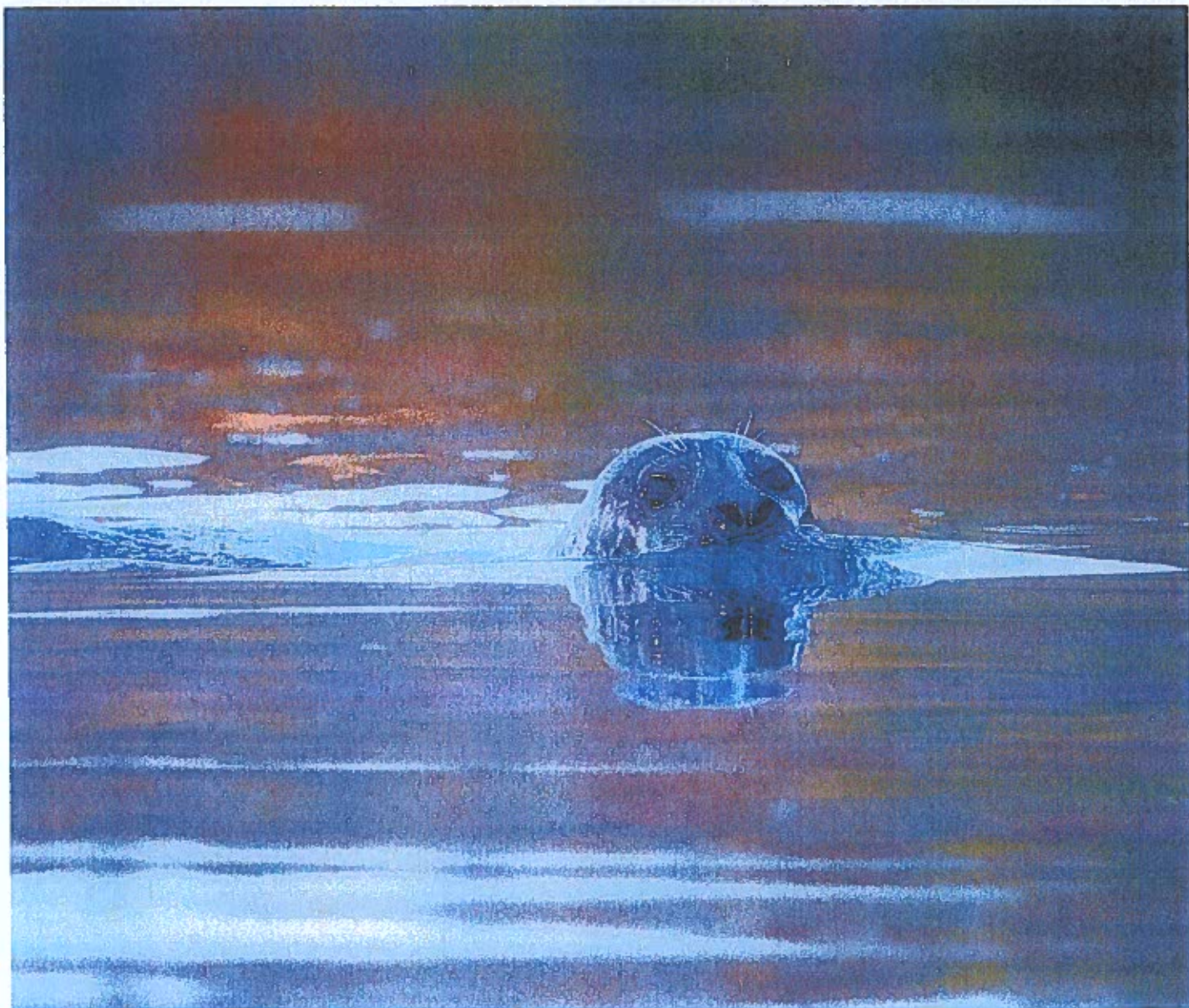
C – Only a prevailing negative vote on this motion may be reconsidered.

D – This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.

E – Only a person who voted on the prevailing side may make this motion.

None of the motions in the table should interrupt a speaker.

This table does not include the statutory procedure for the challenge (to question a vote), mentioned in the “Notes for Voters” and discussed in the Main Moderators Manual.



TOWN OF HANCOCK, MAINE

Incorporated 1828