

## **SELECTPERSON'S MEETING AGENDA**

May 3, 2023  
Municipal Building  
6:00 p.m.

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed)**

**Public Comment**

**Public Hearing – Liquor License & Special Amusement Permit for Crocker House.**

**Old Business**

1. Approval of Minutes of 04/19/2023

**New Business**

1. Funding requests
2. New Fire Truck
3. Citizen of the Year

**Departmental Reports**

- a) Don Baker – CEO - absent
  - b) George Moon – Road Commissioner
  - c) Town Clerk/AA Report, Cheri Robinson
    - i) Letter of intent to cancel to US Bank – signatures needed
1. Approval of 22/23 Payables Warrant #94 in the amount of \$1,855.75
  2. Approval of 22/23 Payables Warrant #95 in the amount of \$25,780.48
  3. Approval of 22/23 Payables Warrant #96 in the amount of \$2,291.67
  4. Approval of 22/23 Payables Warrant #97 – HVFD in the amount of \$3,694.79
  5. Approval of 22/23 Payables (payroll) Warrant #93 in the amount of \$3,382.79
  6. Approval of 22/23 Payables (payroll) Warrant #98 in the amount of \$4,197.93
  7. Complaints -
  8. See Mail – County Commissioners minutes of 04/04/2023
  9. Selectperson comments
  10. Other business

**Adjourn -**