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**Leon S. and Calista B. Thorsen Education Fund
for Residents of the Town of Hancock, Maine**

**2023 Higher Education Awards Program
CONTINUING SUPPORT**

Applications must be postmarked no later than May 1, 2023.

Please Type or Print in ink.

Date _____ Date of Birth (mm/dd/yy) ____ / ____ / ____

Name _____ SSN _____

Mailing Address _____
Street / P.O. Box City State ZIP

Cell phone # _____ Email _____

Marital Status _____

How long have you lived in the Town of Hancock? _____

On what basis do you claim Hancock residency?

- attended elementary school grades ____ to ____ in Hancock
- attended _____ high school while living here
- you are registered to vote in Hancock
- you own property in Hancock
- you belong to Hancock-based organizations including: _____

1. Present Year in School (if not currently in school, please explain*)

- college freshman
- college sophomore
- college junior
- college senior
- other _____

**Additional pages may be attached to answer any question. Please do so by providing the question number with the additions in numerical order.*

Revised January 8, 2023

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2. **If you attend(ed) college, what is/was your cumulative average?** _____

3. **Name and Mailing Address of the school or program you currently attend:**

4. **Name and address of the school or program you plan to attend, if different from #3:**

5. **Field of study** _____ **Occupational goal** _____

Length of Program _____

Why did you select this particular course/program?

6. **You live with:** father stepfather guardian
 mother stepmother relative
 other (specify) _____

7. **Father, male head of household, or guardian (if under 18 years of age):**

Name _____ **Occupation** _____

Employer _____

8. **Mother, female head of household, or guardian (if under 18 years of age):**

Name _____ **Occupation** _____

Employer _____

9. **List siblings, their ages, and town(s) of legal residence:**

Total number in family attending college at least halftime next year _____

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10. List school activities, community activities, honors and awards:

11. References: *(It is the applicant's responsibility to ensure that references are received by the application deadline of May 1)*

Provide **ONE current letter of reference** from a teacher, mentor, or professor.

Who is person from whom you have requested a letter of reference:

12. Personal Statement.

Attach a typewritten/word-processed personal statement of approximately 500 words describing your aspirations, your educational plans, your educational progress, and how you plan to use your education when completed.

Include a discussion of special interest/hobbies.

Please feel free to include any comments you may wish to present in support of your application, such as unusual financial situations, family illness, unemployment or other unique circumstances you feel make you particularly deserving of continued support by the Thorsen Education Fund.

13. Official Transcript.

Please include a current official transcript from each college attended.

14. Income and Expenses:

- A. Attach a copy of your FAF (Financial Aid Form), if filed.
- B. Attach a copy of your school's or program's financial aid package for next year
- C. Attach a copy of your most recent IRS 1040, if filed.
- D. Total expenses are for Fall 2023 only Spring 2024 only 2023/2024 Academic Year

Other ((*explain*)) _____

NOTE: This is the only award cycle in 2023. There will not be another one in 2023.

E. Complete both **Actual and Estimated** columns if currently attending college:

| EXPENSES | Current Year ACTUAL | Coming Year ESTIMATED |
|--|--------------------------------|----------------------------------|
| a. Tuition & Fees | _____ | _____ |
| b. Books, Supplies, Equip. | _____ | _____ |
| c. Rental Payments or Room and Board | _____ | _____ |
| d. Mortgage Payments, Property taxes, Loan & Insurance Payments | _____ | _____ |
| e. Other Expenses | _____ | _____ |
| f. TOTAL EXPENSES: | _____ | _____ |
| INCOME | | |
| g. Parental contribution | _____ | _____ |
| h. Income from outside/ Campus Job, Work Study | _____ | _____ |
| i. Grants and Scholarships | _____ | _____ |
| j. Other income, including Child Support, Alimony, Interest, Dividends, GI or SS benefits, etc. | _____ | _____ |
| k. Student Loans | _____ | _____ |
| l. TOTAL INCOME | _____ | _____ |
| DIFFERENCE: (line "f" minus line "l") | | _____ |

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15. Certification:

I certify that I am and have been a permanent legal resident of the Town of Hancock, Maine *for the last three years (36 months)*, and that all information on this form is true and complete to the best of my knowledge. I understand that I may be asked to provide additional proof of information stated on this form.

(Signature of Applicant) Date _____

*(Signature of Parent/Guardian) Date _____

*Required if applicant is under 18 years of age OR if Parent/Guardian lists applicant as a dependent on IRS form 1040

16. Prior to submitting your application, please check off each box to be certain that the following items are provided in the package:

- Completed Application
- Letter(s) of References, as required
- Personal Statement
- Current official academic transcript
- Financial Aid Form, 11 or equivalent
- Applicant's IRS form 1040, if filed
- College's financial aid package for next year
- Certification Signature(s)

17. Submit the completed application with supporting documents, postmarked by May 1 to:

**Thorsen Education Fund
PO Box 261
Hancock, ME 04640-0261**

The Fund may be reached by regular mail, text or voice (207-460-0313), or email (thorsenedfund@gmail.com).

The Thorsen Education Fund reserves the right not to process applications found to be incomplete as of the application deadline.

Revised January 8, 2023