

**Leon S. and Calista B. Thorsen Education Fund
2023 Higher Education Awards Program
for Residents of the Town of Hancock, Maine**

INITIAL APPLICATION

Applications must be postmarked no later than May 1, 2023

Please Type or Print in ink.

Date _____ Date of Birth (mm/dd/yy) ____/____/____

Name _____ SSN _____

Mailing Address _____
Street / P.O. Box City State ZIP

Cell phone # _____ Email _____

Marital Status _____

How long have you lived in the Town of Hancock? _____

On what basis do you claim Hancock residency?

- attended elementary school grades ____ to ____ in Hancock
- attended _____ high school while living here
- you are registered to vote in Hancock
- you own property in Hancock
- you belong to Hancock-based organizations including: _____

1. Present Year in School (if not currently in school, please explain*)

- high school senior
- college freshman
- college sophomore
- college junior
- college senior
- other _____

**Additional pages may be included to answer any question by providing the question number with the additions in numerical order.*

Revised January 8, 2023

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2. If you are a High School student, if available, please provide:

Your Rank _____ out of _____ students in your Senior Class.

High School Average _____

Most recent SAT (Scholastic Aptitude Scores): Math _____ Verbal _____

3. If you attend college, what is your cumulative average? _____

If not currently in college, what was your average at the end of your last term?

4. Name and Mailing Address of the school (or college) you currently attend:

5. Name and address of the college you wish to attend, if different from #4:

6. Planned Field of study _____ Occupational goal _____

Length of Program _____

Why did you select this particular course/program?

7. You live with: father stepfather guardian
 mother stepmother relative
 other (specify) _____

8. Male head of household, or guardian:

Name _____ Occupation _____

Employer _____

9. Female head of household, or guardian:

Name _____ Occupation _____

Employer _____

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10. List siblings, their ages, and town(s) of legal residence:

Total number in family attending college at least halftime next year _____

11. List school activities, community activities, Honors and Awards:

12. References: *(It is the applicant's responsibility to ensure that references are received by the application deadline of May 1)*

High School Students: Provide **TWO current letters of reference** (one from a teacher, and one from an adult other than a relative or friend).

College or Nontraditional Students: Provide **ONE current letter of reference** from a teacher, mentor, or professor.

List the person(s) from whom you have requested a letter of reference:

13. Personal Statement.

Attach a typewritten personal statement of approximately 500 words describing your aspirations, your educational plans and progress, and how you plan to use your education when completed.

Include a discussion of special interest or hobbies.

You are encouraged to include any comments you wish to present in support of your application, such as unusual financial situations, family illness, unemployment, or other unique circumstances you feel make you particularly deserving of support by the Thorsen Education Fund.

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14. Official Transcript.

Please enclose a *current official transcript.

*If this is an application for college or other type of study, also include an official transcript from each program or school you attended.

15. Income and Expenses:

- A. If filed, attach a copy of your FAF (Financial Aid Form).
- B. Attach a copy of your financial aid package for next year.
- C. If filed, attach a copy of your most recent IRS 1040.
- D. Total expenses below are for Fall 2023 only Spring 2024 only Full 2023/2024 Year
 If other (*please explain*) _____

NOTE: This is the only award cycle in 2023. There will not be another cycle in 2023.

- E. If currently attending college, complete both **Actual** and **Estimated** columns.
If not currently attending college, complete **Estimated** column.

EXPENSES	ACTUAL	ESTIMATED
a. Tuition & Fees	_____	_____
b. Books, Supplies, Equip.	_____	_____
c. Rental Payments or Room and Board	_____	_____
d. Mortgage Payments, Property taxes, Loan & Insurance Payments	_____	_____
e. Other Expenses	_____	_____
f. TOTAL EXPENSES:	_____	_____
INCOME		
g. Parental contribution	_____	_____
h. Income from outside/ Campus Job, Work Study	_____	_____
i. Grants and Scholarships	_____	_____
j. Other income, including Child Support, Alimony, Interest, Dividends, GI or SS benefits, etc.	_____	_____
k. Student Loans	_____	_____
l. TOTAL INCOME	_____	_____
DIFFERENCE: (line "f" minus line "l")		_____

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16. Certification:

I certify that I am currently a legal resident of the Town of Hancock in Hancock County, Maine and have been *for the last three years (36 months)*, and that all information on this form is true and complete to the best of my knowledge. I understand that I may be asked to provide additional proof of information stated on this form.

_____ Date _____
(Signature of Applicant)

_____ Date _____
*(Signature of Parent/Guardian)

*Required if applicant is under 18 years of age **OR** if Parent/Guardian lists applicant as a dependent on IRS form 1040

17. Prior to submitting your application, please check off each box to be certain that the following items are provided in the package:

- Completed Application
- Letter(s) of References, as required
- Personal Statement
- Current official academic transcript
- Financial Aid Form, 11 or equivalent
- Applicant's IRS form 1040, if filed
- College's financial aid package for next year
- Certification Signature(s)

Submit the completed application with supporting documents, **postmarked by May 1, 2023** to:

**Thorsen Education Fund
PO Box 261
Hancock, ME 04640**

The Fund may also be reached at (207) 460-0313.

The Thorsen Education Fund reserves the right not to process and to return applications found to be incomplete (or ineligible) as of the application deadline.

Revised January 8, 2023