

## **SELECTPERSON'S MEETING AGENDA**

July 6, 2022  
Municipal Building  
6:30 p.m.

**Present-**  
**Call to Order-**  
**Adjustments to the Agenda (if needed) –**  
**Public Comment –**

### **Old Business**

1. Approval of Minutes of 06/15/2022

### **New Business**

1. Nominate and approve a Chair and Co-Chair position

**Public Hearing:** Public hearing on the amendment to the Town of Hancock – Ordinance Restricting Vehicle Weight on Posted Ways

1. Departmental Reports
  - a) Don Baker – CEO – see report
  - b) George Moon – Road Commissioner
  - c) Town Clerk/AA Report, Cheri Robinson
    - (i) Signatures needed for auditor letter
    - (ii) Just an FYI on GA monies received
    - (iii) Signature needed on LRAP certification
    - (iv) Thank a Police Officer & Salute to our Veterans – do you want to participate again this year?
    - (v) Signatures on letter to Versant – Kevin Kane
    - (vi) Crabtree Neck Land Trust – Payment in Lieu of taxes??
2. Approval of 21/22 Payables Warrant #178 in the amount of \$9,509.79
3. Approval of 21/22 Payables Warrant #179 in the amount of \$19,385.28
4. Approval of 21/22 Payables HVFD Warrant #180 in the amount of \$4,723.16
5. Approval of 21/22 Payables (payroll) Warrant #176 in the amount of \$7,702.34
6. Approval of 21/22 Payables (payroll) Warrant #177 in the amount of \$2,948.49
7. Approval of 22/23 Payables Warrant #1 in the amount of \$2,857.65
8. Approval of 22/23 Payables (payroll) Warrant #2 in the amount of \$3,117.74
9. Complaints
10. See Mail – County Commissioners Minutes of 06/07/2022
11. Selectperson comments
12. Other business –

### **Adjourn**

**EXECUTIVE SESSION – Personnel 1 MRSA §405(6)(A)**