

## **SELECTPERSON'S MEETING AGENDA**

May 18, 2022  
Municipal Building  
6:30 p.m.

**Present-  
Call to Order-  
Adjustments to the Agenda (if needed) –  
Public Comment**

### **Old Business**

1. Approval of Minutes of 05/042022

### **New Business**

1. Departmental Reports
  - a) George Moon – Road Commissioner
  - b) Fire Chief – Chris Holmes - see report
  - c) Town Clerk/AA Report, Cheri Robinson
    - i. Transfer station appraisal information/broker
2. Approval of 21/22 Payables Warrant #163 in the amount of \$22,678.10
3. Approval of 21/22 HVFD Payables Warrant #164 in the amount of \$1,420.22
4. Approval of 21/22 Payables (payroll) Warrant #161 in the amount of \$3,616.75
5. Approval of 21/22 Payables (payroll) Warrant #162 in the amount of \$3,430.64
6. Complaints –
7. Selectperson comments
8. See Mail – Letter from Charter; Minutes of the Hancock County Commissioners of April 20, 2022.
9. Other – Presentation by the Board of the EMS Proclamation and a Members of the Senate and House of Representatives certificate to the HVFD.

### **10. Adjourn:**