

SELECTPERSON'S MEETING AGENDA

April 6, 2022
Municipal Building
6:30 p.m.

Present-
Call to Order-
Adjustments to the Agenda (if needed) –
Public Comment –

Old Business

1. Approval of Minutes of 03/16/2022

New Business

1. Departmental Reports
 - a) Don Baker – CEO – see report
 - b) George Moon – Road Commissioner – Ed Davis's property
 - c) Town Clerk/AA Report, Cheri Robinson
 - i) Transfer station ready to list?
 - ii) Approve and appoint elections clerks – see list
2. Approval of 21/22 Payables Warrant #149 in the amount of \$5,805.95
3. Approval of 21/22 Payables Warrant #150 in the amount of \$41,287.19
4. Approval of 21/22 Payables HVFD Warrant #151 in the amount of \$1,721.65
5. Approval of 21/22 Payables (payroll) Warrant #146 in the amount of \$2,967.60
6. Approval of 21/22 Payables (payroll) Warrant #147 in the amount of \$2,644.40
7. Approval of 21/22 Payables (payroll) Warrant #148 in the amount of \$2,991.18
8. Complaints
9. See Mail – Charter communications
County Commissioner Minutes of 03/02/2022
10. Selectperson comments
11. Other business – Information on the engineering study for the Thorsen Road

Adjourn