

## **SELECTPERSON'S MEETING AGENDA**

October 6, 2021  
Municipal Building  
6:30 p.m.

**Present-**

**Call to Order-**

**Adjustments to the Agenda (if needed) –**

**Public Comment –**

**Public Hearing – General Assistance Ordinance and Appendices**

### **Old Business**

1. Approval of Minutes of 09/15/2021

### **New Business**

1. Departmental Reports
  - a) Don Baker – CEO
  - b) George Moon – Road Commissioner
  - c) Town Clerk/AA Report, Cheri Robinson
    - i) Tannery – invoices
    - ii) TC Hafford Estimate – Fix foundation wall
2. Approval of 21/22 Payables Warrant #88 in the amount of \$22,573.31
3. Approval of 21/22 HVFD Payables Warrant #89 in the amount of \$3,962.56
4. Approval of 21/22 Payables (payroll) Warrant #87 in the amount of \$2,971.23
5. Approval of 21/22 Payables (payroll) Warrant #86 in the amount of \$2,938.32
6. Approval of 21/22 Payables (payroll) Warrant #90 in the amount of \$3,908.00
7. Complaints
8. See Mail
  - i) Email from Tony Murray, Fairway Motors.
9. Selectperson comments
10. Other business –
  - i. US Highway #1 request from Selectboard to Planning Board
  - ii. Non zero balance accounts
  - iii. ARP information

**Adjourn**