

SELECTPERSON'S MEETING AGENDA

September 15, 2021

Municipal Building

6:30 p.m.

Present-

Call to Order-

Adjustments to the Agenda (if needed) –

Public Comment

Old Business

1. Approval of Minutes of 09/01/2021

New Business

1. Departmental Reports
 - a) George Moon – Road Commissioner
 - b) Fire Chief – Chris Holmes - see report
 - c) Town Clerk/AA Report, Cheri Robinson
 - i. Appointment as ARPA Representative
 - ii. Application for tax exemption
2. Approval of 21/22 Payables Warrant #83 in the amount of \$24,291.53
3. Approval of 21/22 HVFD Payables Warrant #84 in the amount of \$513.40
4. Approval of 21/22 Payables (payroll) Warrant #82 in the amount of \$2,856.73
5. Approval of 21/22 Payables (payroll) Warrant #85 in the amount of \$3,289.78
6. Complaints –
7. Selectperson comments
8. See Mail – 1. County Commissioner's minutes of August 17, 2021; 2. Letter from Commissioner's Office regarding ARP Activities; 3. Thank you letter from Hospice; 4. Thank you letter from Friends in Action; 5. Email from Alcoholics Anonymous.
9. Other business – Select Board Resignation

Adjourn: