

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

[illegible]

## Hancock

Map Lot MHP-HHM-041

Account 522

Location 26 FIDDLEHEAD LANE

Card 1 Of 1 11/30/2020

|                                        |        |       |                                                                                                                                                                       |  |  |                                |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b> <b>Uncoded</b> |        |       | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>0</b>                |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                 |  |  |
| 2.Ranch 6.Colonial 10.Dutch C          |        |       | Heat Type <b>100% 0 Uncoded</b>                                                                                                                                       |  |  | 3.Horrid 6. 9.                 |  |  |
| 3.R Ranch 7.Contemp 11.Farmhou         |        |       | 0.Uncoded 4.Steam 8.Fi/Wall                                                                                                                                           |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>                |        |       | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiab                                                                                                                                             |  |  | 2.1/2 Fin 5.Fi/Stair 8.        |  |  |
| Stories <b>0</b>                       |        |       | 3.H Pump 7.Electric 12.                                                                                                                                               |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1 4.1.5 7.3.5                        |        |       | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>0</b>            |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b> <b>Uncoded</b> |        |       | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None             |  |  |
| 0.Uncoded 4.Asbestos 8.Stone           |        |       | Kitchen Style <b>0</b>                                                                                                                                                |  |  | Unfinished % <b>0%</b>         |  |  |
| 1.Wood 5.Stucco 9.Other                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 2.Vin/Al 6.Brick Ve 10.Concret         |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAA Grad |  |  |
| 3.Compos. 7.Solid Br 12.               |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>                  |        |       | Bath(s) Style <b>0</b>                                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>0</b>             |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>0</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>0</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>0</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>                    |        |       | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>                    |        |       | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.Seasonal    |  |  |
| 1.Concrete 4.Wood 7.                   |        |       | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5.Bsmt 8.            |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                                                                                                       |  |  | 3.Fire 6.2014 ADJ 9.None       |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>                      |        |       |                                                                                                                                                                       |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                                                                                                                                                       |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                                                                                                                                                       |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>                  |        |       |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry 4. 7.                            |        |       |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp 5. 8.                           |        |       | 3.Informed 6. 9.                                                                                                                                                      |  |  |                                |  |  |
| 3.Wet 6. 9.                            |        |       | Information Code <b>0</b>                                                                                                                                             |  |  |                                |  |  |
|                                        |        |       | 1.Owner 4.Agent 7.                                                                                                                                                    |  |  |                                |  |  |
|                                        |        |       | 2.Relative 5.Estimate 8.                                                                                                                                              |  |  |                                |  |  |
|                                        |        |       | 3.Tenant 6.Other 9.                                                                                                                                                   |  |  |                                |  |  |

Date Inspected

2000 FLEETWOOD 14' x 70' MOHO

RAD 1216402



## Hancock

| Property Data                        |            |             | Assessment Record |      |           |        |        |
|--------------------------------------|------------|-------------|-------------------|------|-----------|--------|--------|
| Neighborhood <b>1 Neighborhood 1</b> |            |             | Year              | Land | Buildings | Exempt | Total  |
|                                      |            |             | 2007              | 0    | 31,700    | 0      | 31,700 |
| Tree Growth Year <b>0</b>            |            |             | 2008              | 0    | 31,700    | 0      | 31,700 |
| TREE GROWTH RECERTIFY <b>0</b>       |            |             | 2009              | 0    | 29,200    | 0      | 29,200 |
| STATE SALE CODE <b>0</b>             |            |             | 2010              | 0    | 29,200    | 0      | 29,200 |
| Zone/Land Use <b>11 Residential</b>  |            |             | 2011              | 0    | 27,100    | 0      | 27,100 |
|                                      |            |             | 2012              | 0    | 23,800    | 0      | 23,800 |
| Secondary Zone                       |            |             | 2013              | 0    | 23,800    | 0      | 23,800 |
| Topography                           |            |             | 2014              | 0    | 22,900    | 0      | 22,900 |
| 1.Level                              | 4.Below St | 7.          | 2015              | 0    | 22,900    | 0      | 22,900 |
| 2.Rolling                            | 5.Low      | 8.          | 2016              | 0    | 22,900    | 0      | 22,900 |
| 3.Above St                           | 6.Swampy   | 9.          | 2017              | 0    | 22,800    | 0      | 22,800 |
| Utilities                            |            |             | 2018              | 0    | 22,800    | 0      | 22,800 |
| 1.Public                             | 4.Dr Well  | 7.Cesspool  | 2019              | 0    | 22,800    | 0      | 22,800 |
| 2.Water                              | 5.Dug Well | 8.          | 2020              | 0    | 22,800    | 0      | 22,800 |
| 3.Sewer                              | 6.Septic   | 9.None      |                   |      |           |        |        |
| Street                               |            |             |                   |      |           |        |        |
| 1.Paved                              | 4.Proposed | 7.          |                   |      |           |        |        |
| 2.Semi Imp                           | 5.         | 8.          |                   |      |           |        |        |
| 3.Gravel                             | 6.         | 9.None      |                   |      |           |        |        |
| REVIEW STRUCTURE YEAR <b>0</b>       |            |             |                   |      |           |        |        |
| RENTAL? 0=NO    1=YES <b>0</b>       |            |             |                   |      |           |        |        |
| Sale Data                            |            |             |                   |      |           |        |        |
| Sale Date                            |            |             |                   |      |           |        |        |
| Price                                |            |             |                   |      |           |        |        |
| Sale Type                            |            |             |                   |      |           |        |        |
| 1.Land                               | 4.Mobile   | 7.          |                   |      |           |        |        |
| 2.L & B                              | 5.Other    | 8.          |                   |      |           |        |        |
| 3.Building                           | 6.         | 9.          |                   |      |           |        |        |
| Financing                            |            |             |                   |      |           |        |        |
| 1.Convent                            | 4.Seller   | 7.          |                   |      |           |        |        |
| 2.FHA/VA                             | 5.Private  | 8.          |                   |      |           |        |        |
| 3.Assumed                            | 6.Cash     | 9.Unknown   |                   |      |           |        |        |
| Validity                             |            |             |                   |      |           |        |        |
| 1.Valid                              | 4.Split    | 7.Changes   |                   |      |           |        |        |
| 2.Related                            | 5.Partial  | 8.Other     |                   |      |           |        |        |
| 3.Distress                           | 6.Exempt   | 9.Fr Ffclse |                   |      |           |        |        |
| Verified                             |            |             |                   |      |           |        |        |
| 1.Buyer                              | 4.Agent    | 7.Family    |                   |      |           |        |        |
| 2.Seller                             | 5.Pub Rec  | 8.Other     |                   |      |           |        |        |
| 3.Lender                             | 6.MLS      | 9.          |                   |      |           |        |        |
|                                      |            |             |                   |      |           |        |        |

# Hancock

Map Lot MHP-HHM-042 Account 1207 Location 24 FIDDLEHEAD LANE Card 1 Of 1 11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.Fi/Stair 8.        |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |  | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |  | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home  | 1980 | 14x74 | 4 100 | 6    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1980 | 128   | 3 100 | 4    | 0 %   | 90 %   |             |
| 24 Frame Shed       | 1980 | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1980 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1980 | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

8.0'

WD 4.0'

1980 14 x 74 OXFORD MOHO

s/n UST034554

X

EFP

8.0'

16.0'

SHED

8' x 8'

SHED

16.0'

X = 4 x 4 DECK



Map Lot MHP-HHM-043

Account 585

Location 22 FIDDLEHEAD LANE

Card 1 Of 1 11/30/2020

HANCOCK HEIGHTS ESTATES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
MALABY, JOHN J  
22 FIDDLEHEAD LANE

HANCOCK ME 04640  
Sale Date: 12/29/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 1 Neighborhood 1   |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography 99         |                    |             |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             | 9 None             | 9 None      |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 9 None             |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 12/29/2017         |             |  |
| Price                 | 12,000             |             |  |
| Sale Type             | 4 Mobile Home      |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 1 Arms Length Sale |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              | 2 Seller           |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 37,500    | 0      | 37,500 |
| 2008 | 0    | 37,500    | 13,000 | 24,500 |
| 2009 | 0    | 34,500    | 13,000 | 21,500 |
| 2010 | 0    | 32,200    | 10,000 | 22,200 |
| 2011 | 0    | 29,900    | 10,000 | 19,900 |
| 2012 | 0    | 27,000    | 10,000 | 17,000 |
| 2013 | 0    | 27,000    | 10,000 | 17,000 |
| 2014 | 0    | 26,600    | 10,800 | 15,800 |
| 2015 | 0    | 26,600    | 11,000 | 15,600 |
| 2016 | 0    | 26,600    | 16,500 | 10,100 |
| 2017 | 0    | 26,600    | 22,000 | 4,600  |
| 2018 | 0    | 26,600    | 22,000 | 4,600  |
| 2019 | 0    | 26,600    | 22,000 | 4,600  |
| 2020 | 0    | 26,600    | 0      | 26,600 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %         |      | 34.Software (Farm |
|                   |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %         |      | 36.Hardwood (Farm |
|                   |      |                      |       | %         |      | 37.Software       |
|                   |      |                      |       | %         |      | 38.Mixed Wood     |
|                   |      |                      |       | %         |      | 39.Hardwood       |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Location Base  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Waterfront A   |
|                   |      |                      |       | %         |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | 0.00      |      |                   |



|         |             |         |     |          |                    |      |   |    |   |            |
|---------|-------------|---------|-----|----------|--------------------|------|---|----|---|------------|
| Map Lot | MHP-HHM-043 | Account | 585 | Location | 22 FIDDLEHEAD LANE | Card | 1 | Of | 1 | 11/30/2020 |
|---------|-------------|---------|-----|----------|--------------------|------|---|----|---|------------|

A photograph of a white mobile home with a wooden ramp leading to the entrance. The home is situated on a grassy lot with a paved area in front. There are trees and other mobile homes in the background under a cloudy sky.

|                                        |      |       |       |      |       |        |             |                   |            |    |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|------------|----|
| Date Inspected                         |      |       |       |      |       |        |             | 1.Owner           | 4.Agent    | 7. |
|                                        |      |       |       |      |       |        |             | 2.Relative        | 5.Estimate | 8. |
|                                        |      |       |       |      |       |        |             | 3.Tenant          | 6.Other    | 9. |
| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |            |    |
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |            |    |
| 998 14 Mobile Home                     | 1989 | 14x70 | 4 100 | 5    | 0 %   | 100 %  |             | 2.Two Story Fram  |            |    |
| 22 Encl Frame Porch                    | 2000 | 140   | 4 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |            |    |
| 24 Frame Shed                          | 1989 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |            |    |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |            |    |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |            |    |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |            |    |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |            |    |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |            |    |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |            |    |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |            |    |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |            |    |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |            |    |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |            |    |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |            |    |

CRAMER, DONALD  
20 FIDDLEHEAD LANE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record |      |                     |        |           |      |                 |  |
|---------------------------------|--|--|-------------------|------|---------------------|--------|-----------|------|-----------------|--|
| Neighborhood 1 Neighborhood 1   |  |  | Year              | Land | Buildings           | Exempt | Total     |      |                 |  |
| Tree Growth Year 0              |  |  | 2007              | 0    | 43,200              | 13,000 | 30,200    |      |                 |  |
| TREE GROWTH RECERTIFY 0         |  |  | 2008              | 0    | 43,200              | 13,000 | 30,200    |      |                 |  |
| STATE SALE CODE 0               |  |  | 2009              | 0    | 39,600              | 13,000 | 26,600    |      |                 |  |
| Zone/Land Use 11 Residential    |  |  | 2010              | 0    | 36,900              | 10,000 | 26,900    |      |                 |  |
| Secondary Zone                  |  |  | 2011              | 0    | 34,100              | 10,000 | 24,100    |      |                 |  |
| Topography                      |  |  | 2012              | 0    | 31,800              | 10,000 | 21,800    |      |                 |  |
| 1.Level 4.Below St 7.           |  |  | 2013              | 0    | 31,800              | 10,000 | 21,800    |      |                 |  |
| 2.Rolling 5.Low 8.              |  |  | 2014              | 0    | 31,600              | 10,800 | 20,800    |      |                 |  |
| 3.Above St 6.Swampy 9.          |  |  | 2015              | 0    | 31,600              | 11,000 | 20,600    |      |                 |  |
| Utilities                       |  |  | 2016              | 0    | 31,600              | 16,500 | 15,100    |      |                 |  |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017              | 0    | 31,500              | 22,000 | 9,500     |      |                 |  |
| 2.Water 5.Dug Well 8.           |  |  | 2018              | 0    | 31,500              | 22,000 | 9,500     |      |                 |  |
| 3.Sewer 6.Septic 9.None         |  |  | 2019              | 0    | 31,500              | 22,000 | 9,500     |      |                 |  |
| Street                          |  |  | 2020              | 0    | 31,500              | 25,000 | 6,500     |      |                 |  |
| 1.Paved 4.Proposed 7.           |  |  | Land Data         |      |                     |        |           |      |                 |  |
| 2.Semi Imp 5. 8.                |  |  | Front Foot        | Type | Effective           |        | Influence |      | Influence Codes |  |
| 3.Gravel 6. 9.None              |  |  |                   |      | Frontage            | Depth  | Factor    | Code |                 |  |
| REVIEW STRUCTURE YEAR 0         |  |  |                   |      | 11.Regular Lot      |        |           | %    |                 |  |
| RENTAL? 0=NO 1=YES 0            |  |  |                   |      | 12.Delta Triangle   |        |           | %    |                 |  |
| Sale Data                       |  |  |                   |      | 13.Nabla Triangle   |        |           | %    |                 |  |
| Sale Date                       |  |  | 14.Rear Land      |      |                     | %      |           |      |                 |  |
| Price                           |  |  | 15.Miscellaneous  |      |                     | %      |           |      |                 |  |
| Sale Type                       |  |  | Square Foot       |      | Square Feet         |        |           |      |                 |  |
| 1.Land 4.Mobile 7.              |  |  | 16.Regular Lot    |      |                     | %      |           |      |                 |  |
| 2.L & B 5.Other 8.              |  |  | 17.Secondary Lot  |      |                     | %      |           |      |                 |  |
| 3.Building 6. 9.                |  |  | 18.Excess Land    |      |                     | %      |           |      |                 |  |
| Financing                       |  |  | 19.Condominium    |      |                     | %      |           |      |                 |  |
| 1.Convent 4.Seller 7.           |  |  | 20.Miscellaneous  |      |                     | %      |           |      |                 |  |
| 2.FHA/VA 5.Private 8.           |  |  | Fract. Acre       | Type | Acreage/Sites       |        | Acres     |      | Acres           |  |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                   |      | 21.Homesite (Fract) |        |           | %    |                 |  |
| Validity                        |  |  |                   |      | 22.Baselot (Fract)  |        |           | %    |                 |  |
| 1.Valid 4.Split 7.Changes       |  |  |                   |      | 23.Misc (Fract)     |        |           | %    |                 |  |
| 2.Related 5.Partial 8.Other     |  |  |                   |      | 24.Excess Acres 1   |        |           | %    |                 |  |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  | 25.Excess Acres 5 |      |                     | %      |           |      |                 |  |
| Verified                        |  |  | 26.Excess Acres 2 |      |                     | %      |           |      |                 |  |
| 1.Buyer 4.Agent 7.Family        |  |  | 27.Excess Acres 5 |      |                     | %      |           |      |                 |  |
| 2.Seller 5.Pub Rec 8.Other      |  |  | 28.Excess Acres 1 |      |                     | %      |           |      |                 |  |
| 3.Lender 6.MLS 9.               |  |  | 29.Excess acres   |      |                     | %      |           |      |                 |  |
| Total Acreage 0.00              |  |  |                   |      |                     |        |           |      |                 |  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Corner Infl
- 8.Environment
- 9.Fract Share
- Acres
- 30.Industrial Sit
- 31.Working Waterf
- 32.Cultivated Cro
- 33.Pasture
- 34.Software (Farm
- 35.Mixed Wood (Fa
- 36.Hardwood (Farm
- 37.Software
- 38.Mixed Wood
- 39.Hardwood
- 40.Wasteland
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Location Base
- 44.Lot Improvemen
- 45.Waterfront A
- 46.Lobster Pound

# Hancock

Map Lot MHP-HHM-044

Account 1217

Location 20 FIDDLEHEAD LANE

Card 1

Of 1

11/30/2020

|                 |                 |            |                  |            |           |
|-----------------|-----------------|------------|------------------|------------|-----------|
| Building Style  | SF Bsmt Living  |            | Layout           |            |           |
| 0.Uncoded       | 4.Cape          | 8.Log      | Fin Bsmt Grade   |            |           |
| 1.Conv.         | 5.Garrison      | 9.Other    | OPEN-5-CUSTOMIZE |            |           |
| 2.Ranch         | 6.Colonial      | 10.Dutch C | Heat Type        | 100%       |           |
| 3.R Ranch       | 7.Contemp       | 11.Farmhou | 0.Uncoded        | 4.Steam    | 8.Fi/Wall |
| Dwelling Units  | 1.HWBB          |            | 5.FWA            | 9.No Heat  |           |
| Other Units     | 2.HWCI          |            | 6.GravWA         | 10.Radiabt |           |
| Stories         | 3.H Pump        |            | 7.Electric       | 12.        |           |
| 1.1             | 4.1.5           | 7.3.5      | Cool Type        | 0%         |           |
| 2.2             | 5.1.75          | 8.         | 1.Refrig         | 4.W&C Air  | 7.        |
| 3.3             | 6.2.5           | 9.         | 2.Evapor         | 5.         | 8.        |
| Exterior Walls  | 3.H Pump        |            | 6.               | 9.None     |           |
| 0.Uncoded       | 4.Asbestos      | 8.Stone    | Kitchen Style    |            |           |
| 1.Wood          | 5.Stucco        | 9.Other    | 1.Modern         | 4.Obsolete | 7.        |
| 2.Vin/Al        | 6.Brick Ve      | 10.Concret | 2.Typical        | 5.         | 8.        |
| 3.Compos.       | 7.Solid Br      | 12.        | 3.Old Type       | 6.         | 9.None    |
| Roof Surface    | Bath(s) Style   |            | 1.Modern         | 4.Obsolete | 7.        |
| 1.Asphalt       | 4.Composit      | 7.         | 2.Typical        | 5.         | 8.        |
| 2.Slate         | 5.Wood          | 8.         | 3.Old Type       | 6.         | 9.None    |
| 3.Metal         | 6.Other         | 9.         |                  |            |           |
| SF Masonry Trim | # Rooms         |            |                  |            |           |
| OPEN-3-CUSTOM   | # Bedrooms      |            |                  |            |           |
| OPEN-4-CUSTOM   | # Full Baths    |            |                  |            |           |
| Year Built      | # Half Baths    |            |                  |            |           |
| Year Remodeled  | # Addn Fixtures |            |                  |            |           |
| Foundation      | # Fireplaces    |            |                  |            |           |
| 1.Concrete      | 4.Wood          | 7.         |                  |            |           |
| 2.C Block       | 5.Slab          | 8.         |                  |            |           |
| 3.Br/Stone      | 6.Piers         | 9.         |                  |            |           |
| Basement        |                 |            |                  |            |           |
| 1.1/4 Bmt       | 4.Full Bmt      | 7.         |                  |            |           |
| 2.1/2 Bmt       | 5.None          | 8.         |                  |            |           |
| 3.3/4 Bmt       | 6.              | 9.None     |                  |            |           |
| Bsmt Gar # Cars |                 |            |                  |            |           |
| Wet Basement    |                 |            |                  |            |           |
| 1.Dry           | 4.              | 7.         |                  |            |           |
| 2.Damp          | 5.              | 8.         |                  |            |           |
| 3.Wet           | 6.              | 9.         |                  |            |           |



Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 999 16 Mobile Home  | 1992 | 16x76 | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1995 | 36    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1995 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2014 | 60    | 4 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

1992 16 x 76 ROYAL ( BURLINGTON )

s/n PFS 253472

WD DK

EFP

9.0'

4.0'

8.0'

SHED

10.0'

12.0'





Map Lot MHP-HHM-045

Account 1081

Location 18 FIDDLEHEAD LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
GRINDLE, RALPH  
18 FIDDLEHEAD LANE

HANCOCK ME 04640  
Sale Date: 5/01/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

### Property Data

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 1 Neighborhood 1   |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 11 Residential     |             |
| Secondary Zone        |                    |             |
| Topography            |                    |             |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             |                    |             |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                |                    |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 0                  |             |
| RENTAL? 0=NO 1=YES    | 0                  |             |
| Sale Data             |                    |             |
| Sale Date             | 5/31/2012          |             |
| Price                 | 10,000             |             |
| Sale Type             | 4 Mobile Home      |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             | 9 Unknown          |             |
| 1.Convent             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              | 1 Arms Length Sale |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |
| Verified              | 2 Seller           |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

### Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 33,800    | 0      | 33,800 |
| 2008 | 0    | 33,800    | 0      | 33,800 |
| 2009 | 0    | 31,000    | 0      | 31,000 |
| 2010 | 0    | 31,000    | 0      | 31,000 |
| 2011 | 0    | 28,800    | 0      | 28,800 |
| 2012 | 0    | 26,200    | 0      | 26,200 |
| 2013 | 0    | 26,800    | 0      | 26,800 |
| 2014 | 0    | 26,300    | 0      | 26,300 |
| 2015 | 0    | 26,300    | 0      | 26,300 |
| 2016 | 0    | 26,300    | 0      | 26,300 |
| 2017 | 0    | 26,300    | 0      | 26,300 |
| 2018 | 0    | 26,300    | 0      | 26,300 |
| 2019 | 0    | 26,300    | 0      | 26,300 |
| 2020 | 0    | 26,300    | 0      | 26,300 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      |               |       | %         |      |                   |
| 22.Baselot (Fract |      |               |       | %         |      |                   |
| 23.Misc (Fract)   |      |               |       | %         |      |                   |
| Acres             |      |               |       |           |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.00          |       |           |      |                   |

# Hancock

Map Lot MHP-HHM-045

Account 1081

Location 18 FIDDLEHEAD LANE

Card 1

Of 1

11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home  | 1991 | 14x70 | 4 100 | 5    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1991 | 48    | 4 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1991 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

1992 14 x 70 SKYLINE B RO-F ELD MO-C

S-ED 641204

60 x 60 EFF

S-ED 60

60



Map Lot MHP-HHM-046

Account 1670

Location 14 FIDDLEHEAD LANE

Card 1 Of 1 11/30/2020

JAMES, TERRY  
14 FIDDLE HEAD LANE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |        |               |                   |                   |               |   |  |                   |
|---------------------------------|--|--|--------------------|---------------|-------------------|--------|---------------|-------------------|-------------------|---------------|---|--|-------------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt | Total         |                   |                   |               |   |  |                   |
| Tree Growth Year 0              |  |  | 2007               | 0             | 40,100            | 0      | 40,100        |                   |                   |               |   |  |                   |
| TREE GROWTH RECERTIFY 0         |  |  | 2008               | 0             | 40,100            | 13,000 | 27,100        |                   |                   |               |   |  |                   |
| STATE SALE CODE 0               |  |  | 2009               | 0             | 36,900            | 13,000 | 23,900        |                   |                   |               |   |  |                   |
| Zone/Land Use 11 Residential    |  |  | 2010               | 0             | 36,900            | 10,000 | 26,900        |                   |                   |               |   |  |                   |
| Secondary Zone                  |  |  | 2011               | 0             | 34,800            | 10,000 | 24,800        |                   |                   |               |   |  |                   |
| Topography                      |  |  | 2012               | 0             | 32,100            | 10,000 | 22,100        |                   |                   |               |   |  |                   |
| 1.Level 4.Below St 7.           |  |  | 2013               | 0             | 32,100            | 10,000 | 22,100        |                   |                   |               |   |  |                   |
| 2.Rolling 5.Low 8.              |  |  | 2014               | 0             | 31,400            | 10,800 | 20,600        |                   |                   |               |   |  |                   |
| 3.Above St 6.Swampy 9.          |  |  | 2015               | 0             | 31,400            | 11,000 | 20,400        |                   |                   |               |   |  |                   |
| Utilities                       |  |  | 2016               | 0             | 31,400            | 16,500 | 14,900        |                   |                   |               |   |  |                   |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017               | 0             | 31,400            | 22,000 | 9,400         |                   |                   |               |   |  |                   |
| 2.Water 5.Dug Well 8.           |  |  | 2018               | 0             | 31,400            | 22,000 | 9,400         |                   |                   |               |   |  |                   |
| 3.Sewer 6.Septic 9.None         |  |  | 2019               | 0             | 31,400            | 22,000 | 9,400         |                   |                   |               |   |  |                   |
| Street                          |  |  | 2020               | 0             | 31,400            | 25,000 | 6,400         |                   |                   |               |   |  |                   |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |        |               |                   |                   |               |   |  |                   |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |        | Influence     |                   | Influence Codes   |               |   |  |                   |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth  | Factor        | Code              |                   |               |   |  |                   |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |        | %             |                   |                   | 1.Unimproved  |   |  |                   |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |        | %             |                   |                   | 2.Excess Frtg |   |  |                   |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |        | %             |                   |                   | 3.Topography  |   |  |                   |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |        | 4.Size/Shape  |                   |                   |               |   |  |                   |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |        | 5.Access      |                   |                   |               |   |  |                   |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   |        |               |                   |                   |               |   |  |                   |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   |        |               |                   | 16.Regular Lot    |               | % |  | 6.Restriction     |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   |        |               |                   | 17.Secondary Lot  |               | % |  | 7.Corner Infl     |
| 3.Building 6. 9.                |  |  |                    |               |                   |        |               |                   | 18.Excess Land    |               | % |  | 8.Environment     |
| Financing                       |  |  |                    |               |                   |        |               |                   | 19.Condominium    |               | % |  | 9.Fract Share     |
| 1.Convent 4.Seller 7.           |  |  | Fract. Acre        | Acreage/Sites |                   |        |               |                   |                   |               |   |  |                   |
| 2.FHA/VA 5.Private 8.           |  |  |                    |               |                   |        |               |                   | 21.Homesite (Frac |               | % |  | 30.Industrial Sit |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   |        |               |                   | 22.Baselot (Fract |               | % |  | 31.Working Waterf |
| Validity                        |  |  |                    |               |                   |        |               |                   | 23.Misc (Fract)   |               | % |  | 32.Cultivated Cro |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   |        |               |                   | Acre              |               | % |  | 33.Pasture        |
| 2.Related 5.Partial 8.Other     |  |  | Acres              |               |                   |        |               |                   |                   |               |   |  |                   |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  |                    |               |                   |        |               |                   | 24.Excess Acres 1 |               | % |  | 34.Software (Farm |
| Verified                        |  |  |                    |               |                   |        |               |                   | 25.Excess Acres 5 |               | % |  | 35.Mixed Wood (Fa |
| 1.Buyer 4.Agent 7.Family        |  |  |                    |               |                   |        |               |                   | 26.Excess Acres 2 |               | % |  | 36.Hardwood (Farm |
| 2.Seller 5.Pub Rec 8.Other      |  |  |                    |               |                   |        |               |                   | 27.Excess Acres 5 |               | % |  | 37.Software       |
| 3.Lender 6.MLS 9.               |  |  | 28.Excess Acres 1  |               | %                 |        | 38.Mixed Wood |                   |                   |               |   |  |                   |
|                                 |  |  | 29.Excess acres    |               | %                 |        | 39.Hardwood   |                   |                   |               |   |  |                   |
|                                 |  |  | Total Acreage 0.00 |               |                   |        |               | 40.Wasteland      |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 41.Gravel Pit     |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 42.Mobile Home Si |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 43.Location Base  |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 44.Lot Improvemen |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 45.Waterfront A   |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |               | 46.Lobster Pound  |                   |               |   |  |                   |

Inspection Witnessed By:

|            |             |
|------------|-------------|
| X          | Date        |
| No./Date   | Description |
| Date Insp. |             |

Notes:

Hancock

# Hancock

Map Lot MHP-HHM-046 Account 1670 Location 14 FIDDLEHEAD LANE Card 1 Of 1 11/30/2020

|                                |                            |                                |
|--------------------------------|----------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living             | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade             | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE           | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type 100%             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat     | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type 0%               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style              | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.     | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style              | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.     | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.            | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                    | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                 | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths               | Phys. % Good                   |
| Year Built                     | # Half Baths               | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures            | Functional Code                |
| Foundation                     | # Fireplaces               | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |                            | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                            | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                            | Econ. % Good                   |
| Basement                       |                            | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                            | Entrance Code 0                |
| Wet Basement                   |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                            | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                            | Information Code 0             |
|                                |                            | 1.Owner 4.Agent 7.             |
|                                |                            | 2.Relative 5.Estimate 8.       |
|                                |                            | 3.Tenant 6.Other 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home  | 1991 | 14x74 | 4 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1991 | 225   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1991 | 15    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1991 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

1991 14 x 74 OXFORD MOHO

s/n PFS 236868

X

WD DK

10.0'

24.0'

SHED 8.0'

8.0'

X = 3.0' x 5.0' EFP



Map Lot MHP-HHM-047

Account 526

Location 12 FIDDLEHEAD LANE

Card 1 Of 1 11/30/2020

MULLIGAN, MARK E  
12 FIDDLEHEAD LANE  
HANCOCK ME 04640

Previous Owner  
CROWELL, NANCY  
1905 DEXTER ROAD

DOVER FOXCROFT ME 04426  
Sale Date: 2/24/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

### Property Data

|                       |            |                    |        |
|-----------------------|------------|--------------------|--------|
| Neighborhood          |            | 1 Neighborhood 1   |        |
| Tree Growth Year      |            | 0                  |        |
| TREE GROWTH RECERTIFY |            | 0                  |        |
| STATE SALE CODE       |            | 0                  |        |
| Zone/Land Use         |            | 11 Residential     |        |
| Secondary Zone        |            |                    |        |
| Topography            |            | 9                  | 9      |
| 1.Level               | 4.Below St | 7.                 |        |
| 2.Rolling             | 5.Low      | 8.                 |        |
| 3.Above St            | 6.Swampy   | 9.                 |        |
| Utilities             |            | 9 None             | 9 None |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |        |
| 2.Water               | 5.Dug Well | 8.                 |        |
| 3.Sewer               | 6.Septic   | 9.None             |        |
| Street                |            | 9 None             |        |
| 1.Paved               | 4.Proposed | 7.                 |        |
| 2.Semi Imp            | 5.         | 8.                 |        |
| 3.Gravel              | 6.         | 9.None             |        |
| REVIEW STRUCTURE YEAR |            | 0                  |        |
| RENTAL? 0=NO 1=YES    |            | 0                  |        |
| Sale Data             |            |                    |        |
| Sale Date             |            | 2/24/2011          |        |
| Price                 |            | 18,000             |        |
| Sale Type             |            | 4 Mobile Home      |        |
| 1.Land                | 4.Mobile   | 7.                 |        |
| 2.L & B               | 5.Other    | 8.                 |        |
| 3.Building            | 6.         | 9.                 |        |
| Financing             |            | 9 Unknown          |        |
| 1.Convent             | 4.Seller   | 7.                 |        |
| 2.FHA/VA              | 5.Private  | 8.                 |        |
| 3.Assumed             | 6.Cash     | 9.Unknown          |        |
| Validity              |            | 1 Arms Length Sale |        |
| 1.Valid               | 4.Split    | 7.Changes          |        |
| 2.Related             | 5.Partial  | 8.Other            |        |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |        |
| Verified              |            | 2 Seller           |        |
| 1.Buyer               | 4.Agent    | 7.Family           |        |
| 2.Seller              | 5.Pub Rec  | 8.Other            |        |
| 3.Lender              | 6.MLS      | 9.                 |        |

### Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 32,300    | 0      | 32,300 |
| 2008 | 0    | 32,300    | 13,000 | 19,300 |
| 2009 | 0    | 29,900    | 0      | 29,900 |
| 2010 | 0    | 29,500    | 0      | 29,500 |
| 2011 | 0    | 27,200    | 0      | 27,200 |
| 2012 | 0    | 24,100    | 0      | 24,100 |
| 2013 | 0    | 24,100    | 0      | 24,100 |
| 2014 | 0    | 24,000    | 0      | 24,000 |
| 2015 | 0    | 24,000    | 0      | 24,000 |
| 2016 | 0    | 24,000    | 0      | 24,000 |
| 2017 | 0    | 24,000    | 0      | 24,000 |
| 2018 | 0    | 24,000    | 0      | 24,000 |
| 2019 | 0    | 24,000    | 0      | 24,000 |
| 2020 | 0    | 24,000    | 0      | 24,000 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      |               |       | %         |      |                   |
| 22.Baselot (Frac  |      |               |       | %         |      |                   |
| 23.Misc (Frac)    |      |               |       | %         |      |                   |
| Acres             |      |               |       |           |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.00          |       |           |      |                   |



# Hancock

Map Lot MHP-HHM-047

Account 526

Location 12 FIDDLEHEAD LANE

Card 1

Of 1

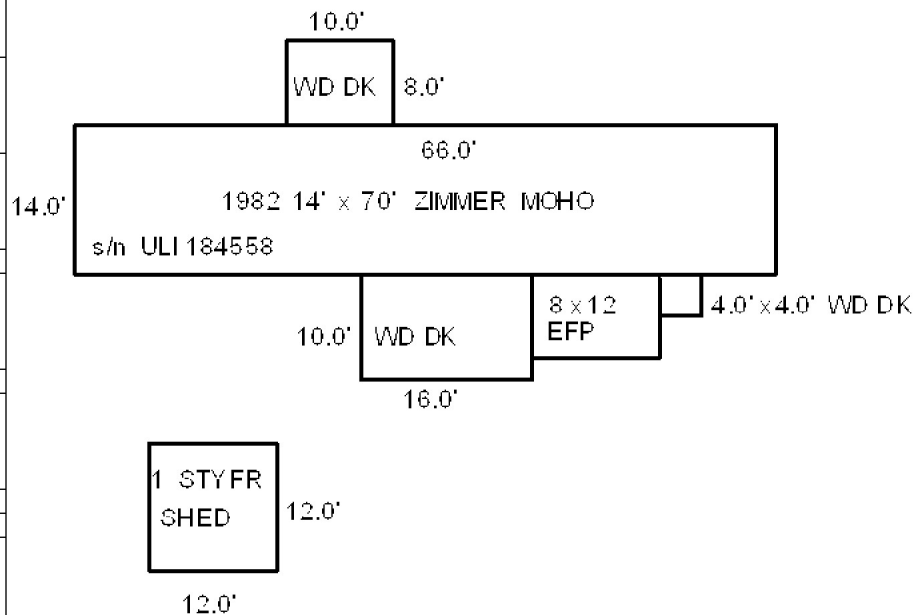
11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home  | 1982 | 14x70 | 4 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1990 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1990 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1990 | 16    | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1990 | 96    | 4 100 | 5    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot MHP-HHM-048

Account 689

Location 13 THISTLE LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
GODFREY, PATRICIA  
PO BOX 1823

ELLSWORTH ME 04605  
Sale Date: 8/03/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 1 Neighborhood 1   |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            | 9                  | 9           |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             | 9 None             | 9 None      |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 9 None             |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 2008               |             |  |
| RENTAL? 0=NO 1=YES    | 1                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 8/03/2012          |             |  |
| Price                 | 23,000             |             |  |
| Sale Type             | 4 Mobile Home      |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convert             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 1 Arms Length Sale |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffdlse |  |
| Verified              | 2 Seller           |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 36,300    | 13,000 | 23,300 |
| 2008 | 0    | 36,900    | 13,000 | 23,900 |
| 2009 | 0    | 33,900    | 13,000 | 20,900 |
| 2010 | 0    | 33,900    | 10,000 | 23,900 |
| 2011 | 0    | 31,800    | 10,000 | 21,800 |
| 2012 | 0    | 29,300    | 10,000 | 19,300 |
| 2013 | 0    | 29,300    | 10,000 | 19,300 |
| 2014 | 0    | 28,700    | 10,800 | 17,900 |
| 2015 | 0    | 28,700    | 11,000 | 17,700 |
| 2016 | 0    | 28,700    | 16,500 | 12,200 |
| 2017 | 0    | 28,700    | 0      | 28,700 |
| 2018 | 0    | 28,700    | 0      | 28,700 |
| 2019 | 0    | 28,700    | 0      | 28,700 |
| 2020 | 0    | 28,700    | 0      | 28,700 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baselot (Frac   |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Hancock

Map Lot MHP-HHM-048

Account 689

Location 13 THISTLE LANE

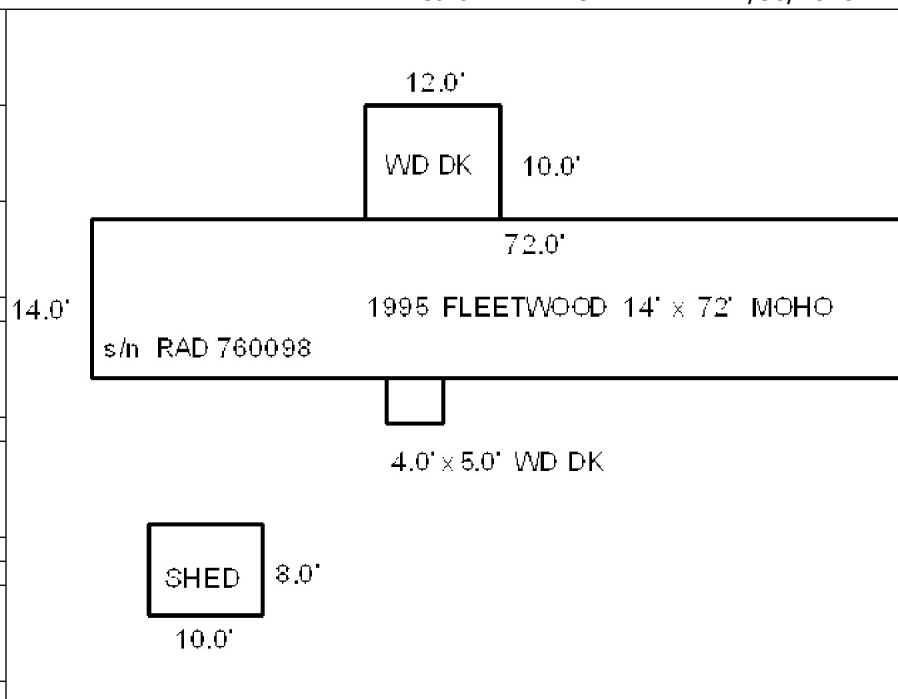
Card 1 Of 1 11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1995 | 14x72 | 3 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1995 | 20    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1995 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 80    | 0 0   | 0    | 0 %   | 0 %    |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot MHP-HHM-049

Account 1736

Location 15 THISTLE LANE

Card 1 Of 1 11/30/2020

MCNEIL, SUZANNE  
15 THISTLE LANE  
HANCOCK ME 04640

Previous Owner  
MITCHELL, PAUL  
15 THISTLE LANE

HANCOCK ME 04640  
Sale Date: 7/29/2019

Previous Owner  
DWELLEY, LYNN  
P O BOX 654

MACHIAS ME 04654  
Sale Date: 4/01/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                          |             |  |
|-----------------------|--------------------------|-------------|--|
| Neighborhood          | <b>1 Neighborhood 1</b>  |             |  |
| Tree Growth Year      | <b>0</b>                 |             |  |
| TREE GROWTH RECERTIFY | <b>0</b>                 |             |  |
| STATE SALE CODE       | <b>0</b>                 |             |  |
| Zone/Land Use         | <b>11 Residential</b>    |             |  |
| Secondary Zone        |                          |             |  |
| Topography            |                          |             |  |
| 1.Level               | 4.Below St               | 7.          |  |
| 2.Rolling             | 5.Low                    | 8.          |  |
| 3.Above St            | 6.Swampy                 | 9.          |  |
| Utilities             |                          |             |  |
| 1.Public              | 4.Dr Well                | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well               | 8.          |  |
| 3.Sewer               | 6.Septic                 | 9.None      |  |
| Street                |                          |             |  |
| 1.Paved               | 4.Proposed               | 7.          |  |
| 2.Semi Imp            | 5.                       | 8.          |  |
| 3.Gravel              | 6.                       | 9.None      |  |
| REVIEW STRUCTURE YEAR | <b>0</b>                 |             |  |
| RENTAL? 0=NO 1=YES    | <b>0</b>                 |             |  |
| <b>Sale Data</b>      |                          |             |  |
| Sale Date             | <b>7/29/2019</b>         |             |  |
| Price                 | <b>17,000</b>            |             |  |
| Sale Type             | <b>4 Mobile Home</b>     |             |  |
| 1.Land                | 4.Mobile                 | 7.          |  |
| 2.L & B               | 5.Other                  | 8.          |  |
| 3.Building            | 6.                       | 9.          |  |
| Financing             | <b>9 Unknown</b>         |             |  |
| 1.Convert             | 4.Seller                 | 7.          |  |
| 2.FHA/VA              | 5.Private                | 8.          |  |
| 3.Assumed             | 6.Cash                   | 9.Unknown   |  |
| Validity              | <b>8 Other Non Valid</b> |             |  |
| 1.Valid               | 4.Split                  | 7.Changes   |  |
| 2.Related             | 5.Partial                | 8.Other     |  |
| 3.Distress            | 6.Exempt                 | 9.Fr Ffclse |  |
| Verified              | <b>2 Seller</b>          |             |  |
| 1.Buyer               | 4.Agent                  | 7.Family    |  |
| 2.Seller              | 5.Pub Rec                | 8.Other     |  |
| 3.Lender              | 6.MLS                    | 9.          |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 31,300    | 0      | 31,300 |
| 2008 | 0    | 31,300    | 13,000 | 18,300 |
| 2009 | 0    | 28,800    | 13,000 | 15,800 |
| 2010 | 0    | 28,800    | 0      | 28,800 |
| 2011 | 0    | 26,700    | 0      | 26,700 |
| 2012 | 0    | 25,000    | 0      | 25,000 |
| 2013 | 0    | 25,000    | 10,000 | 15,000 |
| 2014 | 0    | 24,500    | 10,800 | 13,700 |
| 2015 | 0    | 24,500    | 11,000 | 13,500 |
| 2016 | 0    | 24,500    | 16,500 | 8,000  |
| 2017 | 0    | 24,500    | 22,000 | 2,500  |
| 2018 | 0    | 24,500    | 22,000 | 2,500  |
| 2019 | 0    | 24,500    | 22,000 | 2,500  |
| 2020 | 0    | 24,500    | 0      | 24,500 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %         |      | 34.Software (Farm |
|                   |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %         |      | 36.Hardwood (Farm |
|                   |      |                      |       | %         |      | 37.Software       |
|                   |      |                      |       | %         |      | 38.Mixed Wood     |
|                   |      |                      |       | %         |      | 39.Hardwood       |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Location Base  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Waterfront A   |
|                   |      |                      |       | %         |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | 0.00      |      |                   |



# Hancock

Map Lot MHP-HHM-049

Account 1736

Location 15 THISTLE LANE

Card 1

Of 1

11/30/2020

|                                |                                                                                      |                                |
|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                       | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                       | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                     | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                                | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                                  | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                        | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                        | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                      | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                              | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                           | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                         | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                         | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                      | Functional Code                |
| Foundation                     | # Fireplaces                                                                         | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                      | Econ. % Good                   |
| Basement                       |                                                                                      | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                      | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                      | Information Code <b>0</b>      |
|                                |                                                                                      | 1.Owner 4.Agent 7.             |
|                                |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1993 | 14x66 | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1993 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 1993 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

1993 14 x 66 FLEETWOOD MOHO

s/n RAD 688174

WD DK

10.0'

12.0'

8 x 12

SHED



Map Lot MHP-HHM-050

Account 1798

Location 17 THISTLE LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
ASHMORE, SHIRLEY  
17 THISTLE LANE

HANCOCK ME 04640  
Sale Date: 10/06/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

### Property Data

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Neighborhood          |  | 1 Neighborhood 1   |  |
| Tree Growth Year      |  | 0                  |  |
| TREE GROWTH RECERTIFY |  | 0                  |  |
| STATE SALE CODE       |  | 0                  |  |
| Zone/Land Use         |  | 11 Residential     |  |
| Secondary Zone        |  |                    |  |
| Topography            |  |                    |  |
| 1.Level               |  | 4.Below St         |  |
| 2.Rolling             |  | 5.Low              |  |
| 3.Above St            |  | 6.Swampy           |  |
| 7.                    |  | 8.                 |  |
| 9.                    |  |                    |  |
| Utilities             |  |                    |  |
| 1.Public              |  | 4.Dr Well          |  |
| 2.Water               |  | 5.Dug Well         |  |
| 3.Sewer               |  | 6.Septic           |  |
| 7.Cesspool            |  | 8.                 |  |
| 9.None                |  |                    |  |
| Street                |  |                    |  |
| 1.Paved               |  | 4.Proposed         |  |
| 2.Semi Imp            |  | 5.                 |  |
| 3.Gravel              |  | 6.                 |  |
| 7.                    |  | 8.                 |  |
| 9.None                |  |                    |  |
| REVIEW STRUCTURE YEAR |  | 0                  |  |
| RENTAL? 0=NO 1=YES    |  | 0                  |  |
| Sale Data             |  |                    |  |
| Sale Date             |  | 10/06/2011         |  |
| Price                 |  | 23,000             |  |
| Sale Type             |  | 4 Mobile Home      |  |
| 1.Land                |  | 4.Mobile           |  |
| 2.L & B               |  | 5.Other            |  |
| 3.Building            |  | 6.                 |  |
| 7.                    |  | 8.                 |  |
| 9.                    |  |                    |  |
| Financing             |  | 9 Unknown          |  |
| 1.Convent             |  | 4.Seller           |  |
| 2.FHA/VA              |  | 5.Private          |  |
| 3.Assumed             |  | 6.Cash             |  |
| 7.                    |  | 8.                 |  |
| 9.Unknown             |  |                    |  |
| Validity              |  | 1 Arms Length Sale |  |
| 1.Valid               |  | 4.Split            |  |
| 2.Related             |  | 5.Partial          |  |
| 3.Distress            |  | 6.Exempt           |  |
| 7.Changes             |  | 8.Other            |  |
| 9.Fr Pfclse           |  |                    |  |
| Verified              |  | 1 Buyer            |  |
| 1.Buyer               |  | 4.Agent            |  |
| 2.Seller              |  | 5.Pub Rec          |  |
| 3.Lender              |  | 6.MLS              |  |
| 7.Family              |  | 8.Other            |  |
| 9.                    |  |                    |  |

### Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 42,600    | 0      | 42,600 |
| 2008 | 0    | 42,600    | 0      | 42,600 |
| 2009 | 0    | 39,000    | 0      | 39,000 |
| 2010 | 0    | 39,000    | 0      | 39,000 |
| 2011 | 0    | 36,800    | 0      | 36,800 |
| 2012 | 0    | 35,000    | 0      | 35,000 |
| 2013 | 0    | 35,000    | 0      | 35,000 |
| 2014 | 0    | 34,100    | 0      | 34,100 |
| 2015 | 0    | 34,100    | 0      | 34,100 |
| 2016 | 0    | 34,100    | 0      | 34,100 |
| 2017 | 0    | 34,100    | 0      | 34,100 |
| 2018 | 0    | 34,100    | 0      | 34,100 |
| 2019 | 0    | 34,100    | 0      | 34,100 |
| 2020 | 0    | 34,100    | 0      | 34,100 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      |               |       | %         |      |                   |
| 22.Baselot (Frac  |      |               |       | %         |      |                   |
| 23.Misc (Frac)    |      |               |       | %         |      |                   |
| Acres             |      |               |       |           |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.00          |       |           |      |                   |

# Hancock

Map Lot MHP-HHM-050 Account 1798 Location 17 THISTLE LANE Card 1 Of 1 11/30/2020

|                                 |                                                                                       |                                |
|---------------------------------|---------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                               | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                             | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                             | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                       | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                            | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                                | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                            | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                               | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                            | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                                 | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                        | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                    | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                                | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                                | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                       | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                                  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                                | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                                | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                       | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                      | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                   | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                                 | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                 | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                              | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                 | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |      | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                       | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                       | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                       | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                       | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                       | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                       | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                       | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                       | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                       | Information Code <b>0</b>      |
|                                 |                                                                                       | 1.Owner 4.Agent 7.             |
|                                 |                                                                                       | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                       | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 2000 | 14x70 | 4 100 | 5    | 0 %   | 100 %  |             |
| 21 Open Frame      | 2011 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2000 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

2000 14x70 SKYLINE MO-HO  
S-ED 501635

S-ED

60

60 x 100 CFP

100



Map Lot MHP-HHM-051

Account 938

Location 19 THISTLE LANE

Card 1 Of 1 11/30/2020

GARNETT, COURTNEY  
19 THISTLE LANE  
HANCOCK ME 04640

Previous Owner  
HANCOCK HEIGHTS, LLC  
PO BOX 88

ELLSWORTH ME 04605  
Sale Date: 6/01/2014

Previous Owner  
GREENE, DONNA LEE  
P O BOX 133

ELLSWORTH ME 04605  
Sale Date: 5/04/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                          |             |  |
|-----------------------|--------------------------|-------------|--|
| Neighborhood          | <b>1 Neighborhood 1</b>  |             |  |
| Tree Growth Year      | <b>0</b>                 |             |  |
| TREE GROWTH RECERTIFY | <b>0</b>                 |             |  |
| STATE SALE CODE       | <b>0</b>                 |             |  |
| Zone/Land Use         | <b>11 Residential</b>    |             |  |
| Secondary Zone        |                          |             |  |
| Topography            |                          |             |  |
| 1.Level               | 4.Below St               | 7.          |  |
| 2.Rolling             | 5.Low                    | 8.          |  |
| 3.Above St            | 6.Swampy                 | 9.          |  |
| Utilities             |                          |             |  |
| 1.Public              | 4.Dr Well                | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well               | 8.          |  |
| 3.Sewer               | 6.Septic                 | 9.None      |  |
| Street                |                          |             |  |
| 1.Paved               | 4.Proposed               | 7.          |  |
| 2.Semi Imp            | 5.                       | 8.          |  |
| 3.Gravel              | 6.                       | 9.None      |  |
| REVIEW STRUCTURE YEAR | <b>0</b>                 |             |  |
| RENTAL? 0=NO 1=YES    | <b>0</b>                 |             |  |
| <b>Sale Data</b>      |                          |             |  |
| Sale Date             | <b>6/01/2014</b>         |             |  |
| Price                 |                          |             |  |
| Sale Type             | <b>4 Mobile Home</b>     |             |  |
| 1.Land                | 4.Mobile                 | 7.          |  |
| 2.L & B               | 5.Other                  | 8.          |  |
| 3.Building            | 6.                       | 9.          |  |
| Financing             | <b>6 Cash Sale</b>       |             |  |
| 1.Convert             | 4.Seller                 | 7.          |  |
| 2.FHA/VA              | 5.Private                | 8.          |  |
| 3.Assumed             | 6.Cash                   | 9.Unknown   |  |
| Validity              | <b>8 Other Non Valid</b> |             |  |
| 1.Valid               | 4.Split                  | 7.Changes   |  |
| 2.Related             | 5.Partial                | 8.Other     |  |
| 3.Distress            | 6.Exempt                 | 9.Fr Ffdlse |  |
| Verified              | <b>1 Buyer</b>           |             |  |
| 1.Buyer               | 4.Agent                  | 7.Family    |  |
| 2.Seller              | 5.Pub Rec                | 8.Other     |  |
| 3.Lender              | 6.MLS                    | 9.          |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 41,900    | 23,000 | 18,900 |
| 2008 | 0    | 41,900    | 0      | 41,900 |
| 2009 | 0    | 38,400    | 0      | 38,400 |
| 2010 | 0    | 38,400    | 10,000 | 28,400 |
| 2011 | 0    | 36,100    | 10,000 | 26,100 |
| 2012 | 0    | 34,100    | 10,000 | 24,100 |
| 2013 | 0    | 34,100    | 10,000 | 24,100 |
| 2014 | 0    | 0         | 0      | 0      |
| 2015 | 0    | 25,400    | 0      | 25,400 |
| 2016 | 0    | 25,400    | 0      | 25,400 |
| 2017 | 0    | 26,000    | 0      | 26,000 |
| 2018 | 0    | 26,000    | 0      | 26,000 |
| 2019 | 0    | 26,000    | 0      | 26,000 |
| 2020 | 0    | 26,000    | 0      | 26,000 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet          |       |           |      | Acres             |
|                    |      |                      |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baslot (Frac    |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Hancock

Map Lot MHP-HHM-051

Account 938

Location 19 THISTLE LANE

Card 1 Of 1 11/30/2020

|                                 |                                                                                     |                                |
|---------------------------------|-------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                             | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                           | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                           | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                     | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                          | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                              | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                          | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                             | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                          | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                               | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                      | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                  | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                              | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                              | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                     | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                                | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                              | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                              | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                     | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                    | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                 | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                               | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                               | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                            | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                               | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |    | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                     | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                     | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                     | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                     | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                     | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                     | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                     | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                     | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                     | Information Code <b>0</b>      |
|                                 |                                                                                     | 1.Owner 4.Agent 7.             |
|                                 |                                                                                     | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                     | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 997 12 Mobile Home | 2002 | 14x60 | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2016 | 48    | 4 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



|                                                                                                                                   |       |               |                                                                                                                  |      |        |                   |               |           |        |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|---------------|------------------------------------------------------------------------------------------------------------------|------|--------|-------------------|---------------|-----------|--------|-----------------|--|
| CONWAY, SHARON LEE<br>21 THISTLE LANE<br>HANCOCK ME 04640                                                                         |       |               | Property Data                                                                                                    |      |        | Assessment Record |               |           |        |                 |  |
|                                                                                                                                   |       |               | Neighborhood <b>1 Neighborhood 1</b>                                                                             |      |        | Year              | Land          | Buildings | Exempt | Total           |  |
|                                                                                                                                   |       |               |                                                                                                                  |      |        | 2007              | 0             | 35,200    | 0      | 35,200          |  |
|                                                                                                                                   |       |               |                                                                                                                  |      |        | 2008              | 0             | 35,500    | 13,000 | 22,500          |  |
|                                                                                                                                   |       |               |                                                                                                                  |      |        | 2009              | 0             | 32,600    | 13,000 | 19,600          |  |
| Previous Owner<br>ASHMORE, ROBERT<br>22 GRAY ROAD<br><br>PALMYRA ME 04965<br>Sale Date: 1/31/2008                                 |       |               | Zone/Land Use <b>11 Residential</b>                                                                              |      |        | 2010              | 0             | 32,600    | 10,000 | 22,600          |  |
|                                                                                                                                   |       |               | Secondary Zone                                                                                                   |      |        | 2011              | 0             | 30,500    | 10,000 | 20,500          |  |
|                                                                                                                                   |       |               |                                                                                                                  |      |        | 2012              | 0             | 27,900    | 10,000 | 17,900          |  |
|                                                                                                                                   |       |               | Topography <b>9                   9</b>                                                                          |      |        | 2013              | 0             | 27,900    | 10,000 | 17,900          |  |
|                                                                                                                                   |       |               | 1.Level           4.Below St       7.<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy       9. |      |        | 2014              | 0             | 27,200    | 10,800 | 16,400          |  |
| 2015                                                                                                                              | 0     | 27,200        |                                                                                                                  |      |        | 11,000            | 16,200        |           |        |                 |  |
| Utilities <b>9 None                   9 None</b>                                                                                  |       |               |                                                                                                                  |      |        | 2016              | 0             | 27,600    | 16,500 | 11,100          |  |
| 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well      8.<br>3.Sewer           6.Septic        9.None |       |               |                                                                                                                  |      |        | 2017              | 0             | 27,600    | 22,000 | 5,600           |  |
|                                                                                                                                   |       |               |                                                                                                                  |      |        | 2018              | 0             | 27,600    | 22,000 | 5,600           |  |
|                                                                                                                                   |       |               | 2019                                                                                                             | 0    | 27,600 | 22,000            | 5,600         |           |        |                 |  |
|                                                                                                                                   |       |               | 2020                                                                                                             | 0    | 27,600 | 25,000            | 2,600         |           |        |                 |  |
|                                                                                                                                   |       |               | Land Data                                                                                                        |      |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               | Front Foot                                                                                                       |      | Type   | Effective         |               | Influence |        | Influence Codes |  |
| Frontage                                                                                                                          | Depth | Factor        |                                                                                                                  |      |        | Code              |               |           |        |                 |  |
| 11.Regular Lot                                                                                                                    |       |               |                                                                                                                  |      |        | %                 | 1.Unimproved  |           |        |                 |  |
| 12.Delta Triangle                                                                                                                 |       |               |                                                                                                                  |      |        | %                 | 2.Excess Frtg |           |        |                 |  |
| 13.Nabla Triangle                                                                                                                 |       |               |                                                                                                                  |      |        | %                 | 3.Topography  |           |        |                 |  |
| 14.Rear Land                                                                                                                      |       |               |                                                                                                                  |      | %      | 4.Size/Shape      |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  |      | %      | 5.Access          |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  |      | %      | 6.Restriction     |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  |      | %      | 7.Corner Infl     |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  |      | %      | 8.Environment     |               |           |        |                 |  |
| Square Foot                                                                                                                       |       | Square Feet   |                                                                                                                  |      |        | 9.Fract Share     |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 16.Regular Lot                                                                                                                    |       |               |                                                                                                                  | %    |        | 30.Industrial Sit |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 31.Working Waterf |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 32.Cultivated Cro |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 33.Pasture        |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 34.Softwood (Farm |               |           |        |                 |  |
| 17.Secondary Lot                                                                                                                  |       |               |                                                                                                                  | %    |        | 35.Mixed Wood (Fa |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 36.Hardwood (Farm |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 37.Softwood       |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 38.Mixed Wood     |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 39.Hardwood       |               |           |        |                 |  |
| 18.Excess Land                                                                                                                    |       |               |                                                                                                                  | %    |        | 40.Wasteland      |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 41.Gravel Pit     |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 42.Mobile Home Si |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 43.Location Base  |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 44.Lot Improvemen |               |           |        |                 |  |
| 19.Condominium                                                                                                                    |       |               |                                                                                                                  | %    |        | 45.Waterfront A   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        | 46.Lobster Pound  |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 20.Miscellaneous                                                                                                                  |       | Acreage/Sites |                                                                                                                  |      |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| Fract. Acre                                                                                                                       |       | Acres         |                                                                                                                  |      |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 21.Homesite (Fract                                                                                                                |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 22.Baselot (Fract                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 23.Misc (Fract)                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| Acres                                                                                                                             |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 24.Excess Acres 1                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 25.Excess Acres 5                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 26.Excess Acres 2                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 27.Excess Acres 5                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 28.Excess Acres 1                                                                                                                 |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
| 29.Excess acres                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       |               |                                                                                                                  | %    |        |                   |               |           |        |                 |  |
|                                                                                                                                   |       | Total Acreage |                                                                                                                  | 0.00 |        |                   |               |           |        |                 |  |



# Hancock

Map Lot MHP-HHM-052

Account 65

Location 21 THISTLE LANE

Card 1 Of 1 11/30/2020

|                                 |                                                                                   |                                |
|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                   | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>      |
|                                 |                                                                                   | 1.Owner 4.Agent 7.             |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home  | 1997 | 14x68 | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2011 | 96    | 4 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1997 | 112   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

66 0

1997 FLEETWOOD 14 x 68 MO-HO

ser RAD 981079

14 0

EFP

8 0

12 0

S-ED

8 0

14 0



Map Lot MHP-HHM-053

Account 1362

Location 23 THISTLE LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |        |                   |                   |                   |               |   |  |                   |
|---------------------------------|--|--|--------------------|---------------|-------------------|--------|-------------------|-------------------|-------------------|---------------|---|--|-------------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt | Total             |                   |                   |               |   |  |                   |
| Tree Growth Year 0              |  |  | 2007               | 0             | 28,000            | 13,000 | 15,000            |                   |                   |               |   |  |                   |
| TREE GROWTH RECERTIFY 0         |  |  | 2008               | 0             | 28,000            | 0      | 28,000            |                   |                   |               |   |  |                   |
| STATE SALE CODE 0               |  |  | 2009               | 0             | 25,600            | 0      | 25,600            |                   |                   |               |   |  |                   |
| Zone/Land Use 11 Residential    |  |  | 2010               | 0             | 25,600            | 0      | 25,600            |                   |                   |               |   |  |                   |
| Secondary Zone                  |  |  | 2011               | 0             | 23,700            | 0      | 23,700            |                   |                   |               |   |  |                   |
| Topography                      |  |  | 2012               | 0             | 20,300            | 0      | 20,300            |                   |                   |               |   |  |                   |
| 1.Level 4.Below St 7.           |  |  | 2013               | 0             | 20,300            | 0      | 20,300            |                   |                   |               |   |  |                   |
| 2.Rolling 5.Low 8.              |  |  | 2014               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| 3.Above St 6.Swampy 9.          |  |  | 2015               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| Utilities                       |  |  | 2016               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| 2.Water 5.Dug Well 8.           |  |  | 2018               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| 3.Sewer 6.Septic 9.None         |  |  | 2019               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| Street                          |  |  | 2020               | 0             | 21,000            | 0      | 21,000            |                   |                   |               |   |  |                   |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |        |                   |                   |                   |               |   |  |                   |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |        | Influence         |                   | Influence Codes   |               |   |  |                   |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth  | Factor            | Code              |                   |               |   |  |                   |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |        | %                 |                   |                   | 1.Unimproved  |   |  |                   |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |        | %                 |                   |                   | 2.Excess Frtg |   |  |                   |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |        | %                 |                   |                   | 3.Topography  |   |  |                   |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |        | 4.Size/Shape      |                   |                   |               |   |  |                   |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |        | 5.Access          |                   |                   |               |   |  |                   |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   |        |                   | Acres             |                   |               |   |  |                   |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   |        |                   |                   | 16.Regular Lot    |               | % |  | 8.Environment     |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   |        |                   |                   | 17.Secondary Lot  |               | % |  | 9.Fract Share     |
| 3.Building 6. 9.                |  |  |                    |               |                   |        |                   |                   | 18.Excess Land    |               | % |  | 30.Industrial Sit |
| Financing                       |  |  |                    |               |                   |        |                   |                   | 19.Condominium    |               | % |  | 31.Working Waterf |
| 1.Convent 4.Seller 7.           |  |  | 20.Miscellaneous   |               | %                 |        | 32.Cultivated Cro |                   |                   |               |   |  |                   |
| 2.FHA/VA 5.Private 8.           |  |  | Fract. Acre        | Acreage/Sites |                   |        |                   |                   |                   |               |   |  |                   |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   |        |                   |                   | 21.Homesite (Frac |               | % |  | 33.Pasture        |
| Validity                        |  |  |                    |               |                   |        |                   |                   | 22.Baselot (Fract |               | % |  | 34.Software (Farm |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   |        |                   |                   | 23.Misc (Fract)   |               | % |  | 35.Mixed Wood (Fa |
| 2.Related 5.Partial 8.Other     |  |  |                    |               |                   |        |                   |                   | Acres             |               | % |  | 36.Hardwood (Farm |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  | 24.Excess Acres 1  |               | %                 |        | 37.Software       |                   |                   |               |   |  |                   |
| Verified                        |  |  | 25.Excess Acres 5  |               | %                 |        | 38.Mixed Wood     |                   |                   |               |   |  |                   |
| 1.Buyer 4.Agent 7.Family        |  |  | 26.Excess Acres 2  |               | %                 |        | 39.Hardwood       |                   |                   |               |   |  |                   |
| 2.Seller 5.Pub Rec 8.Other      |  |  | 27.Excess Acres 5  |               | %                 |        | 40.Wasteland      |                   |                   |               |   |  |                   |
| 3.Lender 6.MLS 9.               |  |  | 28.Excess Acres 1  |               | %                 |        | 41.Gravel Pit     |                   |                   |               |   |  |                   |
|                                 |  |  | 29.Excess acres    |               | %                 |        | 42.Mobile Home Si |                   |                   |               |   |  |                   |
|                                 |  |  | Total Acreage 0.00 |               |                   |        |                   | 43.Location Base  |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |                   | 44.Lot Improvemen |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |                   | 45.Waterfront A   |                   |               |   |  |                   |
|                                 |  |  |                    |               |                   |        |                   | 46.Lobster Pound  |                   |               |   |  |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

# Hancock

Map Lot MHP-HHM-053

Account 1362

Location 23 THISTLE LANE

Card 1

Of 1

11/30/2020

|                 |            |            |                                                                                                                            |            |            |                        |            |            |            |    |
|-----------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|------------|----|
| Building Style  |            |            | SF Bsmt Living                                                                                                             |            |            | Layout                 |            |            |            |    |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                             |            |            | 1.Typical              | 4.         | 7.         |            |    |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                           |            |            | 2.Inadeq               | 5.         | 8.         |            |    |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                      |            |            | 3.Horrid               | 6.         | 9.         |            |    |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                  | 4.Steam    | 8.FI/Wall  | Attic                  |            |            |            |    |
| Dwelling Units  |            |            | 1.HWB                                                                                                                      | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |            |    |
| Other Units     |            |            | 2.HWCI                                                                                                                     | 6.GravWA   | 10.Radiabt | 2.1/2 Fin              | 5.FI/Stair | 8.         |            |    |
| Stories         |            |            | 3.H Pump                                                                                                                   | 7.Electric | 12.        | 3.3/4 Fin              | 6.         | 9.None     |            |    |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                        |            |            | Insulation             |            |            |            |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                   | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal  | 7.         |            |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                   | 5.         | 8.         | 2.Heavy                | 5.Partial  | 8.         |            |    |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                   | 6.         | 9.None     | 3.Capped               | 6.         | 9.None     |            |    |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                              |            |            | Unfinished %           |            |            |            |    |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                   | 4.Obsolete | 7.         | Grade & Factor         |            |            |            |    |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                  | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.AAA Grad |            |    |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                 | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.SC Grade |            |    |
| Roof Surface    |            |            | Bath(s) Style                                                                                                              |            |            | 3.C Grade              | 6.AA Grade | 9.Same     |            |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                   | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |            |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                  | 5.         | 8.         | Condition              |            |            |            |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                 | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |            |    |
| SF Masonry Trim |            |            | # Rooms                                                                                                                    |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |            |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                 |            |            | 3.Avg-                 | 6.Good     | 9.Same     |            |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                               |            |            | Phys. % Good           |            |            |            |    |
| Year Built      |            |            | # Half Baths                                                                                                               |            |            | Funct. % Good          |            |            |            |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                            |            |            | Functional Code        |            |            |            |    |
| Foundation      |            |            | # Fireplaces                                                                                                               |            |            | 1.Incomp               | 4.Delap    | 7.Seasonal |            |    |
| 1.Concrete      | 4.Wood     | 7.         | <br>A Division of Harris Computer Systems |            |            | 2.O-Built              | 5.Bsmt     | 8.         |            |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                            |            |            | 3.Fire                 | 6.2014 ADJ | 9.None     |            |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                            |            |            | Econ. % Good           |            |            |            |    |
| Basement        |            |            |                                                                                                                            |            |            | Economic Code          |            |            |            |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                            |            |            | 0.None                 | 3.No Power | 7.         |            |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                            |            |            | 1.Location             | 4.Generate | 8.         |            |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                            |            |            | 2.Encroach             | 9.None     | 9.         |            |    |
| Bsmt Gar # Cars |            |            |                                                                                                                            |            |            | Entrance Code <b>0</b> |            |            |            |    |
| Wet Basement    |            |            |                                                                                                                            |            |            | 1.Interior             |            |            | 4.Vacant   | 7. |
| 1.Dry           | 4.         | 7.         |                                                                                                                            |            |            | 2.Refusal              |            |            | 5.Estimate | 8. |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                 |            |            | 6.                     | 9.         |            |            |    |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                  |            |            |                        |            |            |            |    |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1983 | 14x70 | 4 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck       | 2011 | 16    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed      | 2013 | 48    | 5 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

1985 OXFORD 14.0' x 70.0' MOHO

s/n PFS 075425

WD DK

4.0'

SHED

6.0'

8.0'

4.0'



Map Lot MHP-HHM-054

Account 568

Location 25 THISTLE LANE

Card 1 Of 1 11/30/2020

STANLEY, GALE  
25 THISTLE LANE  
HANCOCK ME 04640

Previous Owner  
LARRABEE, DARLENE  
25 THISTLE LANE

HANCOCK ME 04640  
Sale Date: 10/29/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                    |             |        |
|-----------------------|--------------------|-------------|--------|
| Neighborhood          | 1 Neighborhood 1   |             |        |
| Tree Growth Year      | 0                  |             |        |
| TREE GROWTH RECERTIFY | 0                  |             |        |
| STATE SALE CODE       | 0                  |             |        |
| Zone/Land Use         | 11 Residential     |             |        |
| Secondary Zone        |                    |             |        |
| Topography 99         |                    |             |        |
| 1.Level               | 4.Below St         | 7.          |        |
| 2.Rolling             | 5.Low              | 8.          |        |
| 3.Above St            | 6.Swampy           | 9.          |        |
| Utilities             | 9 None             |             | 9 None |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |        |
| 2.Water               | 5.Dug Well         | 8.          |        |
| 3.Sewer               | 6.Septic           | 9.None      |        |
| Street                | 9 None             |             |        |
| 1.Paved               | 4.Proposed         | 7.          |        |
| 2.Semi Imp            | 5.                 | 8.          |        |
| 3.Gravel              | 6.                 | 9.None      |        |
| REVIEW STRUCTURE YEAR | 2008               |             |        |
| RENTAL? 0=NO 1=YES    | 1                  |             |        |
| Sale Data             |                    |             |        |
| Sale Date             | 10/29/2010         |             |        |
| Price                 | 23,000             |             |        |
| Sale Type             | 4 Mobile Home      |             |        |
| 1.Land                | 4.Mobile           | 7.          |        |
| 2.L & B               | 5.Other            | 8.          |        |
| 3.Building            | 6.                 | 9.          |        |
| Financing             | 5 Private Finance  |             |        |
| 1.Convent             | 4.Seller           | 7.          |        |
| 2.FHA/VA              | 5.Private          | 8.          |        |
| 3.Assumed             | 6.Cash             | 9.Unknown   |        |
| Validity              | 1 Arms Length Sale |             |        |
| 1.Valid               | 4.Split            | 7.Changes   |        |
| 2.Related             | 5.Partial          | 8.Other     |        |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |        |
| Verified              | 1 Buyer            |             |        |
| 1.Buyer               | 4.Agent            | 7.Family    |        |
| 2.Seller              | 5.Pub Rec          | 8.Other     |        |
| 3.Lender              | 6.MLS              | 9.          |        |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 33,800    | 0      | 33,800 |
| 2008 | 0    | 34,300    | 0      | 34,300 |
| 2009 | 0    | 31,500    | 13,000 | 18,500 |
| 2010 | 0    | 31,500    | 10,000 | 21,500 |
| 2011 | 0    | 29,400    | 0      | 29,400 |
| 2012 | 0    | 27,600    | 10,000 | 17,600 |
| 2013 | 0    | 27,600    | 10,000 | 17,600 |
| 2014 | 0    | 26,900    | 10,800 | 16,100 |
| 2015 | 0    | 26,900    | 11,000 | 15,900 |
| 2016 | 0    | 26,900    | 16,500 | 10,400 |
| 2017 | 0    | 26,900    | 0      | 26,900 |
| 2018 | 0    | 26,900    | 22,000 | 4,900  |
| 2019 | 0    | 26,900    | 22,000 | 4,900  |
| 2020 | 0    | 26,900    | 25,000 | 1,900  |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet          |       |           |      | Acres             |
|                    |      |                      |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baselot (Frac   |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Hancock

Map Lot MHP-HHM-054

Account 568

Location 25 THISTLE LANE

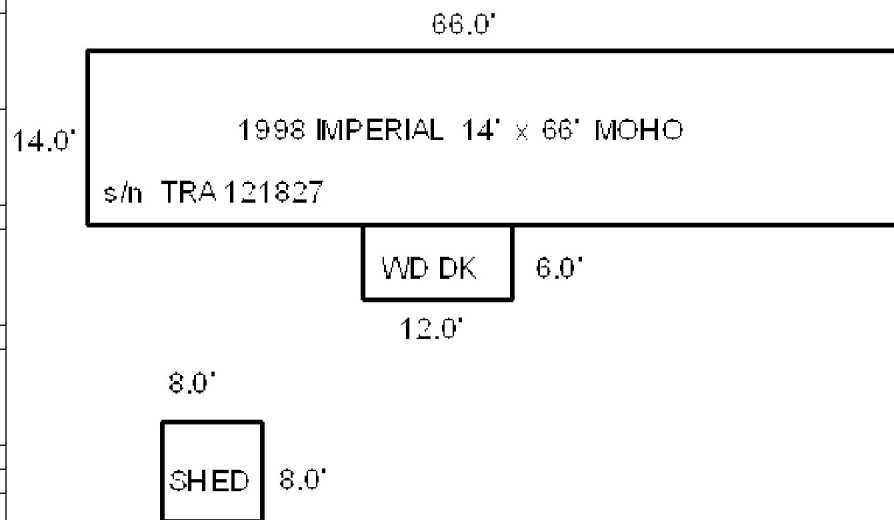
Card 1 Of 1 11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1998 | 14x66 | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1999 | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





Map Lot MHP-HHM-055

Account 217

Location 19 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
DYER, DAWN  
19 BUTTERCUP LANE

HANCOCK ME 04640  
Sale Date: 11/13/2014

Previous Owner  
CERALDE, FRANCES  
19 BUTTERCUP LANE

HANCOCK ME 04640  
Sale Date: 6/06/2010

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 1 Neighborhood 1   |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 11 Residential     |             |
| Secondary Zone        |                    |             |
| Topography            | 9                  | 9           |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             | 9 None             | 9 None      |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                | 9 None             |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 0                  |             |
| RENTAL? 0=NO 1=YES    | 0                  |             |
| Sale Data             |                    |             |
| Sale Date             | 11/13/2014         |             |
| Price                 | 15,000             |             |
| Sale Type             | 4 Mobile Home      |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             | 9 Unknown          |             |
| 1.Convert             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              | 1 Arms Length Sale |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffdlse |
| Verified              | 2 Seller           |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 26,200    | 13,000 | 13,200 |
| 2008 | 0    | 26,200    | 13,000 | 13,200 |
| 2009 | 0    | 24,000    | 13,000 | 11,000 |
| 2010 | 0    | 24,000    | 10,000 | 14,000 |
| 2011 | 0    | 22,300    | 0      | 22,300 |
| 2012 | 0    | 19,900    | 0      | 19,900 |
| 2013 | 0    | 19,900    | 0      | 19,900 |
| 2014 | 0    | 19,800    | 0      | 19,800 |
| 2015 | 0    | 19,800    | 0      | 19,800 |
| 2016 | 0    | 19,800    | 0      | 19,800 |
| 2017 | 0    | 19,800    | 0      | 19,800 |
| 2018 | 0    | 19,800    | 0      | 19,800 |
| 2019 | 0    | 19,800    | 0      | 19,800 |
| 2020 | 0    | 19,800    | 0      | 19,800 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet          |       |           |      | Acres             |
|                    |      |                      |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baselot (Frac   |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Hancock

Map Lot MHP-HHM-055

Account 217

Location 19 BUTTERCUP LANE

Card 1

Of 1

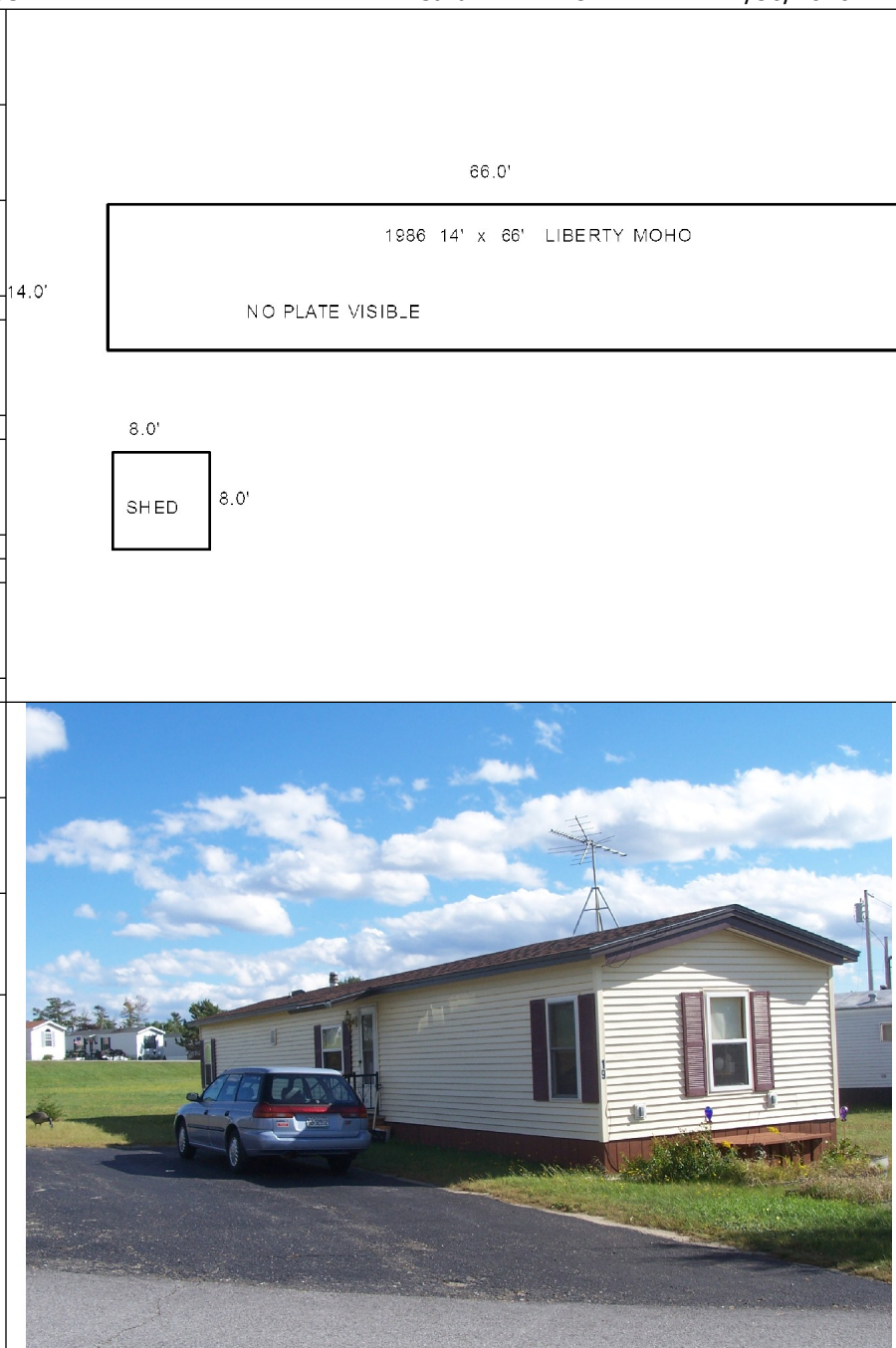
11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |  | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |  | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1986 | 14x66 | 3 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2000 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot MHP-HHM-056

Account 1188

Location 17 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |                   |              |                   |                   |               |  |                   |
|---------------------------------|--|--|--------------------|---------------|-------------------|-------------------|--------------|-------------------|-------------------|---------------|--|-------------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt            | Total        |                   |                   |               |  |                   |
| Tree Growth Year 0              |  |  | 2007               | 0             | 38,600            | 0                 | 38,600       |                   |                   |               |  |                   |
| TREE GROWTH RECERTIFY 0         |  |  | 2008               | 0             | 38,600            | 0                 | 38,600       |                   |                   |               |  |                   |
| STATE SALE CODE 0               |  |  | 2009               | 0             | 35,500            | 0                 | 35,500       |                   |                   |               |  |                   |
| Zone/Land Use 11 Residential    |  |  | 2010               | 0             | 35,500            | 0                 | 35,500       |                   |                   |               |  |                   |
| Secondary Zone                  |  |  | 2011               | 0             | 0                 | 0                 | 0            |                   |                   |               |  |                   |
| Topography                      |  |  | 2012               | 0             | 24,500            | 0                 | 24,500       |                   |                   |               |  |                   |
| 1.Level 4.Below St 7.           |  |  | 2013               | 0             | 24,500            | 0                 | 24,500       |                   |                   |               |  |                   |
| 2.Rolling 5.Low 8.              |  |  | 2014               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| 3.Above St 6.Swampy 9.          |  |  | 2015               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| Utilities                       |  |  | 2016               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| 2.Water 5.Dug Well 8.           |  |  | 2018               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| 3.Sewer 6.Septic 9.None         |  |  | 2019               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| Street                          |  |  | 2020               | 0             | 24,300            | 0                 | 24,300       |                   |                   |               |  |                   |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |                   |              |                   |                   |               |  |                   |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |                   | Influence    |                   | Influence Codes   |               |  |                   |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth             | Factor       | Code              |                   |               |  |                   |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |                   | %            |                   |                   | 1.Unimproved  |  |                   |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |                   | %            |                   |                   | 2.Excess Frtg |  |                   |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |                   | %            |                   |                   | 3.Topography  |  |                   |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |                   | 4.Size/Shape |                   |                   |               |  |                   |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |                   | 5.Access     |                   |                   |               |  |                   |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   |                   |              | Acres             |                   |               |  |                   |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   |                   |              |                   | 16.Regular Lot    | %             |  | 8.Environment     |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   |                   |              |                   | 17.Secondary Lot  | %             |  | 9.Fract Share     |
| 3.Building 6. 9.                |  |  |                    |               |                   |                   |              |                   | 18.Excess Land    | %             |  | 30.Industrial Sit |
| Financing                       |  |  |                    |               |                   |                   |              |                   | 19.Condominium    | %             |  | 31.Working Waterf |
| 1.Convent 4.Seller 7.           |  |  | 20.Miscellaneous   | %             |                   | 32.Cultivated Cro |              |                   |                   |               |  |                   |
| 2.FHA/VA 5.Private 8.           |  |  | Fract. Acre        | Acreage/Sites |                   |                   |              |                   |                   |               |  |                   |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   |                   |              |                   | 21.Homesite (Frac | %             |  | 33.Pasture        |
| Validity                        |  |  |                    |               |                   |                   |              |                   | 22.Baselot (Fract | %             |  | 34.Softwood (Farm |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   |                   |              |                   | 23.Misc (Fract)   | %             |  | 35.Mixed Wood (Fa |
| 2.Related 5.Partial 8.Other     |  |  |                    |               |                   |                   |              |                   | Acres             | %             |  | 36.Hardwood (Farm |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  | 24.Excess Acres 1  | %             |                   | 37.Softwood       |              |                   |                   |               |  |                   |
| Verified                        |  |  | 25.Excess Acres 5  | %             |                   | 38.Mixed Wood     |              |                   |                   |               |  |                   |
| 1.Buyer 4.Agent 7.Family        |  |  | 26.Excess Acres 2  | %             |                   | 39.Hardwood       |              |                   |                   |               |  |                   |
| 2.Seller 5.Pub Rec 8.Other      |  |  | 27.Excess Acres 5  | %             |                   | 40.Wasteland      |              |                   |                   |               |  |                   |
| 3.Lender 6.MLS 9.               |  |  | 28.Excess Acres 1  | %             |                   | 41.Gravel Pit     |              |                   |                   |               |  |                   |
|                                 |  |  | 29.Excess acres    | %             |                   | 42.Mobile Home Si |              |                   |                   |               |  |                   |
|                                 |  |  | Total Acreage 0.00 |               |                   |                   |              | 43.Location Base  |                   |               |  |                   |
|                                 |  |  |                    |               |                   |                   |              | 44.Lot Improvemen |                   |               |  |                   |
|                                 |  |  |                    |               |                   |                   |              | 45.Waterfront A   |                   |               |  |                   |
|                                 |  |  |                    |               |                   |                   |              | 46.Lobster Pound  |                   |               |  |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

# Hancock

Map Lot MHP-HHM-056 Account 1188 Location 17 BUTTERCUP LANE Card 1 Of 1 11/30/2020

|                                 |                                                                                      |                                |
|---------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                      | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                      | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                      | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                      | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                      | Information Code <b>0</b>      |
|                                 |                                                                                      | 1.Owner 4.Agent 7.             |
|                                 |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1985 | 14x72 | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 2012 | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2000 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

40 x 60 WD DK

1985 BURLINGTON 140 x 720 MO-HO

sh 13244-E

WD DK

100

200



2012/04/26

Map Lot MHP-HHM-057

Account 1837

Location 15 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

WILSON, MALVERN  
15 BUTTERCUP LN  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |        |                   |                   |                 |               |
|---------------------------------|--|--|--------------------|---------------|-------------------|--------|-------------------|-------------------|-----------------|---------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt | Total             |                   |                 |               |
| Tree Growth Year 0              |  |  | 2007               | 0             | 33,900            | 13,000 | 20,900            |                   |                 |               |
| TREE GROWTH RECERTIFY 0         |  |  | 2008               | 0             | 33,900            | 13,000 | 20,900            |                   |                 |               |
| STATE SALE CODE 0               |  |  | 2009               | 0             | 31,100            | 13,000 | 18,100            |                   |                 |               |
| Zone/Land Use 11 Residential    |  |  | 2010               | 0             | 31,100            | 10,000 | 21,100            |                   |                 |               |
| Secondary Zone                  |  |  | 2011               | 0             | 29,400            | 10,000 | 19,400            |                   |                 |               |
| Topography                      |  |  | 2012               | 0             | 27,300            | 10,000 | 17,300            |                   |                 |               |
| 1.Level 4.Below St 7.           |  |  | 2013               | 0             | 27,300            | 10,000 | 17,300            |                   |                 |               |
| 2.Rolling 5.Low 8.              |  |  | 2014               | 0             | 26,700            | 10,800 | 15,900            |                   |                 |               |
| 3.Above St 6.Swampy 9.          |  |  | 2015               | 0             | 26,700            | 11,000 | 15,700            |                   |                 |               |
| Utilities                       |  |  | 2016               | 0             | 26,700            | 16,500 | 10,200            |                   |                 |               |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017               | 0             | 26,700            | 22,000 | 4,700             |                   |                 |               |
| 2.Water 5.Dug Well 8.           |  |  | 2018               | 0             | 26,700            | 22,000 | 4,700             |                   |                 |               |
| 3.Sewer 6.Septic 9.None         |  |  | 2019               | 0             | 26,700            | 22,000 | 4,700             |                   |                 |               |
| Street                          |  |  | 2020               | 0             | 26,700            | 25,000 | 1,700             |                   |                 |               |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |        |                   |                   |                 |               |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |        | Influence         |                   | Influence Codes |               |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth  | Factor            | Code              |                 |               |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |        | %                 |                   |                 | 1.Unimproved  |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |        | %                 |                   |                 | 2.Excess Frtg |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |        | %                 |                   |                 | 3.Topography  |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |        | 4.Size/Shape      |                   |                 |               |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |        | 5.Access          |                   |                 |               |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   |        |                   |                   | Acres           |               |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   | %      |                   | 6.Restriction     |                 |               |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   | %      |                   | 7.Corner Infl     |                 |               |
| 3.Building 6. 9.                |  |  |                    |               |                   | %      |                   | 8.Environment     |                 |               |
| Financing                       |  |  |                    |               |                   | %      |                   | 9.Fract Share     |                 |               |
| 1.Convent 4.Seller 7.           |  |  | Fract. Acre        | Acreage/Sites |                   |        |                   |                   |                 |               |
| 2.FHA/VA 5.Private 8.           |  |  |                    |               |                   | %      |                   | 30.Industrial Sit |                 |               |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   | %      |                   | 31.Working Waterf |                 |               |
| Validity                        |  |  |                    |               |                   | %      |                   | 32.Cultivated Cro |                 |               |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   | %      |                   | 33.Pasture        |                 |               |
| 2.Related 5.Partial 8.Other     |  |  | Acres              |               |                   |        |                   |                   |                 |               |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  |                    |               |                   | %      |                   | 34.Softwood (Farm |                 |               |
| Verified                        |  |  |                    |               |                   | %      |                   | 35.Mixed Wood (Fa |                 |               |
| 1.Buyer 4.Agent 7.Family        |  |  |                    |               |                   | %      |                   | 36.Hardwood (Farm |                 |               |
| 2.Seller 5.Pub Rec 8.Other      |  |  |                    |               |                   | %      |                   | 37.Softwood       |                 |               |
| 3.Lender 6.MLS 9.               |  |  | 24.Excess Acres 1  |               | %                 |        | 38.Mixed Wood     |                   |                 |               |
|                                 |  |  | 25.Excess Acres 5  |               | %                 |        | 39.Hardwood       |                   |                 |               |
|                                 |  |  | 26.Excess Acres 2  |               | %                 |        | 40.Wasteland      |                   |                 |               |
|                                 |  |  | 27.Excess Acres 5  |               | %                 |        | 41.Gravel Pit     |                   |                 |               |
|                                 |  |  | 28.Excess Acres 1  |               | %                 |        | 42.Mobile Home Si |                   |                 |               |
|                                 |  |  | 29.Excess acres    |               | %                 |        | 43.Location Base  |                   |                 |               |
|                                 |  |  | Total Acreage 0.00 |               |                   |        |                   | 44.Lot Improvemen |                 |               |
|                                 |  |  |                    |               |                   |        |                   | 45.Waterfront A   |                 |               |
|                                 |  |  |                    |               |                   |        |                   | 46.Lobster Pound  |                 |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock



# Hancock

Map Lot MHP-HHM-057

Account 1837

Location 15 BUTTERCUP LANE

Card 1

Of 1

11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1993 | 14x68 | 3 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1993 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 1993 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

1993 FLEETWOOD 14 x 68 MOHO

s/n RAD 657341

WD DK

6.0'

16.0'

SHED

8.0'

12.0'



Map Lot MHP-HHM-058

Account 521

Location 13 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

GAINES MARINA & SERVICES, INC  
50 LUNE LANE  
HANCOCK ME 04640

Previous Owner  
BEAL, KASIE  
P O BOX 874

ELLSWORTH ME 04605  
Sale Date: 3/31/2017

Previous Owner  
DOW, ROBERT H  
P O BOX 895

ELLSWORTH ME 04605  
Sale Date: 1/01/2014

Previous Owner  
GRAY, VIRGINIA M.  
P O BOX 895

ELLSWORTH ME 04605  
Sale Date: 10/14/1999

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                           |               |  |
|-----------------------|---------------------------|---------------|--|
| Neighborhood          | <b>1 Neighborhood 1</b>   |               |  |
| Tree Growth Year      | <b>0</b>                  |               |  |
| TREE GROWTH RECERTIFY | <b>0</b>                  |               |  |
| STATE SALE CODE       | <b>0</b>                  |               |  |
| Zone/Land Use         | <b>11 Residential</b>     |               |  |
| Secondary Zone        |                           |               |  |
| Topography            | <b>9</b>                  | <b>9</b>      |  |
| 1.Level               | 4.Below St                | 7.            |  |
| 2.Rolling             | 5.Low                     | 8.            |  |
| 3.Above St            | 6.Swampy                  | 9.            |  |
| Utilities             | <b>9 None</b>             | <b>9 None</b> |  |
| 1.Public              | 4.Dr Well                 | 7.Cesspool    |  |
| 2.Water               | 5.Dug Well                | 8.            |  |
| 3.Sewer               | 6.Septic                  | 9.None        |  |
| Street                | <b>9 None</b>             |               |  |
| 1.Paved               | 4.Proposed                | 7.            |  |
| 2.Semi Imp            | 5.                        | 8.            |  |
| 3.Gravel              | 6.                        | 9.None        |  |
| REVIEW STRUCTURE YEAR | <b>0</b>                  |               |  |
| RENTAL? 0=NO 1=YES    | <b>0</b>                  |               |  |
| <b>Sale Data</b>      |                           |               |  |
| Sale Date             | <b>3/31/2017</b>          |               |  |
| Price                 | <b>22,000</b>             |               |  |
| Sale Type             | <b>4 Mobile Home</b>      |               |  |
| 1.Land                | 4.Mobile                  | 7.            |  |
| 2.L & B               | 5.Other                   | 8.            |  |
| 3.Building            | 6.                        | 9.            |  |
| Financing             | <b>9 Unknown</b>          |               |  |
| 1.Convert             | 4.Seller                  | 7.            |  |
| 2.FHA/VA              | 5.Private                 | 8.            |  |
| 3.Assumed             | 6.Cash                    | 9.Unknown     |  |
| Validity              | <b>1 Arms Length Sale</b> |               |  |
| 1.Valid               | 4.Split                   | 7.Changes     |  |
| 2.Related             | 5.Partial                 | 8.Other       |  |
| 3.Distress            | 6.Exempt                  | 9.Fr Ffdlse   |  |
| Verified              | <b>1 Buyer</b>            |               |  |
| 1.Buyer               | 4.Agent                   | 7.Family      |  |
| 2.Seller              | 5.Pub Rec                 | 8.Other       |  |
| 3.Lender              | 6.MLS                     | 9.            |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2007 | 0    | 31,400    | 13,000 | 18,400 |
| 2008 | 0    | 31,400    | 13,000 | 18,400 |
| 2009 | 0    | 28,900    | 13,000 | 15,900 |
| 2010 | 0    | 28,900    | 10,000 | 18,900 |
| 2011 | 0    | 27,100    | 10,000 | 17,100 |
| 2012 | 0    | 24,500    | 10,000 | 14,500 |
| 2013 | 0    | 24,500    | 10,000 | 14,500 |
| 2014 | 0    | 23,300    | 10,800 | 12,500 |
| 2015 | 0    | 23,300    | 11,000 | 12,300 |
| 2016 | 0    | 23,300    | 16,500 | 6,800  |
| 2017 | 0    | 23,300    | 22,000 | 1,300  |
| 2018 | 0    | 23,300    | 0      | 23,300 |
| 2019 | 0    | 23,300    | 0      | 23,300 |
| 2020 | 0    | 23,300    | 0      | 23,300 |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 21   | 0.00                 | 100   | %         | 0    |                   |
| 22.Baselot (Frac   |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       |           |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

# Hancock

Map Lot MHP-HHM-058

Account 521

Location 13 BUTTERCUP LANE

Card 1

Of 1

11/30/2020

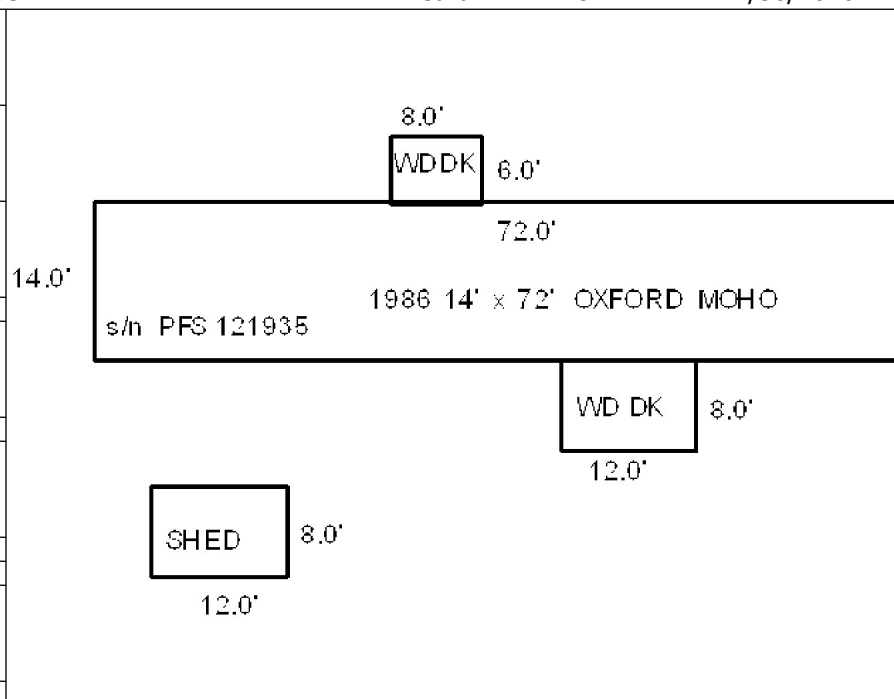
|                                |                            |                                |
|--------------------------------|----------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living             | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade             | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE           | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>      | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat     | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>        | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style              | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.     | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style              | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.     | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.            | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                    | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                 | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths               | Phys. % Good                   |
| Year Built                     | # Half Baths               | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures            | Functional Code                |
| Foundation                     | # Fireplaces               | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |                            | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                            | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                            | Econ. % Good                   |
| Basement                       |                            | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                            | Entrance Code <b>0</b>         |
| Wet Basement                   |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                            | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                            | Information Code <b>0</b>      |
|                                |                            | 1.Owner 4.Agent 7.             |
|                                |                            | 2.Relative 5.Estimate 8.       |
|                                |                            | 3.Tenant 6.Other 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1986 | 14x70 | 3 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 1986 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1986 | 96    | 4 100 | 6    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |







## Hancock

Map Lot MHP-HHM-059

Account 305

Location 11 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

[illegible]

2010 SKYLINE 14' x 70' MOHO

s/n 3216-0224-Y

WD DK 12.0'

12.0'

## \$HED



05/26/2010



Map Lot MHP-HHM-060

Account 1024

Location 9 BUTTERCUP LANE

Card 1 Of 1 11/30/2020

RICHARDSON, JOHN H JR  
9 BUTTERCUP LANE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |        |                   |                   |                 |               |
|---------------------------------|--|--|--------------------|---------------|-------------------|--------|-------------------|-------------------|-----------------|---------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt | Total             |                   |                 |               |
| Tree Growth Year 0              |  |  | 2007               | 0             | 40,500            | 0      | 40,500            |                   |                 |               |
| TREE GROWTH RECERTIFY 0         |  |  | 2008               | 0             | 40,500            | 13,000 | 27,500            |                   |                 |               |
| STATE SALE CODE 0               |  |  | 2009               | 0             | 37,300            | 13,000 | 24,300            |                   |                 |               |
| Zone/Land Use 11 Residential    |  |  | 2010               | 0             | 37,300            | 10,000 | 27,300            |                   |                 |               |
| Secondary Zone                  |  |  | 2011               | 0             | 35,300            | 10,000 | 25,300            |                   |                 |               |
| Topography                      |  |  | 2012               | 0             | 33,000            | 10,000 | 23,000            |                   |                 |               |
| 1.Level 4.Below St 7.           |  |  | 2013               | 0             | 33,000            | 10,000 | 23,000            |                   |                 |               |
| 2.Rolling 5.Low 8.              |  |  | 2014               | 0             | 32,200            | 10,800 | 21,400            |                   |                 |               |
| 3.Above St 6.Swampy 9.          |  |  | 2015               | 0             | 32,200            | 11,000 | 21,200            |                   |                 |               |
| Utilities                       |  |  | 2016               | 0             | 32,200            | 16,500 | 15,700            |                   |                 |               |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2017               | 0             | 32,200            | 22,000 | 10,200            |                   |                 |               |
| 2.Water 5.Dug Well 8.           |  |  | 2018               | 0             | 32,200            | 22,000 | 10,200            |                   |                 |               |
| 3.Sewer 6.Septic 9.None         |  |  | 2019               | 0             | 32,200            | 22,000 | 10,200            |                   |                 |               |
| Street                          |  |  | 2020               | 0             | 32,200            | 31,000 | 1,200             |                   |                 |               |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |        |                   |                   |                 |               |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |        | Influence         |                   | Influence Codes |               |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth  | Factor            | Code              |                 |               |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |        | %                 |                   |                 | 1.Unimproved  |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |        | %                 |                   |                 | 2.Excess Frtg |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |        | %                 |                   |                 | 3.Topography  |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |        | 4.Size/Shape      |                   |                 |               |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |        | 5.Access          |                   |                 |               |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   | %      |                   | 6.Restriction     |                 |               |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   | %      |                   | 7.Corner Infl     |                 |               |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   | %      |                   | 8.Environment     |                 |               |
| 3.Building 6. 9.                |  |  |                    |               |                   | %      |                   | 9.Fract Share     |                 |               |
| Financing                       |  |  |                    |               |                   | %      |                   | Acres             |                 |               |
| 1.Convent 4.Seller 7.           |  |  | Fract. Acre        | Acreage/Sites |                   | %      |                   | 30.Industrial Sit |                 |               |
| 2.FHA/VA 5.Private 8.           |  |  |                    |               |                   | %      |                   | 31.Working Waterf |                 |               |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   | %      |                   | 32.Cultivated Cro |                 |               |
| Validity                        |  |  |                    |               |                   | %      |                   | 33.Pasture        |                 |               |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   | %      |                   | 34.Software (Farm |                 |               |
| 2.Related 5.Partial 8.Other     |  |  | 21.Homesite (Frac  |               | %                 |        | 35.Mixed Wood (Fa |                   |                 |               |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  | 22.Baselot (Fract  |               | %                 |        | 36.Hardwood (Farm |                   |                 |               |
| Verified                        |  |  | 23.Misc (Fract)    |               | %                 |        | 37.Software       |                   |                 |               |
| 1.Buyer 4.Agent 7.Family        |  |  | Acres              |               | %                 |        | 38.Mixed Wood     |                   |                 |               |
| 2.Seller 5.Pub Rec 8.Other      |  |  | 24.Excess Acres 1  |               | %                 |        | 39.Hardwood       |                   |                 |               |
| 3.Lender 6.MLS 9.               |  |  | 25.Excess Acres 5  |               | %                 |        | 40.Wasteland      |                   |                 |               |
|                                 |  |  | 26.Excess Acres 2  |               | %                 |        | 41.Gravel Pit     |                   |                 |               |
|                                 |  |  | 27.Excess Acres 5  |               | %                 |        | 42.Mobile Home Si |                   |                 |               |
|                                 |  |  | 28.Excess Acres 1  |               | %                 |        | 43.Location Base  |                   |                 |               |
|                                 |  |  | 29.Excess acres    |               | %                 |        | 44.Lot Improvemen |                   |                 |               |
|                                 |  |  | Total Acreage 0.00 |               |                   |        |                   | 45.Waterfront A   |                 |               |
|                                 |  |  |                    |               |                   |        |                   | 46.Lobster Pound  |                 |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

# Hancock

Map Lot MHP-HHM-060 Account 1024 Location 9 BUTTERCUP LANE Card 1 Of 1 11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1999 | 14x72 | 3 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1999 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 1999 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 1999 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

