

|                                                                   |  |  |                                                                                                                                                 |       |        |                   |      |           |        |               |  |
|-------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------|------|-----------|--------|---------------|--|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605 |  |  | Property Data                                                                                                                                   |       |        | Assessment Record |      |           |        |               |  |
|                                                                   |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                                            |       |        | Year              | Land | Buildings | Exempt | Total         |  |
|                                                                   |  |  |                                                                                                                                                 |       |        | 2008              | 0    | 10,000    | 0      | 10,000        |  |
|                                                                   |  |  |                                                                                                                                                 |       |        | 2009              | 0    | 9,100     | 0      | 9,100         |  |
|                                                                   |  |  |                                                                                                                                                 |       |        | 2010              | 0    | 9,100     | 0      | 9,100         |  |
| B6059P59 B6765P216                                                |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                             |       |        | 2011              | 0    | 9,100     | 0      | 9,100         |  |
|                                                                   |  |  | Secondary Zone                                                                                                                                  |       |        | 2012              | 0    | 7,800     | 0      | 7,800         |  |
| Topography                                                        |  |  |                                                                                                                                                 |       |        | 2013              | 0    | 7,800     | 0      | 7,800         |  |
|                                                                   |  |  | 1.Level            4.Below St        7.<br>2.Rolling        5.Low                8.<br>3.Above St       6.Swampy            9.                  |       |        | 2014              | 0    | 7,500     | 0      | 7,500         |  |
| Utilities                                                         |  |  |                                                                                                                                                 |       |        | 2015              | 0    | 7,500     | 0      | 7,500         |  |
|                                                                   |  |  | 1.Public           4.Dr Well            7.Cesspool<br>2.Water           5.Dug Well          8.<br>3.Sewer           6.Septic             9.None |       |        | 2016              | 0    | 7,500     | 0      | 7,500         |  |
| Street                                                            |  |  |                                                                                                                                                 |       |        | 2017              | 0    | 7,500     | 0      | 7,500         |  |
|                                                                   |  |  | 1.Paved           4.Proposed          7.<br>2.Semi Imp       5.                      8.<br>3.Gravel          6.                      9.None     |       |        | 2018              | 0    | 7,500     | 0      | 7,500         |  |
| REVIEW STRUCTURE YEAR <b>0</b><br>RENTAL? 0=NO    1=YES <b>1</b>  |  |  |                                                                                                                                                 |       |        | 2019              | 0    | 7,500     | 0      | 7,500         |  |
|                                                                   |  |  | Sale Data                                                                                                                                       |       |        | 2020              | 0    | 7,500     | 0      | 7,500         |  |
| Sale Date <b>6/21/2013</b>                                        |  |  |                                                                                                                                                 |       |        |                   |      |           |        |               |  |
|                                                                   |  |  | Price                                                                                                                                           |       |        | Land Data         |      |           |        |               |  |
| Sale Type <b>4 Mobile Home</b>                                    |  |  |                                                                                                                                                 |       |        | Front Foot        | Type | Effective |        | Influence     |  |
|                                                                   |  |  | Frontage                                                                                                                                        | Depth | Factor |                   |      | Code      |        |               |  |
| Inspection Witnessed By:                                          |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                    |       |        |                   |      |           |        | 1.Unimproved  |  |
|                                                                   |  |  |                                                                                                                                                 |       |        |                   |      |           |        | 2.Excess Frtg |  |
| X                                                                 |  |  |                                                                                                                                                 |       |        |                   |      |           |        |               |  |

## Hancock

Map Lot MHP-CRM-001

Account 2091

Location 1 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |        |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |        |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid         | 6.         | 9.         |                        |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |        |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |        |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |        |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |                        |            |        |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |                        |            |        |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |                        |            |        |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |        |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |        |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                        |            |        |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |        |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |        |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |        |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |        |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |        |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |                        |            |        |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.     |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Fire                 | 6.2014 ADJ | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |        |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 7.     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.     |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 9.None     | 9.     |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |        |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.     |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.     |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |        |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |        |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |        |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |        |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |        |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 997 12 Mobile Home | 1971 | 12x50 | 3 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

50.0'

12.0'

1971 12' x 50' STAR MOHO



05/22/2008

|                                                                                                        |      |   |                                                                                   |      |   |                                         |      |           |        |        |        |
|--------------------------------------------------------------------------------------------------------|------|---|-----------------------------------------------------------------------------------|------|---|-----------------------------------------|------|-----------|--------|--------|--------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605<br><br>B6059P59                      |      |   | Property Data                                                                     |      |   | Assessment Record                       |      |           |        |        |        |
|                                                                                                        |      |   | Neighborhood    1 Neighborhood 1                                                  |      |   | Year                                    | Land | Buildings | Exempt | Total  |        |
|                                                                                                        |      |   | Tree Growth Year    0                                                             |      |   | 2008                                    | 0    | 23,900    | 0      | 23,900 |        |
|                                                                                                        |      |   | TREE GROWTH RECERTIFY    0                                                        |      |   | 2009                                    | 0    | 21,800    | 0      | 21,800 |        |
|                                                                                                        |      |   | STATE SALE CODE    0                                                              |      |   | 2010                                    | 0    | 21,800    | 0      | 21,800 |        |
| Previous Owner<br>CRESCENT PARK, LLC<br>8 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 1/10/2015 |      |   | Zone/Land Use    11 Residential                                                   |      |   | 2011                                    | 0    | 19,600    | 0      | 19,600 |        |
|                                                                                                        |      |   | Secondary Zone                                                                    |      |   | 2012                                    | 0    | 17,900    | 0      | 17,900 |        |
|                                                                                                        |      |   |                                                                                   |      |   | 2013                                    | 0    | 17,900    | 0      | 17,900 |        |
|                                                                                                        |      |   | Topography                                                                        |      |   | 2014                                    | 0    | 17,700    | 0      | 17,700 |        |
|                                                                                                        |      |   | Previous Owner<br>ANDERSON<br>231<br><br>HANCOCK ME 04640<br>Sale Date: 6/04/2008 |      |   | 1.Level            4.Below St        7. | 2015 | 0         | 17,700 | 0      | 17,700 |
| 2.Rolling            5.Low            8.                                                               | 2016 | 0 |                                                                                   |      |   | 17,700                                  | 0    | 17,700    |        |        |        |
| 3.Above St        6.Swampy        9.                                                                   | 2017 | 0 |                                                                                   |      |   | 17,700                                  | 0    | 17,700    |        |        |        |
| Utilities                                                                                              | 2018 | 0 |                                                                                   |      |   | 17,700                                  | 0    | 17,700    |        |        |        |
| 1.Public            4.Dr Well        7.Cesspool                                                        | 2019 | 0 |                                                                                   |      |   | 17,700                                  | 0    | 17,700    |        |        |        |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640                |      |   | 2.Water            5.Dug Well        8.                                           | 2020 | 0 | 17,700                                  | 0    | 17,700    |        |        |        |
|                                                                                                        |      |   | 3.Sewer            6.Septic            9.None                                     |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Street                                                                            |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 1.Paved            4.Proposed        7.                                           |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 2.Semi Imp        5.                                                              |      |   |                                         |      |           |        |        |        |
| Inspection Witnessed By:                                                                               |      |   | 3.Gravel            6.                                                            |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | REVIEW STRUCTURE YEAR    0                                                        |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | RENTAL? 0=NO    1=YES    1                                                        |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Sale Data                                                                         |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Sale Date                                                                         |      |   |                                         |      |           |        |        |        |
| X<br><br>Date                                                                                          |      |   | Price                                                                             |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Sale Type    4 Mobile Home                                                        |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 1.Land            4.Mobile        7.                                              |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 2.L & B            5.Other        8.                                              |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 3.Building        6.                                                              |      |   |                                         |      |           |        |        |        |
| Notes:                                                                                                 |      |   | Financing    9 Unknown                                                            |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 1.Convent        4.Seller        7.                                               |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 2.FHA/VA        5.Private        8.                                               |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 3.Assumed        6.Cash            9.Unknown                                      |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Validity    8 Other Non Valid                                                     |      |   |                                         |      |           |        |        |        |
| Hancock                                                                                                |      |   | 1.Valid            4.Split            7.Changes                                   |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 2.Related            5.Partial            8.Other                                 |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 3.Distress            6.Exempt            9.Fr Ffclse                             |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | Verified    5 Public Record                                                       |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 1.Buyer            4.Agent            7.Family                                    |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 2.Seller            5.Pub Rec            8.Other                                  |      |   |                                         |      |           |        |        |        |
|                                                                                                        |      |   | 3.Lender            6.MLS            9.                                           |      |   |                                         |      |           |        |        |        |

## Hancock

Map Lot MHP-CRM-002

Account 2108

Location 7 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.FI/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.FI/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

1985 14'x70' LIBERTY MOHO



|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|-------------------|---------------|-----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-----------------|--|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                                       |  |  | Property Data                                                                                                                     |  |                                                                                            | Assessment Record |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                              |  |                                                                                            | Year              | Land          | Buildings | Exempt    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2008              | 0             | 24,500    | 0         | 24,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2009              | 0             | 22,400    | 0         | 22,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2010              | 0             | 22,400    | 0         | 22,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
| B6059P59 B6765P218                                                                                                                      |  |  | Zone/Land Use <b>11 Residential</b>                                                                                               |  |                                                                                            | 2011              | 0             | 20,500    | 0         | 20,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 6/21/2013                         |  |  | Secondary Zone                                                                                                                    |  |                                                                                            | 2012              | 0             | 19,000    | 0         | 19,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2013              | 0             | 19,000    | 0         | 19,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | Topography        |               |           | 2014      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19,100      | 0    | 19,100          |  |
|                                                                                                                                         |  |  | 1.Level            4.Below St        7.<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.             |  |                                                                                            | 2015              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2016              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
| Utilities                                                                                                                               |  |  |                                                                                                                                   |  |                                                                                            | 2017              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
| 1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.Dug Well       8.<br>3.Sewer            6.Septic         9.None |  |  |                                                                                                                                   |  |                                                                                            | 2018              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | 2019              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  | Street                                                                                                                            |  |                                                                                            | 2020              | 0             | 19,100    | 0         | 19,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 1.Paved            4.Proposed        7.<br>2.Semi Imp        5.                8.<br>3.Gravel            6.                9.None |  |                                                                                            | Land Data         |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            | Front Foot        |               | Type      | Effective |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Influence   |      | Influence Codes |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           | Frontage  | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Factor      | Code |                 |  |
| Inspection Witnessed By:                                                                                                                |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                      |  |                                                                                            |                   |               |           |           | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><b>Acres</b><br>30.Industrial Sit<br>31.Working Waterf<br>32.Cultivated Cro<br>33.Pasture<br>34.Softwood (Farm<br>35.Mixed Wood (Fa<br>36.Hardwood (Farm<br>37.Softwood<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Location Base<br>44.Lot Improvemen<br>45.Waterfront A<br>46.Lobster Pound |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Square Feet |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
| X<br><br>Date                                                                                                                           |  |  | Square Foot                                                                                                                       |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | %               |  |
| No./Date      Description      Date Insp.                                                                                               |  |  |                                                                                                                                   |  | 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %           |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %           |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %           |      |                 |  |
|                                                                                                                                         |  |  |                                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %           |      |                 |  |
| Notes:                                                                                                                                  |  |  | Financing <b>9 Unknown</b>                                                                                                        |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 1.Convent    4.Seller        7.<br>2.FHA/VA     5.Private       8.<br>3.Assumed    6.Cash         9.Unknown                       |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | Validity <b>8 Other Non Valid</b>                                                                                                 |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 1.Valid        4.Split         7.Changes<br>2.Related     5.Partial       8.Other<br>3.Distress    6.Exempt       9.Fr Ffclse     |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | Verified <b>5 Public Record</b>                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
| Hancock                                                                                                                                 |  |  | 1.Buyer        4.Agent        7.Family<br>2.Seller        5.Pub Rec      8.Other<br>3.Lender       6.MLS         9.               |  | Fract. Acre                                                                                |                   | Acreage/Sites |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 21.Homesite (Frac                                                                                                                 |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 22.Baselot (Fract                                                                                                                 |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | 23.Misc (Fract)                                                                                                                   |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |
|                                                                                                                                         |  |  | Acres                                                                                                                             |  |                                                                                            |                   |               |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |      |                 |  |

## Hancock

Map Lot MHP-CRM-003

Account 2093

Location 3 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |        |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |        |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid         | 6.         | 9.         |                        |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |        |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |        |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |        |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |                        |            |        |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |                        |            |        |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |                        |            |        |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |        |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |        |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                        |            |        |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |        |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |        |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |        |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |        |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |        |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |                        |            |        |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.     |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Fire                 | 6.2014 ADJ | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |        |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 7.     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.     |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 9.None     | 9.     |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |        |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.     |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.     |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |        |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |        |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |        |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |        |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |        |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

[illegible]

META\_ SHED

6.0'

16.0'

1991 14' x 52' ASTRO MOHO



05/22/2008

|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|-------------------------------------------------------------------------------------------------------------------------------|---|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-------------------|---------------|---------------|-----------------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                             |   |        | Property Data                                                                                                                                                |  |  | Assessment Record     |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                         |  |  | Year                  | Land                                                                                                                                       | Buildings | Exempt         | Total             |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2008                  | 0                                                                                                                                          | 26,200    | 0              | 26,200            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2009                  | 0                                                                                                                                          | 23,900    | 0              | 23,900            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2010                  | 0                                                                                                                                          | 23,900    | 0              | 23,900            |               |               |                 |
| B6059P59 B6765P219                                                                                                            |   |        | Zone/Land Use <b>11 Residential</b>                                                                                                                          |  |  | 2011                  | 0                                                                                                                                          | 21,900    | 0              | 21,900            |               |               |                 |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1                                                               |   |        | Secondary Zone                                                                                                                                               |  |  | 2012                  | 0                                                                                                                                          | 19,300    | 0              | 19,300            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2013                  | 0                                                                                                                                          | 19,300    | 0              | 19,300            |               |               |                 |
|                                                                                                                               |   |        | HANCOCK ME 04640<br>Sale Date: 6/21/2013                                                                                                                     |  |  | Topography            |                                                                                                                                            |           | 2014           | 0                 | 19,100        | 0             | 19,100          |
| 2015                                                                                                                          | 0 | 19,100 |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           | 0              | 19,100            |               |               |                 |
| 1.Level            4.Below St        7.<br>2.Rolling        5.Low                8.<br>3.Above St       6.Swampy           9. |   |        |                                                                                                                                                              |  |  | 2016                  | 0                                                                                                                                          | 19,100    | 0              | 19,100            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2017                  | 0                                                                                                                                          | 19,100    | 0              | 19,100            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2018                  | 0                                                                                                                                          | 19,100    | 0              | 19,100            |               |               |                 |
|                                                                                                                               |   |        | Utilities                                                                                                                                                    |  |  | 2019                  | 0                                                                                                                                          | 19,100    | 0              | 19,100            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | 2020                  | 0                                                                                                                                          | 19,100    | 0              | 19,100            |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  | Street                |                                                                                                                                            |           |                |                   |               |               |                 |
| Land Data                                                                                                                     |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
| Inspection Witnessed By:                                                                                                      |   |        |                                                                                                                                                              |  |  | Front Foot            |                                                                                                                                            | Type      | Effective      |                   | Influence     |               | Influence Codes |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           | Frontage       | Depth             | Factor        | Code          |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           | 11.Regular Lot |                   |               |               |                 |
|                                                                                                                               |   |        | 12.Delta Triangle                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   | 2.Excess Frtg |               |                 |
|                                                                                                                               |   |        | 13.Nabla Triangle                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   | 3.Topography  |               |                 |
| X                                                                                                                             |   |        | Date                                                                                                                                                         |  |  |                       | Sale Data                                                                                                                                  |           |                |                   | 5.Access      |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       | Sale Date <b>6/21/2013</b>                                                                                                                 |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       | Price                                                                                                                                      |           |                |                   |               | 7.Restriction |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       | Sale Type <b>4 Mobile Home</b>                                                                                                             |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       | 1.Land            4.Mobile            7.<br>2.L & B            5.Other                8.<br>3.Building        6.                        9. |           |                |                   |               |               |                 |
| Notes:                                                                                                                        |   |        | Financing <b>9 Unknown</b>                                                                                                                                   |  |  | Square Foot           |                                                                                                                                            |           |                | 9.Fract Share     |               |               |                 |
|                                                                                                                               |   |        | 1.Convent        4.Seller            7.<br>2.FHA/VA        5.Private            8.<br>3.Assumed       6.Cash                9.Unknown                        |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | Validity <b>8 Other Non Valid</b>                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 1.Valid            4.Split                7.Changes<br>2.Related        5.Partial              8.Other<br>3.Distress       6.Exempt              9.Fr Ffclse |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | Verified <b>5 Public Record</b>                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
| Hancock                                                                                                                       |   |        | 1.Buyer            4.Agent                7.Family<br>2.Seller            5.Pub Rec              8.Other<br>3.Lender           6.MLS                   9.    |  |  | Fract. Acre           |                                                                                                                                            |           |                | 30.Industrial Sit |               |               |                 |
|                                                                                                                               |   |        | 21.Homesite (Frac                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 22.Baselot (Fract                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 23.Misc (Fract)                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | Acres                                                                                                                                                        |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 24.Excess Acres 1                                                                                                                                            |  |  | Acreage/Sites         |                                                                                                                                            |           |                | 31.Working Waterf |               |               |                 |
|                                                                                                                               |   |        | 25.Excess Acres 5                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 26.Excess Acres 2                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 27.Excess Acres 5                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 28.Excess Acres 1                                                                                                                                            |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        | 29.Excess acres                                                                                                                                              |  |  | Total Acreage    0.00 |                                                                                                                                            |           |                | 32.Cultivated Cro |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 33.Pasture        |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 34.Softwood (Farm |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 35.Mixed Wood (Fa |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 36.Hardwood (Farm |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 37.Softwood       |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 38.Mixed Wood     |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 39.Hardwood       |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 40.Wasteland      |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 41.Gravel Pit     |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 42.Mobile Home Si |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 43.Location Base  |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 44.Lot Improvemen |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 45.Waterfront A   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                | 46.Lobster Pound  |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |
|                                                                                                                               |   |        |                                                                                                                                                              |  |  |                       |                                                                                                                                            |           |                |                   |               |               |                 |

# Hancock

Map Lot MHP-CRM-004

Account 2094

Location 4 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.Fi/Stair 8.        |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

1986 14'x70' LIBERTY MOHO



Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1986 | 14x70 | 3 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                    |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------|-------------|------------|--------|--------|--------|---|--------|--|--|--|--|--------|--|--|------------------|--|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                                             |             |            | <b>Property Data</b>                                                                                                                                                                                                                                      |  |  | <b>Assessment Record</b>  |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                                                                                                                      |  |  | Year                      | Land        | Buildings  | Exempt | Total  |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | 2008                      | 0           | 11,300     | 0      | 11,300 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | 2009                      | 0           | 10,300     | 0      | 10,300 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | B6059P59 B6765P220                                                                                                                                                                                                                                        |  |  | Tree Growth Year <b>0</b> |             |            | 2010   | 0      | 10,300 | 0 | 10,300 |  |  |  |  |        |  |  |                  |  |
| TREE GROWTH RECERTIFY <b>0</b>                                                                                                                |             |            |                                                                                                                                                                                                                                                           |  |  | 2011                      | 0           | 10,300     | 0      | 10,300 |        |   |        |  |  |  |  |        |  |  |                  |  |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1                                                                               |             |            | STATE SALE CODE <b>0</b>                                                                                                                                                                                                                                  |  |  | 2012                      | 0           | 0          | 0      | 0      |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                                       |  |  | 2013                      | 0           | 0          | 0      | 0      |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | Secondary Zone            |             |            | 2014   | 0      | 23,800 | 0 | 23,800 |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | Topography                                                                                                                                                                                                                                                |  |  | 2015                      | 0           | 23,800     | 0      | 23,800 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | 2016                      | 0           | 23,800     | 0      | 23,800 |        |   |        |  |  |  |  |        |  |  |                  |  |
| HANCOCK ME 04640<br>Sale Date: 6/21/2013                                                                                                      |             |            | 1.Level                      4.Below St                      7.<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.                                                       |  |  | 2017                      | 0           | 23,800     | 0      | 23,800 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | Utilities                 |             |            | 2018   | 0      | 23,800 | 0 | 23,800 |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.<br>3.Sewer                      6.Septic                      9.None                                           |  |  | 2019                      | 0           | 23,800     | 0      | 23,800 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  | 2020                      | 0           | 23,800     | 0      | 23,800 |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            | Inspection Witnessed By:<br><br><div>X</div> <div>Date</div> <table><tr><td>No./Date</td><td>Description</td><td>Date Insp.</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> |  |  | No./Date                  | Description | Date Insp. |        |        |        |   |        |  |  |  |  | Street |  |  | <b>Land Data</b> |  |
| No./Date                                                                                                                                      | Description | Date Insp. |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
|                                                                                                                                               |             |            |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |
| 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.<br>3.Gravel                      6.<br> |             |            |                                                                                                                                                                                                                                                           |  |  |                           |             |            |        |        |        |   |        |  |  |  |  |        |  |  |                  |  |

## Hancock

Map Lot MHP-CRM-005

Account 2095

Location 5 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 997 12 Mobile Home | 1998 | 14x76 | 4 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed      | 1998 | 64    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

8.0'

8.0'

SHED

1998 MARLETTE 14.0' x 76.0' MOHO

s/n TRA 276635



|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|-------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--------------------------------|------|-----------|-------------|--------|-----------|-----------|-----------------|--|-------|--|--|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605 |  |  | Property Data                                                                                                                                       |               |  | Assessment Record              |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                |               |  | Year                           | Land | Buildings | Exempt      | Total  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2008                           | 0    | 27,100    | 0           | 27,100 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2009                           | 0    | 24,800    | 0           | 24,800 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2010                           | 0    | 24,800    | 0           | 24,800 |           |           |                 |  |       |  |  |
| B6059P59 B6765P221                                                |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                 |               |  | 2011                           | 0    | 23,000    | 0           | 23,000 |           |           |                 |  |       |  |  |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1   |  |  | Secondary Zone                                                                                                                                      |               |  | 2012                           | 0    | 20,900    | 0           | 20,900 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2013                           | 0    | 20,900    | 0           | 20,900 |           |           |                 |  |       |  |  |
|                                                                   |  |  | HANCOCK ME 04640<br>Sale Date: 6/21/2013                                                                                                            |               |  | Topography                     |      |           | 2014        | 0      | 20,500    | 0         | 20,500          |  |       |  |  |
|                                                                   |  |  | 1.Level            4.Below St        7.<br>2.Rolling        5.Low                8.<br>3.Above St       6.Swampy           9.                       |               |  | 2015                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2016                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2017                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  | Utilities                                                                                                                                           |               |  | 2018                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | 2019                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  | 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well           8.<br>3.Sewer            6.Septic             9.None |               |  | 2020                           | 0    | 20,500    | 0           | 20,500 |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  | Street                                                                                                                                              |               |  | Land Data                      |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Front Foot                     |      | Type      | Effective   |        | Influence |           | Influence Codes |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           | Frontage    | Depth  | Factor    | Code      |                 |  |       |  |  |
| 11.Regular Lot                                                    |  |  |                                                                                                                                                     | 1.Unimproved  |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
| 12.Delta Triangle                                                 |  |  |                                                                                                                                                     | 2.Excess Frtg |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
| Inspection Witnessed By:                                          |  |  | REVIEW STRUCTURE YEAR <b>0</b><br>RENTAL? 0=NO   1=YES <b>1</b>                                                                                     |               |  | Sale Data                      |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Sale Date <b>6/21/2013</b>     |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Price                          |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Sale Type <b>4 Mobile Home</b> |      |           | Square Foot |        |           | Influence |                 |  | Acres |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
| X                                                                 |  |  | Date                                                                                                                                                |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
| No./Date                                                          |  |  | Description                                                                                                                                         |               |  | Date Insp.                     |      |           | Square Feet |        | Influence |           | Acres           |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
| Notes:                                                            |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  | Square Feet                    |      | Influence |             | Acres  |           |           |                 |  |       |  |  |
|                                                                   |  |  |                                                                                                                                                     |               |  |                                |      |           |             |        |           |           |                 |  |       |  |  |

## Hancock

Map Lot MHP-CRM-006

Account 2096

Location 6 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

[illegible]

1993 14' x 60' FLEETWOOD MOHO



|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|-------------------------------------------------------------------|---|--------|-----------------------------------------------------------------------------------------------------------------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|------------|---------------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|--|--|--|---|--|--------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|--------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--------------------------------|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--------------------------------|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|-------------------------------------|--|--|--|--|--|--|--|---------------------------------------|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|-------------------------------------------|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|---------------------------------------------|--|--|--|--|--|--|--|------------------------------------------|--|--|--|--|--|--|--|---------------------------------------------|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|-------------------------------------------|--|--|--|--|--|--|--|-------------------------------------------|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605 |   |        | Property Data                                                                                                   |      |           | Assessment Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | Neighborhood <b>1 Neighborhood 1</b>                                                                            |      |           | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Land   | Buildings | Exempt | Total  |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 21,800    | 0      | 21,800 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 19,900    | 0      | 19,900 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 19,900    | 0      | 19,900 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| B6059P59 B6765P222                                                |   |        | Zone/Land Use <b>11 Residential</b>                                                                             |      |           | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 19,900    | 0      | 19,900 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | Secondary Zone                                                                                                  |      |           | 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 17,100    | 0      | 17,100 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 17,100    | 0      | 17,100 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | Topography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |           | 2014   | 0      | 16,300                                                                                                                                  | 0      | 16,300          |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 6/21/2013 |      |           | 1.Level            4.Below St        7.<br>2.Rolling        5.Low                8.<br>3.Above St       6.Swampy            9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |           | 2015   | 0      | 16,300                                                                                                                                  | 0      | 16,300          |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2016                                                              | 0 | 16,300 |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           | 0      | 16,300 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2017                                                              | 0 | 16,300 |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           | 0      | 16,300 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Utilities                                                         |   |        |                                                                                                                 |      |           | 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 16,300    | 0      | 16,300 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           | 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 16,300    | 0      | 16,300 |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | 2020                                                                                                            | 0    | 16,300    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16,300 |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | Street                                                                                                          |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        | 1.Paved            4.Proposed        7.<br>2.Semi Imp       5.                    8.<br>3.Gravel           6.                    9.None |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        | REVIEW STRUCTURE YEAR <b>0</b>                                                                                  |      |           | <div>Land Data</div> <table><tr><td rowspan="10">Front Foot</td><td rowspan="2">Type</td><td colspan="2">Effective</td><td colspan="2">Influence</td><td rowspan="2">Influence Codes</td></tr><tr><td>Frontage</td><td>Depth</td><td>Factor</td><td>Code</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Corner Infl</td></tr><tr><td></td><td></td><td></td><td>%</td><td></td><td>8.Environment</td></tr><tr><td colspan="3">RENTAL? 0=NO    1=YES           <b>0</b></td><td colspan="5"></td></tr><tr><td colspan="3">Sale Data</td><td colspan="5"></td></tr><tr><td colspan="3">Sale Date                   <b>6/21/2013</b></td><td colspan="5"></td></tr><tr><td colspan="3">Price</td><td colspan="5"></td></tr><tr><td colspan="3">Sale Type   <b>4 Mobile Home</b></td><td colspan="5"></td></tr><tr><td colspan="3">1.Land        4.Mobile        7.</td><td colspan="5"></td></tr><tr><td colspan="3">2.L &amp; B        5.Other           8.</td><td colspan="5"></td></tr><tr><td colspan="3">3.Building    6.                   9.</td><td colspan="5"></td></tr><tr><td colspan="3">Financing   <b>9 Unknown</b></td><td colspan="5"></td></tr><tr><td colspan="3">1.Convent    4.Seller           7.</td><td colspan="5"></td></tr><tr><td colspan="3">2.FHA/VA     5.Private          8.</td><td colspan="5"></td></tr><tr><td colspan="3">3.Assumed    6.Cash             9.Unknown</td><td colspan="5"></td></tr><tr><td colspan="3">Validity       <b>8 Other Non Valid</b></td><td colspan="5"></td></tr><tr><td colspan="3">1.Valid        4.Split            7.Changes</td><td colspan="5"></td></tr><tr><td colspan="3">2.Related     5.Partial          8.Other</td><td colspan="5"></td></tr><tr><td colspan="3">3.Distress    6.Exempt          9.Fr Ffclse</td><td colspan="5"></td></tr><tr><td colspan="3">Verified       <b>5 Public Record</b></td><td colspan="5"></td></tr><tr><td colspan="3">1.Buyer       4.Agent            7.Family</td><td colspan="5"></td></tr><tr><td colspan="3">2.Seller       5.Pub Rec          8.Other</td><td colspan="5"></td></tr><tr><td colspan="3">3.Lender      6.MLS             9.</td><td colspan="5"></td></tr></table> |        |           |        |        |                                                                                                                                         |        |                 | Front Foot | Type          | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code |  |  |  | % |  | 1.Unimproved |  |  |  | % |  | 2.Excess Frtg |  |  |  | % |  | 3.Topography |  |  |  | % |  | 4.Size/Shape |  |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Corner Infl |  |  |  | % |  | 8.Environment | RENTAL? 0=NO    1=YES <b>0</b> |  |  |  |  |  |  |  | Sale Data |  |  |  |  |  |  |  | Sale Date <b>6/21/2013</b> |  |  |  |  |  |  |  | Price |  |  |  |  |  |  |  | Sale Type <b>4 Mobile Home</b> |  |  |  |  |  |  |  | 1.Land        4.Mobile        7. |  |  |  |  |  |  |  | 2.L & B        5.Other           8. |  |  |  |  |  |  |  | 3.Building    6.                   9. |  |  |  |  |  |  |  | Financing <b>9 Unknown</b> |  |  |  |  |  |  |  | 1.Convent    4.Seller           7. |  |  |  |  |  |  |  | 2.FHA/VA     5.Private          8. |  |  |  |  |  |  |  | 3.Assumed    6.Cash             9.Unknown |  |  |  |  |  |  |  | Validity <b>8 Other Non Valid</b> |  |  |  |  |  |  |  | 1.Valid        4.Split            7.Changes |  |  |  |  |  |  |  | 2.Related     5.Partial          8.Other |  |  |  |  |  |  |  | 3.Distress    6.Exempt          9.Fr Ffclse |  |  |  |  |  |  |  | Verified <b>5 Public Record</b> |  |  |  |  |  |  |  | 1.Buyer       4.Agent            7.Family |  |  |  |  |  |  |  | 2.Seller       5.Pub Rec          8.Other |  |  |  |  |  |  |  | 3.Lender      6.MLS             9. |  |  |  |  |
|                                                                   |   |        | Front Foot                                                                                                      | Type | Effective |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        | Influence                                                                                                                               |        | Influence Codes |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      | Frontage  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        | Depth                                                                                                                                   | Factor |                 |            | Code          |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         | %      |                 |            | 1.Unimproved  |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         | %      |                 |            | 2.Excess Frtg |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         | %      |                 |            | 3.Topography  |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         | %      |                 |            | 4.Size/Shape  |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 | %    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        | 5.Access                                                                                                                                |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
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|                                                                   |   |        |                                                                                                                 | %    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        | 7.Corner Infl                                                                                                                           |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
|                                                                   |   |        |                                                                                                                 | %    |           | 8.Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| RENTAL? 0=NO    1=YES <b>0</b>                                    |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Sale Data                                                         |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Sale Date <b>6/21/2013</b>                                        |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Price                                                             |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Sale Type <b>4 Mobile Home</b>                                    |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 1.Land        4.Mobile        7.                                  |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2.L & B        5.Other           8.                               |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 3.Building    6.                   9.                             |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Financing <b>9 Unknown</b>                                        |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 1.Convent    4.Seller           7.                                |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2.FHA/VA     5.Private          8.                                |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 3.Assumed    6.Cash             9.Unknown                         |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Validity <b>8 Other Non Valid</b>                                 |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 1.Valid        4.Split            7.Changes                       |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2.Related     5.Partial          8.Other                          |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 3.Distress    6.Exempt          9.Fr Ffclse                       |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| Verified <b>5 Public Record</b>                                   |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 1.Buyer       4.Agent            7.Family                         |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 2.Seller       5.Pub Rec          8.Other                         |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |
| 3.Lender      6.MLS             9.                                |   |        |                                                                                                                 |      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |           |        |        |                                                                                                                                         |        |                 |            |               |           |  |           |  |                 |          |       |        |      |  |  |  |   |  |              |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |              |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |               |                                |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |                                |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |                                     |  |  |  |  |  |  |  |                                       |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |                                             |  |  |  |  |  |  |  |                                 |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                           |  |  |  |  |  |  |  |                                    |  |  |  |  |

Hancock

Inspection Witnessed By:

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Hancock

Map Lot MHP-CRM-007

Account 2097

Location 7 PARK LANE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |        |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |        |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid         | 6.         | 9.         |                        |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |        |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |        |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |        |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |                        |            |        |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |                        |            |        |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |                        |            |        |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |        |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |        |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                        |            |        |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |        |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |        |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |        |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |        |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |        |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |                        |            |        |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.     |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Fire                 | 6.2014 ADJ | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |        |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 7.     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.     |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 9.None     | 9.     |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |        |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.     |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.     |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |        |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |        |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |        |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |        |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |        |

Date Inspected

1972 14' x 70' STARCRAFT MOHO



05/22/2008

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 998 14 Mobile Home                     | 1972 | 14x70 | 3 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                                                                                                                                 |  |  |                                            |  |  |                                                                                                                                           |      |           |        |        |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|--------|--------|--------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                                               |  |  | Property Data                              |  |  | Assessment Record                                                                                                                         |      |           |        |        |        |
|                                                                                                                                                 |  |  | Neighborhood    1 Neighborhood 1           |  |  | Year                                                                                                                                      | Land | Buildings | Exempt | Total  |        |
|                                                                                                                                                 |  |  | Tree Growth Year    0                      |  |  | 2008                                                                                                                                      | 0    | 24,700    | 0      | 24,700 |        |
|                                                                                                                                                 |  |  | TREE GROWTH RECERTIFY    0                 |  |  | 2009                                                                                                                                      | 0    | 22,500    | 0      | 22,500 |        |
|                                                                                                                                                 |  |  | STATE SALE CODE    0                       |  |  | 2010                                                                                                                                      | 0    | 22,500    | 0      | 22,500 |        |
| B6059P59 B6765P228                                                                                                                              |  |  | Zone/Land Use    11 Residential            |  |  | 2011                                                                                                                                      | 0    | 20,300    | 0      | 20,300 |        |
|                                                                                                                                                 |  |  | Secondary Zone                             |  |  | 2012                                                                                                                                      | 0    | 18,700    | 0      | 18,700 |        |
|                                                                                                                                                 |  |  |                                            |  |  | 2013                                                                                                                                      | 0    | 18,700    | 0      | 18,700 |        |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1                                                                                 |  |  | Topography                                 |  |  | 2014                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
|                                                                                                                                                 |  |  |                                            |  |  | 2015                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
|                                                                                                                                                 |  |  | HANCOCK ME 04640<br>Sale Date: 6/21/2013   |  |  | 1.Level            4.Below St        7.<br>2.Rolling           5.Low               8.<br>3.Above St        6.Swampy         9.            |      |           | 2016   | 0      | 18,400 |
| Utilities                                                                                                                                       |  |  |                                            |  |  | 2017                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
| 1.Public            4.Dr Well           7.Cesspool<br>2.Water            5.Dug Well         8.<br>3.Sewer            6.Septic            9.None |  |  |                                            |  |  | 2018                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
|                                                                                                                                                 |  |  | Street                                     |  |  | 2019                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
|                                                                                                                                                 |  |  |                                            |  |  | 2020                                                                                                                                      | 0    | 18,400    | 0      | 18,400 |        |
|                                                                                                                                                 |  |  |                                            |  |  | 1.Paved            4.Proposed        7.<br>2.Semi Imp        5.                    8.<br>3.Gravel            6.                    9.None |      |           |        |        |        |
| REVIEW STRUCTURE YEAR    0                                                                                                                      |  |  |                                            |  |  |                                                                                                                                           |      |           |        |        |        |
| RENTAL? 0=NO   1=YES        1                                                                                                                   |  |  |                                            |  |  |                                                                                                                                           |      |           |        |        |        |
| Inspection Witnessed By:                                                                                                                        |  |  | Sale Data                                  |  |  |                                                                                                                                           |      |           |        |        |        |
|                                                                                                                                                 |  |  | Sale Date                        6/21/2013 |  |  |                                                                                                                                           |      |           |        |        |        |
| X                                                                                                                                               |  |  |                                            |  |  |                                                                                                                                           |      |           |        |        |        |

|         |             |         |      |          |                   |      |   |    |   |            |
|---------|-------------|---------|------|----------|-------------------|------|---|----|---|------------|
| Map Lot | MHP-CRM-008 | Account | 2109 | Location | 11 CRESCENT DRIVE | Card | 1 | Of | 1 | 11/30/2020 |
|---------|-------------|---------|------|----------|-------------------|------|---|----|---|------------|

|      |           |         |      |
|------|-----------|---------|------|
| 1986 | 14' x 70' | LIBERTY | MOHO |
|------|-----------|---------|------|

6.0'

12.0'



05/22/2008

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 998 14 Mobile Home                     | 1986 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 1986 | 72    | 3 100 | 0    | 4 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot MHP-CRM-009

Account 2099

Location 9 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

CRESCENT MOBILE HOME PARK LLC  
PO BOX 146  
ELLSWORTH ME 04605

B6059P59 B6765P223

Previous Owner  
ANDERSON, MELVIN & JOANNE  
231 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 6/21/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

## Property Data

|                       |                   |             |
|-----------------------|-------------------|-------------|
| Neighborhood          | 1 Neighborhood 1  |             |
| Tree Growth Year      | 0                 |             |
| TREE GROWTH RECERTIFY | 0                 |             |
| STATE SALE CODE       | 0                 |             |
| Zone/Land Use         | 11 Residential    |             |
| Secondary Zone        |                   |             |
| Topography            |                   |             |
| 1.Level               | 4.Below St        | 7.          |
| 2.Rolling             | 5.Low             | 8.          |
| 3.Above St            | 6.Swampy          | 9.          |
| Utilities             |                   |             |
| 1.Public              | 4.Dr Well         | 7.Cesspool  |
| 2.Water               | 5.Dug Well        | 8.          |
| 3.Sewer               | 6.Septic          | 9.None      |
| Street                |                   |             |
| 1.Paved               | 4.Proposed        | 7.          |
| 2.Semi Imp            | 5.                | 8.          |
| 3.Gravel              | 6.                | 9.None      |
| REVIEW STRUCTURE YEAR | 0                 |             |
| RENTAL? 0=NO 1=YES    | 1                 |             |
| Sale Data             |                   |             |
| Sale Date             | 6/21/2013         |             |
| Price                 |                   |             |
| Sale Type             | 4 Mobile Home     |             |
| 1.Land                | 4.Mobile          | 7.          |
| 2.L & B               | 5.Other           | 8.          |
| 3.Building            | 6.                | 9.          |
| Financing             | 9 Unknown         |             |
| 1.Convent             | 4.Seller          | 7.          |
| 2.FHA/VA              | 5.Private         | 8.          |
| 3.Assumed             | 6.Cash            | 9.Unknown   |
| Validity              | 8 Other Non Valid |             |
| 1.Valid               | 4.Split           | 7.Changes   |
| 2.Related             | 5.Partial         | 8.Other     |
| 3.Distress            | 6.Exempt          | 9.Fr Ffclse |
| Verified              | 5 Public Record   |             |
| 1.Buyer               | 4.Agent           | 7.Family    |
| 2.Seller              | 5.Pub Rec         | 8.Other     |
| 3.Lender              | 6.MLS             | 9.          |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2008 | 0    | 25,500    | 0      | 25,500 |
| 2009 | 0    | 23,300    | 0      | 23,300 |
| 2010 | 0    | 23,300    | 0      | 23,300 |
| 2011 | 0    | 21,600    | 0      | 21,600 |
| 2012 | 0    | 19,500    | 0      | 19,500 |
| 2013 | 0    | 19,500    | 0      | 19,500 |
| 2014 | 0    | 19,100    | 0      | 19,100 |
| 2015 | 0    | 19,100    | 0      | 19,100 |
| 2016 | 0    | 19,100    | 0      | 19,100 |
| 2017 | 0    | 19,100    | 0      | 19,100 |
| 2018 | 0    | 19,100    | 0      | 19,100 |
| 2019 | 0    | 19,100    | 0      | 19,100 |
| 2020 | 0    | 19,100    | 0      | 19,100 |
|      |      |           |        |        |

## Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      |               |       | %         |      |                   |
| 22.Baselot (Frac  |      |               |       | %         |      |                   |
| 23.Misc (Frac)    |      |               |       | %         |      |                   |
| Acres             |      |               |       |           |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.00          |       |           |      |                   |

## Hancock

Map Lot MHP-CRM-009

Account 2099

Location 9 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                         | 4.Steam    | 8.Fl/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            |                           |            |            |
| Basement        |            |            |                                                                                   |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                   |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            |                           |            |            |
|                 |            |            |                                                                                   |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                   |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                   |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                   |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                   |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

1991 14' x 52' SKYLINE MOHO

5.0'

WD DK

8.0'



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 998 14 Mobile Home                     | 1991 | 14x52 | 4 100 | 5    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck                           | 1991 | 40    | 4 310 | 4    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                                                  |  |  | Property Data                                                                                                                                                                                         |  |  | Assessment Record                                                                                                                               |      |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                                                                  |  |  | Year                                                                                                                                            | Land | Buildings | Exempt    | Total  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                             |  |  | 2008                                                                                                                                            | 0    | 0         | 0         | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | TREE GROWTH RECERTIFY <b>0</b>                                                                                                                                                                        |  |  | 2009                                                                                                                                            | 0    | 18,900    | 0         | 18,900 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | STATE SALE CODE <b>0</b>                                                                                                                                                                              |  |  | 2010                                                                                                                                            | 0    | 18,900    | 0         | 18,900 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
| B6059P59 B6765P224<br><br>Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 6/21/2013          |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                   |  |  | 2011                                                                                                                                            | 0    | 17,100    | 0         | 17,100 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | Secondary Zone                                                                                                                                                                                        |  |  | 2012                                                                                                                                            | 0    | 15,800    | 0         | 15,800 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | 2013                                                                                                                                            | 0    | 15,800    | 0         | 15,800 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  | Topography                                                                                                                                                                                            |  |  | 2014                                                                                                                                            | 0    | 15,500    | 0         | 15,500 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | 1.Level            4.Below St        7.<br>2.Rolling          5.Low               8.<br>3.Above St        6.Swampy          9.                  |      |           | 2015      | 0      | 15,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0    | 15,500          |
| Utilities                                                                                                                                          |  |  |                                                                                                                                                                                                       |  |  | 2016                                                                                                                                            | 0    | 15,500    | 0         | 15,500 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | 2017                                                                                                                                            | 0    | 15,500    | 0         | 15,500 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
| 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well          8.<br>3.Sewer            6.Septic             9.None |  |  |                                                                                                                                                                                                       |  |  | 2018                                                                                                                                            | 0    | 15,500    | 0         | 15,500 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | 1.Paved            4.Proposed          7.<br>2.Semi Imp        5.                      8.<br>3.Gravel            6.                      9.None |      |           | 2019      | 0      | 15,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0    | 15,500          |
|                                                                                                                                                    |  |  | Street                                                                                                                                                                                                |  |  | 2020                                                                                                                                            | 0    | 15,500    | 0         | 15,500 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | Land Data                                                                                                                                       |      |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  | Front Foot                                                                                                                                      |      | Type      | Effective |        | Influence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Influence Codes |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           | Frontage  | Depth  | Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Code |                 |
| Inspection Witnessed By:                                                                                                                           |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                                                          |  |  |                                                                                                                                                 |      |           | %         |        | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.Environment<br>9.Fract Share<br><b>Acres</b><br>30.Industrial Sit<br>31.Working Waterf<br>32.Cultivated Cro<br>33.Pasture<br>34.Software (Farm<br>35.Mixed Wood (Fa<br>36.Hardwood (Farm<br>37.Software<br>38.Mixed Wood<br>39.Hardwood<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Location Base<br>44.Lot Improvemen<br>45.Waterfront A<br>46.Lobster Pound |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
| X<br><br><div>Date</div>                                                                                                                           |  |  | Square Foot                                                                                                                                                                                           |  |  | Square Feet                                                                                                                                     |      |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
| Notes:                                                                                                                                             |  |  | 21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br><b>Acres</b><br>24.Excess Acres 1<br>25.Excess Acres 5<br>26.Excess Acres 2<br>27.Excess Acres 5<br>28.Excess Acres 1<br>29.Excess acres |  |  | Acreage/Sites                                                                                                                                   |      |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
|                                                                                                                                                    |  |  |                                                                                                                                                                                                       |  |  |                                                                                                                                                 |      | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |
| Hancock                                                                                                                                            |  |  |                                                                                                                                                                                                       |  |  | Total Acreage                                                                                                                                   |      | 0.00      |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                 |

## Hancock

Map Lot MHP-CRM-010

Account 2100

Location 10 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                               |            |            |                  |            |            |               |            |                           |            |    |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|---------------|------------|---------------------------|------------|----|
| Building Style  |            |            | SF Bsmt Living                                                                                |            |            | Layout           |            |            |               |            |                           |            |    |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                |            |            | 1.Typical        | 4.         | 7.         |               |            |                           |            |    |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                              |            |            | 2.Inadeq         | 5.         | 8.         |               |            |                           |            |    |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                         |            |            | 3.Horrid         | 6.         | 9.         |               |            |                           |            |    |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                     | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |               |            |                           |            |    |
| Dwelling Units  |            |            | 1.HWBB                                                                                        | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |               |            |                           |            |    |
| Other Units     |            |            | 2.HWCI                                                                                        | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |               |            |                           |            |    |
| Stories         |            |            | 3.H Pump                                                                                      | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |               |            |                           |            |    |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                           |            |            | Insulation       |            |            |               |            |                           |            |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                      | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |               |            |                           |            |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                      | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |               |            |                           |            |    |
| Exterior Walls  |            |            | 3.H Pump                                                                                      | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |               |            |                           |            |    |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                 |            |            | Unfinished %     |            |            |               |            |                           |            |    |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                      | 4.Obsolete | 7.         | Grade & Factor   |            |            |               |            |                           |            |    |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                     | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |               |            |                           |            |    |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                    | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |               |            |                           |            |    |
| Roof Surface    |            |            | Bath(s) Style                                                                                 |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |               |            |                           |            |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                      | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |               |            |                           |            |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                     | 5.         | 8.         | Condition        |            |            |               |            |                           |            |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                    | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |               |            |                           |            |    |
| SF Masonry Trim |            |            | # Rooms                                                                                       |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |               |            |                           |            |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                    |            |            | 3.Avg-           | 6.Good     | 9.Same     |               |            |                           |            |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                  |            |            | Phys. % Good     |            |            |               |            |                           |            |    |
| Year Built      |            |            | # Half Baths                                                                                  |            |            | Funct. % Good    |            |            |               |            |                           |            |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                               |            |            | Functional Code  |            |            |               |            |                           |            |    |
| Foundation      |            |            | # Fireplaces                                                                                  |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |               |            |                           |            |    |
| 1.Concrete      | 4.Wood     | 7.         | <div><div>TRIO</div><div>Software</div><div>A Division of Harris Computer Systems</div></div> |            |            |                  |            |            | 2.O-Built     | 5.Bsmt     | 8.                        |            |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                               |            |            |                  |            |            | 3.Fire        | 6.2014 ADJ | 9.None                    |            |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                               |            |            |                  |            |            | Econ. % Good  |            |                           |            |    |
| Basement        |            |            |                                                                                               |            |            |                  |            |            | Economic Code |            |                           |            |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         | 0.None                                                                                        |            |            |                  |            |            | 3.No Power    | 7.         |                           |            |    |
| 2.1/2 Bmt       | 5.None     | 8.         | 1.Location                                                                                    |            |            |                  |            |            | 4.Generate    | 8.         |                           |            |    |
| 3.3/4 Bmt       | 6.         | 9.None     | 2.Encroach                                                                                    |            |            |                  |            |            | 9.None        | 9.         |                           |            |    |
| Bsmt Gar # Cars |            |            | Entrance Code <b>0</b>                                                                        |            |            |                  |            |            | 1.Interior    |            | 4.Vacant                  | 7.         |    |
| Wet Basement    |            |            | 1.Dry                                                                                         |            |            |                  |            |            | 4.            | 7.         | 2.Refusal                 | 5.Estimate | 8. |
| 1.Dry           | 4.         | 7.         | 2.Damp                                                                                        |            |            |                  |            |            | 5.            | 8.         | 3.Informed                | 6.         | 9. |
| 2.Damp          | 5.         | 8.         | 3.Wet                                                                                         |            |            |                  |            |            | 6.            | 9.         | Information Code <b>0</b> |            |    |
| 3.Wet           | 6.         | 9.         |                                                                                               |            |            |                  |            |            | 1.Owner       |            | 4.Agent                   | 7.         |    |
|                 |            |            |                                                                                               |            |            |                  |            |            | 2.Relative    |            | 5.Estimate                | 8.         |    |
|                 |            |            |                                                                                               |            |            |                  |            |            | 3.Tenant      |            | 6.Other                   | 9.         |    |

Date Inspected

1987 14' x 56' LIBERTY MOHO



05/22/2008

## Hancock

| Property Data                        |            |             | Assessment Record     |               |                   |        |                   |                   |                   |  |               |
|--------------------------------------|------------|-------------|-----------------------|---------------|-------------------|--------|-------------------|-------------------|-------------------|--|---------------|
| Neighborhood <b>1 Neighborhood 1</b> |            |             | Year                  | Land          | Buildings         | Exempt | Total             |                   |                   |  |               |
|                                      |            |             | 2008                  | 0             | 32,100            | 13,000 | 19,100            |                   |                   |  |               |
| Tree Growth Year <b>0</b>            |            |             | 2009                  | 0             | 29,300            | 13,000 | 16,300            |                   |                   |  |               |
| TREE GROWTH RECERTIFY <b>0</b>       |            |             | 2010                  | 0             | 29,300            | 10,000 | 19,300            |                   |                   |  |               |
| STATE SALE CODE <b>0</b>             |            |             | 2011                  | 0             | 27,300            | 10,000 | 17,300            |                   |                   |  |               |
| Zone/Land Use <b>11 Residential</b>  |            |             | 2012                  | 0             | 25,600            | 10,000 | 15,600            |                   |                   |  |               |
| Secondary Zone                       |            |             | 2013                  | 0             | 25,600            | 10,000 | 15,600            |                   |                   |  |               |
|                                      |            |             | 2014                  | 0             | 24,900            | 10,800 | 14,100            |                   |                   |  |               |
| Topography                           |            |             | 2015                  | 0             | 24,900            | 11,000 | 13,900            |                   |                   |  |               |
| 1.Level                              | 4.Below St | 7.          | 2016                  | 0             | 24,900            | 16,500 | 8,400             |                   |                   |  |               |
| 2.Rolling                            | 5.Low      | 8.          | 2017                  | 0             | 24,900            | 22,000 | 2,900             |                   |                   |  |               |
| 3.Above St                           | 6.Swampy   | 9.          |                       | 2018          | 0                 | 24,900 | 22,000            | 2,900             |                   |  |               |
| Utilities                            |            |             | 2019                  | 0             | 24,900            | 22,000 | 2,900             |                   |                   |  |               |
| 1.Public                             | 4.Dr Well  | 7.Cesspool  | 2020                  | 0             | 24,900            | 24,900 | 0                 |                   |                   |  |               |
| 2.Water                              | 5.Dug Well | 8.          |                       |               |                   |        |                   |                   |                   |  |               |
| 3.Sewer                              | 6.Septic   | 9.None      |                       |               |                   |        |                   |                   |                   |  |               |
| Street                               |            |             |                       |               |                   |        |                   |                   |                   |  |               |
| 1.Paved                              | 4.Proposed | 7.          | Land Data             |               |                   |        |                   |                   |                   |  |               |
| 2.Semi Imp                           | 5.         | 8.          |                       |               |                   |        |                   |                   |                   |  |               |
| 3.Gravel                             | 6.         | 9.None      |                       |               |                   |        |                   |                   |                   |  |               |
| REVIEW STRUCTURE YEAR <b>0</b>       |            |             | Front Foot            | Type          | Effective         |        | Influence         |                   | Influence Codes   |  |               |
| RENTAL? 0=NO    1=YES <b>0</b>       |            |             |                       |               | Frontage          | Depth  | Factor            | Code              |                   |  |               |
| Sale Data                            |            |             |                       |               | 11.Regular Lot    |        |                   | %                 |                   |  | 1.Unimproved  |
|                                      |            |             |                       |               | 12.Delta Triangle |        |                   | %                 |                   |  | 2.Excess Frtg |
|                                      |            |             |                       |               | 13.Nabla Triangle |        |                   | %                 |                   |  | 3.Topography  |
|                                      |            |             |                       |               | 14.Rear Land      |        |                   | %                 |                   |  | 4.Size/Shape  |
|                                      |            |             |                       |               | 15.Miscellaneous  |        |                   | %                 |                   |  | 5.Access      |
|                                      |            |             |                       |               |                   | %      |                   | 6.Restriction     |                   |  |               |
| Sale Date                            |            |             |                       |               |                   | %      |                   | 7.Corner Infl     |                   |  |               |
| Price                                |            |             | Square Foot           |               | Square Feet       |        |                   |                   | 8.Environment     |  |               |
| Sale Type                            |            |             |                       |               |                   |        | %                 |                   | 9.Fract Share     |  |               |
| 1.Land                               | 4.Mobile   | 7.          |                       |               |                   |        | %                 |                   | Acres             |  |               |
| 2.L & B                              | 5.Other    | 8.          |                       |               |                   |        | %                 |                   |                   |  |               |
| 3.Building                           | 6.         | 9.          |                       |               |                   |        | %                 |                   |                   |  |               |
| Financing                            |            |             |                       |               |                   |        | %                 |                   |                   |  |               |
| 1.Convent                            | 4.Seller   | 7.          |                       |               |                   |        | %                 |                   | 30.Industrial Sit |  |               |
| 2.FHA/VA                             | 5.Private  | 8.          |                       |               | %                 |        | 31.Working Waterf |                   |                   |  |               |
| 3.Assumed                            | 6.Cash     | 9.Unknown   |                       |               | %                 |        | 32.Cultivated Cro |                   |                   |  |               |
| Validity                             |            |             | Fract. Acre           | Acreage/Sites |                   |        |                   |                   | 33.Pasture        |  |               |
| 1.Valid                              | 4.Split    | 7.Changes   |                       |               |                   |        | %                 |                   | 34.Softwood (Farm |  |               |
| 2.Related                            | 5.Partial  | 8.Other     |                       |               |                   |        | %                 |                   | 35.Mixed Wood (Fa |  |               |
| 3.Distress                           | 6.Exempt   | 9.Fr Ffclse |                       |               |                   |        | %                 |                   | 36.Hardwood (Farm |  |               |
| Verified                             |            |             |                       |               |                   |        | %                 |                   | 37.Softwood       |  |               |
| 1.Buyer                              | 4.Agent    | 7.Family    |                       |               |                   |        | %                 |                   | 38.Mixed Wood     |  |               |
| 2.Seller                             | 5.Pub Rec  | 8.Other     |                       |               |                   |        | %                 |                   | 39.Hardwood       |  |               |
| 3.Lender                             | 6.MLS      | 9.          | Total Acreage    0.00 |               |                   |        |                   | 40.Wasteland      |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 41.Gravel Pit     |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 42.Mobile Home Si |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 43.Location Base  |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 44.Lot Improvemen |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 45.Waterfront A   |                   |  |               |
|                                      |            |             |                       |               |                   |        |                   | 46.Lobster Pound  |                   |  |               |

# Hancock

Map Lot MHP-CRM-011

Account 2101

Location 11 PARK LANE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.         |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Fire                    | 6.2014 ADJ | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1999 | 14x56 | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                    |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Hancock

Map Lot MHP-CRM-012

Account 2107

Location 12 PARK LANE

Card 1 Of 1 11/30/2020

|                  |            |            |                                                                                                                                   |            |            |                  |            |            |
|------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|
| Building Style   |            |            | SF Bsmst Living                                                                                                                   |            |            | Layout           |            |            |
| 0.Uncoded        | 4.Cape     | 8.Log      | Fin Bsmst Grade                                                                                                                   |            |            | 1.Typical        | 4.         | 7.         |
| 1.Conv.          | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                  |            |            | 2.Inadeq         | 5.         | 8.         |
| 2.Ranch          | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                             |            |            | 3.Horrid         | 6.         | 9.         |
| 3.R Ranch        | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                         | 4.Steam    | 8.Fi/Wall  | Attic            |            |            |
| Dwelling Units   |            |            | 1.HWBB                                                                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units      |            |            | 2.HWCI                                                                                                                            | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fi/Stair | 8.         |
| Stories          |            |            | 3.H Pump                                                                                                                          | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1              | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                               |            |            | Insulation       |            |            |
| 2.2              | 5.1.75     | 8.         | 1.Refrig                                                                                                                          | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |
| 3.3              | 6.2.5      | 9.         | 2.Evapor                                                                                                                          | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |
| Exterior Walls   |            |            | 3.H Pump                                                                                                                          | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |
| 0.Uncoded        | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                     |            |            | Unfinished %     |            |            |
| 1.Wood           | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                          | 4.Obsolete | 7.         | Grade & Factor   |            |            |
| 2.Vin/Al         | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |
| 3.Compos.        | 7.Solid Br | 12.        | 3.Old Type                                                                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |
| Roof Surface     |            |            | Bath(s) Style                                                                                                                     |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |
| 1.Asphalt        | 4.Composit | 7.         | 1.Modern                                                                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |
| 2.Slate          | 5.Wood     | 8.         | 2.Typical                                                                                                                         | 5.         | 8.         | Condition        |            |            |
| 3.Metal          | 6.Other    | 9.         | 3.Old Type                                                                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim  |            |            | # Rooms                                                                                                                           |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM    |            |            | # Bedrooms                                                                                                                        |            |            | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM    |            |            | # Full Baths                                                                                                                      |            |            | Phys. % Good     |            |            |
| Year Built       |            |            | # Half Baths                                                                                                                      |            |            | Funct. % Good    |            |            |
| Year Remodeled   |            |            | # Addn Fixtures                                                                                                                   |            |            | Functional Code  |            |            |
| Foundation       |            |            | # Fireplaces                                                                                                                      |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |
| 1.Concrete       | 4.Wood     | 7.         | <br><i>A Division of Harris Computer Systems</i> |            |            |                  |            |            |
| 2.C Block        | 5.Slab     | 8.         |                                                                                                                                   |            |            |                  |            |            |
| 3.Br/Stone       | 6.Piers    | 9.         |                                                                                                                                   |            |            |                  |            |            |
| Basement         |            |            |                                                                                                                                   |            |            |                  |            |            |
| 1.1/4 Bmt        | 4.Full Bmt | 7.         |                                                                                                                                   |            |            |                  |            |            |
| 2.1/2 Bmt        | 5.None     | 8.         |                                                                                                                                   |            |            |                  |            |            |
| 3.3/4 Bmt        | 6.         | 9.None     |                                                                                                                                   |            |            |                  |            |            |
| Bsmst Gar # Cars |            |            |                                                                                                                                   |            |            |                  |            |            |
| Wet Basement     |            |            |                                                                                                                                   |            |            |                  |            |            |
| 1.Dry            | 4.         | 7.         |                                                                                                                                   |            |            |                  |            |            |
| 2.Damp           | 5.         | 8.         |                                                                                                                                   |            |            |                  |            |            |
| 3.Wet            | 6.         | 9.         |                                                                                                                                   |            |            |                  |            |            |
|                  |            |            | Econ. % Good                                                                                                                      |            |            |                  |            |            |
|                  |            |            | Economic Code                                                                                                                     |            |            |                  |            |            |
|                  |            |            | 0.None 3.No Power 7.                                                                                                              |            |            |                  |            |            |
|                  |            |            | 1.Location 4.Generate 8.                                                                                                          |            |            |                  |            |            |
|                  |            |            | 2.Encroach 9.None 9.                                                                                                              |            |            |                  |            |            |
|                  |            |            | Entrance Code <b>0</b>                                                                                                            |            |            |                  |            |            |
|                  |            |            | 1.Interior 4.Vacant 7.                                                                                                            |            |            |                  |            |            |
|                  |            |            | 2.Refusal 5.Estimate 8.                                                                                                           |            |            |                  |            |            |
|                  |            |            | 3.Informed 6. 9.                                                                                                                  |            |            |                  |            |            |
|                  |            |            | Information Code <b>0</b>                                                                                                         |            |            |                  |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1970 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

1970 14'x70' UNKNOWN MAKE MOHO



|                                                                   |   |       |                                                   |   |       |                                                                                                                                                 |      |           |        |       |       |
|-------------------------------------------------------------------|---|-------|---------------------------------------------------|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|--------|-------|-------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605 |   |       | Property Data                                     |   |       | Assessment Record                                                                                                                               |      |           |        |       |       |
|                                                                   |   |       | Neighborhood    1 Neighborhood 1                  |   |       | Year                                                                                                                                            | Land | Buildings | Exempt | Total |       |
|                                                                   |   |       | Tree Growth Year    0                             |   |       | 2008                                                                                                                                            | 0    | 9,000     | 0      | 9,000 |       |
|                                                                   |   |       | TREE GROWTH RECERTIFY    0                        |   |       | 2009                                                                                                                                            | 0    | 8,200     | 0      | 8,200 |       |
|                                                                   |   |       | STATE SALE CODE    0                              |   |       | 2010                                                                                                                                            | 0    | 8,200     | 0      | 8,200 |       |
| B6059P59 B6765P226                                                |   |       | Zone/Land Use    11 Residential                   |   |       | 2011                                                                                                                                            | 0    | 8,200     | 0      | 8,200 |       |
|                                                                   |   |       | Secondary Zone                                    |   |       | 2012                                                                                                                                            | 0    | 6,900     | 0      | 6,900 |       |
|                                                                   |   |       |                                                   |   |       | 2013                                                                                                                                            | 0    | 6,900     | 0      | 6,900 |       |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1   |   |       | Topography                                        |   |       | 2014                                                                                                                                            | 0    | 6,900     | 0      | 6,900 |       |
|                                                                   |   |       |                                                   |   |       | 2015                                                                                                                                            | 0    | 6,900     | 0      | 6,900 |       |
|                                                                   |   |       | HANCOCK ME 04640<br>Sale Date: 6/21/2013          |   |       | 1.Level            4.Below St        7.<br>2.Rolling           5.Low               8.<br>3.Above St        6.Swampy         9.                  |      |           | 2016   | 0     | 6,900 |
| 2017                                                              | 0 | 6,900 |                                                   |   |       |                                                                                                                                                 |      |           | 0      | 6,900 |       |
|                                                                   |   |       |                                                   |   |       | Utilities                                                                                                                                       |      |           | 2018   | 0     | 6,900 |
|                                                                   |   |       | 2019                                              | 0 | 6,900 |                                                                                                                                                 |      |           | 0      | 6,900 |       |
|                                                                   |   |       |                                                   |   |       | 1.Public            4.Dr Well           7.Cesspool<br>2.Water            5.Dug Well         8.<br>3.Sewer            6.Septic            9.None |      |           | 2020   | 0     | 6,900 |
|                                                                   |   |       |                                                   |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       |                                                   |   |       | Street                                                                                                                                          |      |           |        |       |       |
|                                                                   |   |       |                                                   |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       |                                                   |   |       | 1.Paved            4.Proposed        7.<br>2.Semi Imp        5.                    8.<br>3.Gravel            6.                    9.None       |      |           |        |       |       |
|                                                                   |   |       |                                                   |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       |                                                   |   |       | REVIEW STRUCTURE YEAR    0                                                                                                                      |      |           |        |       |       |
|                                                                   |   |       | RENTAL? 0=NO    1=YES    0                        |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | Sale Data                                         |   |       |                                                                                                                                                 |      |           |        |       |       |
| X                                                                 |   |       | Sale Date    6/21/2013                            |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | Price                                             |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | Sale Type    4 Mobile Home                        |   |       |                                                                                                                                                 |      |           |        |       |       |
| No./Date                                                          |   |       | 1.Land            4.Mobile            7.          |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 2.L & B            5.Other              8.        |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 3.Building        6.                    9.        |   |       |                                                                                                                                                 |      |           |        |       |       |
| Description                                                       |   |       | Financing    9 Unknown                            |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 1.Convent        4.Seller            7.           |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 2.FHA/VA         5.Private           8.           |   |       |                                                                                                                                                 |      |           |        |       |       |
| Date Insp.                                                        |   |       | 3.Assumed        6.Cash              9.Unknown    |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | Validity    8 Other Non Valid                     |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 1.Valid            4.Split              7.Changes |   |       |                                                                                                                                                 |      |           |        |       |       |
| Notes:                                                            |   |       | 2.Related         5.Partial            8.Other    |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 3.Distress        6.Exempt            9.Fr Ffclse |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | Verified    5 Public Record                       |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 1.Buyer            4.Agent              7.Family  |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 2.Seller            5.Pub Rec            8.Other  |   |       |                                                                                                                                                 |      |           |        |       |       |
|                                                                   |   |       | 3.Lender           6.MLS                9.        |   |       |                                                                                                                                                 |      |           |        |       |       |
| Hancock                                                           |   |       |                                                   |   |       |                                                                                                                                                 |      |           |        |       |       |

Card 1 Of 1 11/30/2020

Location 13 PARK LANE

Card 1 Of 1 11/30/2020

1968 12' x 50' HOMETTE MOHO



|                                                                   |  |  |                                                                                                               |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|-------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------|---------------|------|---------------------------------------------------------------------------------------------------------------------------------|------|-----------|---------------|--------|-----------|------|-----------------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605 |  |  | Property Data                                                                                                 |               |      | Assessment Record                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                          |               |      | Year                                                                                                                            | Land | Buildings | Exempt        | Total  |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2007                                                                                                                            | 0    | 0         | 0             | 0      |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2008                                                                                                                            | 0    | 20,100    | 0             | 20,100 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2009                                                                                                                            | 0    | 18,400    | 0             | 18,400 |           |      |                 |
| B6059P59 B6765P214                                                |  |  | Zone/Land Use <b>11 Residential</b>                                                                           |               |      | 2010                                                                                                                            | 0    | 18,400    | 0             | 18,400 |           |      |                 |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1   |  |  | Secondary Zone                                                                                                |               |      | 2011                                                                                                                            | 0    | 16,800    | 0             | 16,800 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2012                                                                                                                            | 0    | 14,600    | 0             | 14,600 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Topography <b>9                   9</b>                                                                                         |      |           | 2013          | 0      | 14,600    | 0    | 14,600          |
| HANCOCK ME 04640<br>Sale Date: 6/21/2013                          |  |  | 1.Level           4.Below St       7.<br>2.Rolling       5.Low           8.<br>3.Above St     6.Swampy     9. |               |      | 2014                                                                                                                            | 0    | 14,400    | 0             | 14,400 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2015                                                                                                                            | 0    | 14,400    | 0             | 14,400 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Utilities <b>9 None                   9 None</b>                                                                                |      |           | 2016          | 0      | 14,400    | 0    | 14,400          |
|                                                                   |  |  |                                                                                                               |               |      | 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well     8.<br>3.Sewer           6.Septic       9.None |      |           | 2017          | 0      | 14,400    | 0    | 14,400          |
|                                                                   |  |  |                                                                                                               |               |      |                                                                                                                                 |      |           | 2018          | 0      | 14,400    | 0    | 14,400          |
|                                                                   |  |  | Street <b>9 None</b>                                                                                          |               |      | 2019                                                                                                                            | 0    | 14,400    | 0             | 14,400 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2020                                                                                                                            | 0    | 14,400    | 0             | 14,400 |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Land Data                                                                                                                       |      |           |               |        |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Front Foot                                                                                                                      |      | Type      | Effective     |        | Influence |      | Influence Codes |
|                                                                   |  |  |                                                                                                               |               |      |                                                                                                                                 |      |           | Frontage      | Depth  | Factor    | Code |                 |
| 11.Regular Lot                                                    |  |  |                                                                                                               | 1.Unimproved  |      |                                                                                                                                 |      |           |               |        |           |      |                 |
| 12.Delta Triangle                                                 |  |  |                                                                                                               | 2.Excess Frtg |      |                                                                                                                                 |      |           |               |        |           |      |                 |
| 13.Nabla Triangle                                                 |  |  |                                                                                                               | 3.Topography  |      |                                                                                                                                 |      |           |               |        |           |      |                 |
| X                                                                 |  |  | Date                                                                                                          |               |      | Sale Date <b>6/21/2013</b>                                                                                                      |      |           | 5.Access      |        |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Price                                                                                                                           |      |           | 6.Restriction |        |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | Sale Type <b>4 Mobile Home</b>                                                                                                  |      |           | 7.Corner Infl |        |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 1.Land       4.Mobile       7.                                                                                                  |      |           | 8.Environment |        |           |      |                 |
|                                                                   |  |  |                                                                                                               |               |      | 2.L & B     5.Other       8.                                                                                                    |      |           | 9.Fract Share |        |           |      |                 |
| 3.Building   6.           9.                                      |  |  | 30.Industrial Sit                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
| Notes:                                                            |  |  | Financing <b>9 Unknown</b>                                                                                    |               |      | 31.Working Waterf                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | 1.Convent   4.Seller       7.                                                                                 |               |      | 32.Cultivated Cro                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | 2.FHA/VA    5.Private     8.                                                                                  |               |      | 33.Pasture                                                                                                                      |      |           |               |        |           |      |                 |
|                                                                   |  |  | 3.Assumed   6.Cash       9.Unknown                                                                            |               |      | 34.Softwood (Farm                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | Validity <b>8 Other Non Valid</b>                                                                             |               |      | 35.Mixed Wood (Fa                                                                                                               |      |           |               |        |           |      |                 |
| Hancock                                                           |  |  | 1.Valid       4.Split       7.Changes                                                                         |               |      | 36.Hardwood (Farm                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | 2.Related    5.Partial     8.Other                                                                            |               |      | 37.Softwood                                                                                                                     |      |           |               |        |           |      |                 |
|                                                                   |  |  | 3.Distress   6.Exempt     9.Fr Ffclse                                                                         |               |      | 38.Mixed Wood                                                                                                                   |      |           |               |        |           |      |                 |
|                                                                   |  |  | Verified <b>5 Public Record</b>                                                                               |               |      | 39.Hardwood                                                                                                                     |      |           |               |        |           |      |                 |
|                                                                   |  |  | 1.Buyer      4.Agent       7.Family                                                                           |               |      | 40.Wasteland                                                                                                                    |      |           |               |        |           |      |                 |
| 2.Seller      5.Pub Rec    8.Other                                |  |  | 41.Gravel Pit                                                                                                 |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
| 3.Lender      6.MLS       9.                                      |  |  | 42.Mobile Home Si                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | Fract. Acre                                                                                                   |               |      | 43.Location Base                                                                                                                |      |           |               |        |           |      |                 |
|                                                                   |  |  | 21.Homesite (Frac                                                                                             |               |      | 44.Lot Improvemen                                                                                                               |      |           |               |        |           |      |                 |
|                                                                   |  |  | 22.Baselot (Fract                                                                                             |               |      | 45.Waterfront A                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 23.Misc (Fract)                                                                                               |               |      | 46.Lobster Pound                                                                                                                |      |           |               |        |           |      |                 |
|                                                                   |  |  | Acres                                                                                                         |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 24.Excess Acres 1                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 25.Excess Acres 5                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 26.Excess Acres 2                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 27.Excess Acres 5                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 28.Excess Acres 1                                                                                             |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | 29.Excess acres                                                                                               |               |      |                                                                                                                                 |      |           |               |        |           |      |                 |
|                                                                   |  |  | Total Acreage                                                                                                 |               | 0.00 |                                                                                                                                 |      |           |               |        |           |      |                 |

## Hancock

Map Lot MHP-CRM-014

Account 213

Location 14 PARK LANE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

1984 14' x 56' LIBERTY MOHO



|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           |                   |        |           |           |        |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-------------------|--------|-----------|-----------|--------|-----------|
| CRESCENT MOBILE HOME PARK LLC<br>PO BOX 146<br>ELLSWORTH ME 04605                                                                                                                                                                                                 |   |        | Property Data                                                                                                                                                   |  |           | Assessment Record |        |           |           |        |           |
|                                                                                                                                                                                                                                                                   |   |        | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                            |  |           | Year              | Land   | Buildings | Exempt    | Total  |           |
|                                                                                                                                                                                                                                                                   |   |        | Tree Growth Year <b>0</b>                                                                                                                                       |  |           | 2007              | 0      | 11,800    | 0         | 11,800 |           |
|                                                                                                                                                                                                                                                                   |   |        | TREE GROWTH RECERTIFY <b>0</b>                                                                                                                                  |  |           | 2008              | 0      | 24,300    | 0         | 24,300 |           |
|                                                                                                                                                                                                                                                                   |   |        | STATE SALE CODE <b>0</b>                                                                                                                                        |  |           | 2009              | 0      | 22,200    | 0         | 22,200 |           |
| B6059P59 B6765P215<br><br>Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 6/21/2013<br><br>Previous Owner<br>ANDERSON, MELVIN & JEANNE<br>25 CRESCENT DRIVE<br><br>HANCOCK ME 04640<br>Sale Date: 7/22/2008 |   |        | Zone/Land Use <b>11 Residential</b>                                                                                                                             |  |           | 2010              | 0      | 22,200    | 0         | 22,200 |           |
|                                                                                                                                                                                                                                                                   |   |        | Secondary Zone                                                                                                                                                  |  |           | 2011              | 0      | 20,500    | 0         | 20,500 |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           | 2012              | 0      | 18,300    | 0         | 18,300 |           |
|                                                                                                                                                                                                                                                                   |   |        | Topography                                                                                                                                                      |  |           | 2013              | 0      | 18,300    | 0         | 18,300 |           |
|                                                                                                                                                                                                                                                                   |   |        | 1.Level                    4.Below St            7.<br>2.Rolling                5.Low                    8.<br>3.Above St              6.Swampy              9. |  |           |                   |        |           | 2014      | 0      | 18,000    |
| 2015                                                                                                                                                                                                                                                              | 0 | 18,000 |                                                                                                                                                                 |  |           |                   |        |           | 0         | 18,000 |           |
| Utilities                                                                                                                                                                                                                                                         |   |        |                                                                                                                                                                 |  |           | 2016              | 0      | 18,000    | 0         | 18,000 |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           | 2017              | 0      | 18,000    | 0         | 18,000 |           |
| 1.Public                    4.Dr Well                7.Cesspool<br>2.Water                    5.Dug Well              8.<br>3.Sewer                    6.Septic                 9.None                                                                            |   |        |                                                                                                                                                                 |  |           | 2018              | 0      | 18,000    | 0         | 18,000 |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           | 2019              | 0      | 18,000    | 0         | 18,000 |           |
| Street                                                                                                                                                                                                                                                            |   |        |                                                                                                                                                                 |  |           | 2020              | 0      | 18,000    | 0         | 18,000 |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           |                   |        |           |           |        |           |
| 1.Paved                    4.Proposed              7.<br>2.Semi Imp                5.                            8.<br>3.Gravel                    6.                            9.None                                                                           |   |        |                                                                                                                                                                 |  |           | Land Data         |        |           |           |        |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  |           | Front Foot        |        | Type      | Effective |        | Influence |
| REVIEW STRUCTURE YEAR <b>0</b><br>RENTAL? 0=NO    1=YES <b>1</b>                                                                                                                                                                                                  |   |        | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                    |  | Frontage  | Depth             | Factor |           | Code      |        |           |
|                                                                                                                                                                                                                                                                   |   |        |                                                                                                                                                                 |  | Sale Data |                   |        |           |           |        |           |
| X                                                                                                                                                                                                                                                                 |   |        |                                                                                                                                                                 |  |           |                   |        |           |           |        |           |

## Hancock

Map Lot MHP-CRM-015

Account 1761

Location 15 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                         | 4.Steam    | 8.Fl/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            |                           |            |            |
| Basement        |            |            |                                                                                   |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                   |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            |                           |            |            |
|                 |            |            |                                                                                   |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                   |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                   |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                   |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                   |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

1989 14' x 52' ASTRO MOHO



05/22/2008

Map Lot MHP-CRM-016

Account 2104

Location 16 PARK LANE

Card 1 Of 1 11/30/2020

CRESCENT MOBILE HOME PARK LLC  
PO BOX 146  
ELLSWORTH ME 04605

B6059P59

Previous Owner  
ANDERSON, MELVIN & JOANNE  
231 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 6/21/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                   |             |  |
|-----------------------|-------------------|-------------|--|
| Neighborhood          | 1 Neighborhood 1  |             |  |
| Tree Growth Year      | 0                 |             |  |
| TREE GROWTH RECERTIFY | 0                 |             |  |
| STATE SALE CODE       | 0                 |             |  |
| Zone/Land Use         | 11 Residential    |             |  |
| Secondary Zone        |                   |             |  |
| Topography            |                   |             |  |
| 1.Level               | 4.Below St        | 7.          |  |
| 2.Rolling             | 5.Low             | 8.          |  |
| 3.Above St            | 6.Swampy          | 9.          |  |
| Utilities             |                   |             |  |
| 1.Public              | 4.Dr Well         | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well        | 8.          |  |
| 3.Sewer               | 6.Septic          | 9.None      |  |
| Street                |                   |             |  |
| 1.Paved               | 4.Proposed        | 7.          |  |
| 2.Semi Imp            | 5.                | 8.          |  |
| 3.Gravel              | 6.                | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                 |             |  |
| RENTAL? 0=NO 1=YES    | 0                 |             |  |
| Sale Data             |                   |             |  |
| Sale Date             | 6/21/2013         |             |  |
| Price                 |                   |             |  |
| Sale Type             | 4 Mobile Home     |             |  |
| 1.Land                | 4.Mobile          | 7.          |  |
| 2.L & B               | 5.Other           | 8.          |  |
| 3.Building            | 6.                | 9.          |  |
| Financing             | 9 Unknown         |             |  |
| 1.Convent             | 4.Seller          | 7.          |  |
| 2.FHA/VA              | 5.Private         | 8.          |  |
| 3.Assumed             | 6.Cash            | 9.Unknown   |  |
| Validity              | 8 Other Non Valid |             |  |
| 1.Valid               | 4.Split           | 7.Changes   |  |
| 2.Related             | 5.Partial         | 8.Other     |  |
| 3.Distress            | 6.Exempt          | 9.Fr Ffclse |  |
| Verified              | 5 Public Record   |             |  |
| 1.Buyer               | 4.Agent           | 7.Family    |  |
| 2.Seller              | 5.Pub Rec         | 8.Other     |  |
| 3.Lender              | 6.MLS             | 9.          |  |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2008 | 0    | 16,600    | 0      | 16,600 |
| 2009 | 0    | 15,100    | 0      | 15,100 |
| 2010 | 0    | 15,100    | 0      | 15,100 |
| 2011 | 0    | 14,600    | 0      | 14,600 |
| 2012 | 0    | 12,300    | 0      | 12,300 |
| 2013 | 0    | 12,300    | 0      | 12,300 |
| 2014 | 0    | 12,300    | 0      | 12,300 |
| 2015 | 0    | 12,300    | 0      | 12,300 |
| 2016 | 0    | 12,300    | 0      | 12,300 |
| 2017 | 0    | 12,300    | 0      | 12,300 |
| 2018 | 0    | 12,300    | 0      | 12,300 |
| 2019 | 0    | 12,300    | 0      | 12,300 |
| 2020 | 0    | 12,300    | 0      | 12,300 |
|      |      |           |        |        |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baslot (Fract   |      |                      |       | %         |      |                   |
| 23.Misc (Fract)    |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

Card 1 Of 1 11/30/2020

1978 14'x56' OXFORD MOHO





# Hancock

Map Lot MHP-CRM-017

Account 804

Location 17 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                                                   |            |            |                                                                                   |      |       |                                |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|--------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                         |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.                |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.                 |             |                   |
| 2.Ranch                                           | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |      |       | 3.Horrid 6. 9.                 |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Farmhou | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                          |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiabt                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.        |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 12.                                                           |      |       | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                               | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |      |       | Insulation                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                             |      |       | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                    |      |       | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6. 9.None                                                                |      |       | 3.Capped 6. 9.None             |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |      |       | Unfinished %                   |             |                   |
| 1.Wood                                            | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor                 |             |                   |
| 2.Vin/Al                                          | 6.Brick Ve | 10.Concret | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AAA Grad |             |                   |
| 3.Compos.                                         | 7.Solid Br | 12.        | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                   |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good                  |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code                |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.Seasonal    |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.            |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Fire 6.2014 ADJ 9.None       |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                   |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code                  |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.               |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>      |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.             |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.       |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.            |             |                   |
| Date Inspected                                    |            |            |                                                                                   |      |       |                                |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                              |             | 29.Finished Attic |

CRESCENT MOBILE HOME PARK LLC  
PO BOX 146  
ELLSWORTH ME 04605

B6059P59 B6765P227

Previous Owner  
ANDERSON, MELVIN & JOANNE  
231 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 6/21/2013

## Property Data

|                       |                          |             |
|-----------------------|--------------------------|-------------|
| Neighborhood          | <b>1 Neighborhood 1</b>  |             |
| Tree Growth Year      | <b>0</b>                 |             |
| TREE GROWTH RECERTIFY | <b>0</b>                 |             |
| STATE SALE CODE       | <b>0</b>                 |             |
| Zone/Land Use         | <b>11 Residential</b>    |             |
| Secondary Zone        |                          |             |
| Topography            |                          |             |
| 1.Level               | 4.Below St               | 7.          |
| 2.Rolling             | 5.Low                    | 8.          |
| 3.Above St            | 6.Swampy                 | 9.          |
| Utilities             |                          |             |
| 1.Public              | 4.Dr Well                | 7.Cesspool  |
| 2.Water               | 5.Dug Well               | 8.          |
| 3.Sewer               | 6.Septic                 | 9.None      |
| Street                |                          |             |
| 1.Paved               | 4.Proposed               | 7.          |
| 2.Semi Imp            | 5.                       | 8.          |
| 3.Gravel              | 6.                       | 9.None      |
| REVIEW STRUCTURE YEAR | <b>0</b>                 |             |
| RENTAL? 0=NO 1=YES    | <b>0</b>                 |             |
| <b>Sale Data</b>      |                          |             |
| Sale Date             | <b>6/21/2013</b>         |             |
| Price                 |                          |             |
| Sale Type             | <b>4 Mobile Home</b>     |             |
| 1.Land                | 4.Mobile                 | 7.          |
| 2.L & B               | 5.Other                  | 8.          |
| 3.Building            | 6.                       | 9.          |
| Financing             | <b>9 Unknown</b>         |             |
| 1.Convert             | 4.Seller                 | 7.          |
| 2.FHA/VA              | 5.Private                | 8.          |
| 3.Assumed             | 6.Cash                   | 9.Unknown   |
| Validity              | <b>8 Other Non Valid</b> |             |
| 1.Valid               | 4.Split                  | 7.Changes   |
| 2.Related             | 5.Partial                | 8.Other     |
| 3.Distress            | 6.Exempt                 | 9.Fr Pfdlse |
| Verified              | <b>5 Public Record</b>   |             |
| 1.Buyer               | 4.Agent                  | 7.Family    |
| 2.Seller              | 5.Pub Rec                | 8.Other     |
| 3.Lender              | 6.MLS                    | 9.          |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2008 | 0    | 30,300    | 0      | 30,300 |
| 2009 | 0    | 27,700    | 0      | 27,700 |
| 2010 | 0    | 27,700    | 0      | 27,700 |
| 2011 | 0    | 25,400    | 0      | 25,400 |
| 2012 | 0    | 22,500    | 0      | 22,500 |
| 2013 | 0    | 22,500    | 0      | 22,500 |
| 2014 | 0    | 22,200    | 0      | 22,200 |
| 2015 | 0    | 22,200    | 0      | 22,200 |
| 2016 | 0    | 22,200    | 0      | 22,200 |
| 2017 | 0    | 22,200    | 0      | 22,200 |
| 2018 | 0    | 22,200    | 0      | 22,200 |
| 2019 | 0    | 22,200    | 0      | 22,200 |
| 2020 | 0    | 22,200    | 0      | 22,200 |
|      |      |           |        |        |

## Land Data

| Front Foot        | Type               | Effective     |       | Influence |                 | Influence Codes   |
|-------------------|--------------------|---------------|-------|-----------|-----------------|-------------------|
|                   |                    | Frontage      | Depth | Factor    | Code            |                   |
| 11.Regular Lot    |                    |               |       | %         |                 | 1.Unimproved      |
| 12.Delta Triangle |                    |               |       | %         |                 | 2.Excess Frtg     |
| 13.Nabla Triangle |                    |               |       | %         |                 | 3.Topography      |
| 14.Rear Land      |                    |               |       | %         |                 | 4.Size/Shape      |
| 15.Miscellaneous  |                    |               |       | %         |                 | 5.Access          |
|                   |                    |               |       | %         |                 | 6.Restriction     |
|                   |                    |               |       | %         |                 | 7.Corner Infl     |
| Square Foot       |                    | Square Feet   |       |           |                 | 8.Environment     |
|                   | 16.Regular Lot     |               |       | %         |                 | 9.Fract Share     |
|                   | 17.Secondary Lot   |               |       | %         |                 | <b>Acres</b>      |
|                   | 18.Excess Land     |               |       | %         |                 | 30.Industrial Sit |
|                   | 19.Condominium     |               |       | %         |                 | 31.Working Waterf |
|                   | 20.Miscellaneous   |               |       | %         |                 | 32.Cultivated Cro |
|                   |                    |               |       | %         |                 | 33.Pasture        |
|                   |                    |               |       | %         |                 | 34.Softwood (Farm |
| Fract. Acre       |                    | Acreage/Sites |       |           |                 | 35.Mixed Wood (Fa |
|                   | 21.Homesite (Fract |               |       | %         |                 | 36.Hardwood (Farm |
|                   | 22.Baselot (Fract  |               |       | %         |                 | 37.Softwood       |
|                   | 23.Misc (Fract)    |               |       | %         |                 | 38.Mixed Wood     |
|                   | <b>Acres</b>       |               |       | %         |                 | 39.Hardwood       |
|                   | 24.Excess Acres 1  |               |       | %         |                 | 40.Wasteland      |
|                   | 25.Excess Acres 5  |               |       | %         |                 | 41.Gravel Pit     |
|                   | 26.Excess Acres 2  |               |       | %         |                 | 42.Mobile Home Si |
|                   | 27.Excess Acres 5  |               |       | %         |                 | 43.Location Base  |
|                   | 28.Excess Acres 1  |               |       | %         |                 | 44.Lot Improvemen |
| 29.Excess acres   |                    |               | %     |           | 45.Waterfront A |                   |
|                   |                    | Total Acreage |       | 0.00      |                 | 46.Lobster Pound  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Hancock



Map Lot MHP-CRM-019

Account 2102

Location 19 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

CRESCENT MOBILE HOME PARK LLC  
PO BOX 146  
ELLSWORTH ME 04605

B6059P59 B6765P225

Previous Owner  
ANDERSON, MELVIN & JOANNE  
231 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 6/21/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

**Property Data**

|                       |                          |             |
|-----------------------|--------------------------|-------------|
| Neighborhood          | <b>1 Neighborhood 1</b>  |             |
| Tree Growth Year      | <b>0</b>                 |             |
| TREE GROWTH RECERTIFY | <b>0</b>                 |             |
| STATE SALE CODE       | <b>0</b>                 |             |
| Zone/Land Use         | <b>11 Residential</b>    |             |
| Secondary Zone        |                          |             |
| Topography            |                          |             |
| 1.Level               | 4.Below St               | 7.          |
| 2.Rolling             | 5.Low                    | 8.          |
| 3.Above St            | 6.Swampy                 | 9.          |
| Utilities             |                          |             |
| 1.Public              | 4.Dr Well                | 7.Cesspool  |
| 2.Water               | 5.Dug Well               | 8.          |
| 3.Sewer               | 6.Septic                 | 9.None      |
| Street                |                          |             |
| 1.Paved               | 4.Proposed               | 7.          |
| 2.Semi Imp            | 5.                       | 8.          |
| 3.Gravel              | 6.                       | 9.None      |
| REVIEW STRUCTURE YEAR | <b>0</b>                 |             |
| RENTAL? 0=NO 1=YES    | <b>1</b>                 |             |
| <b>Sale Data</b>      |                          |             |
| Sale Date             | <b>6/21/2013</b>         |             |
| Price                 |                          |             |
| Sale Type             | <b>4 Mobile Home</b>     |             |
| 1.Land                | 4.Mobile                 | 7.          |
| 2.L & B               | 5.Other                  | 8.          |
| 3.Building            | 6.                       | 9.          |
| Financing             | <b>9 Unknown</b>         |             |
| 1.Convert             | 4.Seller                 | 7.          |
| 2.FHA/VA              | 5.Private                | 8.          |
| 3.Assumed             | 6.Cash                   | 9.Unknown   |
| Validity              | <b>8 Other Non Valid</b> |             |
| 1.Valid               | 4.Split                  | 7.Changes   |
| 2.Related             | 5.Partial                | 8.Other     |
| 3.Distress            | 6.Exempt                 | 9.Fr Ffdlse |
| Verified              | <b>5 Public Record</b>   |             |
| 1.Buyer               | 4.Agent                  | 7.Family    |
| 2.Seller              | 5.Pub Rec                | 8.Other     |
| 3.Lender              | 6.MLS                    | 9.          |

**Assessment Record**

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2008 | 0    | 28,600    | 0      | 28,600 |
| 2009 | 0    | 26,100    | 0      | 26,100 |
| 2010 | 0    | 26,100    | 0      | 26,100 |
| 2011 | 0    | 24,300    | 0      | 24,300 |
| 2012 | 0    | 22,700    | 0      | 22,700 |
| 2013 | 0    | 22,700    | 0      | 22,700 |
| 2014 | 0    | 22,100    | 0      | 22,100 |
| 2015 | 0    | 22,100    | 0      | 22,100 |
| 2016 | 0    | 22,100    | 0      | 22,100 |
| 2017 | 0    | 22,100    | 0      | 22,100 |
| 2018 | 0    | 22,100    | 0      | 22,100 |
| 2019 | 0    | 22,100    | 0      | 22,100 |
| 2020 | 0    | 22,100    | 0      | 22,100 |
|      |      |           |        |        |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  |      |                      |       | %         |      |                   |
| 22.Baslot (Frac    |      |                      |       | %         |      |                   |
| 23.Misc (Frac)     |      |                      |       | %         |      |                   |
| <b>Acres</b>       |      |                      |       | %         |      |                   |
| 24.Excess Acres 1  |      |                      |       | %         |      |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |

## Hancock

Map Lot MHP-CRM-019

Account 2102

Location 19 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |        |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |        |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid         | 6.         | 9.         |                        |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |        |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |        |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |        |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |                        |            |        |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |                        |            |        |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |                        |            |        |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |        |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |        |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                        |            |        |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |                        |            |        |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                        |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |        |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |        |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |        |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |        |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |                        |            |        |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.     |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Fire                 | 6.2014 ADJ | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |        |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 7.     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.     |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 9.None     | 9.     |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |        |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.     |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.     |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |        |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |        |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |        |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |        |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |        |

Date Inspected

1997 14' x 52' SKYLINE MOHO



05/22/2008



# Hancock

Map Lot MHP-CRM-021

Account 2092

Location 21 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                           |            |        |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|---------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                           |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                           |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                           |            |        |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid         | 6.         | 9.         |                           |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.FI/Wall  | Attic            |            |            |                           |            |        |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                           |            |        |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.FI/Stair | 8.         |                           |            |        |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |                           |            |        |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                           |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |                           |            |        |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |                           |            |        |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |                           |            |        |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                           |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                           |            |        |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                           |            |        |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |                           |            |        |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                           |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                           |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                           |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                           |            |        |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                           |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                           |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                           |            |        |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                           |            |        |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                           |            |        |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |                           |            |        |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built                 | 5.Bsmt     | 8.     |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Fire                    | 6.2014 ADJ | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good              |            |        |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code             |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                    | 3.No Power | 7.     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location                | 4.Generate | 8.     |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach                | 9.None     | 9.     |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b>    |            |        |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior                | 4.Vacant   | 7.     |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal                 | 5.Estimate | 8.     |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Informed                | 6.         | 9.     |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Information Code <b>0</b> |            |        |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1998 | 14x48 | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck       | 1998 | 24    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

1998 14' x 48' FLEETWOOD MOHO



VACANT SITE  
231 US HIGHWAY 1  
HANCOCK ME 04640

| Property Data                        |  |  | Assessment Record |      |               |        |           |      |                 |
|--------------------------------------|--|--|-------------------|------|---------------|--------|-----------|------|-----------------|
|                                      |  |  | Year              | Land | Buildings     | Exempt | Total     |      |                 |
| Neighborhood <b>1 Neighborhood 1</b> |  |  | 2007              | 0    | 32,700        | 13,000 | 19,700    |      |                 |
| Tree Growth Year <b>0</b>            |  |  | 2008              | 0    | 0             | 0      | 0         |      |                 |
| TREE GROWTH RECERTIFY <b>0</b>       |  |  | 2009              | 0    | 0             | 0      | 0         |      |                 |
| STATE SALE CODE <b>0</b>             |  |  | 2010              | 0    | 0             | 0      | 0         |      |                 |
| Zone/Land Use <b>11 Residential</b>  |  |  | 2011              | 0    | 0             | 0      | 0         |      |                 |
| Secondary Zone                       |  |  | 2012              | 0    | 0             | 0      | 0         |      |                 |
| Topography                           |  |  | 2013              | 0    | 0             | 0      | 0         |      |                 |
| 1.Level 4.Below St 7.                |  |  | 2014              | 0    | 0             | 0      | 0         |      |                 |
| 2.Rolling 5.Low 8.                   |  |  | 2015              | 0    | 0             | 0      | 0         |      |                 |
| 3.Above St 6.Swampy 9.               |  |  | 2016              | 0    | 0             | 0      | 0         |      |                 |
| Utilities                            |  |  | 2017              | 0    | 0             | 0      | 0         |      |                 |
| 1.Public 4.Dr Well 7.Cesspool        |  |  | 2018              | 0    | 0             | 0      | 0         |      |                 |
| 2.Water 5.Dug Well 8.                |  |  | 2019              | 0    | 0             | 0      | 0         |      |                 |
| 3.Sewer 6.Septic 9.None              |  |  | 2020              | 0    | 0             | 0      | 0         |      |                 |
| Street                               |  |  | Land Data         |      |               |        |           |      |                 |
| 1.Paved 4.Proposed 7.                |  |  | Front Foot        | Type | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp 5. 8.                     |  |  |                   |      | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel 6. 9.None                   |  |  |                   |      |               |        |           |      |                 |
| REVIEW STRUCTURE YEAR <b>0</b>       |  |  |                   |      |               |        |           |      |                 |
| RENTAL? 0=NO 1=YES <b>1</b>          |  |  |                   |      |               |        |           |      |                 |
| Sale Data                            |  |  | Square Foot       |      | Square Feet   |        |           |      | Acres           |
| Sale Date                            |  |  |                   |      |               |        |           |      |                 |
| Price                                |  |  |                   |      |               |        |           |      |                 |
| Sale Type                            |  |  |                   |      |               |        |           |      |                 |
| 1.Land 4.Mobile 7.                   |  |  |                   |      |               |        |           |      |                 |
| 2.L & B 5.Other 8.                   |  |  | Fract. Acre       |      | Acreage/Sites |        |           |      |                 |
| 3.Building 6. 9.                     |  |  |                   |      |               |        |           |      |                 |
| Financing                            |  |  |                   |      |               |        |           |      |                 |
| 1.Convent 4.Seller 7.                |  |  |                   |      |               |        |           |      |                 |
| 2.FHA/VA 5.Private 8.                |  |  |                   |      |               |        |           |      |                 |
| 3.Assumed 6.Cash 9.Unknown           |  |  | Acres             |      |               |        |           |      |                 |
| Validity                             |  |  |                   |      |               |        |           |      |                 |
| 1.Valid 4.Split 7.Changes            |  |  |                   |      |               |        |           |      |                 |
| 2.Related 5.Partial 8.Other          |  |  |                   |      |               |        |           |      |                 |
| 3.Distress 6.Exempt 9.Fr Ffclse      |  |  |                   |      |               |        |           |      |                 |
| Verified                             |  |  | 24.Excess Acres 1 |      |               |        |           |      |                 |
| 1.Buyer 4.Agent 7.Family             |  |  |                   |      |               |        |           |      |                 |
| 2.Seller 5.Pub Rec 8.Other           |  |  |                   |      |               |        |           |      |                 |
| 3.Lender 6.MLS 9.                    |  |  |                   |      |               |        |           |      |                 |
|                                      |  |  | Total Acreage     |      | 0.00          |        |           |      |                 |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Corner Infl
- 8.Environment
- 9.Fract Share
- Acres
- 30.Industrial Sit
- 31.Working Waterf
- 32.Cultivated Cro
- 33.Pasture
- 34.Softwood (Farm
- 35.Mixed Wood (Fa
- 36.Hardwood (Farm
- 37.Softwood
- 38.Mixed Wood
- 39.Hardwood
- 40.Wasteland
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Location Base
- 44.Lot Improvemen
- 45.Waterfront A
- 46.Lobster Pound

## Hancock

Map Lot MHP-CRM-023

Account 1732

Location 23 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

VACANT PERMITTED SITE (2008)



|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------|---------------|--|-------------------|------|-------------|----------------------------|--------|-----------|------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-------------|------------|--|
| CRESCENT MOBILE HOME PARK LLC<br>8 US HIGHWAY 1<br>HANCOCK ME 04640                                                                  |  |  | Property Data                                                                                                                      |               |  | Assessment Record |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                               |               |  | Year              | Land | Buildings   | Exempt                     | Total  |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2008              | 0    | 23,900      | 0                          | 23,900 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2009              | 0    | 21,800      | 0                          | 21,800 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2010              | 0    | 21,800      | 0                          | 21,800 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| B6059P59                                                                                                                             |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                |               |  | 2011              | 0    | 19,600      | 0                          | 19,600 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| Previous Owner<br>ANDERSON, MELVIN & JOANNE<br>231 US HIGHWAY 1<br><br>HANCOCK ME 04640<br>Sale Date: 6/21/2013                      |  |  | Secondary Zone                                                                                                                     |               |  | 2012              | 0    | 17,900      | 0                          | 17,900 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2013              | 0    | 17,900      | 0                          | 17,900 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | Topography        |      |             | 2014                       | 0      | 18,700    | 0    | 18,700                         |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  | 1.Level            4.Below St       7.<br>2.Rolling        5.Low               8.<br>3.Above St      6.Swampy         9.           |               |  | 2015              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2016              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| Utilities                                                                                                                            |  |  |                                                                                                                                    |               |  | 2017              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| 1.Public           4.Dr Well         7.Cesspool<br>2.Water          5.Dug Well       8.<br>3.Sewer          6.Septic          9.None |  |  |                                                                                                                                    |               |  | 2018              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | 2019              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  | Street                                                                                                                             |               |  | 2020              | 0    | 18,700      | 0                          | 18,700 |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  | 1.Paved           4.Proposed       7.<br>2.Semi Imp       5.                   8.<br>3.Gravel          6.                   9.None |               |  | Land Data         |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  | Front Foot        |      | Type        | Effective                  |        | Influence |      | Influence Codes                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             | Frontage                   | Depth  | Factor    | Code |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| 11.Regular Lot                                                                                                                       |  |  |                                                                                                                                    | 1.Unimproved  |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| 12.Delta Triangle                                                                                                                    |  |  |                                                                                                                                    | 2.Excess Frtg |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| 13.Nabla Triangle                                                                                                                    |  |  |                                                                                                                                    | 3.Topography  |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| Inspection Witnessed By:                                                                                                             |  |  | REVIEW STRUCTURE YEAR <b>0</b><br>RENTAL? 0=NO   1=YES <b>1</b>                                                                    |               |  | Sale Data         |      |             | Sale Date <b>6/21/2013</b> |        | Price     |      | Sale Type <b>4 Mobile Home</b> |                                                                                                                                                                                                               | 1.Land            4.Mobile         7.<br>2.L & B           5.Other            8.<br>3.Building       6.                   9. |               | Financing <b>9 Unknown</b><br>1.Convent      4.Seller          7.<br>2.FHA/VA       5.Private         8.<br>3.Assumed      6.Cash            9.Unknown |  | Validity <b>8 Other Non Valid</b><br>1.Valid          4.Split            7.Changes<br>2.Related       5.Partial          8.Other<br>3.Distress      6.Exempt         9.Fr FfcIs |               | Verified <b>5 Public Record</b><br>1.Buyer         4.Agent           7.Family<br>2.Seller          5.Pub Rec        8.Other<br>3.Lender        6.MLS            9. |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      | X        |             | Date       |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      | No./Date | Description | Date Insp. |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
| Notes:                                                                                                                               |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                       |               |  | Square Foot       |      | Square Feet |                            |        |           |      |                                | Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Fract<br>23.Misc (Fract)<br>Acres<br>24.Excess Acres 1<br>25.Excess Acres 5<br>26.Excess Acres 2<br>27.Excess Acres 5<br>28.Excess Acres 1<br>29.Excess acres |                                                                                                                              | Acreage/Sites |                                                                                                                                                        |  |                                                                                                                                                                                 |               |                                                                                                                                                                    |      |          |             |            |  |
|                                                                                                                                      |  |  |                                                                                                                                    |               |  |                   |      |             |                            |        |           |      |                                |                                                                                                                                                                                                               |                                                                                                                              |               |                                                                                                                                                        |  |                                                                                                                                                                                 | Total Acreage |                                                                                                                                                                    | 0.00 |          |             |            |  |

Hancock

## Hancock

Map Lot MHP-CRM-024

Account 2110

Location 13 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                                      |  |  |                                                                                                                                                                       |  |  |                                      |  |  |
|--------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style                       |  |  | SF Bsmt Living                                                                                                                                                        |  |  | Layout                               |  |  |
| 0.Uncoded    4.Cape    8.Log         |  |  | Fin Bsmt Grade                                                                                                                                                        |  |  | 1.Typical    4.    7.                |  |  |
| 1.Conv.    5.Garrison    9.Other     |  |  | OPEN-5-CUSTOMIZE                                                                                                                                                      |  |  | 2.Inadeq    5.    8.                 |  |  |
| 2.Ranch    6.Colonial    10.Dutch C  |  |  | Heat Type <b>100%</b>                                                                                                                                                 |  |  | 3.Horrid    6.    9.                 |  |  |
| 3.R Ranch    7.Contemp    11.Farmhou |  |  | 0.Uncoded    4.Steam    8.Fi/Wall                                                                                                                                     |  |  | Attic                                |  |  |
| Dwelling Units                       |  |  | 1.HWBB    5.FWA    9.No Heat                                                                                                                                          |  |  | 1.1/4 Fin    4.Full Fin    7.        |  |  |
| Other Units                          |  |  | 2.HWCI    6.GravWA    10.Radiabt                                                                                                                                      |  |  | 2.1/2 Fin    5.Fi/Stair    8.        |  |  |
| Stories                              |  |  | 3.H Pump    7.Electric    12.                                                                                                                                         |  |  | 3.3/4 Fin    6.    9.None            |  |  |
| 1.1    4.1.5    7.3.5                |  |  | Cool Type <b>0%</b>                                                                                                                                                   |  |  | Insulation                           |  |  |
| 2.2    5.1.75    8.                  |  |  | 1.Refrig    4.W&C Air    7.                                                                                                                                           |  |  | 1.Full    4.Minimal    7.            |  |  |
| 3.3    6.2.5    9.                   |  |  | 2.Evapor    5.    8.                                                                                                                                                  |  |  | 2.Heavy    5.Partial    8.           |  |  |
| Exterior Walls                       |  |  | 3.H Pump    6.    9.None                                                                                                                                              |  |  | 3.Capped    6.    9.None             |  |  |
| 0.Uncoded    4.Asbestos    8.Stone   |  |  | Kitchen Style                                                                                                                                                         |  |  | Unfinished %                         |  |  |
| 1.Wood    5.Stucco    9.Other        |  |  | 1.Modern    4.Obsolete    7.                                                                                                                                          |  |  | Grade & Factor                       |  |  |
| 2.Vin/Al    6.Brick Ve    10.Concret |  |  | 2.Typical    5.    8.                                                                                                                                                 |  |  | 1.E Grade    4.B Grade    7.AAA Grad |  |  |
| 3.Compos.    7.Solid Br    12.       |  |  | 3.Old Type    6.    9.None                                                                                                                                            |  |  | 2.D Grade    5.A Grade    8.SC Grade |  |  |
| Roof Surface                         |  |  | Bath(s) Style                                                                                                                                                         |  |  | 3.C Grade    6.AA Grade    9.Same    |  |  |
| 1.Asphalt    4.Composit    7.        |  |  | 1.Modern    4.Obsolete    7.                                                                                                                                          |  |  | SQFT (Footprint)                     |  |  |
| 2.Slate    5.Wood    8.              |  |  | 2.Typical    5.    8.                                                                                                                                                 |  |  | Condition                            |  |  |
| 3.Metal    6.Other    9.             |  |  | 3.Old Type    6.    9.None                                                                                                                                            |  |  | 1.Poor    4.Avg    7.V G             |  |  |
| SF Masonry Trim                      |  |  | # Rooms                                                                                                                                                               |  |  | 2.Fair    5.Avg+    8.Exc            |  |  |
| OPEN-3-CUSTOM                        |  |  | # Bedrooms                                                                                                                                                            |  |  | 3.Avg-    6.Good    9.Same           |  |  |
| OPEN-4-CUSTOM                        |  |  | # Full Baths                                                                                                                                                          |  |  | Phys. % Good                         |  |  |
| Year Built                           |  |  | # Half Baths                                                                                                                                                          |  |  | Funct. % Good                        |  |  |
| Year Remodeled                       |  |  | # Addn Fixtures                                                                                                                                                       |  |  | Functional Code                      |  |  |
| Foundation                           |  |  | # Fireplaces                                                                                                                                                          |  |  | 1.Incomp    4.Delap    7.Seasonal    |  |  |
| 1.Concrete    4.Wood    7.           |  |  | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built    5.Bsmt    8.            |  |  |
| 2.C Block    5.Slab    8.            |  |  |                                                                                                                                                                       |  |  | 3.Fire    6.2014 ADJ    9.None       |  |  |
| 3.Br/Stone    6.Piers    9.          |  |  |                                                                                                                                                                       |  |  | Econ. % Good                         |  |  |
| Basement                             |  |  |                                                                                                                                                                       |  |  | Economic Code                        |  |  |
| 1.1/4 Bmt    4.Full Bmt    7.        |  |  |                                                                                                                                                                       |  |  | 0.None    3.No Power    7.           |  |  |
| 2.1/2 Bmt    5.None    8.            |  |  |                                                                                                                                                                       |  |  | 1.Location    4.Generate    8.       |  |  |
| 3.3/4 Bmt    6.    9.None            |  |  |                                                                                                                                                                       |  |  | 2.Encroach    9.None    9.           |  |  |
| Bsmt Gar # Cars                      |  |  |                                                                                                                                                                       |  |  | Entrance Code <b>0</b>               |  |  |
| Wet Basement                         |  |  |                                                                                                                                                                       |  |  | 1.Interior    4.Vacant    7.         |  |  |
| 1.Dry    4.    7.                    |  |  |                                                                                                                                                                       |  |  | 2.Refusal    5.Estimate    8.        |  |  |
| 2.Damp    5.    8.                   |  |  | 3.Informed    6.    9.                                                                                                                                                |  |  |                                      |  |  |
| 3.Wet    6.    9.                    |  |  | Information Code <b>0</b>                                                                                                                                             |  |  |                                      |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 Mobile Home | 1985 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck       | 1985 | 40    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

1985 14' x 70' LIBERTY MOHO

5.0'

WD DK

8.0'



Map Lot MHP-CRM-025

Account 2098

Location 25 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

RANDOLPH, ERMA  
25 CRESCENT DRIVE  
HANCOCK ME 04640

| Property Data                   |  |  | Assessment Record  |               |                   |        |                   |                   |                 |               |
|---------------------------------|--|--|--------------------|---------------|-------------------|--------|-------------------|-------------------|-----------------|---------------|
| Neighborhood 1 Neighborhood 1   |  |  | Year               | Land          | Buildings         | Exempt | Total             |                   |                 |               |
| Tree Growth Year 0              |  |  | 2008               | 0             | 12,400            | 12,400 | 0                 |                   |                 |               |
| TREE GROWTH RECERTIFY 0         |  |  | 2009               | 0             | 11,400            | 11,400 | 0                 |                   |                 |               |
| STATE SALE CODE 0               |  |  | 2010               | 0             | 11,400            | 10,000 | 1,400             |                   |                 |               |
| Zone/Land Use 11 Residential    |  |  | 2011               | 0             | 11,400            | 10,000 | 1,400             |                   |                 |               |
| Secondary Zone                  |  |  | 2012               | 0             | 9,900             | 9,900  | 0                 |                   |                 |               |
| Topography                      |  |  | 2013               | 0             | 9,900             | 9,900  | 0                 |                   |                 |               |
| 1.Level 4.Below St 7.           |  |  | 2014               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| 2.Rolling 5.Low 8.              |  |  | 2015               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| 3.Above St 6.Swampy 9.          |  |  | 2016               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| Utilities                       |  |  | 2017               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| 1.Public 4.Dr Well 7.Cesspool   |  |  | 2018               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| 2.Water 5.Dug Well 8.           |  |  | 2019               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| 3.Sewer 6.Septic 9.None         |  |  | 2020               | 0             | 9,500             | 9,500  | 0                 |                   |                 |               |
| Street                          |  |  |                    |               |                   |        |                   |                   |                 |               |
| 1.Paved 4.Proposed 7.           |  |  | Land Data          |               |                   |        |                   |                   |                 |               |
| 2.Semi Imp 5. 8.                |  |  | Front Foot         | Type          | Effective         |        | Influence         |                   | Influence Codes |               |
| 3.Gravel 6. 9.None              |  |  |                    |               | Frontage          | Depth  | Factor            | Code              |                 |               |
| REVIEW STRUCTURE YEAR 0         |  |  |                    |               | 11.Regular Lot    |        | %                 |                   |                 | 1.Unimproved  |
| RENTAL? 0=NO 1=YES 0            |  |  |                    |               | 12.Delta Triangle |        | %                 |                   |                 | 2.Excess Frtg |
| Sale Data                       |  |  |                    |               | 13.Nabla Triangle |        | %                 |                   |                 | 3.Topography  |
| Sale Date                       |  |  | 14.Rear Land       |               | %                 |        | 4.Size/Shape      |                   |                 |               |
| Price                           |  |  | 15.Miscellaneous   |               | %                 |        | 5.Access          |                   |                 |               |
| Sale Type                       |  |  | Square Foot        | Square Feet   |                   | %      |                   | 6.Restriction     |                 |               |
| 1.Land 4.Mobile 7.              |  |  |                    |               |                   | %      |                   | 7.Corner Infl     |                 |               |
| 2.L & B 5.Other 8.              |  |  |                    |               |                   | %      |                   | 8.Environment     |                 |               |
| 3.Building 6. 9.                |  |  |                    |               |                   | %      |                   | 9.Fract Share     |                 |               |
| Financing                       |  |  |                    |               |                   | %      |                   | Acres             |                 |               |
| 1.Convent 4.Seller 7.           |  |  | Fract. Acre        | Acreage/Sites |                   | %      |                   | 30.Industrial Sit |                 |               |
| 2.FHA/VA 5.Private 8.           |  |  |                    |               |                   | %      |                   | 31.Working Waterf |                 |               |
| 3.Assumed 6.Cash 9.Unknown      |  |  |                    |               |                   | %      |                   | 32.Cultivated Cro |                 |               |
| Validity                        |  |  |                    |               |                   | %      |                   | 33.Pasture        |                 |               |
| 1.Valid 4.Split 7.Changes       |  |  |                    |               |                   | %      |                   | 34.Software (Farm |                 |               |
| 2.Related 5.Partial 8.Other     |  |  | 21.Homesite (Frac  |               | %                 |        | 35.Mixed Wood (Fa |                   |                 |               |
| 3.Distress 6.Exempt 9.Fr Ffclse |  |  | 22.Baselot (Fract  |               | %                 |        | 36.Hardwood (Farm |                   |                 |               |
| Verified                        |  |  | 23.Misc (Fract)    |               | %                 |        | 37.Software       |                   |                 |               |
| 1.Buyer 4.Agent 7.Family        |  |  | Acres              |               | %                 |        | 38.Mixed Wood     |                   |                 |               |
| 2.Seller 5.Pub Rec 8.Other      |  |  | 24.Excess Acres 1  |               | %                 |        | 39.Hardwood       |                   |                 |               |
| 3.Lender 6.MLS 9.               |  |  | 25.Excess Acres 5  |               | %                 |        | 40.Wasteland      |                   |                 |               |
|                                 |  |  | 26.Excess Acres 2  |               | %                 |        | 41.Gravel Pit     |                   |                 |               |
|                                 |  |  | 27.Excess Acres 5  |               | %                 |        | 42.Mobile Home Si |                   |                 |               |
|                                 |  |  | 28.Excess Acres 1  |               | %                 |        | 43.Location Base  |                   |                 |               |
|                                 |  |  | 29.Excess acres    |               | %                 |        | 44.Lot Improvemen |                   |                 |               |
|                                 |  |  | Total Acreage 0.00 |               |                   |        | 45.Waterfront A   |                   |                 |               |
|                                 |  |  |                    |               |                   |        | 46.Lobster Pound  |                   |                 |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock

## Hancock

Map Lot MHP-CRM-025

Account 2098

Location 25 CRESCENT DRIVE

Card 1 Of 1 11/30/2020

|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |
|-----------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                               |            |            | Layout           |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                               |            |            | 1.Typical        | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                             |            |            | 2.Inadeq         | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                        |            |            | 3.Horrid         | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.Radiabt | 2.1/2 Fin        | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 12.        | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                          |            |            | Insulation       |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.         | 1.Full           | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                     | 5.         | 8.         | 2.Heavy          | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                                     | 6.         | 9.None     | 3.Capped         | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                                |            |            | Unfinished %     |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | Grade & Factor   |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                                    | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                                |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                    | 5.         | 8.         | Condition        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                                      |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                                   |            |            | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                                 |            |            | Phys. % Good     |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                                 |            |            | Funct. % Good    |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                              |            |            | Functional Code  |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                                 |            |            | 1.Incomp         | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            |                  |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                              |            |            |                  |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                              |            |            |                  |            |            |
| Basement        |            |            |                                                                                                                                                                              |            |            |                  |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            |                  |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         | Economic Code                                                                                                                                                                |            |            |                  |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     | 0.None 3.No Power 7.                                                                                                                                                         |            |            |                  |            |            |
| Bsmt Gar # Cars |            |            | 1.Location 4.Generate 8.                                                                                                                                                     |            |            |                  |            |            |
| Wet Basement    |            |            | 2.Encroach 9.None 9.                                                                                                                                                         |            |            |                  |            |            |
| 1.Dry           | 4.         | 7.         | Entrance Code <b>0</b>                                                                                                                                                       |            |            |                  |            |            |
| 2.Damp          | 5.         | 8.         | 1.Interior 4.Vacant 7.                                                                                                                                                       |            |            |                  |            |            |
| 3.Wet           | 6.         | 9.         | 2.Refusal 5.Estimate 8.                                                                                                                                                      |            |            |                  |            |            |
|                 |            |            | 3.Informed 6. 9.                                                                                                                                                             |            |            |                  |            |            |
|                 |            |            | Information Code <b>0</b>                                                                                                                                                    |            |            |                  |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 996 10 Mobile Home  | 1974 | 12x60 | 3 100 | 6    | 0 %   | 100 %  | 2.Two Story Fram  |
| 22 Encl Frame Porch | 1980 | 96    | 2 100 | 4    | 0 %   | 100 %  | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |

1974 12'x60' NEWPORT MOHO

EFP

8.0'

12.0'

