

Map Lot 219-026

Account 222

Location 592 US HIGHWAY 1

Card 1 Of 1 10/02/2020

CIAMPA, DEBORAH A  
REVOCABLE TRUST  
592 US HIGHWAY 1  
HANCOCK ME 04640

B2080P221

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
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|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

| Property Data                                                    |               |                                                                  | Assessment Record |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|------------------------------------------------------------------|---------------|------------------------------------------------------------------|-------------------|------------------------------------------------------------------|-------------|--------------------------------------------------------|-----------------------|----------------------------------------------------------|-----------|----------------------------------------------------------|-----------|-----------------------|-------|------------------------------------------------------------------|-----------|--|--------------------------------------------------|
| Neighborhood <b>49 Neighborhood 49</b>                           |               |                                                                  | Year              | Land                                                             |             | Buildings                                              |                       | Exempt                                                   | Total     |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  | 2007              | 59,000                                                           |             | 156,600                                                |                       | 13,000                                                   | 202,600   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  | 2008              | 59,000                                                           |             | 162,400                                                |                       | 13,000                                                   | 208,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Tree Growth Year <b>0</b>                                        |               |                                                                  | 2009              | 59,000                                                           |             | 162,400                                                |                       | 13,000                                                   | 208,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| TREE GROWTH RECERTIFY <b>0</b>                                   |               |                                                                  | 2010              | 59,000                                                           |             | 162,400                                                |                       | 10,000                                                   | 211,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| STATE SALE CODE <b>0</b>                                         |               |                                                                  | 2011              | 59,000                                                           |             | 162,400                                                |                       | 10,000                                                   | 211,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Zone/Land Use <b>11 Residential</b>                              |               |                                                                  | 2012              | 59,000                                                           |             | 162,400                                                |                       | 10,000                                                   | 211,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Secondary Zone <b>21</b>                                         |               |                                                                  | 2013              | 59,000                                                           |             | 162,400                                                |                       | 10,000                                                   | 211,400   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  | 2014              | 59,000                                                           |             | 156,300                                                |                       | 10,800                                                   | 204,500   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  | 2015              | 59,000                                                           |             | 156,300                                                |                       | 11,000                                                   | 204,300   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Topography <b>9</b> <b>9</b>                                     |               |                                                                  | 2016              | 59,000                                                           |             | 156,300                                                |                       | 16,500                                                   | 198,800   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 1.Level                                                          | 4.Below St    | 7.                                                               | 2017              | 59,000                                                           |             | 156,000                                                |                       | 22,000                                                   | 193,000   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 2.Rolling                                                        | 5.Low         | 8.                                                               | 2018              | 59,000                                                           |             | 156,000                                                |                       | 22,000                                                   | 193,000   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 3.Above St                                                       | 6.Swampy      | 9.                                                               | 2019              | 59,000                                                           |             | 156,000                                                |                       | 22,000                                                   | 193,000   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Utilities                                                        | <b>9 None</b> | <b>9 None</b>                                                    | 2020              | 59,000                                                           |             | 156,000                                                |                       | 25,000                                                   | 190,000   |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 1.Public                                                         | 4.Dr Well     | 7.Cesspool                                                       | Land Data         |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 2.Water                                                          | 5.Dug Well    | 8.                                                               |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 3.Sewer                                                          | 6.Septic      | 9.None                                                           | Front Foot        |                                                                  | Type        | Effective                                              |                       | Influence                                                |           | Influence Codes                                          |           |                       |       |                                                                  |           |  |                                                  |
| REVIEW STRUCTURE YEAR <b>0</b>                                   |               | Frontage                                                         |                   |                                                                  |             | Depth                                                  | Factor                | Code                                                     |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | RENTAL? 0=NO    1=YES <b>0</b>                                   |                   |                                                                  | Square Foot |                                                        | Total Acreage    4.20 |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          | Sale Data |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          | Sale Date |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       | Price |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  | Sale Type |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  | 1.Land                4.Mobile                7. |
|                                                                  |               |                                                                  |                   | 2.L & B                5.Other                8.                 |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 3.Building                6.                9.                   |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Financing                                                        |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | 1.Convent                4.Seller                7.    |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | 2.FHA/VA                5.Private                8.      |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | 3.Assumed                6.Cash                9.Unknown |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Validity              |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | 1.Valid                4.Split                7.Changes          |           |  |                                                  |
|                                                                  |               |                                                                  |                   | 2.Related                5.Partial                8.Other        |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 3.Distress                6.Exempt                9.Fr Ffclse    |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Verified                                                         |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | 1.Buyer                4.Agent                7.Family |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | 2.Seller                5.Pub Rec                8.Other |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | 3.Lender                6.MLS                9.          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Fract. Acre           |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | 21.                1.00                100    %                0 |           |  |                                                  |
|                                                                  |               |                                                                  |                   | 22.                1.00                100    %                0 |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| 23.                2.20                100    %                0 |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | 44.                1.00                100    %                0 |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | 24.Excess Acres 1                                      |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | 25.Excess Acres 5                                        |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | 26.Excess Acres 2                                        |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | 27.Excess Acres 5     |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | 28.Excess Acres 1                                                |           |  |                                                  |
|                                                                  |               |                                                                  |                   | 29.Excess acres                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acreage    4.20                                  |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       | Total Acreage    4.20                                    |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           | Total Acreage    4.20                                    |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           | Total Acreage    4.20 |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       | Total Acreage    4.20                                            |           |  |                                                  |
|                                                                  |               |                                                                  |                   | Total Acreage    4.20                                            |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
| Total Acreage    4.20                                            |               |                                                                  |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               | Total Acreage    4.20                                            |                   |                                                                  |             |                                                        |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |
|                                                                  |               |                                                                  |                   |                                                                  |             | Total Acre                                             |                       |                                                          |           |                                                          |           |                       |       |                                                                  |           |  |                                                  |

# Hancock 2020

Map Lot 219-026

Account 222

Location 592 US HIGHWAY 1

Card 1

Of 1

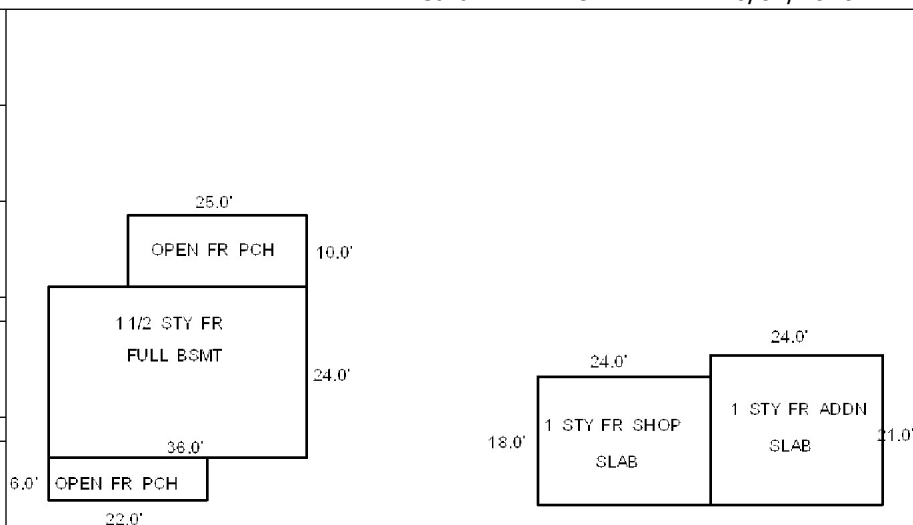
10/02/2020

|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>864</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1964</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>                |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 81 1 SF GARAGE    | 1991 | 936   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 250   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 132   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 1990 | 936   | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot 219-027

Account 638

Location 590 US HIGHWAY 1

Card 1 Of 1 10/02/2020

ERWIN, CHAD  
ERWIN, JACQUILINE  
PO BOX 232  
HANCOCK ME 04640

B1639P88 B6008P92 B6545P286

Previous Owner  
SCHROFF, JANIS N.  
590 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 4/01/2016

Previous Owner  
JOHNSON, BRUCE B., HEIRS OF  
590 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 3/28/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **49 Neighborhood 49**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**Sale Date **4/01/2016**Price **122,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 60,300 | 37,900    | 0      | 98,200  |
| 2008 | 60,300 | 65,400    | 0      | 125,700 |
| 2009 | 60,300 | 65,400    | 0      | 125,700 |
| 2010 | 60,300 | 65,400    | 0      | 125,700 |
| 2011 | 60,300 | 65,400    | 0      | 125,700 |
| 2012 | 60,300 | 65,400    | 0      | 125,700 |
| 2013 | 60,300 | 65,400    | 0      | 125,700 |
| 2014 | 60,300 | 61,800    | 0      | 122,100 |
| 2015 | 60,300 | 65,500    | 11,000 | 114,800 |
| 2016 | 60,300 | 65,500    | 16,500 | 109,300 |
| 2017 | 60,300 | 64,800    | 0      | 125,100 |
| 2018 | 60,300 | 64,800    | 0      | 125,100 |
| 2019 | 60,300 | 64,800    | 0      | 125,100 |
| 2020 | 60,300 | 64,800    | 0      | 125,100 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %         |      | 34.Software (Farm |
|                   |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %         |      | 36.Hardwood (Farm |
|                   |      |                      |       | %         |      | 37.Software       |
|                   |      |                      |       | %         |      | 38.Mixed Wood     |
|                   |      |                      |       | %         |      | 39.Hardwood       |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Location Base  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Waterfront A   |
|                   |      |                      |       | %         |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | 3.70      |      |                   |

# Hancock 2020

Map Lot 219-027

Account 638

Location 590 US HIGHWAY 1

Card 1

Of 1

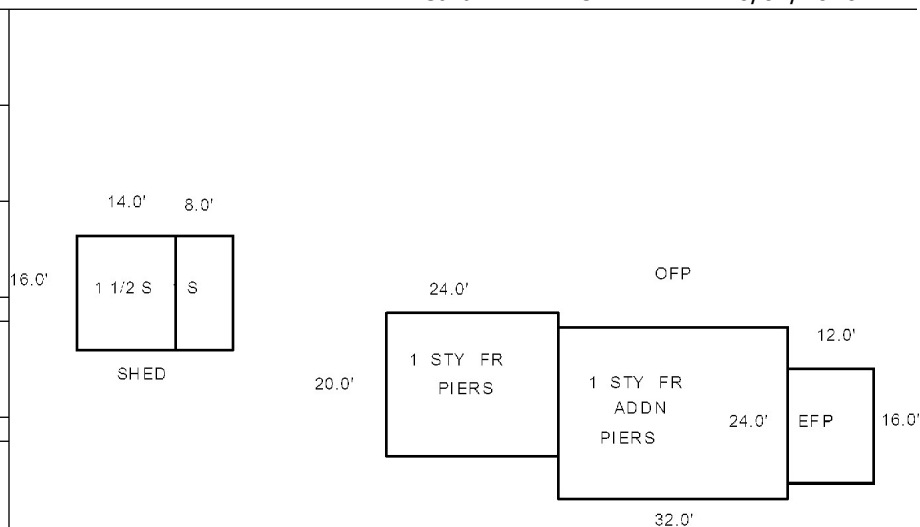
10/02/2020

|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 6 Floor</b>                                                     | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam <b>Furnace/Pipes/Boil</b>                                       | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>        |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>               |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>90%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>                |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 2005 | 768   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1995 | 353   | 4 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2015 | 196   | 5 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





Map Lot 219-029

Account 1919

Location TAX ACQUIRED 1993

Card 1 Of 1

10/02/2020

TOWN OF HANCOCK  
PO BOX 68  
HANCOCK ME 04640

|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           |                  |                   |           |      |                 |
|--------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|-------------------|--------|-----------|------------------|-------------------|-----------|------|-----------------|
| TOWN OF HANCOCK<br>PO BOX 68<br>HANCOCK ME 04640 |  |  | Property Data                                                                                                                                                                                                      |  |               | Assessment Record |        |           |                  |                   |           |      |                 |
|                                                  |  |  | Neighborhood <b>1 Neighborhood 1</b>                                                                                                                                                                               |  |               | Year              | Land   | Buildings | Exempt           | Total             |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2007              | 19,000 | 0         | 0                | 19,000            |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2008              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2009              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                          |  |               | 2010              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | TREE GROWTH RECERTIFY <b>0</b>                                                                                                                                                                                     |  |               | 2011              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | STATE SALE CODE <b>0</b>                                                                                                                                                                                           |  |               | 2012              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                |  |               | 2013              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2014              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | Secondary Zone                                                                                                                                                                                                     |  |               | 2015              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2016              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | Topography                                                                                                                                                                                                         |  |               | 2017              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2018              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | 2019              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  | 1.Level            4.Below St        7.<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9.                                                                                              |  |               | 2020              | 19,000 | 0         | 19,000           | 0                 |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | Utilities         |        |           |                  |                   |           |      |                 |
|                                                  |  |  | 1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.Dug Well       8.<br>3.Sewer            6.Septic          9.None                                                                           |  |               | Land Data         |        |           |                  |                   |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               | Front Foot        |        | Type      | Effective        |                   | Influence |      | Influence Codes |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           | Frontage         | Depth             | Factor    | Code |                 |
| Inspection Witnessed By:                         |  |  | 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous                                                                                                                       |  |               |                   |        | %         |                  | 1.Unimproved      |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 2.Excess Frtg     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 3.Topography      |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 4.Size/Shape      |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 5.Access          |           |      |                 |
| X<br><div>Date</div>                             |  |  | Square Foot                                                                                                                                                                                                        |  |               |                   |        | %         |                  | 6.Restriction     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 7.Corner Infl     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 8.Environment     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 9.Fract Share     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | <b>Acres</b>      |           |      |                 |
| No./Date      Description      Date Insp.        |  |  | 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                                                         |  |               |                   |        | %         |                  | 30.Industrial Sit |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 31.Working Waterf |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 32.Cultivated Cro |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 33.Pasture        |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 34.Softwood (Farm |           |      |                 |
| Notes:                                           |  |  | Fract. Acre<br>21.Homesite (Frac<br>22.Baselot (Frac<br>23.Misc (Frac)<br><b>Acres</b><br>24.Excess Acres 1<br>25.Excess Acres 5<br>26.Excess Acres 2<br>27.Excess Acres 5<br>28.Excess Acres 1<br>29.Excess acres |  |               |                   |        | %         |                  | 35.Mixed Wood (Fa |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 36.Hardwood (Farm |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 37.Softwood       |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 38.Mixed Wood     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 39.Hardwood       |           |      |                 |
| Hancock 2020                                     |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 40.Wasteland      |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 41.Gravel Pit     |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 42.Mobile Home Si |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 43.Location Base  |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        | %         |                  | 44.Lot Improvemen |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  | Total Acreage |                   | 0.90   |           |                  | 45.Waterfront A   |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           | 46.Lobster Pound |                   |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           |                  |                   |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           |                  |                   |           |      |                 |
|                                                  |  |  |                                                                                                                                                                                                                    |  |               |                   |        |           |                  |                   |           |      |                 |

Hancock 2020

## TAX ACQUIRED 1993

10/02/2020

**UNDEVELOPED  
PARCEL**

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 219-030

Account 255

Location 612 US HIGHWAY 1

Card 1 Of 1 10/02/2020

MOON, KELLY  
612 US HIGHWAY 1  
HANCOCK ME 04640

B2851P406 B5799P180

Previous Owner  
MOON, ANTHONY D. & KELLY  
612 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 4/17/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 49 Neighborhood 49 |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 11 Residential     |             |
| Secondary Zone        |                    |             |
| Topography            | 9                  | 9           |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             | 9 None             | 9 None      |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                | 1 Paved            |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 2008               |             |
| RENTAL? 0=NO 1=YES    | 1                  |             |
| Sale Data             |                    |             |
| Sale Date             | 4/17/2012          |             |
| Price                 |                    |             |
| Sale Type             | 4 Mobile Home      |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             | 9 Unknown          |             |
| 1.Convent             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              | 2 Related Parties  |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |
| Verified              | 5 Public Record    |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 64,100 | 33,000    | 0      | 97,100  |
| 2008 | 67,900 | 33,400    | 0      | 101,300 |
| 2009 | 67,900 | 33,400    | 0      | 101,300 |
| 2010 | 67,900 | 33,400    | 0      | 101,300 |
| 2011 | 67,900 | 33,400    | 10,000 | 91,300  |
| 2012 | 67,900 | 33,400    | 10,000 | 91,300  |
| 2013 | 67,900 | 31,700    | 10,000 | 89,600  |
| 2014 | 67,900 | 25,400    | 10,800 | 82,500  |
| 2015 | 67,900 | 28,600    | 11,000 | 85,500  |
| 2016 | 67,900 | 28,600    | 16,500 | 80,000  |
| 2017 | 67,900 | 28,600    | 22,000 | 74,500  |
| 2018 | 67,900 | 28,600    | 22,000 | 74,500  |
| 2019 | 67,900 | 28,600    | 22,000 | 74,500  |
| 2020 | 67,900 | 28,600    | 25,000 | 71,500  |

### Land Data

| Front Foot         | Type | Effective     |       | Influence |      | Influence Codes   |
|--------------------|------|---------------|-------|-----------|------|-------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |               |       | %         |      | 5.Access          |
|                    |      |               |       | %         |      | 6.Restriction     |
|                    |      |               |       | %         |      | 7.Corner Infl     |
|                    |      |               |       | %         |      | 8.Environment     |
|                    |      |               |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot     |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |               |       | %         |      | 34.Software (Farm |
|                    |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |               |       | %         |      | 36.Hardwood (Farm |
| 21.Homesite (Fract | 21   | 1.00          | 100   | %         | 0    | 37.Software       |
| 22.Baselot (Fract  | 24   | 4.00          | 100   | %         | 0    | 38.Mixed Wood     |
| 23.Misc (Fract)    | 40   | 2.10          | 100   | %         | 0    | 39.Hardwood       |
|                    | 44   | 1.00          | 100   | %         | 0    | 40.Wasteland      |
|                    | 25   | 3.00          | 100   | %         | 0    | 41.Gravel Pit     |
|                    |      |               |       | %         |      | 42.Mobile Home Si |
|                    |      |               |       | %         |      | 43.Location Base  |
|                    |      |               |       | %         |      | 44.Lot Improvemen |
|                    |      |               |       | %         |      | 45.Waterfront A   |
|                    |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre        |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Fract | 21   | 1.00          | 100   | %         | 0    |                   |
| 22.Baselot (Fract  | 24   | 4.00          | 100   | %         | 0    |                   |
| 23.Misc (Fract)    | 40   | 2.10          | 100   | %         | 0    |                   |
|                    | 44   | 1.00          | 100   | %         | 0    |                   |
|                    | 25   | 3.00          | 100   | %         | 0    |                   |
|                    |      |               |       | %         |      |                   |
|                    |      |               |       | %         |      |                   |
| Acres              |      | Acreage/Sites |       |           |      |                   |
| 24.Excess Acres 1  | 24   | 4.00          | 100   | %         | 0    |                   |
| 25.Excess Acres 5  | 40   | 2.10          | 100   | %         | 0    |                   |
| 26.Excess Acres 2  | 44   | 1.00          | 100   | %         | 0    |                   |
| 27.Excess Acres 5  | 25   | 3.00          | 100   | %         | 0    |                   |
| 28.Excess Acres 1  |      |               |       | %         |      |                   |
| 29.Excess acres    |      |               |       | %         |      |                   |
| Total Acreage      |      | 10.10         |       |           |      |                   |

# Hancock 2020

Map Lot 219-030

Account 255

Location 612 US HIGHWAY 1

Card 1

Of 1

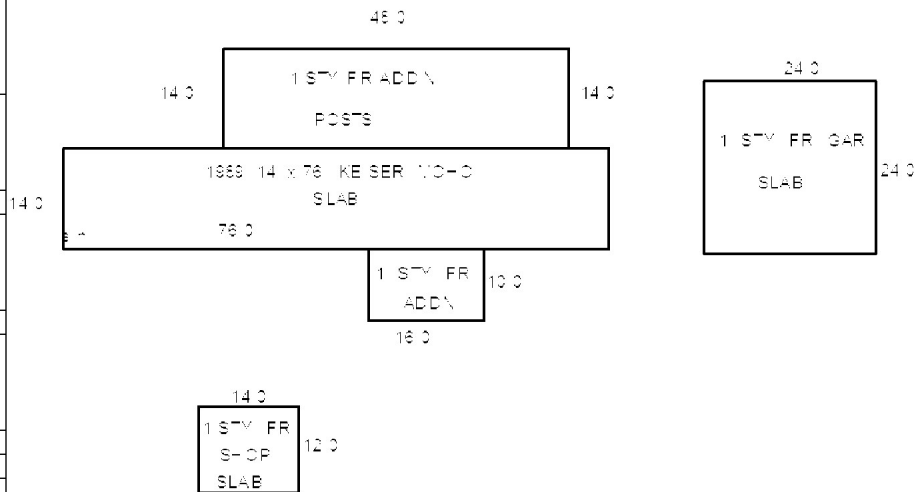
10/02/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type 100%                                                                    | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type 100%                                                                    | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |  | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code 0                |
| Wet Basement                   |  | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code 0             |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 Mobile Home | 1989 | 14x76 | 3 100 | 3    | 0 %   | 100 %  |             |
| 60 Concrete Slab   | 1989 | 1064  | 3 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 1996 | 160   | 2 100 | 4    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE     | 1990 | 576   | 2 100 | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE     | 1990 | 168   | 2 100 | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame  | 2013 | 672   | 2 100 | 0    | 0 %   | 85 %   |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





| Property Data                          |            |             | Assessment Record |        |           |        |         |  |
|----------------------------------------|------------|-------------|-------------------|--------|-----------|--------|---------|--|
| Neighborhood <b>49 Neighborhood 49</b> |            |             | Year              | Land   | Buildings | Exempt | Total   |  |
|                                        |            |             | 2007              | 58,500 | 189,900   | 13,000 | 235,400 |  |
| Tree Growth Year <b>0</b>              |            |             | 2008              | 58,500 | 189,900   | 13,000 | 235,400 |  |
| TREE GROWTH RECERTIFY <b>0</b>         |            |             | 2009              | 58,500 | 189,900   | 13,000 | 235,400 |  |
| STATE SALE CODE <b>0</b>               |            |             | 2010              | 58,500 | 189,900   | 10,000 | 238,400 |  |
| Zone/Land Use <b>11 Residential</b>    |            |             | 2011              | 58,500 | 189,900   | 10,000 | 238,400 |  |
| Secondary Zone                         |            |             | 2012              | 58,500 | 189,900   | 10,000 | 238,400 |  |
|                                        |            |             | 2013              | 58,500 | 189,900   | 10,000 | 238,400 |  |
| Topography                             |            |             | 2014              | 58,500 | 180,400   | 10,800 | 228,100 |  |
| 1.Level                                | 4.Below St | 7.          | 2015              | 58,500 | 180,400   | 11,000 | 227,900 |  |
| 2.Rolling                              | 5.Low      | 8.          | 2016              | 58,500 | 180,400   | 16,500 | 222,400 |  |
| 3.Above St                             | 6.Swampy   | 9.          | 2017              | 58,500 | 178,500   | 22,000 | 215,000 |  |
| Utilities                              |            |             | 2018              | 58,500 | 178,500   | 22,000 | 215,000 |  |
| 1.Public                               | 4.Dr Well  | 7.Cesspool  | 2019              | 58,500 | 178,500   | 22,000 | 215,000 |  |
| 2.Water                                | 5.Dug Well | 8.          | 2020              | 58,500 | 178,500   | 25,000 | 212,000 |  |
| 3.Sewer                                | 6.Septic   | 9.None      |                   |        |           |        |         |  |
| Street <b>1 Paved</b>                  |            |             |                   |        |           |        |         |  |
| 1.Paved                                | 4.Proposed | 7.          |                   |        |           |        |         |  |
| 2.Semi Imp                             | 5.         | 8.          |                   |        |           |        |         |  |
| 3.Gravel                               | 6.         | 9.None      |                   |        |           |        |         |  |
| REVIEW STRUCTURE YEAR <b>0</b>         |            |             |                   |        |           |        |         |  |
| RENTAL? 0=NO   1=YES <b>0</b>          |            |             |                   |        |           |        |         |  |
| <b>Sale Data</b>                       |            |             |                   |        |           |        |         |  |
| Sale Date                              |            |             |                   |        |           |        |         |  |
| Price                                  |            |             |                   |        |           |        |         |  |
| Sale Type                              |            |             |                   |        |           |        |         |  |
| 1.Land                                 | 4.Mobile   | 7.          |                   |        |           |        |         |  |
| 2.L & B                                | 5.Other    | 8.          |                   |        |           |        |         |  |
| 3.Building                             | 6.         | 9.          |                   |        |           |        |         |  |
| Financing                              |            |             |                   |        |           |        |         |  |
| 1.Convent                              | 4.Seller   | 7.          |                   |        |           |        |         |  |
| 2.FHA/VA                               | 5.Private  | 8.          |                   |        |           |        |         |  |
| 3.Assumed                              | 6.Cash     | 9.Unknown   |                   |        |           |        |         |  |
| Validity                               |            |             |                   |        |           |        |         |  |
| 1.Valid                                | 4.Split    | 7.Changes   |                   |        |           |        |         |  |
| 2.Related                              | 5.Partial  | 8.Other     |                   |        |           |        |         |  |
| 3.Distress                             | 6.Exempt   | 9.Fr Ffclse |                   |        |           |        |         |  |
| Verified                               |            |             |                   |        |           |        |         |  |
| 1.Buyer                                | 4.Agent    | 7.Family    |                   |        |           |        |         |  |
| 2.Seller                               | 5.Pub Rec  | 8.Other     |                   |        |           |        |         |  |
| 3.Lender                               | 6.MLS      | 9.          |                   |        |           |        |         |  |
|                                        |            |             |                   |        |           |        |         |  |
|                                        |            |             |                   |        |           |        |         |  |

| Land Data                                                                                    |      | Effective     |       | Influence |      | Influence Codes   |
|----------------------------------------------------------------------------------------------|------|---------------|-------|-----------|------|-------------------|
| Front Foot                                                                                   | Type | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot<br>12.Delta Triangle<br>13.Nabla Triangle<br>14.Rear Land<br>15.Miscellaneous |      |               |       | %         |      | 1.Unimproved      |
|                                                                                              |      |               |       | %         |      | 2.Excess Frtg     |
|                                                                                              |      |               |       | %         |      | 3.Topography      |
|                                                                                              |      |               |       | %         |      | 4.Size/Shape      |
|                                                                                              |      |               |       | %         |      | 5.Access          |
|                                                                                              |      |               |       | %         |      | 6.Restriction     |
|                                                                                              |      |               |       | %         |      | 7.Corner Infl     |
|                                                                                              |      |               |       | %         |      | 8.Environment     |
| Square Foot                                                                                  |      | Square Feet   |       |           |      | 9.Fract Share     |
|                                                                                              |      |               |       | %         |      | Acres             |
|                                                                                              |      |               |       | %         |      |                   |
|                                                                                              |      |               |       | %         |      | 30.Industrial Sit |
|                                                                                              |      |               |       | %         |      | 31.Working Waterf |
|                                                                                              |      |               |       | %         |      | 32.Cultivated Cro |
|                                                                                              |      |               |       | %         |      | 33.Pasture        |
|                                                                                              |      |               |       | %         |      | 34.Softwood (Farm |
| Fract. Acre                                                                                  |      | Acreage/Sites |       |           |      | 35.Mixed Wood (Fa |
|                                                                                              | 21   | 1.00          |       | 100 %     | 0    | 36.Hardwood (Farm |
|                                                                                              | 24   | 0.60          |       | 100 %     | 0    | 37.Softwood       |
|                                                                                              | 44   | 1.00          |       | 100 %     | 0    | 38.Mixed Wood     |
| Acres                                                                                        |      |               |       | %         |      | 39.Hardwood       |
|                                                                                              |      |               |       | %         |      | 40.Wasteland      |
|                                                                                              |      |               |       | %         |      | 41.Gravel Pit     |
|                                                                                              |      |               |       | %         |      | 42.Mobile Home Si |
|                                                                                              |      | Total Acreage |       | 1.60      |      | 43.Location Base  |
|                                                                                              |      |               |       |           |      | 44.Lot Improvemen |
|                                                                                              |      |               |       |           |      | 45.Waterfront A   |
|                                                                                              |      |               |       |           |      | 46.Lobster Pound  |

# Hancock 2020

Map Lot 219-031

Account 1365

Location 602 US HIGHWAY 1

Card 1

Of 1

10/02/2020

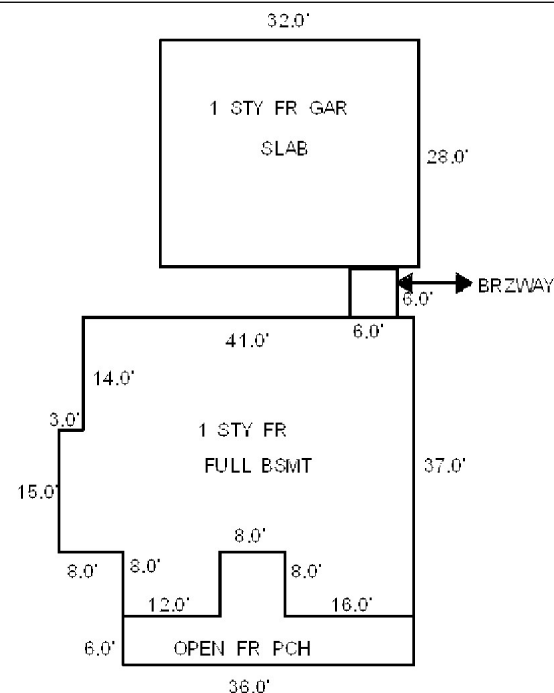
|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1458</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>               |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>                |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 81 1 SF GARAGE      | 2003 | 896   | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 36    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 280   | 0 0   | 0    | 0 %   | 0 %    |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 219-032

Account 332

Location 606 US HIGHWAY 1

Card 1 Of 1 10/02/2020

FOSTER, MICHAEL E  
606 US HIGHWAY 1  
HANCOCK ME 04640

B1057P56 B5246P262

Previous Owner  
DAVIS, DONALD A. & MYRNA L.  
606 US HIGHWAY 1

HANCOCK ME 04640  
Sale Date: 6/25/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 49 Neighborhood 49 |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 11 Residential     |             |
| Secondary Zone        |                    |             |
| Topography            | 9                  | 9           |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             | 9 None             | 9 None      |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                | 1 Paved            |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 0                  |             |
| RENTAL? 0=NO 1=YES    | 0                  |             |
| Sale Data             |                    |             |
| Sale Date             | 6/25/2009          |             |
| Price                 | 90,500             |             |
| Sale Type             | 2 Land & Buildings |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             | 9 Unknown          |             |
| 1.Convent             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              | 1 Arms Length Sale |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |
| Verified              | 5 Public Record    |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 58,300 | 59,100    | 13,000 | 104,400 |
| 2008 | 58,300 | 59,100    | 13,000 | 104,400 |
| 2009 | 58,300 | 55,700    | 13,000 | 101,000 |
| 2010 | 58,300 | 55,700    | 0      | 114,000 |
| 2011 | 58,300 | 53,100    | 0      | 111,400 |
| 2012 | 58,300 | 50,900    | 0      | 109,200 |
| 2013 | 58,300 | 48,800    | 0      | 107,100 |
| 2014 | 58,300 | 48,100    | 0      | 106,400 |
| 2015 | 58,300 | 48,100    | 0      | 106,400 |
| 2016 | 58,300 | 48,100    | 0      | 106,400 |
| 2017 | 58,300 | 47,900    | 0      | 106,200 |
| 2018 | 58,300 | 47,900    | 0      | 106,200 |
| 2019 | 58,300 | 47,900    | 0      | 106,200 |
| 2020 | 58,300 | 47,900    | 0      | 106,200 |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Industrial Sit |
|                   |      |           |       | %         |      | 31.Working Waterf |
|                   |      |           |       | %         |      | 32.Cultivated Cro |
|                   |      |           |       | %         |      | 33.Pasture        |
|                   |      |           |       | %         |      | 34.Software (Farm |
|                   |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |           |       | %         |      | 36.Hardwood (Farm |
|                   |      |           |       | %         |      | 37.Software       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Location Base  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Waterfront A   |
|                   |      |           |       | %         |      | 46.Lobster Pound  |
| Total Acreage     |      | 1.40      |       |           |      |                   |

## 606 US HIGHWAY 1

Card 1 Of 1 10/02/2020

|                |            |            |    |
|----------------|------------|------------|----|
| Date Inspected | 1.Owner    | 4.Agent    | 7. |
|                | 2.Relative | 5.Estimate | 8. |
|                | 3.Tenant   | 6.Other    | 9. |



Map Lot 219-033

Account 258

Location 616 US HIGHWAY 1

Card 1 Of 1 10/02/2020

COFFIN, WALTER  
COFFIN, JOANN  
616 US HIGHWAY 1  
HANCOCK ME 04640

B1764P475

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |              |
|-----------------------|--------------------|--------------|
| Neighborhood          | 49 Neighborhood 49 |              |
| Tree Growth Year      | 0                  |              |
| TREE GROWTH RECERTIFY | 0                  |              |
| STATE SALE CODE       | 0                  |              |
| Zone/Land Use         | 11 Residential     |              |
| Secondary Zone        |                    |              |
| Topography            | 9                  | 9            |
| 1.Level               | 4.Below St         | 7.           |
| 2.Rolling             | 5.Low              | 8.           |
| 3.Above St            | 6.Swampy           | 9.           |
| Utilities             | 9 None             | 9 None       |
| 1.Public              | 4.Dr Well          | 7.Cesspool   |
| 2.Water               | 5.Dug Well         | 8.           |
| 3.Sewer               | 6.Septic           | 9.None       |
| Street                | 1 Paved            |              |
| 1.Paved               | 4.Proposed         | 7.           |
| 2.Semi Imp            | 5.                 | 8.           |
| 3.Gravel              | 6.                 | 9.None       |
| REVIEW STRUCTURE YEAR | 0                  |              |
| RENTAL? 0=NO 1=YES    | 0                  |              |
| Sale Data             |                    |              |
| Sale Date             |                    |              |
| Price                 |                    |              |
| Sale Type             |                    |              |
| 1.Land                | 4.Mobile           | 7.           |
| 2.L & B               | 5.Other            | 8.           |
| 3.Building            | 6.                 | 9.           |
| Financing             |                    |              |
| 1.Convert             | 4.Seller           | 7.           |
| 2.FHA/VA              | 5.Private          | 8.           |
| 3.Assumed             | 6.Cash             | 9.Unknown    |
| Validity              |                    |              |
| 1.Valid               | 4.Split            | 7.Changes    |
| 2.Related             | 5.Partial          | 8.Other      |
| 3.Distress            | 6.Exempt           | 9.Fr Ffcldse |
| Verified              |                    |              |
| 1.Buyer               | 4.Agent            | 7.Family     |
| 2.Seller              | 5.Pub Rec          | 8.Other      |
| 3.Lender              | 6.MLS              | 9.           |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 64,000 | 87,500    | 13,000 | 138,500 |
| 2008 | 67,800 | 87,500    | 13,000 | 142,300 |
| 2009 | 67,800 | 87,500    | 13,000 | 142,300 |
| 2010 | 67,800 | 87,500    | 10,000 | 145,300 |
| 2011 | 67,800 | 87,500    | 10,000 | 145,300 |
| 2012 | 67,800 | 87,500    | 10,000 | 145,300 |
| 2013 | 67,800 | 87,500    | 10,000 | 145,300 |
| 2014 | 67,800 | 83,200    | 10,800 | 140,200 |
| 2015 | 67,800 | 83,200    | 11,000 | 140,000 |
| 2016 | 67,800 | 83,200    | 16,500 | 134,500 |
| 2017 | 67,800 | 83,200    | 22,000 | 129,000 |
| 2018 | 67,800 | 83,200    | 22,000 | 129,000 |
| 2019 | 67,800 | 83,200    | 22,000 | 129,000 |
| 2020 | 67,800 | 83,200    | 25,000 | 126,000 |

### Land Data

| Front Foot        | Type | Effective   |       | Influence |      | Influence Codes   |
|-------------------|------|-------------|-------|-----------|------|-------------------|
|                   |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |             |       | %         |      | 5.Access          |
|                   |      |             |       | %         |      | 6.Restriction     |
|                   |      |             |       | %         |      | 7.Corner Infl     |
|                   |      |             |       | %         |      | 8.Environment     |
|                   |      |             |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot    |      |             |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |             |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |             |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |             |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |             |       | %         |      | 34.Software (Farm |
|                   |      |             |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |             |       | %         |      | 36.Hardwood (Farm |
| 21                |      | 1.00        | 100   | %         | 0    | 37.Software       |
| 24                |      | 4.00        | 100   | %         | 0    | 38.Mixed Wood     |
| 44                |      | 1.00        | 100   | %         | 0    | 39.Hardwood       |
| 25                |      | 3.00        | 100   | %         | 0    | 40.Wasteland      |
|                   |      |             |       | %         |      | 41.Gravel Pit     |
|                   |      |             |       | %         |      | 42.Mobile Home Si |
|                   |      |             |       | %         |      | 43.Location Base  |
| Total Acreage     |      | 8.00        |       |           |      | 44.Lot Improvemen |
|                   |      |             |       |           |      | 45.Waterfront A   |
|                   |      |             |       |           |      | 46.Lobster Pound  |

# Hancock 2020

Map Lot 219-033

Account 258

Location 616 US HIGHWAY 1

Card 1

Of 1

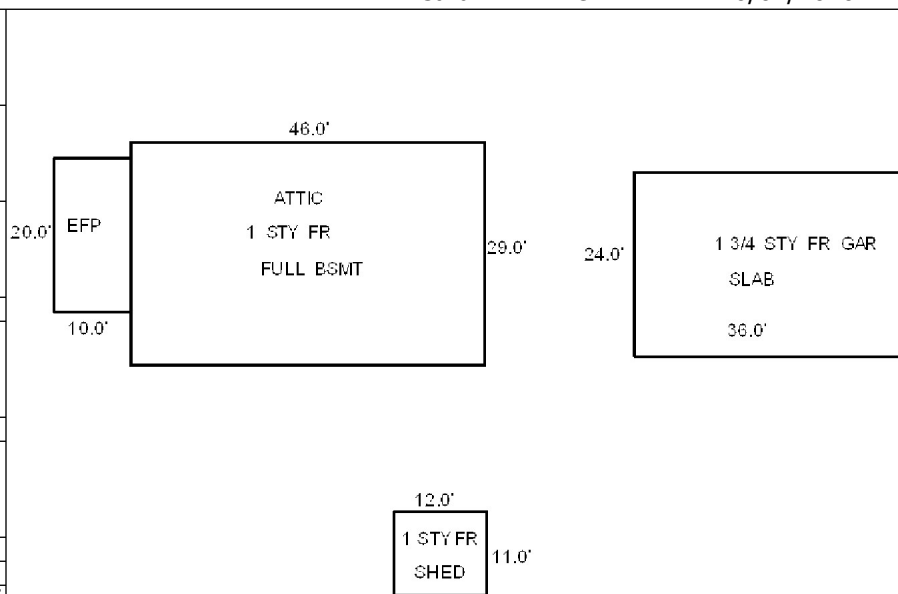
10/02/2020

|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                          |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                           |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>0</b>                      |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1334</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>               |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1911</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>                |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 83 1 3/4 SF GARAGE  | 0    | 864   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 0    | 132   | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 200   | 0 0   | 0    | 0 %   | 0 %    |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 219-035

Account 684

Location US HIGHWAY 1/BROOK LANE

Card 1 Of 1

10/02/2020

EMERA MAINE  
ATTN: PROPERTY TAX DEPT.  
P O BOX 932  
BANGOR ME 04402 0932

B2912P486

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **49 Neighborhood 49**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**

Sale Date

Price

Sale Type

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2007 | 2,500 | 0         | 0      | 2,500 |
| 2008 | 2,500 | 0         | 0      | 2,500 |
| 2009 | 2,500 | 0         | 0      | 2,500 |
| 2010 | 2,500 | 0         | 0      | 2,500 |
| 2011 | 2,500 | 0         | 0      | 2,500 |
| 2012 | 2,500 | 0         | 0      | 2,500 |
| 2013 | 2,500 | 0         | 0      | 2,500 |
| 2014 | 2,500 | 0         | 0      | 2,500 |
| 2015 | 2,500 | 0         | 0      | 2,500 |
| 2016 | 2,500 | 0         | 0      | 2,500 |
| 2017 | 2,500 | 0         | 0      | 2,500 |
| 2018 | 2,500 | 0         | 0      | 2,500 |
| 2019 | 2,500 | 0         | 0      | 2,500 |
| 2020 | 2,500 | 0         | 0      | 2,500 |

**Land Data**

| Front Foot        | Type | Effective   |       | Influence |      | Influence Codes   |
|-------------------|------|-------------|-------|-----------|------|-------------------|
|                   |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |             |       | %         |      | 5.Access          |
|                   |      |             |       | %         |      | 6.Restriction     |
|                   |      |             |       | %         |      | 7.Corner Infl     |
|                   |      |             |       | %         |      | 8.Environment     |
|                   |      |             |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet |       |           |      | Acres             |
|                   |      |             |       |           |      |                   |
| 16.Regular Lot    |      |             |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |             |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |             |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |             |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |             |       | %         |      | 34.Software (Farm |
|                   |      |             |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |             |       | %         |      | 36.Hardwood (Farm |
|                   |      |             |       | %         |      | 37.Software       |
|                   |      |             |       | %         |      | 38.Mixed Wood     |
|                   |      |             |       | %         |      | 39.Hardwood       |
|                   |      |             |       | %         |      | 40.Wasteland      |
|                   |      |             |       | %         |      | 41.Gravel Pit     |
|                   |      |             |       | %         |      | 42.Mobile Home Si |
|                   |      |             |       | %         |      | 43.Location Base  |
|                   |      |             |       | %         |      | 44.Lot Improvemen |
|                   |      |             |       | %         |      | 45.Waterfront A   |
|                   |      |             |       | %         |      | 46.Lobster Pound  |
| Total Acreage     |      | 0.30        |       |           |      |                   |

# Hancock 2020

Map Lot 219-035

Account 684

Location US HIGHWAY 1/BROOK LANE

Card 1 Of 1 10/02/2020

|                                |                                                                                      |                                |
|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                       | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                       | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                     | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                                | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>100%</b>                                                                | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                        | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                        | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                      | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                              | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                           | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                         | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                         | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                      | Functional Code                |
| Foundation                     | # Fireplaces                                                                         | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                      | Econ. % Good                   |
| Basement                       |                                                                                      | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                      | Information Code <b>0</b>      |
|                                |                                                                                      | 1.Owner 4.Agent 7.             |
|                                |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

**UNDEVELOPED**

**PARCEL**



Map Lot 219-036

Account 667

Location 674 US HIGHWAY 1

Card 1 Of 1 10/02/2020

JONES, SHIRLEY & RICHARD (J/T)  
MORAN, KIANA (J/T)  
P O BOX 128  
HANCOCK ME 04640

B3593P240 B6289P307

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 49 Neighborhood 49 |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 21 Commercial      |             |
| Secondary Zone        | 11                 |             |
| Topography            | 9                  | 9           |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             | 9 None             | 9 None      |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                | 1 Paved            |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 0                  |             |
| RENTAL? 0=NO 1=YES    | 0                  |             |
| Sale Data             |                    |             |
| Sale Date             |                    |             |
| Price                 |                    |             |
| Sale Type             |                    |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             |                    |             |
| 1.Convent             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              |                    |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |
| Verified              |                    |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 60,100 | 22,100    | 0      | 82,200 |
| 2008 | 60,100 | 23,300    | 0      | 83,400 |
| 2009 | 60,100 | 23,300    | 0      | 83,400 |
| 2010 | 60,100 | 23,300    | 0      | 83,400 |
| 2011 | 60,100 | 23,300    | 0      | 83,400 |
| 2012 | 60,100 | 23,300    | 0      | 83,400 |
| 2013 | 60,100 | 23,300    | 0      | 83,400 |
| 2014 | 60,100 | 23,300    | 0      | 83,400 |
| 2015 | 60,100 | 23,300    | 0      | 83,400 |
| 2016 | 60,100 | 23,300    | 0      | 83,400 |
| 2017 | 60,100 | 28,300    | 0      | 88,400 |
| 2018 | 60,100 | 28,300    | 0      | 88,400 |
| 2019 | 60,100 | 28,300    | 0      | 88,400 |
| 2020 | 60,100 | 28,300    | 0      | 88,400 |

### Land Data

| Front Foot        | Type | Effective   |       | Influence |      | Influence Codes   |
|-------------------|------|-------------|-------|-----------|------|-------------------|
|                   |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |             |       | %         |      | 5.Access          |
|                   |      |             |       | %         |      | 6.Restriction     |
|                   |      |             |       | %         |      | 7.Corner Infl     |
|                   |      |             |       | %         |      | 8.Environment     |
|                   |      |             |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot    |      |             |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |             |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |             |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |             |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |             |       | %         |      | 34.Software (Farm |
|                   |      |             |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |             |       | %         |      | 36.Hardwood (Farm |
| 21                |      | 1.00        | 100   | %         | 0    | 37.Software       |
| 24                |      | 2.50        | 100   | %         | 0    | 38.Mixed Wood     |
| 44                |      | 1.00        | 100   | %         | 0    | 39.Hardwood       |
|                   |      |             |       | %         |      | 40.Wasteland      |
|                   |      |             |       | %         |      | 41.Gravel Pit     |
|                   |      |             |       | %         |      | 42.Mobile Home Si |
|                   |      |             |       | %         |      | 43.Location Base  |
| Total Acreage     |      | 3.50        |       |           |      | 44.Lot Improvemen |
|                   |      |             |       |           |      | 45.Waterfront A   |
|                   |      |             |       |           |      | 46.Lobster Pound  |

# Hancock 2020

Map Lot 219-036

Account 667

Location 674 US HIGHWAY 1

Card 1

Of 1

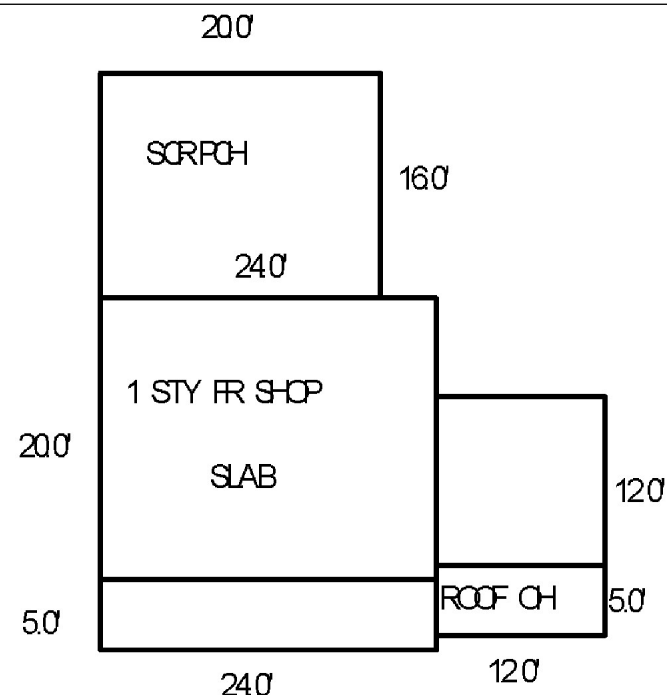
10/02/2020

|                                 |                                                                                   |                                |
|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                   | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>      |
|                                 |                                                                                   | 1.Owner 4.Agent 7.             |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1990 | 384   | 4 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1990 | 180   | 3 100 | 4    | 0 %   | 50 %   |             |
| 22 Encl Frame Porch | 2016 | 320   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2016 | 192   | 4 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 219-037

Account 1639

Location 686 US HIGHWAY 1

Card 1 Of 1 10/02/2020

YOUNG, KEITH H  
WEBBER, SUSAN E  
PO BOX 384  
WINTER HARBOR ME 04693

B1631P236 B6810P279 B6872P497 B6944P758

Previous Owner  
WARFORD, ROBERT W, JR  
156 CHURCH ST

BUCKSPORT ME 04416  
Sale Date: 4/11/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

2020 - WARFORD TO KEITH YOUNG AND SUSAN WEBBER.  
THEN KEITH (PRESUMING HIS INTEREST IN PROPERTY) TO  
FLAUM-WEBBER LLC

Hancock 2020

**Property Data**Neighborhood **49 Neighborhood 49**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**Secondary Zone **21**

Topography

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**Sale Date **4/11/2019**Price **145,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 58,900 | 90,800    | 13,000 | 136,700 |
| 2008 | 58,900 | 137,300   | 13,000 | 183,200 |
| 2009 | 58,900 | 137,300   | 13,000 | 183,200 |
| 2010 | 58,900 | 137,300   | 10,000 | 186,200 |
| 2011 | 58,900 | 137,300   | 10,000 | 186,200 |
| 2012 | 58,900 | 137,300   | 10,000 | 186,200 |
| 2013 | 58,900 | 137,300   | 10,000 | 186,200 |
| 2014 | 58,900 | 131,300   | 10,800 | 179,400 |
| 2015 | 58,900 | 131,300   | 11,000 | 179,200 |
| 2016 | 58,900 | 131,300   | 16,500 | 173,700 |
| 2017 | 58,900 | 129,700   | 22,000 | 166,600 |
| 2018 | 58,900 | 129,700   | 22,000 | 166,600 |
| 2019 | 58,900 | 129,700   | 22,000 | 166,600 |
| 2020 | 58,900 | 129,700   | 0      | 188,600 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence   |      | Influence Codes   |
|-------------------|------|----------------------|-------|-------------|------|-------------------|
|                   |      | Frontage             | Depth | Factor      | Code |                   |
| 11.Regular Lot    |      |                      |       | %           |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %           |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %           |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %           |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %           |      | 5.Access          |
|                   |      |                      |       | %           |      | 6.Restriction     |
|                   |      |                      |       | %           |      | 7.Corner Infl     |
|                   |      |                      |       | %           |      | 8.Environment     |
|                   |      |                      |       | %           |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |             |      | Acres             |
|                   |      |                      |       |             |      |                   |
| 16.Regular Lot    |      |                      |       | %           |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %           |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %           |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %           |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %           |      | 34.Software (Farm |
|                   |      |                      |       | %           |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %           |      | 36.Hardwood (Farm |
|                   |      |                      |       | %           |      | 37.Software       |
|                   |      |                      |       | %           |      | 38.Mixed Wood     |
|                   |      |                      |       | %           |      | 39.Hardwood       |
|                   |      |                      |       | %           |      | 40.Wasteland      |
|                   |      |                      |       | %           |      | 41.Gravel Pit     |
|                   |      |                      |       | %           |      | 42.Mobile Home Si |
|                   |      |                      |       | %           |      | 43.Location Base  |
|                   |      |                      |       | %           |      | 44.Lot Improvemen |
|                   |      |                      |       | %           |      | 45.Waterfront A   |
|                   |      |                      |       | %           |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | <b>2.28</b> |      |                   |

## 686 US HIGHWAY 1

Card 1 Of 1 10/02/2020



**TRIO**  
Software  
A Division of Harris Computer Systems

### Additions, Outbuildings & Improvements

1. One Story Fram
2. Two Story Fram
3. Three Story Fr
4. 1 & 1/2 Story
5. 1 & 3/4 Story
6. 2 & 1/2 Story
21. Open Frame Por
22. Encl Frame Por
23. Frame Garage
24. Frame Shed
25. Frame Bay Wind
26. 15Fr Overhang
27. Unfin Basement
28. Unfinished Att
29. Finished Attic





Map Lot 219-038

Account 550

Location 49 TANNERY ROAD

Card 1 Of 1 10/02/2020

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| TOWN OF HANCOCK<br>C/O TT CORP, LLC<br>68 POINT ROAD<br>HANCOCK ME 04640<br><br>B1446P151 B5877P137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                        |  |  | Assessment Record                                                     |         |           |         |         |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | Year                                                                  | Land    | Buildings | Exempt  | Total   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2007                                                                  | 167,000 | 166,000   | 0       | 333,000 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | TREE GROWTH RECERTIFY 0                                                                                                                 |  |  | 2008                                                                  | 166,900 | 166,000   | 0       | 332,900 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | STATE SALE CODE 0                                                                                                                       |  |  | 2009                                                                  | 166,900 | 166,000   | 0       | 332,900 |        |
| Previous Owner<br>TT CORP, LLC<br>90 DIESEL SHOP ROAD<br><br>HERMON ME 04401<br>Sale Date: 11/29/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                        |  |  | 2010                                                                  | 166,900 | 166,000   | 0       | 332,900 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2011                                                                  | 174,100 | 166,000   | 0       | 340,100 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2012                                                                  | 174,100 | 166,000   | 0       | 340,100 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2013                                                                  | 174,100 | 97,900    | 0       | 272,000 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | Previous Owner<br>HANCOCK-ELLSWORTH TANNERS INC.<br>C/O ROBERT JONES<br>38 WILDWOOD DRIVE<br>BRUNSWICK ME 04011<br>Sale Date: 8/15/2012 |  |  | 1.Level 4.Below St 7.<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9. |         |           | 2014    | 174,100 | 97,900 |
| Utilities 9 None 9 None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                        |  |  | 2015                                                                  | 174,100 | 97,900    | 0       | 272,000 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2016                                                                  | 174,100 | 97,900    | 0       | 272,000 |        |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                        |  |  | 2017                                                                  | 174,100 | 96,300    | 270,400 | 0       |        |
| Street 9 None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                        |  |  | 2018                                                                  | 174,700 | 96,300    | 271,000 | 0       |        |
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                                                        |  |  | 2019                                                                  | 174,700 | 96,300    | 271,000 | 0       |        |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5. 8.<br>3.Gravel 6. 9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                        |  |  | 2020                                                                  | 174,700 | 96,300    | 271,000 | 0       |        |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                                         |  |  |                                                                       |         |           |         |         |        |

Hancock 2020

# Hancock 2020

Map Lot 219-038

Account 550

Location 49 TANNERY ROAD

Card 1

Of 1

10/02/2020

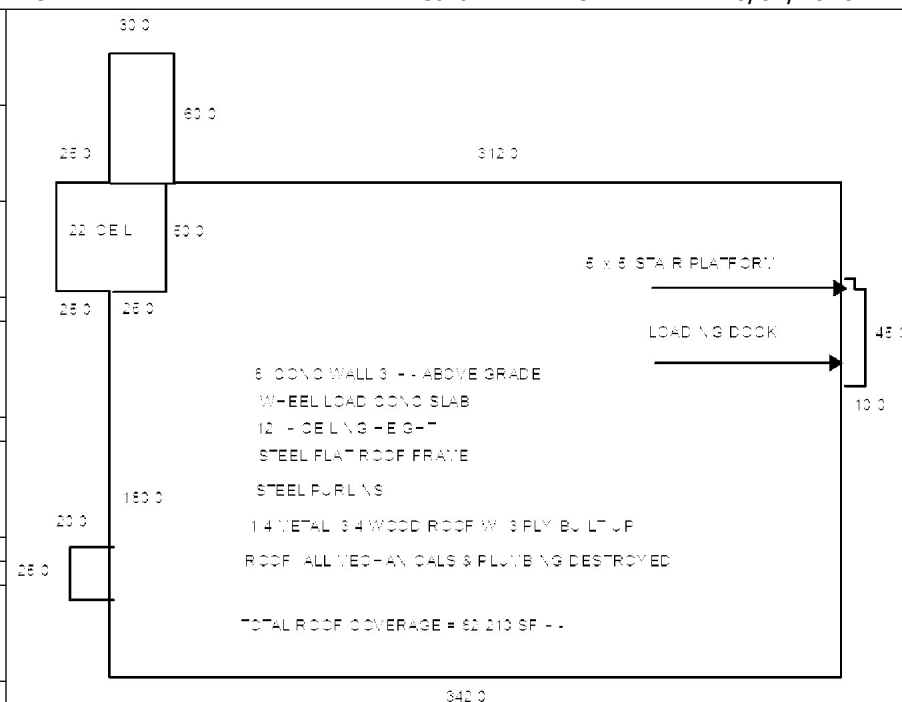
|                                |                            |                                |
|--------------------------------|----------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living             | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade             | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE           | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>      | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat     | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>100%</b>      | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.             | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style              | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.     | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style              | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.     | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.            | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                    | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                 | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths               | Phys. % Good                   |
| Year Built                     | # Half Baths               | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures            | Functional Code                |
| Foundation                     | # Fireplaces               | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |                            | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                            | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                            | Econ. % Good                   |
| Basement                       |                            | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                            | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                            | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                            | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                            | Entrance Code <b>0</b>         |
| Wet Basement                   |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                            | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                            | Information Code <b>0</b>      |
|                                |                            | 1.Owner 4.Agent 7.             |
|                                |                            | 2.Relative 5.Estimate 8.       |
|                                |                            | 3.Tenant 6.Other 9.            |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 418 CMCL FROST 7' | 1961 | 1420  | 3 100 | 3    | 0 %   | 25 %   |             |
| 419 COMM SLAB ON  | 1961 | 82210 | 3 100 | 4    | 0 %   | 25 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot 219-039

Account 517

Location 735 US HIGHWAY 1

Card 1 Of 1 10/02/2020

TIDEWAY MARKET, LLC  
P O BOX 67  
ELLSWORTH ME 04605

B1495P633 B4811P211 B4826P244

Previous Owner  
L.A. GRAY CO.  
P.O. BOX 67

HANCOCK ME 04640  
Sale Date: 7/19/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **68 Neighborhood 68**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **1****Sale Data**Sale Date **7/19/2007**Price **295,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 183,800 | 143,000   | 0      | 326,800 |
| 2008 | 183,800 | 143,000   | 0      | 326,800 |
| 2009 | 183,800 | 143,000   | 0      | 326,800 |
| 2010 | 183,800 | 143,000   | 0      | 326,800 |
| 2011 | 183,800 | 143,000   | 0      | 326,800 |
| 2012 | 183,800 | 143,000   | 0      | 326,800 |
| 2013 | 183,800 | 143,000   | 0      | 326,800 |
| 2014 | 183,800 | 143,000   | 0      | 326,800 |
| 2015 | 183,800 | 143,000   | 0      | 326,800 |
| 2016 | 183,800 | 143,000   | 0      | 326,800 |
| 2017 | 183,800 | 143,000   | 0      | 326,800 |
| 2018 | 183,800 | 143,000   | 0      | 326,800 |
| 2019 | 183,800 | 143,000   | 0      | 326,800 |
| 2020 | 183,800 | 143,000   | 0      | 326,800 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence    |      | Influence Codes   |
|-------------------|------|----------------------|-------|--------------|------|-------------------|
|                   |      | Frontage             | Depth | Factor       | Code |                   |
| 11.Regular Lot    |      |                      |       | %            |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %            |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %            |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %            |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %            |      | 5.Access          |
|                   |      |                      |       | %            |      | 6.Restriction     |
|                   |      |                      |       | %            |      | 7.Corner Infl     |
|                   |      |                      |       | %            |      | 8.Environment     |
|                   |      |                      |       | %            |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |              |      | Acres             |
|                   |      |                      |       |              |      |                   |
| 16.Regular Lot    |      |                      |       | %            |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %            |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %            |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %            |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %            |      | 34.Software (Farm |
|                   |      |                      |       | %            |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %            |      | 36.Hardwood (Farm |
|                   |      |                      |       | %            |      | 37.Software       |
|                   |      |                      |       | %            |      | 38.Mixed Wood     |
|                   |      |                      |       | %            |      | 39.Hardwood       |
|                   |      |                      |       | %            |      | 40.Wasteland      |
|                   |      |                      |       | %            |      | 41.Gravel Pit     |
|                   |      |                      |       | %            |      | 42.Mobile Home Si |
|                   |      |                      |       | %            |      | 43.Location Base  |
|                   |      |                      |       | %            |      | 44.Lot Improvemen |
|                   |      |                      |       | %            |      | 45.Waterfront A   |
|                   |      |                      |       | %            |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | <b>13.00</b> |      |                   |

## Hancock 2020

Map Lot 219-039

Account 517

Location 735 US HIGHWAY 1

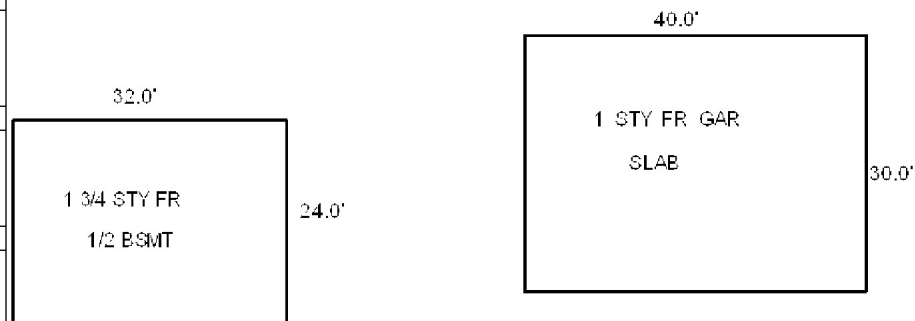
Card 1 Of 1 10/02/2020

|                                          |            |            |                                                                                                                                                                       |  |  |                                          |  |  |
|------------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------|--|--|
| Building Style <b>1 Conventional</b>     |            |            | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>                  |  |  |
| 0.Uncoded                                | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                          |  |  |
| 1.Conv. 5.Garrison 9.Other               |            |            | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                           |  |  |
| 2.Ranch 6.Colonial 10.Dutch C            |            |            | Heat Type <b>100% 7 Electric</b>                                                                                                                                      |  |  | 3.Horrid 6. 9.                           |  |  |
| 3.R Ranch 7.Contemp 11.Farmhou           |            |            | 0.Uncoded 4.Steam 8.F/Wall                                                                                                                                            |  |  | <b>Attic 9 None</b>                      |  |  |
| <b>Dwelling Units 2</b>                  |            |            | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.                  |  |  |
| <b>Other Units 0</b>                     |            |            | 2.HWC 6.GravWA 10.Radiabt                                                                                                                                             |  |  | 2.1/2 Fin 5.F/Stair 8.                   |  |  |
| <b>Stories 5 One &amp; 3/4 Story</b>     |            |            | 3.H Pump 7.Electric 12.                                                                                                                                               |  |  | 3.3/4 Fin 6. 9.None                      |  |  |
| 1.1                                      | 4.1.5      | 7.3.5      | <b>Cool Type 100% 9 None</b>                                                                                                                                          |  |  | <b>Insulation 1 Full</b>                 |  |  |
| 2.2                                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                      |  |  |
| 3.3                                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.                     |  |  |
| <b>Exterior Walls 1 Wood Siding</b>      |            |            | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                       |  |  |
| 0.Uncoded                                | 4.Asbestos | 8.Stone    | <b>Kitchen Style 2 Typical</b>                                                                                                                                        |  |  | <b>Unfinished % 0%</b>                   |  |  |
| 1.Wood                                   | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | <b>Grade &amp; Factor 3 Average 100%</b> |  |  |
| 2.Vin/Al                                 | 6.Brick Ve | 10.Concret | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAA Grad           |  |  |
| 3.Compos.                                | 7.Solid Br | 12.        | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade           |  |  |
| <b>Roof Surface 1 Asphalt Shingles</b>   |            |            | <b>Bath(s) Style 2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same              |  |  |
| 1.Asphalt                                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | <b>SQFT (Footprint) 768</b>              |  |  |
| 2.Slate                                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                                                                                                       |  |  | <b>Condition 4 Average</b>               |  |  |
| 3.Metal                                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                       |  |  |
| SF Masonry Trim <b>0</b>                 |            |            | # Rooms <b>7</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                      |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |            |            | # Bedrooms <b>4</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                     |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |            |            | # Full Baths <b>2</b>                                                                                                                                                 |  |  | <b>Phys. % Good 0%</b>                   |  |  |
| Year Built <b>1986</b>                   |            |            | # Half Baths <b>0</b>                                                                                                                                                 |  |  | <b>Funct. % Good 100%</b>                |  |  |
| Year Remodeled <b>0</b>                  |            |            | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | <b>Functional Code 9 None</b>            |  |  |
| <b>Foundation 3 Brick &amp;/or Stone</b> |            |            | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.Seasonal              |  |  |
| 1.Concrete                               | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5.Bsmt 8.                      |  |  |
| 2.C Block                                | 5.Slab     | 8.         |                                                                                                                                                                       |  |  | 3.Fire 6.2014 ADJ 9.None                 |  |  |
| 3.Br/Stone                               | 6.Piers    | 9.         |                                                                                                                                                                       |  |  | <b>Econ. % Good 100%</b>                 |  |  |
| <b>Basement 2 1/2 Basement</b>           |            |            |                                                                                                                                                                       |  |  | <b>Economic Code None</b>                |  |  |
| 1.1/4 Bmt                                | 4.Full Bmt | 7.         |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.                     |  |  |
| 2.1/2 Bmt                                | 5.None     | 8.         |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.                 |  |  |
| 3.3/4 Bmt                                | 6. 9.None  |            |                                                                                                                                                                       |  |  | 2.Encroach 9.None 9.                     |  |  |
| Bsmt Gar # Cars <b>0</b>                 |            |            |                                                                                                                                                                       |  |  | <b>Entrance Code 0</b>                   |  |  |
| <b>Wet Basement 2 Damp Basement</b>      |            |            |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.                   |  |  |
| 1.Dry                                    | 4. 7.      |            |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.                  |  |  |
| 2.Damp                                   | 5. 8.      |            | 3.Informed 6. 9.                                                                                                                                                      |  |  |                                          |  |  |
| 3.Wet                                    | 6. 9.      |            | <b>Information Code 0</b>                                                                                                                                             |  |  |                                          |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 81 1 SF GARAGE | 0    | 1200  | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot 219-040

Account 1773

Location 681 US HIGHWAY 1

Card 1 Of 1 10/02/2020

HARDING, RICHARD B  
1168 WESTBROOK STREET  
PORTLAND ME 04102

B6800P321 B6871P322

Previous Owner  
WHEATON, RETA M., ET AL  
C/O RICHARD WHEATON  
11 CARSON ROAD  
WOBURN MA 01801 6164  
Sale Date: 7/27/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**

|                       |                    |             |
|-----------------------|--------------------|-------------|
| Neighborhood          | 49 Neighborhood 49 |             |
| Tree Growth Year      | 0                  |             |
| TREE GROWTH RECERTIFY | 0                  |             |
| STATE SALE CODE       | 0                  |             |
| Zone/Land Use         | 21 Commercial      |             |
| Secondary Zone        |                    |             |
| Topography            |                    |             |
| 1.Level               | 4.Below St         | 7.          |
| 2.Rolling             | 5.Low              | 8.          |
| 3.Above St            | 6.Swampy           | 9.          |
| Utilities             |                    |             |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |
| 2.Water               | 5.Dug Well         | 8.          |
| 3.Sewer               | 6.Septic           | 9.None      |
| Street                | 1 Paved            |             |
| 1.Paved               | 4.Proposed         | 7.          |
| 2.Semi Imp            | 5.                 | 8.          |
| 3.Gravel              | 6.                 | 9.None      |
| REVIEW STRUCTURE YEAR | 0                  |             |
| RENTAL? 0=NO 1=YES    | 0                  |             |
| Sale Data             |                    |             |
| Sale Date             | 7/27/2017          |             |
| Price                 | 145,000            |             |
| Sale Type             | 2 Land & Buildings |             |
| 1.Land                | 4.Mobile           | 7.          |
| 2.L & B               | 5.Other            | 8.          |
| 3.Building            | 6.                 | 9.          |
| Financing             | 9 Unknown          |             |
| 1.Convert             | 4.Seller           | 7.          |
| 2.FHA/VA              | 5.Private          | 8.          |
| 3.Assumed             | 6.Cash             | 9.Unknown   |
| Validity              | 1 Arms Length Sale |             |
| 1.Valid               | 4.Split            | 7.Changes   |
| 2.Related             | 5.Partial          | 8.Other     |
| 3.Distress            | 6.Exempt           | 9.Fr Ffdlse |
| Verified              | 5 Public Record    |             |
| 1.Buyer               | 4.Agent            | 7.Family    |
| 2.Seller              | 5.Pub Rec          | 8.Other     |
| 3.Lender              | 6.MLS              | 9.          |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 0      | 15,300    | 0      | 15,300 |
| 2008 | 0      | 15,900    | 0      | 15,900 |
| 2009 | 59,800 | 15,900    | 0      | 75,700 |
| 2010 | 59,800 | 15,900    | 0      | 75,700 |
| 2011 | 59,800 | 15,900    | 0      | 75,700 |
| 2012 | 59,800 | 15,900    | 0      | 75,700 |
| 2013 | 59,800 | 14,700    | 0      | 74,500 |
| 2014 | 59,800 | 14,700    | 0      | 74,500 |
| 2015 | 59,800 | 14,700    | 0      | 74,500 |
| 2016 | 59,800 | 14,700    | 0      | 74,500 |
| 2017 | 59,800 | 14,500    | 0      | 74,300 |
| 2018 | 59,800 | 14,500    | 0      | 74,300 |
| 2019 | 59,800 | 14,500    | 0      | 74,300 |
| 2020 | 59,800 | 14,500    | 0      | 74,300 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | Acres             |
|                      |      |           |       | %         |      | 30.Industrial Sit |
|                      |      |           |       | %         |      | 31.Working Waterf |
|                      |      |           |       | %         |      | 32.Cultivated Cro |
|                      |      |           |       | %         |      | 33.Pasture        |
|                      |      |           |       | %         |      | 34.Software (Farm |
|                      |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                      |      |           |       | %         |      | 36.Hardwood (Farm |
| 21                   |      | 1.00      | 100   | %         | 0    | 37.Software       |
| 24                   |      | 2.00      | 100   | %         | 0    | 38.Mixed Wood     |
| 40                   |      | 1.90      | 100   | %         | 0    | 39.Hardwood       |
| 44                   |      | 1.00      | 100   | %         | 0    | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Location Base  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Waterfront A   |
|                      |      |           |       | %         |      | 46.Lobster Pound  |
| <b>Total Acreage</b> |      | 4.90      |       |           |      |                   |

# Hancock 2020

Map Lot 219-040

Account 1773

Location 681 US HIGHWAY 1

Card 1

Of 1

10/02/2020

|                                |                                                                                   |                                |
|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                             | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>100%</b>                                                             | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                     | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                   | Econ. % Good                   |
| Basement                       |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                   | Information Code <b>0</b>      |
|                                |                                                                                   | 1.Owner 4.Agent 7.             |
|                                |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 81 1 SF GARAGE   | 1990 | 704   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Slab | 1990 | 704   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
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- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 219-041

Account 666

Location 677 US HIGHWAY 1

Card 1 Of 1 10/02/2020

JONES, SHIRLEY A  
JONES, RICHARD A  
P O BOX 128  
HANCOCK ME 04640

B3593P240

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
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Notes:

Hancock 2020

| Property Data                          |               |               | Assessment Record |        |               |           |           |        |                 |
|----------------------------------------|---------------|---------------|-------------------|--------|---------------|-----------|-----------|--------|-----------------|
| Neighborhood <b>49 Neighborhood 49</b> |               |               | Year              | Land   |               | Buildings |           | Exempt | Total           |
|                                        |               |               | 2007              | 50,700 |               | 194,700   |           | 0      | 245,400         |
|                                        |               |               | 2008              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| Tree Growth Year <b>0</b>              |               |               | 2009              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| TREE GROWTH RECERTIFY <b>0</b>         |               |               | 2010              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| STATE SALE CODE <b>0</b>               |               |               | 2011              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| Zone/Land Use <b>21 Commercial</b>     |               |               | 2012              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| Secondary Zone                         |               |               | 2013              | 50,700 |               | 195,000   |           | 0      | 245,700         |
|                                        |               |               | 2014              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| Topography <b>9</b> <b>9</b>           |               |               | 2015              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| 1.Level                                | 4.Below St    | 7.            | 2016              | 50,700 |               | 195,000   |           | 0      | 245,700         |
| 2.Rolling                              | 5.Low         | 8.            | 2017              | 50,700 |               | 192,500   |           | 0      | 243,200         |
| 3.Above St                             | 6.Swampy      | 9.            | 2018              | 50,700 |               | 192,500   |           | 0      | 243,200         |
| Utilities                              | <b>9 None</b> | <b>9 None</b> | 2019              | 50,700 |               | 192,500   |           | 0      | 243,200         |
| 1.Public                               | 4.Dr Well     | 7.Cesspool    | 2020              | 50,700 |               | 192,500   |           | 0      | 243,200         |
| 2.Water                                | 5.Dug Well    | 8.            | Land Data         |        |               |           |           |        |                 |
| 3.Sewer                                | 6.Septic      | 9.None        |                   |        |               |           |           |        |                 |
| Street <b>1 Paved</b>                  |               |               | Front Foot        | Type   | Effective     |           | Influence |        | Influence Codes |
| 1.Paved                                | 4.Proposed    | 7.            |                   |        | Frontage      | Depth     | Factor    | Code   |                 |
| 2.Semi Imp                             | 5.            | 8.            |                   |        | 1.Unimproved  |           |           |        |                 |
| 3.Gravel                               | 6.            | 9.None        |                   |        | 2.Excess Frtg |           |           |        |                 |
| REVIEW STRUCTURE YEAR <b>0</b>         |               |               |                   |        | 3.Topography  |           |           |        |                 |
| RENTAL? 0=NO    1=YES <b>0</b>         |               |               |                   |        | 4.Size/Shape  |           |           |        |                 |
| Sale Data                              |               |               | Square Foot       |        | Square Feet   |           |           |        | Acres           |
|                                        |               |               |                   |        |               |           |           |        |                 |
| Sale Date                              |               |               |                   |        | 5.Access      |           |           |        |                 |
| Price                                  |               |               |                   |        | 6.Restriction |           |           |        |                 |
| Sale Type                              |               |               |                   |        | 7.Corner Infl |           |           |        |                 |
| 1.Land                                 | 4.Mobile      | 7.            |                   |        | 8.Environment |           |           |        |                 |
| 2.L & B                                | 5.Other       | 8.            | 9.Fract Share     |        |               |           |           |        |                 |
| 3.Building                             | 6.            | 9.            | 30.Industrial Sit |        |               |           |           |        |                 |
| Financing                              |               |               | 31.Working Waterf |        |               |           |           |        |                 |
| 1.Convent                              | 4.Seller      | 7.            | 32.Cultivated Cro |        |               |           |           |        |                 |
| 2.FHA/VA                               | 5.Private     | 8.            | 33.Pasture        |        |               |           |           |        |                 |
| 3.Assumed                              | 6.Cash        | 9.Unknown     | 34.Softwood (Farm |        |               |           |           |        |                 |
| Validity                               |               |               | 35.Mixed Wood (Fa |        |               |           |           |        |                 |
| 1.Valid                                | 4.Split       | 7.Changes     | 36.Hardwood (Farm |        |               |           |           |        |                 |
| 2.Related                              | 5.Partial     | 8.Other       | 37.Softwood       |        |               |           |           |        |                 |
| 3.Distress                             | 6.Exempt      | 9.Fr Ffclse   | 38.Mixed Wood     |        |               |           |           |        |                 |
| Verified                               |               |               | 39.Hardwood       |        |               |           |           |        |                 |
| 1.Buyer                                | 4.Agent       | 7.Family      | 40.Wasteland      |        |               |           |           |        |                 |
| 2.Seller                               | 5.Pub Rec     | 8.Other       | 41.Gravel Pit     |        |               |           |           |        |                 |
| 3.Lender                               | 6.MLS         | 9.            | 42.Mobile Home Si |        |               |           |           |        |                 |
|                                        |               |               | 43.Location Base  |        |               |           |           |        |                 |
|                                        |               |               | 44.Lot Improvemen |        |               |           |           |        |                 |
|                                        |               |               | 45.Waterfront A   |        |               |           |           |        |                 |
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# Hancock 2020

Map Lot 219-041

Account 666

Location 677 US HIGHWAY 1

Card 1

Of 1

10/02/2020

|                                 |                                 |                                |
|---------------------------------|---------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>         | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>       | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>       | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b> | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall      | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat          | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt      | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.         | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>      | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.           | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                  | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None              | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>          | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.          | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                 | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None            | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>          | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.          | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                 | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None            | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>             | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>           | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>           | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>        | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>           | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |                                 | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                 | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                 | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                 | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                 | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |                                 | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                 | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                 | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                 | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                 | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |                                 | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                 | Information Code <b>0</b>      |
|                                 |                                 | 1.Owner 4.Agent 7.             |
|                                 |                                 | 2.Relative 5.Estimate 8.       |
|                                 |                                 | 3.Tenant 6.Other 9.            |

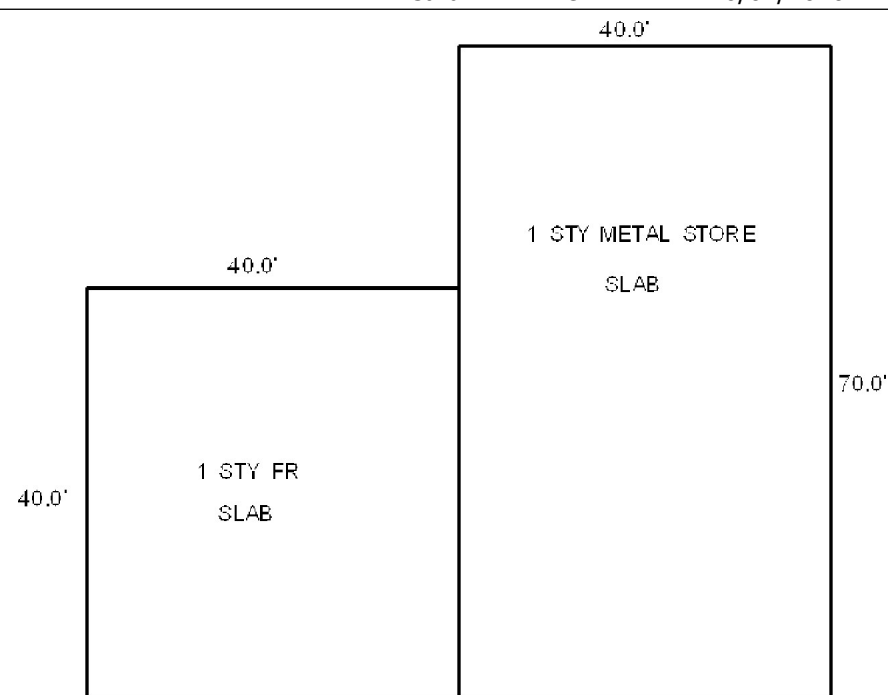


Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 416 CMCL SLAB ON  | 1976 | 2800  | 3 100 | 4    | 0 %   | 100 %  |             |
| 422 COMM. STRGE   | 1976 | 2800  | 2 85  | 4    | 0 %   | 100 %  |             |
| 423 COMM.         | 1976 | 2800  | 2 95  | 4    | 0 %   | 100 %  |             |
| 417 CMCL FROST 5' | 1987 | 1760  | 3 100 | 4    | 0 %   | 100 %  |             |
| 421 COMM. STRGE   | 1987 | 1760  | 2 100 | 4    | 0 %   | 100 %  |             |
| 423 COMM.         | 1987 | 1760  | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
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- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot 219-042

Account 241

Location 19 BROOK LANE

Card 1 Of 1 10/02/2020

CLEMENT, ROBERT E  
GAUDETTE, SANDRA L  
19 BROOK LANE  
HANCOCK ME 04640

B1059P451 B6211P174 B6887P7

Previous Owner  
CLEMENT, ROBERT E.  
19 BROOK LANE

HANCOCK ME 04640  
Sale Date: 5/04/2018

Previous Owner  
CLEMENT, ROBERT E. & ERNESTINE  
19 BROOK LANE

HANCOCK ME 04640  
Sale Date: 4/26/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **49 Neighborhood 49**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**Sale Date **5/04/2018**

Price

Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 121,200 | 120,800   | 13,000 | 229,000 |
| 2008 | 125,800 | 120,600   | 13,000 | 233,400 |
| 2009 | 125,800 | 120,600   | 13,000 | 233,400 |
| 2010 | 125,800 | 120,600   | 10,000 | 236,400 |
| 2011 | 125,800 | 120,600   | 10,000 | 236,400 |
| 2012 | 125,800 | 120,600   | 10,000 | 236,400 |
| 2013 | 125,800 | 120,600   | 10,000 | 236,400 |
| 2014 | 125,800 | 114,500   | 10,800 | 229,500 |
| 2015 | 125,800 | 114,500   | 11,000 | 229,300 |
| 2016 | 125,800 | 114,500   | 16,500 | 223,800 |
| 2017 | 125,800 | 114,500   | 22,000 | 218,300 |
| 2018 | 125,800 | 114,500   | 22,000 | 218,300 |
| 2019 | 125,800 | 114,500   | 22,000 | 218,300 |
| 2020 | 125,800 | 114,500   | 25,000 | 215,300 |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |                    |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |                    |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |                    |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |                    |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.Restriction     |
|                      |      |                    |       | %         |      | 7.Corner Infl     |
|                      |      |                    |       | %         |      | 8.Environment     |
|                      |      |                    |       | %         |      | 9.Fract Share     |
| Square Foot          |      | Square Feet        |       |           |      | Acres             |
|                      |      |                    |       |           |      |                   |
| 16.Regular Lot       |      |                    |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot     |      |                    |       | %         |      | 31.Working Waterf |
| 18.Excess Land       |      |                    |       | %         |      | 32.Cultivated Cro |
| 19.Condominium       |      |                    |       | %         |      | 33.Pasture        |
| 20.Miscellaneous     |      |                    |       | %         |      | 34.Software (Farm |
|                      |      |                    |       | %         |      | 35.Mixed Wood (Fa |
|                      |      |                    |       | %         |      | 36.Hardwood (Farm |
| 21.Homesite (Frac    | 21   | 1.00               | 100   | %         | 0    | 37.Software       |
| 22.Baselot (Frac     | 24   | 4.00               | 60    | %         | 0    | 38.Mixed Wood     |
| 23.Misc (Frac)       | 25   | 21.00              | 60    | %         | 0    | 39.Hardwood       |
|                      | 26   | 15.30              | 60    | %         | 0    | 40.Wasteland      |
|                      | 40   | 15.00              | 100   | %         | 0    | 41.Gravel Pit     |
|                      | 45   | 685.00             | 40    | %         | 0    | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Location Base  |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.Waterfront A   |
|                      |      |                    |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| <b>Acres</b>         |      |                    |       |           |      |                   |
| <b>Total Acreage</b> |      | <b>56.30</b>       |       |           |      |                   |

Map Lot 219-042 Account 241 Location 19 BROOK LANE Card 1 Of 1 10/02/2020 **Hancock 2020**

Site plan showing building footprints and dimensions:

- GRNHSE: 12.0' x 8.0'
- SHED: 16.0' x 8.0'
- 1 STY FR GAR SLAB: 20.0' x 20.0'
- 1/2 FIN ATTIC, 1 STY FR, 3/4 BSMT: 24.0' x 30.0'
- ENC FR PCH: 6.0' x 25.0'
- ATT SHED: 32.0' x 16.0'
- 1 1/2 STY FR BARN: 42.0' x 30.0'
- ATT SHED: 41.0' x 13.0'



|                                                   |      |       |       |      |       |        |             |                   |            |    |
|---------------------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|------------|----|
| Date Inspected                                    |      |       |       |      |       |        |             | 1.Owner           | 4.Agent    | 7. |
|                                                   |      |       |       |      |       |        |             | 2.Relative        | 5.Estimate | 8. |
|                                                   |      |       |       |      |       |        |             | 3.Tenant          | 6.Other    | 9. |
| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             | 1.One Story Fram  |            |    |
| Type                                              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |            |    |
| 81 1 SF GARAGE                                    | 1985 | 400   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |            |    |
| 22 Encl Frame Porch                               | 0    | 150   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |            |    |
| 67 Barn                                           | 0    | 2305  | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |            |    |
| 66 Res. Greenhouse                                | 0    | 96    | 0 0   | 0    | 0 %   | 0 %    |             | 6.2 & 1/2 Story   |            |    |
| 24 Frame Shed                                     | 0    | 128   | 0 0   | 0    | 0 %   | 0 %    |             | 21.Open Frame Por |            |    |
|                                                   |      |       |       |      |       | %      | %           | 22.End Frame Por  |            |    |
|                                                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |            |    |
|                                                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |            |    |
|                                                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |            |    |
|                                                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |            |    |
|                                                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |            |    |
|                                                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |            |    |
|                                                   |      |       |       |      |       | %      | %           | 29.Finished Attic |            |    |

Map Lot 219-043

Account 1863

Location 36 MUD CREEK ROAD

Card 1 Of 2 10/02/2020

SEAVEY, ERNEST R  
SEAVEY, KIM  
36 MUD CREEK ROAD  
HANCOCK ME 04640

B3132P280

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |            |                    |  |
|-----------------------|------------|--------------------|--|
| Neighborhood          |            | 49 Neighborhood 49 |  |
| Tree Growth Year      |            | 0                  |  |
| TREE GROWTH RECERTIFY |            | 0                  |  |
| STATE SALE CODE       |            | 0                  |  |
| Zone/Land Use         |            | 11 Residential     |  |
| Secondary Zone        |            |                    |  |
| Topography            |            |                    |  |
| 1.Level               | 4.Below St | 7.                 |  |
| 2.Rolling             | 5.Low      | 8.                 |  |
| 3.Above St            | 6.Swampy   | 9.                 |  |
| Utilities             |            |                    |  |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |  |
| 2.Water               | 5.Dug Well | 8.                 |  |
| 3.Sewer               | 6.Septic   | 9.None             |  |
| Street                |            | 1 Paved            |  |
| 1.Paved               | 4.Proposed | 7.                 |  |
| 2.Semi Imp            | 5.         | 8.                 |  |
| 3.Gravel              | 6.         | 9.None             |  |
| REVIEW STRUCTURE YEAR |            | 0                  |  |
| RENTAL? 0=NO 1=YES    |            | 0                  |  |
| Sale Data             |            |                    |  |
| Sale Date             |            |                    |  |
| Price                 |            |                    |  |
| Sale Type             |            |                    |  |
| 1.Land                | 4.Mobile   | 7.                 |  |
| 2.L & B               | 5.Other    | 8.                 |  |
| 3.Building            | 6.         | 9.                 |  |
| Financing             |            |                    |  |
| 1.Convent             | 4.Seller   | 7.                 |  |
| 2.FHA/VA              | 5.Private  | 8.                 |  |
| 3.Assumed             | 6.Cash     | 9.Unknown          |  |
| Validity              |            |                    |  |
| 1.Valid               | 4.Split    | 7.Changes          |  |
| 2.Related             | 5.Partial  | 8.Other            |  |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |  |
| Verified              |            |                    |  |
| 1.Buyer               | 4.Agent    | 7.Family           |  |
| 2.Seller              | 5.Pub Rec  | 8.Other            |  |
| 3.Lender              | 6.MLS      | 9.                 |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 61,400 | 240,800   | 13,000 | 289,200 |
| 2008 | 61,400 | 240,800   | 13,000 | 289,200 |
| 2009 | 61,400 | 240,800   | 13,000 | 289,200 |
| 2010 | 61,400 | 240,800   | 10,000 | 292,200 |
| 2011 | 61,400 | 240,800   | 10,000 | 292,200 |
| 2012 | 61,400 | 240,800   | 10,000 | 292,200 |
| 2013 | 61,400 | 240,800   | 10,000 | 292,200 |
| 2014 | 61,400 | 240,800   | 10,800 | 291,400 |
| 2015 | 61,400 | 240,800   | 11,000 | 291,200 |
| 2018 | 74,400 | 245,100   | 22,000 | 297,500 |
| 2019 | 74,400 | 245,100   | 22,000 | 297,500 |
| 2020 | 74,400 | 245,100   | 25,000 | 294,500 |
|      |        |           |        |         |
|      |        |           |        |         |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
| 21.Homesite (Frac | 21   | 1.00          | 100   | %         | 0    | 37.Software       |
| 22.Baselot (Frac  | 24   | 4.00          | 100   | %         | 0    | 38.Mixed Wood     |
| 23.Misc (Frac)    | 44   | 2.00          | 100   | %         | 0    | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
| Fract. Acre       |      | Acreage/Sites |       |           |      | 45.Waterfront A   |
| 24.Excess Acres 1 |      |               |       |           |      | 46.Lobster Pound  |
| 25.Excess Acres 5 |      |               |       |           |      |                   |
| 26.Excess Acres 2 |      |               |       |           |      |                   |
| 27.Excess Acres 5 |      |               |       |           |      |                   |
| 28.Excess Acres 1 |      |               |       |           |      |                   |
| 29.Excess acres   |      |               |       |           |      |                   |
| Total Acreage     |      | 5.00          |       |           |      |                   |

# Hancock 2020

Map Lot 219-043

Account 1863

Location 36 MUD CREEK ROAD

Card 1

Of 2

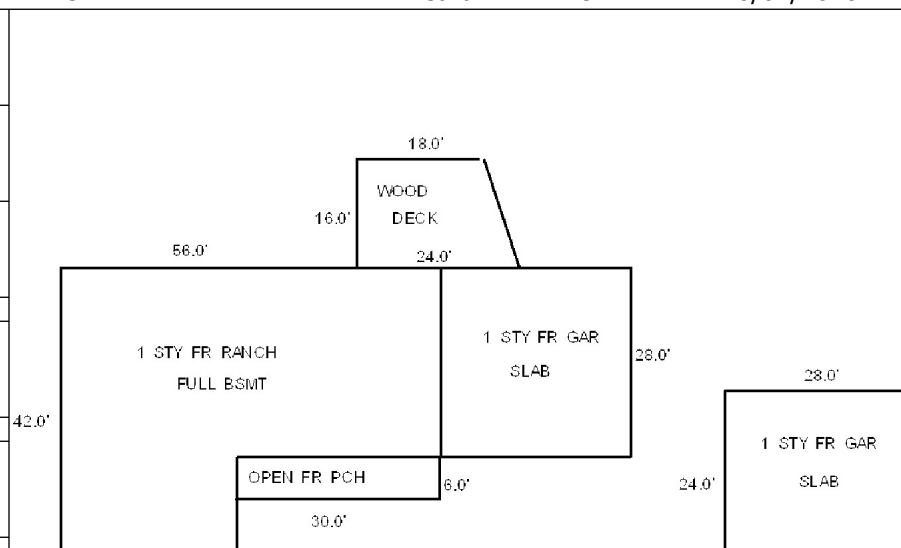
10/02/2020

|                                        |                                                                                   |                                |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>        |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>            |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>1 Full</b>       |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 100%</b>   |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1932</b>   |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>2002</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>      |
|                                        |                                                                                   | 1.Owner 4.Agent 7.             |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                        |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 82 1 1/2 SF GARAGE | 2005 | 672   | 4 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 180   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE     | 0    | 784   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck       | 0    | 336   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE     | 2018 | 264   | 4 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





Map Lot 219-043

Account 1863

Location 20 MUD CREEK ROAD

Card 2 Of 2 10/02/2020

SEAVEY, ERNEST R  
SEAVEY, KIM  
36 MUD CREEK ROAD  
HANCOCK ME 04640

B3132P280

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 49 Neighborhood 49 |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            |                    |             |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             |                    |             |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 1 Paved            |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             |                    |             |  |
| Price                 |                    |             |  |
| Sale Type             |                    |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             |                    |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              |                    |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              |                    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2013 | 13,000 | 15,100    | 0      | 28,100 |
| 2014 | 13,000 | 15,000    | 0      | 28,000 |
| 2015 | 13,000 | 15,000    | 0      | 28,000 |
| 2018 | 0      | 15,000    | 0      | 15,000 |
| 2019 | 0      | 15,000    | 0      | 15,000 |
| 2020 | 0      | 15,000    | 0      | 15,000 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Softwood (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Softwood       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
| Fract. Acre       |      | Acreage/Sites |       |           |      | 45.Waterfront A   |
| 21.Homesite (Frac |      |               |       | %         |      | 46.Lobster Pound  |
| 22.Baselot (Fract |      |               |       | %         |      |                   |
| 23.Misc (Fract)   |      |               |       | %         |      |                   |
| Acres             |      |               |       | %         |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 0.00          |       |           |      |                   |

## Hancock 2020

Map Lot 219-043

Account 1863

Location 20 MUD CREEK ROAD

Card 2 Of 2 10/02/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsm't Living                                                                                                                                                       |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsm't Grade                                                                                                                                                       |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>100%</b>                                                                                                                                                 |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 997 12 Mobile Home | 1981 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |

1961 SKVL NE 140 x 700 NO-C

U L 144546

700

140



2013/06/26

Map Lot 219-044

Account 2035

Location 20 MUD CREEK ROAD

Card 1 Of 1 10/02/2020

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| SEAVEY, ZACHERY<br>20 MUD CREEK RD<br>HANCOCK ME 04640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                      |  |  | Assessment Record |        |           |        |        |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | Year              | Land   | Buildings | Exempt | Total  |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2007              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2008              | 45,600 | 0         | 0      | 45,600 |   |
| B4310P85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                      |  |  | 2009              | 45,600 | 0         | 0      | 45,600 |   |
| Previous Owner<br>JONES, RICHARD & SHIRLEY<br>P O BOX 128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                      |  |  | 2010              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2011              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2012              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | Topography        |        |           | 2013   | 45,600 | 0 |
| 1.Level            4.Below St        7.<br>2.Rolling        5.Low            8.<br>3.Above St       6.Swampy        9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                      |  |  | 2014              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2015              | 45,600 | 0         | 0      | 45,600 |   |
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                                                                      |  |  | 2016              | 45,600 | 0         | 0      | 45,600 |   |
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                                                                      |  |  | 2017              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | 1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.Dug Well       8.<br>3.Sewer            6.Septic        9.None |  |  | 2018              | 45,600 | 0         | 0      | 45,600 |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                      |  |  | 2019              | 45,600 | 0         | 0      | 45,600 |   |
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                                                                      |  |  | 2020              | 45,600 | 0         | 0      | 45,600 |   |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                                        |  |  |                   |        |           |        |        |   |

## Hancock 2020

Map Lot 219-044

Account 2035

Location 20 MUD CREEK ROAD

Card 1 Of 1 10/02/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>100%</b>                                                                                                                                                 |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |

# UNDEVELOPED PARCEL



Map Lot 219-045

Account 532

Location 82 MUD CREEK ROAD

Card 1 Of 1 10/02/2020

GRANT, GARY V  
GATCOMB-GRANT, JILL MARIE  
P O BOX 61  
HANCOCK ME 04640

B1969P269

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **50 Neighborhood 50**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**

Sale Date

Price

Sale Type

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

Year

Land

Buildings

Exempt

Total

2007

25,000

147,500

13,000

159,500

2008

25,000

147,500

13,000

159,500

2009

25,000

147,500

13,000

159,500

2010

25,000

147,500

10,000

162,500

2011

25,000

147,500

10,000

162,500

2012

25,000

147,500

10,000

162,500

2013

25,000

147,500

10,000

162,500

2014

25,000

141,700

10,800

155,900

2015

25,000

141,700

11,000

155,700

2016

25,000

141,700

16,500

150,200

2017

25,000

140,200

22,000

143,200

2018

25,000

140,200

22,000

143,200

2019

25,000

140,200

22,000

143,200

2020

25,000

140,200

25,000

140,200

**Land Data****Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Frac  
23.Misc (Frac)

**Acres**

24.Excess Acres 1  
25.Excess Acres 5  
26.Excess Acres 2  
27.Excess Acres 5  
28.Excess Acres 1  
29.Excess acres

**Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.Environment  
9.Fract Share  
**Acres**  
30.Industrial Sit  
31.Working Waterf  
32.Cultivated Cro  
33.Pasture  
34.Software (Farm  
35.Mixed Wood (Fa  
36.Hardwood (Farm  
37.Software  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Location Base  
44.Lot Improvemen  
45.Waterfront A  
46.Lobster Pound

**Square Feet****Acreage/Sites****Total Acreage 1.90**

# Hancock 2020

Map Lot 219-045

Account 532

Location 82 MUD CREEK ROAD

Card 1

Of 1

10/02/2020

|                                        |                                                                                   |                                          |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>560</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>               |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>                |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed  | 0    | 120   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE | 2005 | 780   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame  | 0    | 112   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE | 0    | 240   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE | 0    | 2448  | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

