

Map Lot 206-026

Account 674

Location 128 POINT ROAD

Card 1 Of 1 10/02/2020

ESTATE OF MARY L. JORDAN  
JORDAN, CHRISTOPHER G  
PO BOX 3039  
BREWER ME 04412

B1359P68 B6871P231

|                                                                                                                                                                                                                                                                                                                                |  |  | Zone/Land Use <b>11 Residential</b>                                     |             |               | 2010       | 39,800  | 150,600   | 16,000 | 174,400   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------|-------------|---------------|------------|---------|-----------|--------|-----------|------|-----------------|--|--|--|--|--|-----------------------|--|--|-----------|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                |  |  | Secondary Zone                                                          |             |               | 2011       | 39,800  | 150,600   | 16,000 | 174,400   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               | 2012       | 39,800  | 150,600   | 16,000 | 174,400   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | Topography <b>9</b> <b>9</b>                                            |             |               | 2013       | 39,800  | 150,600   | 16,000 | 174,400   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 1.Level                      4.Below St                      7.         |             |               | 2014       | 39,800  | 143,000   | 17,280 | 165,520   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 2.Rolling                      5.Low                      8.            |             |               | 2015       | 39,800  | 143,000   | 17,600 | 165,200   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 3.Above St                      6.Swampy                      9.        |             |               | 2016       | 39,800  | 143,000   | 23,100 | 159,700   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | Utilities <b>9 None</b> <b>9 None</b>                                   |             |               | 2017       | 39,800  | 143,000   | 28,600 | 154,200   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 1.Public                      4.Dr Well                      7.Cesspool |             |               | 2018       | 39,800  | 143,000   | 28,600 | 154,200   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 2.Water                      5.Dug Well                      8.         |             |               | 2019       | 39,800  | 143,000   | 28,600 | 154,200   |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 3.Sewer                      6.Septic                      9.None                                                                                                                                                                                                                                                              |  |  | 2020                                                                    | 39,800      | 143,000       | 0          | 182,800 |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Inspection Witnessed By:<br><br><div>X<span style="float:right">Date</span></div> <table><tr><th>No./Date</th><th>Description</th><th>Date Insp.</th></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> |  |  | No./Date                                                                | Description | Date Insp.    |            |         |           |        |           |      |                 |  |  |  |  |  | Street <b>1 Paved</b> |  |  | Land Data |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | No./Date                                                                | Description | Date Insp.    |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 1.Paved                      4.Proposed                      7.         |             |               | Front Foot | Type    | Effective |        | Influence |      | Influence Codes |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 2.Semi Imp                      5.                      8.              |             |               |            |         | Frontage  | Depth  | Factor    | Code |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | 3.Gravel                      6.                      9.None            |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  | REVIEW STRUCTURE YEAR <b>2008</b>                                       |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| RENTAL? 0=NO    1=YES <b>2</b>                                                                                                                                                                                                                                                                                                 |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| <b>Sale Data</b>                                                                                                                                                                                                                                                                                                               |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Sale Date                                                                                                                                                                                                                                                                                                                      |  |  | Square Foot                                                             |             | Square Feet   |            |         |           | Acres  |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Price                                                                                                                                                                                                                                                                                                                          |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Sale Type                                                                                                                                                                                                                                                                                                                      |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 1.Land                      4.Mobile                      7.                                                                                                                                                                                                                                                                   |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 2.L & B                      5.Other                      8.                                                                                                                                                                                                                                                                   |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 3.Building                      6.                      9.                                                                                                                                                                                                                                                                     |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Financing                                                                                                                                                                                                                                                                                                                      |  |  | Fract. Acre                                                             |             | Acreage/Sites |            |         |           | Acres  |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 1.Convent                      4.Seller                      7.                                                                                                                                                                                                                                                                |  |  |                                                                         |             | 21            | 1.00       | 100     | %         |        | 0         |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 2.FHA/VA                      5.Private                      8.                                                                                                                                                                                                                                                                |  |  |                                                                         |             | 24            | 3.00       | 100     | %         |        | 0         |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 3.Assumed                      6.Cash                      9.Unknown                                                                                                                                                                                                                                                           |  |  |                                                                         |             | 44            | 1.00       | 100     | %         |        | 0         |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Validity                                                                                                                                                                                                                                                                                                                       |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 1.Valid                      4.Split                      7.Changes                                                                                                                                                                                                                                                            |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 2.Related                      5.Partial                      8.Other                                                                                                                                                                                                                                                          |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 3.Distress                      6.Exempt                      9.Fr Ffclse                                                                                                                                                                                                                                                      |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| Verified                                                                                                                                                                                                                                                                                                                       |  |  | Total Acreage                                                           |             | Total Acreage |            | 4.00    |           | Acres  |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 1.Buyer                      4.Agent                      7.Family                                                                                                                                                                                                                                                             |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 2.Seller                      5.Pub Rec                      8.Other                                                                                                                                                                                                                                                           |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
| 3.Lender                      6.MLS                      9.                                                                                                                                                                                                                                                                    |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                |  |  |                                                                         |             |               |            |         |           |        |           |      |                 |  |  |  |  |  |                       |  |  |           |  |  |  |  |

Hancock 2020

# Hancock 2020

Map Lot 206-026

Account 674

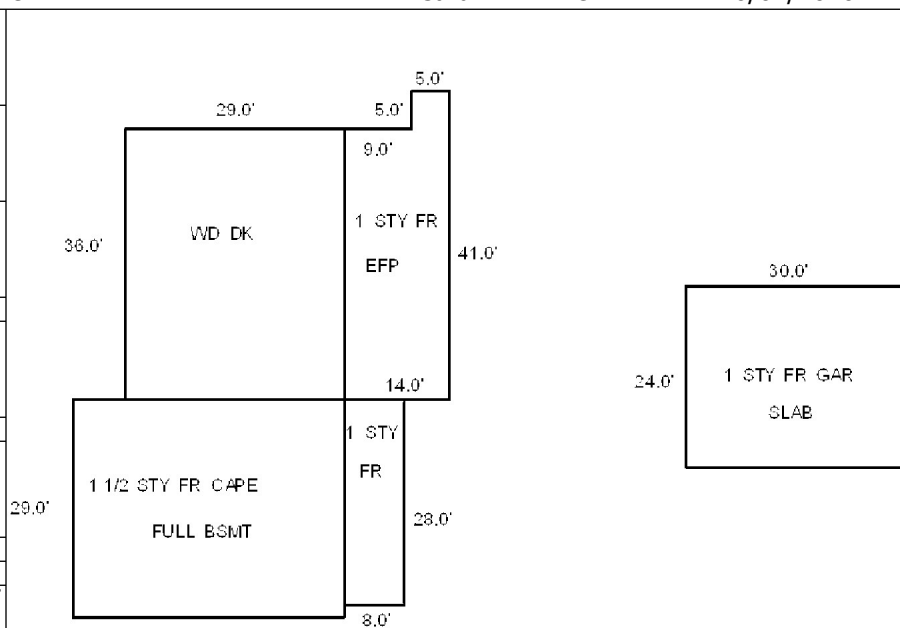
Location 128 POINT ROAD

Card 1

Of 1

10/02/2020

|                                          |                                                                                   |                                          |
|------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>4 Cape</b>             | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C            | Heat Type <b>100% 7 Electric</b>                                                  | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>9 None</b>                 |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                  | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.                 | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1044</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>         |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1803</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>3</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>0</b>                |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                      |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck      | 0    | 1044  | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 529   | 0 0   | 0    | 0 %   | 0 %    |             |
| 81 1 SF GARAGE    | 0    | 720   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 224   | 0 0   | 0    | 0 %   | 0 %    |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic

Map Lot 206-027

Account 575

Location POINT ROAD

Card 1 Of 1 10/02/2020

JORDAN, MARY L., ESTATE OF  
JORDAN, CHRISTOPHER G, PR  
PO BOX 3039  
BREWER ME 04412

B3709P299 B6871P231

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |            |                    |        |
|-----------------------|------------|--------------------|--------|
| Neighborhood          |            | 39 Neighborhood 39 |        |
| Tree Growth Year      |            | 0                  |        |
| TREE GROWTH RECERTIFY |            | 0                  |        |
| STATE SALE CODE       |            | 0                  |        |
| Zone/Land Use         |            | 11 Residential     |        |
| Secondary Zone        |            |                    |        |
| Topography            |            | 9                  | 9      |
| 1.Level               | 4.Below St | 7.                 |        |
| 2.Rolling             | 5.Low      | 8.                 |        |
| 3.Above St            | 6.Swampy   | 9.                 |        |
| Utilities             |            | 9 None             | 9 None |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |        |
| 2.Water               | 5.Dug Well | 8.                 |        |
| 3.Sewer               | 6.Septic   | 9.None             |        |
| Street                |            | 9 None             |        |
| 1.Paved               | 4.Proposed | 7.                 |        |
| 2.Semi Imp            | 5.         | 8.                 |        |
| 3.Gravel              | 6.         | 9.None             |        |
| REVIEW STRUCTURE YEAR |            | 0                  |        |
| RENTAL? 0=NO 1=YES    |            | 0                  |        |
| Sale Data             |            |                    |        |
| Sale Date             |            |                    |        |
| Price                 |            |                    |        |
| Sale Type             |            |                    |        |
| 1.Land                | 4.Mobile   | 7.                 |        |
| 2.L & B               | 5.Other    | 8.                 |        |
| 3.Building            | 6.         | 9.                 |        |
| Financing             |            |                    |        |
| 1.Convent             | 4.Seller   | 7.                 |        |
| 2.FHA/VA              | 5.Private  | 8.                 |        |
| 3.Assumed             | 6.Cash     | 9.Unknown          |        |
| Validity              |            |                    |        |
| 1.Valid               | 4.Split    | 7.Changes          |        |
| 2.Related             | 5.Partial  | 8.Other            |        |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |        |
| Verified              |            |                    |        |
| 1.Buyer               | 4.Agent    | 7.Family           |        |
| 2.Seller              | 5.Pub Rec  | 8.Other            |        |
| 3.Lender              | 6.MLS      | 9.                 |        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 63,500 | 0         | 0      | 63,500 |
| 2008 | 66,500 | 0         | 0      | 66,500 |
| 2009 | 66,500 | 0         | 0      | 66,500 |
| 2010 | 66,500 | 0         | 0      | 66,500 |
| 2011 | 66,500 | 0         | 0      | 66,500 |
| 2012 | 66,500 | 0         | 0      | 66,500 |
| 2013 | 66,500 | 0         | 0      | 66,500 |
| 2014 | 66,500 | 0         | 0      | 66,500 |
| 2015 | 66,500 | 0         | 0      | 66,500 |
| 2016 | 66,500 | 0         | 0      | 66,500 |
| 2017 | 66,500 | 0         | 0      | 66,500 |
| 2018 | 66,500 | 0         | 0      | 66,500 |
| 2019 | 66,500 | 0         | 0      | 66,500 |
| 2020 | 66,500 | 0         | 0      | 66,500 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 21   | 1.00          | 100   | %         | 0    |                   |
| 22.Baselot (Fract | 24   | 4.00          | 100   | %         | 0    |                   |
| 23.Misc (Fract)   | 25   | 19.00         | 100   | %         | 0    |                   |
| Acres             | 40   | 6.40          | 100   | %         | 0    |                   |
| 24.Excess Acres 1 | 44   | 1.00          | 100   | %         | 0    |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 30.40         |       |           |      |                   |

## Hancock 2020

Map Lot 206-027

Account 575

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsm't Living                                                                                                                                                       |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsm't Grade                                                                                                                                                       |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.FI/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.FI/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>100%</b>                                                                                                                                                 |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

# UNDEVELOPED PARCEL

Map Lot 206-028

Account 1803

Location 156 POINT ROAD

Card 1 Of 1 10/02/2020

SPRINGER, JEFFREY  
156 POINT ROAD  
HANCOCK ME 04640

B2971P202

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |            |                    |  |
|-----------------------|------------|--------------------|--|
| Neighborhood          |            | 39 Neighborhood 39 |  |
| Tree Growth Year      |            | 0                  |  |
| TREE GROWTH RECERTIFY |            | 0                  |  |
| STATE SALE CODE       |            | 0                  |  |
| Zone/Land Use         |            | 11 Residential     |  |
| Secondary Zone        |            |                    |  |
| Topography            |            |                    |  |
| 1.Level               | 4.Below St | 7.                 |  |
| 2.Rolling             | 5.Low      | 8.                 |  |
| 3.Above St            | 6.Swampy   | 9.                 |  |
| Utilities             |            |                    |  |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |  |
| 2.Water               | 5.Dug Well | 8.                 |  |
| 3.Sewer               | 6.Septic   | 9.None             |  |
| Street                |            | 1 Paved            |  |
| 1.Paved               | 4.Proposed | 7.                 |  |
| 2.Semi Imp            | 5.         | 8.                 |  |
| 3.Gravel              | 6.         | 9.None             |  |
| REVIEW STRUCTURE YEAR |            | 0                  |  |
| RENTAL? 0=NO 1=YES    |            | 0                  |  |
| Sale Data             |            |                    |  |
| Sale Date             |            |                    |  |
| Price                 |            |                    |  |
| Sale Type             |            |                    |  |
| 1.Land                | 4.Mobile   | 7.                 |  |
| 2.L & B               | 5.Other    | 8.                 |  |
| 3.Building            | 6.         | 9.                 |  |
| Financing             |            |                    |  |
| 1.Convent             | 4.Seller   | 7.                 |  |
| 2.FHA/VA              | 5.Private  | 8.                 |  |
| 3.Assumed             | 6.Cash     | 9.Unknown          |  |
| Validity              |            |                    |  |
| 1.Valid               | 4.Split    | 7.Changes          |  |
| 2.Related             | 5.Partial  | 8.Other            |  |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |  |
| Verified              |            |                    |  |
| 1.Buyer               | 4.Agent    | 7.Family           |  |
| 2.Seller              | 5.Pub Rec  | 8.Other            |  |
| 3.Lender              | 6.MLS      | 9.                 |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 37,500 | 118,800   | 13,000 | 143,300 |
| 2008 | 37,500 | 118,800   | 13,000 | 143,300 |
| 2009 | 37,500 | 111,000   | 13,000 | 135,500 |
| 2010 | 37,500 | 111,000   | 10,000 | 138,500 |
| 2011 | 37,500 | 106,100   | 10,000 | 133,600 |
| 2012 | 37,500 | 100,500   | 10,000 | 128,000 |
| 2013 | 37,500 | 97,100    | 10,000 | 124,600 |
| 2014 | 37,500 | 95,100    | 10,800 | 121,800 |
| 2015 | 37,500 | 95,100    | 11,000 | 121,600 |
| 2016 | 37,500 | 95,100    | 16,500 | 116,100 |
| 2017 | 37,500 | 95,000    | 22,000 | 110,500 |
| 2018 | 37,500 | 95,000    | 22,000 | 110,500 |
| 2019 | 37,500 | 95,000    | 22,000 | 110,500 |
| 2020 | 37,500 | 95,000    | 25,000 | 107,500 |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 21   | 1.00          | 100   | %         | 0    |                   |
| 22.Baselot (Frac  | 44   | 1.00          | 100   | %         | 0    |                   |
| 23.Misc (Frac)    |      |               |       | %         |      |                   |
| Acres             |      |               |       | %         |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 1.00          |       |           |      |                   |



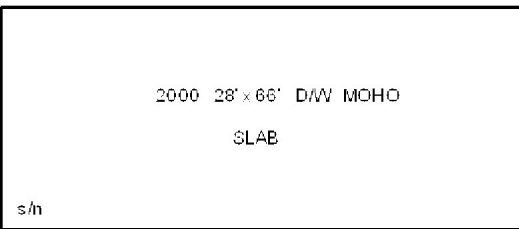
# Hancock 2020

Map Lot 206-028

Account 1803

Location 156 POINT ROAD

Card 1 Of 1 10/02/2020

|                                |                                                                                     |                                |
|--------------------------------|-------------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                      | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                      | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                    | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                               | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                          | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                              | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                          | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                             | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>100%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                               | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                      | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                  | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                       | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                              | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                     | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                                | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                       | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                              | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                     | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                                | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                             | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                          | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                        | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                        | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                     | Functional Code                |
| Foundation                     | # Fireplaces                                                                        | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |    | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                     | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                     | Econ. % Good                   |
| Basement                       |                                                                                     | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                     | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                     | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                     | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                     | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                     | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                     | Information Code <b>0</b>      |
|                                |                                                                                     | 1.Owner 4.Agent 7.             |
|                                |                                                                                     | 2.Relative 5.Estimate 8.       |
|                                |                                                                                     | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 994 Double Wide  | 2000 | 28x66 | 5 120 | 5    | 0 %   | 100 %  |             |
| 60 Concrete Slab | 2000 | 1848  | 3 100 | 4    | 0 %   | 100 %  |             |
| 81 1 SF GARAGE   | 2000 | 576   | 4 100 | 5    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



Map Lot 206-029

Account 1485

Location 160 POINT ROAD

Card 1 Of 1 10/02/2020

DEWEY, DONALD  
DEWEY, CORALEE  
160 POINT RD  
HANCOCK ME 04640

B753P146 B6844P137

Previous Owner  
SPRINGER, LUTHER F. & CHARLEEN  
160 POINT ROAD

HANCOCK ME 04640  
Sale Date: 10/13/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

MORTGAGE NOW IN NAME OF JEFFREY F. SPRINGER.

RECEIVED CLERKS CERT. OF FORECLOSURE AGAINST  
CHARLENE 2/14/14. SHAPIRO & MORLEY LLC.

Hancock 2020

**Property Data**Neighborhood **39 Neighborhood 39**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**Sale Date **10/13/2017**Price **65,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 37,500 | 65,000    | 13,000 | 89,500 |
| 2008 | 37,500 | 64,900    | 13,000 | 89,400 |
| 2009 | 37,500 | 64,900    | 13,000 | 89,400 |
| 2010 | 37,500 | 64,900    | 10,000 | 92,400 |
| 2011 | 37,500 | 64,900    | 10,000 | 92,400 |
| 2012 | 37,500 | 64,900    | 10,000 | 92,400 |
| 2013 | 37,500 | 64,900    | 10,000 | 92,400 |
| 2014 | 37,500 | 58,400    | 10,800 | 85,100 |
| 2015 | 37,500 | 58,400    | 11,000 | 84,900 |
| 2016 | 37,500 | 58,400    | 16,500 | 79,400 |
| 2017 | 37,500 | 58,400    | 22,000 | 73,900 |
| 2018 | 37,500 | 58,400    | 0      | 95,900 |
| 2019 | 37,500 | 58,400    | 0      | 95,900 |
| 2020 | 37,500 | 58,400    | 0      | 95,900 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %         |      | 34.Software (Farm |
|                   |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %         |      | 36.Hardwood (Farm |
|                   |      |                      |       | %         |      | 37.Software       |
|                   |      |                      |       | %         |      | 38.Mixed Wood     |
|                   |      |                      |       | %         |      | 39.Hardwood       |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Location Base  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Waterfront A   |
|                   |      |                      |       | %         |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | 1.00      |      |                   |

## 160 POINT ROAD

Card 1 Of 1 10/02/2020

Diagram illustrating the building footprints for the proposed development, showing dimensions and setbacks.

**Left Building Footprint:**

- Top Section: 1 STY FR (26.0' x 12.0')
- Bottom Section: 1 1/2 STY FR (24.0' x 24.0') and 1/2 BSMT (24.0' x 24.0')
- Right Section: EFP (6.0' x 9.0')
- Setbacks: 12.0' (left), 13.0' (right), 20.0' (top), 1.0' (top-right), 15.0' (right), 9.0' (bottom-right).

**Right Building Footprint:**

- Top Section: 1 STY FR ATT SHED (17.0' x 10.0')
- Bottom Section: 1 STY FR GAR (24.0' x 19.0') and SLAB (24.0' x 19.0')
- Setbacks: 10.0' (right), 19.0' (bottom-right).



### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 81 1 SF GARAGE      | 0    | 456   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 24 Frame Shed       | 0    | 170   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 22 Encl Frame Porch | 0    | 135   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 1 One Story Frame   | 0    | 318   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 206-030

Account 1954

Location 162 POINT ROAD

Card 1 Of 1 10/02/2020

HANF, ANDREW C  
162 POINT ROAD  
HANCOCK ME 04640

B4285P11 B4977P66

Previous Owner  
DOUGLAS, DANIEL  
162 POINT ROAD

HANCOCK ME 04640  
Sale Date: 4/22/2008

Previous Owner  
DOUGLAS, DANIEL W.  
DOUGLAS, PHYLLIS M.  
162 POINT ROAD  
HANCOCK ME 04640  
Sale Date: 9/02/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **39 Neighborhood 39**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**Sale Date **4/22/2008**Price **160,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

Year

Land

Buildings

Exempt

Total

2007

37,500

91,000

13,000

115,500

2008

37,500

91,000

13,000

115,500

2009

37,500

85,700

13,000

110,200

2010

37,500

85,700

10,000

113,200

2011

37,500

82,300

10,000

109,800

2012

37,500

79,300

10,000

106,800

2013

37,500

76,200

10,000

103,700

2014

37,500

74,700

10,800

101,400

2015

37,500

74,700

11,000

101,200

2016

37,500

74,700

16,500

95,700

2017

37,500

74,700

22,000

90,200

2018

37,500

74,700

22,000

90,200

2019

37,500

74,700

22,000

90,200

2020

37,500

74,700

25,000

87,200

**Land Data****Front Foot****Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

%

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.Environment  
9.Fract Share

%

%

%

%

%

**Square Foot****Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

%

%

%

%

%

**Fract. Acre****Acreage/Sites**

21.Homesite (Fract  
22.Baselot (Fract  
23.Misc (Fract)

21

1.00

100

%

0

44

1.00

100

%

0

%

%

%

%

%

%

%

**Total Acreage 1.00**

**Acres**  
30.Industrial Sit  
31.Working Waterf  
32.Cultivated Cro  
33.Pasture  
34.Software (Farm  
35.Mixed Wood (Fa  
36.Hardwood (Farm  
37.Software  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Location Base  
44.Lot Improvemen  
45.Waterfront A  
46.Lobster Pound

# Hancock 2020

Map Lot 206-030

Account 1954

Location 162 POINT ROAD

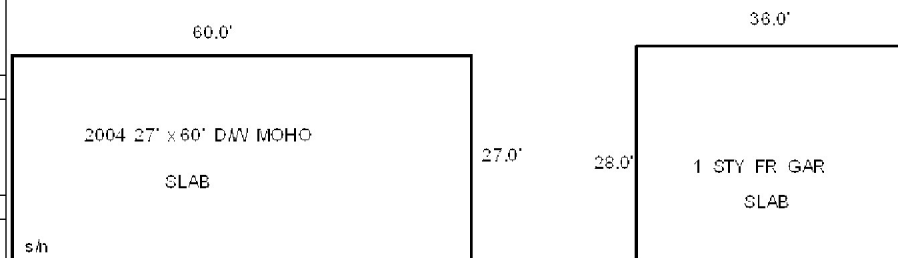
Card 1 Of 1 10/02/2020

|                                 |                                                                                      |                                |
|---------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                      | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                      | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                      | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                      | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                      | Information Code <b>0</b>      |
|                                 |                                                                                      | 1.Owner 4.Agent 7.             |
|                                 |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 994 Double Wide  | 2004 | 27x60 | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Slab | 2004 | 1620  | 3 100 | 4    | 0 %   | 100 %  |             |
| 81 1 SF GARAGE   | 2004 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



Map Lot 206-031

Account 706

Location 170 POINT ROAD

Card 1 Of 2 10/02/2020

KING, DENNIS  
KING, LINDA  
170 POINT ROAD  
HANCOCK ME 04640

B1413P505

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |            |                    |        |
|-----------------------|------------|--------------------|--------|
| Neighborhood          |            | 39 Neighborhood 39 |        |
| Tree Growth Year      |            | 0                  |        |
| TREE GROWTH RECERTIFY |            | 0                  |        |
| STATE SALE CODE       |            | 0                  |        |
| Zone/Land Use         |            | 11 Residential     |        |
| Secondary Zone        |            |                    |        |
| Topography            |            | 9                  | 9      |
| 1.Level               | 4.Below St | 7.                 |        |
| 2.Rolling             | 5.Low      | 8.                 |        |
| 3.Above St            | 6.Swampy   | 9.                 |        |
| Utilities             |            | 9 None             | 9 None |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |        |
| 2.Water               | 5.Dug Well | 8.                 |        |
| 3.Sewer               | 6.Septic   | 9.None             |        |
| Street                |            | 1 Paved            |        |
| 1.Paved               | 4.Proposed | 7.                 |        |
| 2.Semi Imp            | 5.         | 8.                 |        |
| 3.Gravel              | 6.         | 9.None             |        |
| REVIEW STRUCTURE YEAR |            | 0                  |        |
| RENTAL? 0=NO 1=YES    |            | 0                  |        |
| Sale Data             |            |                    |        |
| Sale Date             |            |                    |        |
| Price                 |            |                    |        |
| Sale Type             |            |                    |        |
| 1.Land                | 4.Mobile   | 7.                 |        |
| 2.L & B               | 5.Other    | 8.                 |        |
| 3.Building            | 6.         | 9.                 |        |
| Financing             |            |                    |        |
| 1.Convent             | 4.Seller   | 7.                 |        |
| 2.FHA/VA              | 5.Private  | 8.                 |        |
| 3.Assumed             | 6.Cash     | 9.Unknown          |        |
| Validity              |            |                    |        |
| 1.Valid               | 4.Split    | 7.Changes          |        |
| 2.Related             | 5.Partial  | 8.Other            |        |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |        |
| Verified              |            |                    |        |
| 1.Buyer               | 4.Agent    | 7.Family           |        |
| 2.Seller              | 5.Pub Rec  | 8.Other            |        |
| 3.Lender              | 6.MLS      | 9.                 |        |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 48,600 | 276,900   | 13,000 | 312,500 |
| 2008 | 48,600 | 190,200   | 13,000 | 225,800 |
| 2009 | 48,600 | 190,200   | 13,000 | 225,800 |
| 2010 | 48,600 | 190,200   | 10,000 | 228,800 |
| 2011 | 48,600 | 190,200   | 10,000 | 228,800 |
| 2012 | 48,600 | 190,200   | 10,000 | 228,800 |
| 2013 | 48,600 | 190,200   | 10,000 | 228,800 |
| 2014 | 48,600 | 190,200   | 10,800 | 228,000 |
| 2015 | 48,600 | 190,200   | 11,000 | 227,800 |
| 2018 | 48,600 | 190,200   | 22,000 | 216,800 |
| 2019 | 48,600 | 190,200   | 22,000 | 216,800 |
| 2020 | 48,600 | 190,200   | 25,000 | 213,800 |
|      |        |           |        |         |
|      |        |           |        |         |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac | 21   | 1.00          | 100   | %         | 0    |                   |
| 22.Baselot (Frac  | 24   | 2.00          | 100   | %         | 0    |                   |
| 23.Misc (Frac)    | 25   | 7.00          | 100   | %         | 0    |                   |
| Acres             | 40   | 3.00          | 100   | %         | 0    |                   |
| 24.Excess Acres 1 | 44   | 1.00          | 100   | %         | 0    |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
| Total Acreage     |      | 13.00         |       |           |      |                   |

## Hancock 2020

Map Lot 206-031

Account 706

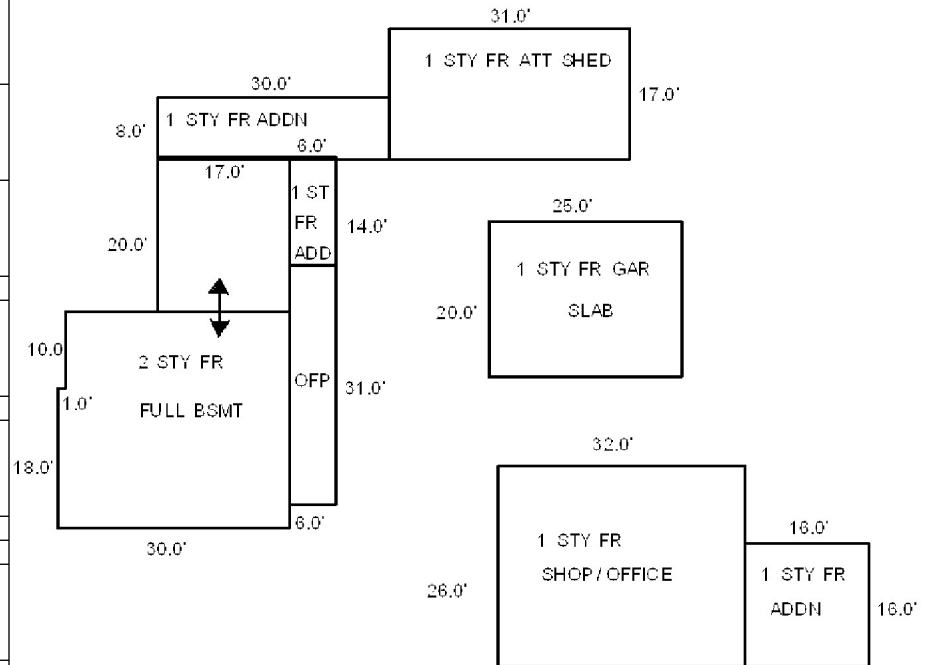
Location 170 POINT ROAD

Card 1 Of 2 10/02/2020

|                                          |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
|------------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>1 Conventional</b>     |            |            | SF Bsmst Living <b>0</b>                                                                                                                                              |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                                | 4.Cape     | 8.Log      | Fin Bsmst Grade <b>0 0</b>                                                                                                                                            |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv.                                  | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch                                  | 6.Colonial | 10.Dutch C | Heat Type <b>65%</b> <b>6 Floor</b>                                                                                                                                   |  |  | 3.Horrid 6. 9.                       |  |  |
| 3.R Ranch                                | 7.Contemp  | 11.Farmhou | 0.Uncoded 4.Stear 8.H.Will                                                                                                                                            |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                  |            |            | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                     |            |            | 2.HWCI 6.GravWA 10.Radiabt                                                                                                                                            |  |  | 2.1/2 Fin 5.F/Stair 8.               |  |  |
| Stories <b>2 Two Story</b>               |            |            | 3.H Pump 7.Electric 12.                                                                                                                                               |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1                                      | 4.1.5      | 7.3.5      | Cool Type <b>100%</b> <b>9 None</b>                                                                                                                                   |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2                                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3                                      | 6.2.5      | 9.         | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.                 |  |  |
| Exterior Walls <b>1 Wood Siding</b>      |            |            | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded                                | 4.Asbestos | 8.Stone    | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wood                                   | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vin/Al                                 | 6.Brick Ve | 10.Concret | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAA Grad       |  |  |
| 3.Compos.                                | 7.Solid Br | 12.        | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade       |  |  |
| Roof Surface <b>1 Asphalt Shingles</b>   |            |            | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same          |  |  |
| 1.Asphalt                                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>1170</b>         |  |  |
| 2.Slate                                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>6 Good</b>              |  |  |
| 3.Metal                                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>                 |            |            | # Rooms <b>8</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |            |            | # Bedrooms <b>4</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |            |            | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1880</b>                   |            |            | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>0</b>                  |            |            | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>3 Brick &amp;/or Stone</b> |            |            | # Fireplaces <b>1</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.Seasonal          |  |  |
| 1.Concrete                               | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                      |  |  |
| 2.C Block                                | 5.Slab     | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Br/Stone                               | 6.Piers    | 9.         |                                                                                                                                                                       |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>          |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.1/4 Bmt                                | 4.Full Bmt | 7.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.1/2 Bmt                                | 5.None     | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.3/4 Bmt                                | 6.         | 9.None     |                                                                                                                                                                       |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>                 |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| Wet Basement <b>1 Dry Basement</b>       |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.Dry                                    | 4.         | 7.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.Damp                                   | 5.         | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Wet                                    | 6.         | 9.         |                                                                                                                                                                       |  |  |                                      |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Fire 6.2014 ADJ 9.None             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Economic Code <b>None</b>            |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.                 |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Encroach 9.None 9.                 |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Entrance Code <b>0</b>               |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.               |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.              |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Informed 6. 9.                     |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Information Code <b>0</b>            |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Owner 4.Agent 7.                   |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Relative 5.Estimate 8.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Tenant 6.Other 9.                  |  |  |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 24 Frame Shed                          | 0    | 527   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame                      | 1993 | 240   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 81 1 SF GARAGE                         | 0    | 500   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 21 Open Frame                          | 0    | 186   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 1 One Story Frame                      | 0    | 84    | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 206-031

Account 706

Location 180 POINT ROAD

Card 2 Of 2 10/02/2020

KING, DENNIS  
KING, LINDA  
170 POINT ROAD  
HANCOCK ME 04640

B1413P505

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |            |                    |        |
|-----------------------|------------|--------------------|--------|
| Neighborhood          |            | 39 Neighborhood 39 |        |
| Tree Growth Year      |            | 0                  |        |
| TREE GROWTH RECERTIFY |            | 0                  |        |
| STATE SALE CODE       |            | 0                  |        |
| Zone/Land Use         |            | 11 Residential     |        |
| Secondary Zone        |            |                    |        |
| Topography            |            | 9                  | 9      |
| 1.Level               | 4.Below St | 7.                 |        |
| 2.Rolling             | 5.Low      | 8.                 |        |
| 3.Above St            | 6.Swampy   | 9.                 |        |
| Utilities             |            | 9 None             | 9 None |
| 1.Public              | 4.Dr Well  | 7.Cesspool         |        |
| 2.Water               | 5.Dug Well | 8.                 |        |
| 3.Sewer               | 6.Septic   | 9.None             |        |
| Street                |            | 9 None             |        |
| 1.Paved               | 4.Proposed | 7.                 |        |
| 2.Semi Imp            | 5.         | 8.                 |        |
| 3.Gravel              | 6.         | 9.None             |        |
| REVIEW STRUCTURE YEAR |            | 0                  |        |
| RENTAL? 0=NO 1=YES    |            | 0                  |        |
| Sale Data             |            |                    |        |
| Sale Date             |            |                    |        |
| Price                 |            |                    |        |
| Sale Type             |            |                    |        |
| 1.Land                | 4.Mobile   | 7.                 |        |
| 2.L & B               | 5.Other    | 8.                 |        |
| 3.Building            | 6.         | 9.                 |        |
| Financing             |            |                    |        |
| 1.Convent             | 4.Seller   | 7.                 |        |
| 2.FHA/VA              | 5.Private  | 8.                 |        |
| 3.Assumed             | 6.Cash     | 9.Unknown          |        |
| Validity              |            |                    |        |
| 1.Valid               | 4.Split    | 7.Changes          |        |
| 2.Related             | 5.Partial  | 8.Other            |        |
| 3.Distress            | 6.Exempt   | 9.Fr Ffclse        |        |
| Verified              |            |                    |        |
| 1.Buyer               | 4.Agent    | 7.Family           |        |
| 2.Seller              | 5.Pub Rec  | 8.Other            |        |
| 3.Lender              | 6.MLS      | 9.                 |        |

### Assessment Record

| Year | Land | Buildings | Exempt | Total   |
|------|------|-----------|--------|---------|
| 2007 | 0    | 154,500   | 0      | 154,500 |
| 2008 | 0    | 75,000    | 0      | 75,000  |
| 2009 | 0    | 75,000    | 0      | 75,000  |
| 2010 | 0    | 75,000    | 0      | 75,000  |
| 2011 | 0    | 75,000    | 0      | 75,000  |
| 2012 | 0    | 75,000    | 0      | 75,000  |
| 2013 | 0    | 75,000    | 0      | 75,000  |
| 2014 | 0    | 75,000    | 0      | 75,000  |
| 2015 | 0    | 75,000    | 0      | 75,000  |
| 2018 | 0    | 74,100    | 0      | 74,100  |
| 2019 | 0    | 74,100    | 0      | 74,100  |
| 2020 | 0    | 74,100    | 0      | 74,100  |
|      |      |           |        |         |
|      |      |           |        |         |

### Land Data

| Front Foot        | Type | Effective     |       | Influence |      | Influence Codes   |
|-------------------|------|---------------|-------|-----------|------|-------------------|
|                   |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |               |       | %         |      | 5.Access          |
|                   |      |               |       | %         |      | 6.Restriction     |
|                   |      |               |       | %         |      | 7.Corner Infl     |
|                   |      |               |       | %         |      | 8.Environment     |
|                   |      |               |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot    |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |               |       | %         |      | 34.Software (Farm |
|                   |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |               |       | %         |      | 36.Hardwood (Farm |
|                   |      |               |       | %         |      | 37.Software       |
|                   |      |               |       | %         |      | 38.Mixed Wood     |
|                   |      |               |       | %         |      | 39.Hardwood       |
|                   |      |               |       | %         |      | 40.Wasteland      |
|                   |      |               |       | %         |      | 41.Gravel Pit     |
|                   |      |               |       | %         |      | 42.Mobile Home Si |
|                   |      |               |       | %         |      | 43.Location Base  |
|                   |      |               |       | %         |      | 44.Lot Improvemen |
|                   |      |               |       | %         |      | 45.Waterfront A   |
|                   |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre       |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Frac |      |               |       | %         |      |                   |
| 22.Baselot (Frac  |      |               |       | %         |      |                   |
| 23.Misc (Frac)    |      |               |       | %         |      |                   |
| Acres             |      |               |       |           |      |                   |
| 24.Excess Acres 1 |      |               |       | %         |      |                   |
| 25.Excess Acres 5 |      |               |       | %         |      |                   |
| 26.Excess Acres 2 |      |               |       | %         |      |                   |
| 27.Excess Acres 5 |      |               |       | %         |      |                   |
| 28.Excess Acres 1 |      |               |       | %         |      |                   |
| 29.Excess acres   |      |               |       | %         |      |                   |
|                   |      | Total Acreage |       | 0.00      |      |                   |



# 180 POINT ROAD

Account 706

Location 180 POINT ROAD

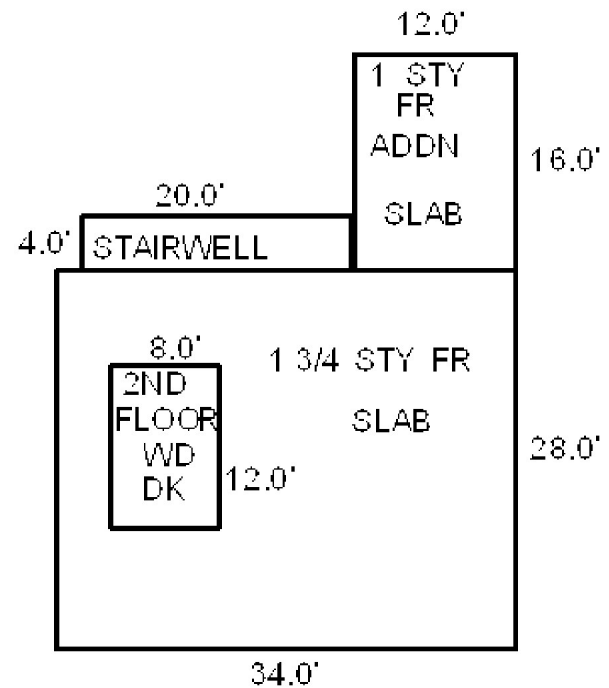
Card 2 Of 2 10/02/2020



**TRIO**  
Software  
A Division of Harris Computer Systems

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 1 One Story Frame                      | 0    | 192   | 0 0   | 0    | 0 %   | 40 %   |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Hancock 2020

Map Lot 206-032

Account 1517

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                                        |        |       |                                                                                                                                                                       |  |  |                                |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------|--|--|
| Building Style <b>0</b> <b>Uncoded</b> |        |       | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>0</b>                |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                 |  |  |
| 2.Ranch 6.Colonial 10.Dutch C          |        |       | Heat Type <b>100% 0 Uncoded</b>                                                                                                                                       |  |  | 3.Horrid 6. 9.                 |  |  |
| 3.R Ranch 7.Contemp 11.Farmhou         |        |       | 0.Uncoded 4.Steam 8.Fi/Wall                                                                                                                                           |  |  | Attic <b>0</b>                 |  |  |
| Dwelling Units <b>0</b>                |        |       | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.        |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiab                                                                                                                                             |  |  | 2.1/2 Fin 5.Fi/Stair 8.        |  |  |
| Stories <b>0</b>                       |        |       | 3.H Pump 7.Electric 12.                                                                                                                                               |  |  | 3.3/4 Fin 6. 9.None            |  |  |
| 1.1 4.1.5 7.3.5                        |        |       | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>0</b>            |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.                                                                                                                                                 |  |  | 1.Full 4.Minimal 7.            |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5. 8.                                                                                                                                                        |  |  | 2.Heavy 5.Partial 8.           |  |  |
| Exterior Walls <b>0</b> <b>Uncoded</b> |        |       | 3.H Pump 6. 9.None                                                                                                                                                    |  |  | 3.Capped 6. 9.None             |  |  |
| 0.Uncoded 4.Asbestos 8.Stone           |        |       | Kitchen Style <b>0</b>                                                                                                                                                |  |  | Unfinished % <b>0%</b>         |  |  |
| 1.Wood 5.Stucco 9.Other                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>0 0%</b>     |  |  |
| 2.Vin/Al 6.Brick Ve 10.Concret         |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAA Grad |  |  |
| 3.Compos. 7.Solid Br 12.               |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface <b>0</b>                  |        |       | Bath(s) Style <b>0</b>                                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>0</b>      |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>0</b>             |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>0</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>0</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>0</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>         |  |  |
| Year Built <b>0</b>                    |        |       | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>      |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>  |  |  |
| Foundation <b>0</b>                    |        |       | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.Seasonal    |  |  |
| 1.Concrete 4.Wood 7.                   |        |       | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5.Bsmt 8.            |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                                                                                                       |  |  | 3.Fire 6.2014 ADJ 9.None       |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>       |  |  |
| Basement <b>0</b>                      |        |       |                                                                                                                                                                       |  |  | Economic Code <b>None</b>      |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                                                                                                       |  |  | 0.None 3.No Power 7.           |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.       |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                                                                                                                                                       |  |  | 2.Encroach 9.None 9.           |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                                                                                                                                                       |  |  | Entrance Code <b>0</b>         |  |  |
| Wet Basement <b>0</b>                  |        |       |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry 4. 7.                            |        |       |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp 5. 8.                           |        |       | 3.Informed 6. 9.                                                                                                                                                      |  |  |                                |  |  |
| 3.Wet 6. 9.                            |        |       | Information Code <b>0</b>                                                                                                                                             |  |  |                                |  |  |
|                                        |        |       | 1.Owner 4.Agent 7.                                                                                                                                                    |  |  |                                |  |  |
|                                        |        |       | 2.Relative 5.Estimate 8.                                                                                                                                              |  |  |                                |  |  |
|                                        |        |       | 3.Tenant 6.Other 9.                                                                                                                                                   |  |  |                                |  |  |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

# UNDEVELOPED PARCEL

Map Lot 206-033

Account 1958

Location POINT ROAD

Card 1 Of 1 10/02/2020

KING, LASS K  
25 HENDERSON LANE  
TRENTON ME 04605

B3841P233

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 39 Neighborhood 39 |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            |                    |             |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             |                    |             |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                |                    |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             |                    |             |  |
| Price                 |                    |             |  |
| Sale Type             |                    |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             |                    |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              |                    |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              |                    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 25,400 | 0         | 0      | 25,400 |
| 2008 | 25,400 | 0         | 0      | 25,400 |
| 2009 | 25,400 | 0         | 0      | 25,400 |
| 2010 | 25,400 | 0         | 0      | 25,400 |
| 2011 | 25,400 | 0         | 0      | 25,400 |
| 2012 | 25,400 | 0         | 0      | 25,400 |
| 2013 | 25,400 | 0         | 0      | 25,400 |
| 2014 | 25,400 | 0         | 0      | 25,400 |
| 2015 | 25,400 | 0         | 0      | 25,400 |
| 2016 | 25,400 | 0         | 0      | 25,400 |
| 2017 | 25,400 | 0         | 0      | 25,400 |
| 2018 | 25,400 | 0         | 0      | 25,400 |
| 2019 | 25,400 | 0         | 0      | 25,400 |
| 2020 | 25,400 | 0         | 0      | 25,400 |

### Land Data

| Front Foot        | Type | Effective   |       | Influence |      | Influence Codes   |
|-------------------|------|-------------|-------|-----------|------|-------------------|
|                   |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |             |       | %         |      | 5.Access          |
|                   |      |             |       | %         |      | 6.Restriction     |
|                   |      |             |       | %         |      | 7.Corner Infl     |
|                   |      |             |       | %         |      | 8.Environment     |
|                   |      |             |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot    |      |             |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |             |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |             |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |             |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |             |       | %         |      | 34.Software (Farm |
|                   |      |             |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |             |       | %         |      | 36.Hardwood (Farm |
| 21                |      | 1.00        | 100   | %         | 0    | 37.Software       |
| 24                |      | 0.50        | 100   | %         | 0    | 38.Mixed Wood     |
|                   |      |             |       | %         |      | 39.Hardwood       |
|                   |      |             |       | %         |      | 40.Wasteland      |
|                   |      |             |       | %         |      | 41.Gravel Pit     |
|                   |      |             |       | %         |      | 42.Mobile Home Si |
|                   |      |             |       | %         |      | 43.Location Base  |
| Total Acreage     |      | 1.50        |       |           |      | 44.Lot Improvemen |
|                   |      |             |       |           |      | 45.Waterfront A   |
|                   |      |             |       |           |      | 46.Lobster Pound  |



# Hancock 2020

Map Lot 206-033

Account 1958

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                 |            |            |                                                                                   |  |  |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |  |  | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |  |  | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                         |  |  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.         |
| Stories         |            |            | 3.H Pump                                                                          |  |  | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |  |  | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          |  |  | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          |  |  | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          |  |  | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |  |  | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                          |  |  | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                         |  |  | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                        |  |  | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          |  |  | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         |  |  | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        |  |  | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built                 | 5.Bsmt     | 8.         |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Fire                    | 6.2014 ADJ | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |  |  | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None                    | 3.No Power | 7.         |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach                | 9.None     | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |  |  | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |  |  | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |  |  | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |  |  | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

**UNDEVELOPED**

**PARCEL**



Map Lot 206-034

Account 223

Location POINT ROAD

Card 1 Of 1 10/02/2020

CRABTREE NECK LAND TRUST  
PO BOX 273  
HANCOCK ME 04640

B1143P168 B6739P326 B6931P367

Previous Owner  
CLARK, JANE L.  
26 TAMBURLAIN

HATTIESBURG MS 39402  
Sale Date: 4/05/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 39 Neighborhood 39 |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            | 9                  | 9           |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             | 9 None             | 9 None      |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 9 None             |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 4/05/2017          |             |  |
| Price                 | 20,000             |             |  |
| Sale Type             | 1 Land Only        |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 1 Arms Length Sale |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              | 5 Public Record    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 28,600 | 0         | 0      | 28,600 |
| 2008 | 29,100 | 0         | 0      | 29,100 |
| 2009 | 29,100 | 0         | 0      | 29,100 |
| 2010 | 29,100 | 0         | 0      | 29,100 |
| 2011 | 29,100 | 0         | 0      | 29,100 |
| 2012 | 29,100 | 0         | 0      | 29,100 |
| 2013 | 29,100 | 0         | 0      | 29,100 |
| 2014 | 29,100 | 0         | 0      | 29,100 |
| 2015 | 29,100 | 0         | 0      | 29,100 |
| 2016 | 29,100 | 0         | 0      | 29,100 |
| 2017 | 29,100 | 0         | 0      | 29,100 |
| 2018 | 29,100 | 0         | 0      | 29,100 |
| 2019 | 29,100 | 0         | 0      | 29,100 |
| 2020 | 1,500  | 0         | 0      | 1,500  |

### Land Data

| Front Foot         | Type | Effective     |       | Influence |      | Influence Codes   |
|--------------------|------|---------------|-------|-----------|------|-------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |               |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |               |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |               |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |               |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |               |       | %         |      | 5.Access          |
|                    |      |               |       | %         |      | 6.Restriction     |
|                    |      |               |       | %         |      | 7.Corner Infl     |
|                    |      |               |       | %         |      | 8.Environment     |
|                    |      |               |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot     |      |               |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |               |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |               |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |               |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |               |       | %         |      | 34.Software (Farm |
|                    |      |               |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |               |       | %         |      | 36.Hardwood (Farm |
|                    |      |               |       | %         |      | 37.Software       |
|                    |      |               |       | %         |      | 38.Mixed Wood     |
|                    |      |               |       | %         |      | 39.Hardwood       |
|                    |      |               |       | %         |      | 40.Wasteland      |
|                    |      |               |       | %         |      | 41.Gravel Pit     |
|                    |      |               |       | %         |      | 42.Mobile Home Si |
|                    |      |               |       | %         |      | 43.Location Base  |
|                    |      |               |       | %         |      | 44.Lot Improvemen |
|                    |      |               |       | %         |      | 45.Waterfront A   |
|                    |      |               |       | %         |      | 46.Lobster Pound  |
| Fract. Acre        |      | Acreage/Sites |       |           |      |                   |
| 21.Homesite (Fract | 21   | 1.00          | 5     | %         | 6    |                   |
| 22.Baselot (Fract  | 24   | 4.00          | 5     | %         | 6    |                   |
| 23.Misc (Fract)    | 25   | 0.80          | 5     | %         | 6    |                   |
| Acres              |      |               |       |           |      |                   |
| 24.Excess Acres 1  |      |               |       | %         |      |                   |
| 25.Excess Acres 5  |      |               |       | %         |      |                   |
| 26.Excess Acres 2  |      |               |       | %         |      |                   |
| 27.Excess Acres 5  |      |               |       | %         |      |                   |
| 28.Excess Acres 1  |      |               |       | %         |      |                   |
| 29.Excess acres    |      |               |       | %         |      |                   |
| Total Acreage      |      | 5.80          |       |           |      |                   |

# Hancock 2020

Map Lot 206-034

Account 223

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                                |                                                                                      |                                |
|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                       | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                       | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                     | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                                | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>0%</b>                                                                  | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                        | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                        | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                      | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                              | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                           | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                         | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                         | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                      | Functional Code                |
| Foundation                     | # Fireplaces                                                                         | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                      | Econ. % Good                   |
| Basement                       |                                                                                      | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                      | Information Code <b>0</b>      |
|                                |                                                                                      | 1.Owner 4.Agent 7.             |
|                                |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

**UNDEVELOPED**

**PARCEL**

Map Lot 206-035

Account 383

Location 192 POINT ROAD

Card 1 Of 1 10/02/2020

DOW, GARY H  
DOW, MELANIE L  
192 POINT ROAD  
HANCOCK ME 04640

B1504P121

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

### Property Data

Neighborhood **39 Neighborhood 39**

Tree Growth Year **0**

TREE GROWTH RECERTIFY **0**

STATE SALE CODE **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**

RENTAL? 0=NO 1=YES **0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 26,200 | 62,900    | 13,000 | 76,100  |
| 2008 | 26,200 | 91,900    | 13,000 | 105,100 |
| 2009 | 26,200 | 91,900    | 13,000 | 105,100 |
| 2010 | 26,200 | 91,900    | 10,000 | 108,100 |
| 2011 | 26,200 | 91,900    | 10,000 | 108,100 |
| 2012 | 26,200 | 91,900    | 10,000 | 108,100 |
| 2013 | 26,200 | 91,900    | 10,000 | 108,100 |
| 2014 | 26,200 | 82,700    | 10,800 | 98,100  |
| 2015 | 26,200 | 82,700    | 11,000 | 97,900  |
| 2016 | 26,200 | 82,700    | 16,500 | 92,400  |
| 2017 | 26,200 | 81,600    | 22,000 | 85,800  |
| 2018 | 26,200 | 81,600    | 22,000 | 85,800  |
| 2019 | 26,200 | 81,600    | 22,000 | 85,800  |
| 2020 | 26,200 | 81,600    | 25,000 | 82,800  |

### Land Data

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Industrial Sit |
|                   |      |           |       | %         |      | 31.Working Waterf |
|                   |      |           |       | %         |      | 32.Cultivated Cro |
|                   |      |           |       | %         |      | 33.Pasture        |
|                   |      |           |       | %         |      | 34.Software (Farm |
|                   |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |           |       | %         |      | 36.Hardwood (Farm |
| 21                |      | 0.30      | 100   | %         | 0    | 37.Software       |
| 44                |      | 1.00      | 100   | %         | 0    | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Location Base  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Waterfront A   |
|                   |      |           |       | %         |      | 46.Lobster Pound  |
| Total Acreage     |      | 0.30      |       |           |      |                   |

## 192 POINT ROAD

Account 383

Location 192 POINT ROAD

Card 1

Of 1

10/02/2020

34.0'

26.0'

1 STY FR RAISED RANCH  
FULL BSMT

26.0'

1 STY FR GAR  
SLAB

24.0'



Map Lot 206-036

Account 681

Location 194 POINT ROAD

Card 1 Of 1 10/02/2020

GRANT, JILL GATCOMB  
GRANT, GARY V  
82 MUD CREEK ROAD  
HANCOCK ME 04640

B4143P136

Previous Owner  
JORDAN, RAYMON  
JOSEY, JUDITH M.  
194 POINT ROAD  
HANCOCK ME 04640  
Sale Date: 3/01/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **39 Neighborhood 39**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **1****Sale Data**

Sale Date

Price **40**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 25,200 | 37,300    | 0      | 62,500  |
| 2008 | 25,200 | 58,300    | 0      | 83,500  |
| 2009 | 25,200 | 89,900    | 0      | 115,100 |
| 2010 | 37,700 | 246,100   | 0      | 283,800 |
| 2011 | 37,700 | 246,100   | 0      | 283,800 |
| 2012 | 37,700 | 246,100   | 0      | 283,800 |
| 2013 | 37,700 | 252,100   | 0      | 289,800 |
| 2014 | 37,700 | 252,100   | 0      | 289,800 |
| 2015 | 37,700 | 252,100   | 0      | 289,800 |
| 2016 | 37,700 | 252,100   | 0      | 289,800 |
| 2017 | 37,700 | 252,100   | 0      | 289,800 |
| 2018 | 37,700 | 252,100   | 0      | 289,800 |
| 2019 | 37,700 | 252,100   | 0      | 289,800 |
| 2020 | 37,700 | 252,100   | 0      | 289,800 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence |      | Influence Codes   |
|-------------------|------|----------------------|-------|-----------|------|-------------------|
|                   |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %         |      | 5.Access          |
|                   |      |                      |       | %         |      | 6.Restriction     |
|                   |      |                      |       | %         |      | 7.Corner Infl     |
|                   |      |                      |       | %         |      | 8.Environment     |
|                   |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |           |      | Acres             |
|                   |      |                      |       |           |      |                   |
| 16.Regular Lot    |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %         |      | 34.Software (Farm |
|                   |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %         |      | 36.Hardwood (Farm |
| 21.Homesite (Frac | 21   | 1.00                 | 100   | %         | 0    | 37.Software       |
| 22.Baselot (Frac  | 24   | 0.20                 | 100   | %         | 0    | 38.Mixed Wood     |
| 23.Misc (Frac)    | 44   | 1.00                 | 100   | %         | 0    | 39.Hardwood       |
|                   |      |                      |       | %         |      | 40.Wasteland      |
|                   |      |                      |       | %         |      | 41.Gravel Pit     |
|                   |      |                      |       | %         |      | 42.Mobile Home Si |
|                   |      |                      |       | %         |      | 43.Location Base  |
|                   |      |                      |       | %         |      | 44.Lot Improvemen |
|                   |      |                      |       | %         |      | 45.Waterfront A   |
|                   |      |                      |       | %         |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | 1.20      |      |                   |



## 194 POINT ROAD

Account 681

Location 194 POINT ROAD

Card 1 Of 1 10/02/2020

220

|                        |                                 |      |
|------------------------|---------------------------------|------|
| 134 STY FR GAR<br>SLAB | 38.0<br>134 STY FR<br>FULL BSMT | 26.8 |
|------------------------|---------------------------------|------|



05/06/2008

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 83 1 3/4 SF GARAGE                     | 2005 | 726   | 3 100 | 4    | 0 %   | 30 %   |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot 206-037

Account 1835

Location CHAPEL LOT ON WESTSIDE RD

Card 1 Of 1

10/02/2020

GATCOMB, GARY V  
GATCOMB GRANT, JILL  
PO BOX 61, 82 MUD CREEK ROAD  
HANCOCK ME 04640

B6948P349

Previous Owner  
TOWN OF HANCOCK

Sale Date: 5/03/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 32 Neighborhood 32 |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            |                    |             |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             |                    |             |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                |                    |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 5/03/2019          |             |  |
| Price                 | 1                  |             |  |
| Sale Type             | 1 Land Only        |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 8 Other Non Valid  |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              | 5 Public Record    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 12,500 | 0         | 0      | 12,500 |
| 2008 | 12,500 | 0         | 12,500 | 0      |
| 2009 | 12,500 | 0         | 12,500 | 0      |
| 2010 | 12,500 | 0         | 12,500 | 0      |
| 2011 | 12,500 | 0         | 12,500 | 0      |
| 2012 | 12,500 | 0         | 12,500 | 0      |
| 2013 | 12,500 | 0         | 12,500 | 0      |
| 2014 | 12,500 | 0         | 12,500 | 0      |
| 2015 | 12,500 | 0         | 12,500 | 0      |
| 2016 | 12,500 | 0         | 12,500 | 0      |
| 2017 | 12,500 | 0         | 12,500 | 0      |
| 2018 | 12,500 | 0         | 12,500 | 0      |
| 2019 | 12,500 | 0         | 12,500 | 0      |
| 2020 | 12,500 | 0         | 0      | 12,500 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Industrial Sit |
|                      |      |           |       | %         |      | 31.Working Waterf |
|                      |      |           |       | %         |      | 32.Cultivated Cro |
|                      |      |           |       | %         |      | 33.Pasture        |
|                      |      |           |       | %         |      | 34.Software (Farm |
|                      |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                      |      |           |       | %         |      | 36.Hardwood (Farm |
| 21                   |      | 0.25      |       | 100 %     | 0    | 37.Software       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Location Base  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Waterfront A   |
|                      |      |           |       | %         |      | 46.Lobster Pound  |
| <b>Total Acreage</b> |      | 0.25      |       |           |      |                   |

# Hancock 2020

Map Lot 206-037

Account 1835

Location CHAPEL LOT ON WESTSIDE RD

Card 1 Of 1 10/02/2020

|                                |                                                                                      |                                |
|--------------------------------|--------------------------------------------------------------------------------------|--------------------------------|
| Building Style                 | SF Bsmt Living                                                                       | Layout                         |
| 0.Uncoded 4.Cape 8.Log         | Fin Bsmt Grade                                                                       | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other     | OPEN-5-CUSTOMIZE                                                                     | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C  | Heat Type <b>100%</b>                                                                | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic                          |
| Dwelling Units                 | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                    | 2.HWCI 6.GravWA 10.Radiabt                                                           | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                        | 3.H Pump 7.Electric 12.                                                              | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                | Cool Type <b>100%</b>                                                                | Insulation                     |
| 2.2 5.1.75 8.                  | 1.Refrig 4.W&C Air 7.                                                                | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                   | 2.Evapor 5. 8.                                                                       | 2.Heavy 5.Partial 8.           |
| Exterior Walls                 | 3.H Pump 6. 9.None                                                                   | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone   | Kitchen Style                                                                        | Unfinished %                   |
| 1.Wood 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor                 |
| 2.Vin/Al 6.Brick Ve 10.Concret | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.       | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                   | Bath(s) Style                                                                        | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.        | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.              | 2.Typical 5. 8.                                                                      | Condition                      |
| 3.Metal 6.Other 9.             | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                | # Rooms                                                                              | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                  | # Bedrooms                                                                           | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                  | # Full Baths                                                                         | Phys. % Good                   |
| Year Built                     | # Half Baths                                                                         | Funct. % Good                  |
| Year Remodeled                 | # Addn Fixtures                                                                      | Functional Code                |
| Foundation                     | # Fireplaces                                                                         | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.           |     | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.            |                                                                                      | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.          |                                                                                      | Econ. % Good                   |
| Basement                       |                                                                                      | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.        |                                                                                      | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.            |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None            |                                                                                      | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars                |                                                                                      | Entrance Code <b>0</b>         |
| Wet Basement                   |                                                                                      | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                    |                                                                                      | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                   |  | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                    |                                                                                      | Information Code <b>0</b>      |
|                                |                                                                                      | 1.Owner 4.Agent 7.             |
|                                |                                                                                      | 2.Relative 5.Estimate 8.       |
|                                |                                                                                      | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

**UNDEVELOPED**

**PARCEL**

Map Lot 206-038

Account 457

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|--|---|-------------------|--------|-------------------|--------|-----------|------|-----------------|
| CRABTREE NECK LAND TRUST<br>P O BOX 273<br>HANCOCK ME 04640            |  |  | Property Data                                                       |  |   | Assessment Record |        |                   |        |           |      |                 |
|                                                                        |  |  | Neighborhood    39 Neighborhood 39                                  |  |   | Year              | Land   | Buildings         | Exempt | Total     |      |                 |
|                                                                        |  |  | Tree Growth Year        0                                           |  |   | 2007              | 51,000 | 0                 | 0      | 51,000    |      |                 |
|                                                                        |  |  | TREE GROWTH RECERTIFY        0                                      |  |   | 2008              | 54,000 | 0                 | 0      | 54,000    |      |                 |
|                                                                        |  |  | STATE SALE CODE                0                                    |  |   | 2009              | 54,000 | 0                 | 0      | 54,000    |      |                 |
| B4203P315 B5538P23                                                     |  |  | Zone/Land Use    11 Residential                                     |  |   | 2010              | 54,000 | 0                 | 0      | 54,000    |      |                 |
| Previous Owner<br>MIRANDA, AVITO J.<br>P O BOX 1176                    |  |  | Secondary Zone                                                      |  |   | 2011              | 16,200 | 0                 | 0      | 16,200    |      |                 |
|                                                                        |  |  |                                                                     |  |   | 2012              | 16,200 | 0                 | 0      | 16,200    |      |                 |
| POINT REVES CA 94956<br>Sale Date: 12/13/2010                          |  |  | Topography    9                    9                                |  |   | 2013              | 16,200 | 0                 | 0      | 16,200    |      |                 |
| Previous Owner<br>FREEDMAN, DAVID N. & CORNELIA<br>39 MEADOWGLEN DRIVE |  |  | 1.Level                    4.Below St                    7.         |  |   | 2014              | 16,200 | 0                 | 0      | 16,200    |      |                 |
|                                                                        |  |  | 2.Rolling                    5.Low                    8.            |  |   | 2015              | 2,800  | 0                 | 0      | 2,800     |      |                 |
|                                                                        |  |  | 3.Above St                    6.Swampy                    9.        |  |   | 2016              | 2,800  | 0                 | 0      | 2,800     |      |                 |
|                                                                        |  |  | Utilities    9 None                    9 None                       |  |   | 2017              | 2,800  | 0                 | 0      | 2,800     |      |                 |
|                                                                        |  |  | 1.Public                    4.Dr Well                    7.Cesspool |  |   | 2018              | 2,800  | 0                 | 0      | 2,800     |      |                 |
| PETALUMA CA 94952<br>Sale Date: 5/25/2005                              |  |  | 2.Water                    5.Dug Well                    8.         |  |   | 2019              | 2,800  | 0                 | 0      | 2,800     |      |                 |
|                                                                        |  |  | 3.Sewer                    6.Septic                    9.None       |  |   | 2020              | 2,700  | 0                 | 0      | 2,700     |      |                 |
|                                                                        |  |  | Street    9 None                                                    |  |   | Land Data         |        |                   |        |           |      |                 |
|                                                                        |  |  | 1.Paved                    4.Proposed                    7.         |  |   | Front Foot        | Type   | Effective         |        | Influence |      | Influence Codes |
|                                                                        |  |  | 2.Semi Imp                    5.                    8.              |  |   |                   |        | Frontage          | Depth  | Factor    | Code |                 |
| 3.Gravel                    6.                    9.None               |  |  |                                                                     |  | % |                   |        |                   |        |           |      |                 |
| REVIEW STRUCTURE YEAR                    0                             |  |  |                                                                     |  | % |                   |        |                   |        |           |      |                 |
| RENTAL? 0=NO    1=YES                    0                             |  |  |                                                                     |  | % |                   |        |                   |        |           |      |                 |
| Sale Date                    12/13/2010                                |  |  | Sale Data                                                           |  |   | 11.Regular Lot    |        | 1.Unimproved      |        |           |      |                 |
| Price                    190,000                                       |  |  |                                                                     |  |   | 12.Delta Triangle |        | 2.Excess Frtg     |        |           |      |                 |
| Sale Type                    1 Land Only                               |  |  |                                                                     |  |   | 13.Nabla Triangle |        | 3.Topography      |        |           |      |                 |
| 1.Land                    4.Mobile                    7.               |  |  |                                                                     |  |   | 14.Rear Land      |        | 4.Size/Shape      |        |           |      |                 |
| 2.L & B                    5.Other                    8.               |  |  |                                                                     |  |   | 15.Miscellaneous  |        | 5.Access          |        |           |      |                 |
| 3.Building                    6.                    9.                 |  |  |                                                                     |  |   |                   |        | 6.Restriction     |        |           |      |                 |
| Financing                    9 Unknown                                 |  |  |                                                                     |  |   |                   |        | 7.Corner Infl     |        |           |      |                 |
| 1.Convent                    4.Seller                    7.            |  |  |                                                                     |  |   |                   |        | 8.Environment     |        |           |      |                 |
| 2.FHA/VA                    5.Private                    8.            |  |  |                                                                     |  |   |                   |        | 9.Fract Share     |        |           |      |                 |
| 3.Assumed                    6.Cash                    9.Unknown       |  |  |                                                                     |  |   |                   |        | Acres             |        |           |      |                 |
| Validity                    4 Split/Assemblage                         |  |  |                                                                     |  |   |                   |        | 30.Industrial Sit |        |           |      |                 |
| 1.Valid                    4.Split                    7.Changes        |  |  |                                                                     |  |   |                   |        | 31.Working Waterf |        |           |      |                 |
| 2.Related                    5.Partial                    8.Other      |  |  |                                                                     |  |   |                   |        | 32.Cultivated Cro |        |           |      |                 |
| 3.Distress                    6.Exempt                    9.Fr Ffclse  |  |  |                                                                     |  |   |                   |        | 33.Pasture        |        |           |      |                 |
| Verified                    5 Public Record                            |  |  |                                                                     |  |   |                   |        | 34.Softwood (Farm |        |           |      |                 |
| 1.Buyer                    4.Agent                    7.Family         |  |  |                                                                     |  |   |                   |        | 35.Mixed Wood (Fa |        |           |      |                 |
| 2.Seller                    5.Pub Rec                    8.Other       |  |  |                                                                     |  |   |                   |        | 36.Hardwood (Farm |        |           |      |                 |
| 3.Lender                    6.MLS                    9.                |  |  |                                                                     |  |   |                   |        | 37.Softwood       |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 38.Mixed Wood     |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 39.Hardwood       |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 40.Wasteland      |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 41.Gravel Pit     |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 42.Mobile Home Si |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 43.Location Base  |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 44.Lot Improvemen |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 45.Waterfront A   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        | 46.Lobster Pound  |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |
|                                                                        |  |  |                                                                     |  |   |                   |        |                   |        |           |      |                 |



# Hancock 2020

Map Lot 206-038

Account 457

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                                 |                                                                                   |                                |
|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Colonial 10.Dutch C   | Heat Type <b>100% 0 Uncoded</b>                                                   | 3.Horrid 6. 9.                 |
| 3.R Ranch 7.Contemp 11.Farmhou  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>                | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.3.5                 | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                    | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Stone    | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>         |
| 1.Wood 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret  | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Solid Br 12.        | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>             |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal    |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.            |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Fire 6.2014 ADJ 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 7.           |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 9.None 9.           |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.               |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>      |
|                                 |                                                                                   | 1.Owner 4.Agent 7.             |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

**UNDEVELOPED**

**PARCEL**



Map Lot 206-039

Account 1233

Location 216 POINT ROAD

Card 1 Of 1 10/02/2020

MARDEN, SIGRID S  
216 POINT RD  
HANCOCK ME 04640

B5070P332 B5279P40 B6068P34 B6141P301

Previous Owner  
DEYOE, ALICE JEAN  
1805 ENDSLEY COURT

THE VILLAGES FL 32162  
Sale Date: 11/12/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Received Clerk's Certificate of Foreclosure Deyoe vs Basham.  
Jason Barrett attorney 11/27/12

Hancock 2020

**Property Data**Neighborhood **39 Neighborhood 39**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **2008**RENTAL? 0=NO 1=YES **2****Sale Data**Sale Date **11/12/2013**Price **150,000**Sale Type **2 Land & Buildings**

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **3 Distressed Sale**

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 47,300 | 244,100   | 0      | 291,400 |
| 2008 | 47,300 | 314,400   | 0      | 361,700 |
| 2009 | 47,300 | 314,400   | 0      | 361,700 |
| 2010 | 47,300 | 314,400   | 0      | 361,700 |
| 2011 | 47,300 | 314,400   | 0      | 361,700 |
| 2012 | 47,300 | 314,400   | 0      | 361,700 |
| 2013 | 47,300 | 314,400   | 0      | 361,700 |
| 2014 | 47,300 | 43,200    | 0      | 90,500  |
| 2015 | 47,300 | 311,300   | 0      | 358,600 |
| 2016 | 47,300 | 311,300   | 0      | 358,600 |
| 2017 | 47,300 | 311,300   | 0      | 358,600 |
| 2018 | 47,300 | 333,100   | 0      | 380,400 |
| 2019 | 47,300 | 333,100   | 0      | 380,400 |
| 2020 | 47,300 | 333,100   | 0      | 380,400 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.Environment     |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Industrial Sit |
|                      |      |           |       | %         |      | 31.Working Waterf |
|                      |      |           |       | %         |      | 32.Cultivated Cro |
|                      |      |           |       | %         |      | 33.Pasture        |
|                      |      |           |       | %         |      | 34.Softwood (Farm |
|                      |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                      |      |           |       | %         |      | 36.Hardwood (Farm |
|                      |      |           |       | %         |      | 37.Softwood       |
|                      |      |           |       | %         |      | 38.Mixed Wood     |
|                      |      |           |       | %         |      | 39.Hardwood       |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Location Base  |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Waterfront A   |
|                      |      |           |       | %         |      | 46.Lobster Pound  |
| <b>Total Acreage</b> |      | 10.00     |       |           |      |                   |

**Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Frac  
23.Misc (Frac)

**Acres**

24.Excess Acres 1  
25.Excess Acres 5  
26.Excess Acres 2  
27.Excess Acres 5  
28.Excess Acres 1  
29.Excess acres

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Square Feet****Acreage/Sites****Total Acreage 10.00**

# Hancock 2020

Map Lot 206-039

Account 1233

Location 216 POINT ROAD

Card 1

Of 1

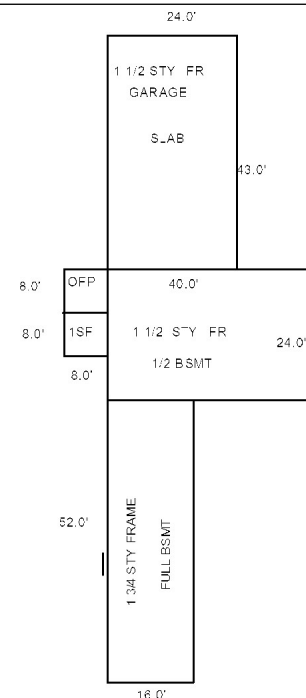
10/02/2020

|                                          |                                                                                   |                                   |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Colonial 10.Dutch C            | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3.Horrid 6. 9.                    |
| 3.R Ranch 7.Contemp 11.Farmhou           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>100% 3 Heat Pump</b>                                                 | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.              |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Stone             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>            |
| 1.Wood 5.Stucco 9.Other                  | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b> |
| 2.Vin/Al 6.Brick Ve 10.Concret           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad    |
| 3.Compos. 7.Solid Br 12.                 | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>832</b>       |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>2015</b>                   | # Half Baths <b>2</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>1840</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal       |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.               |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Fire 6.2014 ADJ 9.None          |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>2 1/2 Basement</b>           |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.              |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.              |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                  |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>0</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.          |
|                                          |                                                                                   | 3.Tenant 6.Other 9.               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 82 1 1/2 SF GARAGE  | 0    | 1032  | 5 100 | 4    | 0 %   | 100 %  |             |
| 5 1 & 3/4 Story Fr  | 0    | 832   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 208   | 0 0   | 0    | 0 %   | 0 %    |             |
| 527 QUONSET ARCH    | 2017 | 2000  | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot 206-040

Account 119

Location 230 POINT ROAD

Card 1 Of 1 10/02/2020

SNOW, PETER  
SNOW, JODY II  
230 POINT ROAD  
HANCOCK ME 04640

B2728P504

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**Neighborhood **39 Neighborhood 39**Tree Growth Year **0**TREE GROWTH RECERTIFY **0**STATE SALE CODE **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5. 8.  
3.Gravel 6. 9.None

REVIEW STRUCTURE YEAR **0**RENTAL? 0=NO 1=YES **0****Sale Data**

Sale Date

Price

Sale Type

1.Land 4.Mobile 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Changes  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.Fr Ffclse

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

Year

Land

Buildings

Exempt

Total

2007

25,800

107,700

0

133,500

2008

25,800

107,700

13,000

120,500

2009

25,800

109,500

13,000

122,300

2010

25,800

145,000

10,000

160,800

2011

25,800

145,000

10,000

160,800

2012

25,800

145,000

10,000

160,800

2013

25,800

145,000

10,000

160,800

2014

25,800

139,600

10,800

154,600

2015

25,800

139,600

11,000

154,400

2016

25,800

139,600

16,500

148,900

2017

25,800

139,600

22,000

143,400

2018

25,800

139,600

22,000

143,400

2019

25,800

139,600

22,000

143,400

2020

25,800

139,600

25,000

140,400

**Land Data****Front Foot**

11.Regular Lot  
12.Delta Triangle  
13.Nabla Triangle  
14.Rear Land  
15.Miscellaneous

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Homesite (Frac  
22.Baselot (Frac  
23.Misc (Frac)

**Acres**

24.Excess Acres 1  
25.Excess Acres 5  
26.Excess Acres 2  
27.Excess Acres 5  
28.Excess Acres 1  
29.Excess acres

**Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.Environment  
9.Fract Share  
**Acres**  
30.Industrial Sit  
31.Working Waterf  
32.Cultivated Cro  
33.Pasture  
34.Software (Farm  
35.Mixed Wood (Fa  
36.Hardwood (Farm  
37.Software  
38.Mixed Wood  
39.Hardwood  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Location Base  
44.Lot Improvemen  
45.Waterfront A  
46.Lobster Pound

**Total Acreage 3.00**

# Hancock 2020

Map Lot 206-040

Account 119

Location 230 POINT ROAD

Card 1

Of 1

10/02/2020

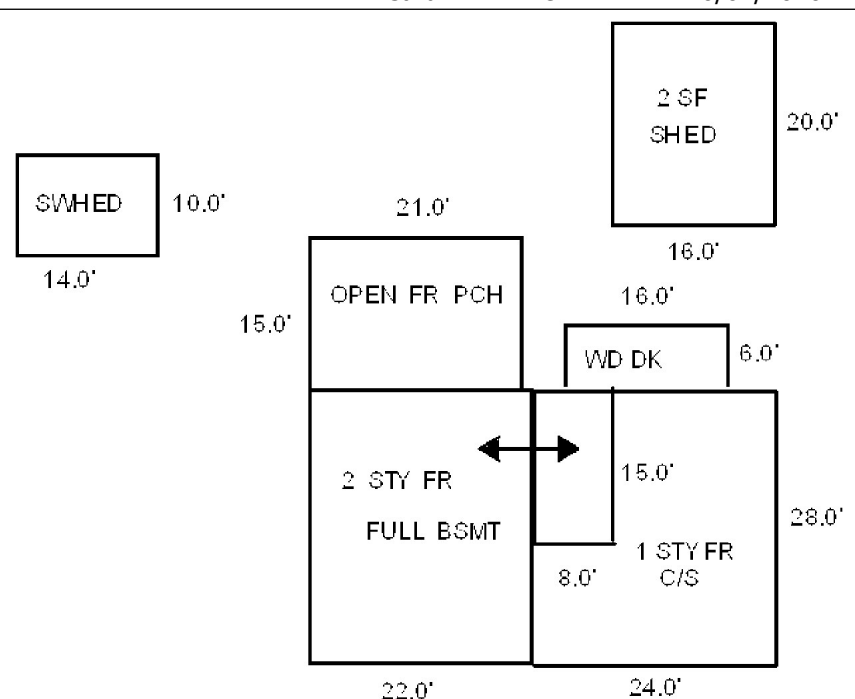
|                                          |                                                                                   |                                          |
|------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Colonial 10.Dutch C            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3.Horrid 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Farmhou           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiabt                                                        | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 12.                                                           | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.3.5                          | Cool Type <b>100% 9 None</b>                                                      | Insulation <b>4 Minimal</b>              |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                                                             | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                                                                    | 2.Heavy 5.Partial 8.                     |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                                                                | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Stone             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                   |
| 1.Wood 5.Stucco 9.Other                  | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>     |
| 2.Vin/Al 6.Brick Ve 10.Concret           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad           |
| 3.Compos. 7.Solid Br 12.                 | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.SC Grade           |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same              |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>714</b>              |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>         |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                   |
| Year Built <b>1880</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>95%</b>                 |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>6 2014 ADJUSTMENT</b> |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.Seasonal              |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.                      |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Fire 6.2014 ADJ 9.None                 |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 7.                     |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 9.None 9.                     |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>0</b>                   |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>0</b>                |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                       |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                 |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                      |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 315   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 2009 | 140   | 4 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2010 | 552   | 3 100 | 4    | 0 %   | 100 %  |             |
| 84 2 SF GARAGE    | 2010 | 320   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2010 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



Map Lot 206-041

Account 1272

Location 234 POINT ROAD

Card 1 Of 1 10/02/2020

HARRISON, EVE  
14 LUPINE LANE  
TRENTON ME 04605

B3011P292 B6410P165

Previous Owner  
ROHE, TERRY F.-TRUSTEE  
1015 JOSEPH STREET

NEW ORLEANS LA 70115  
Sale Date: 6/12/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 39 Neighborhood 39 |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            |                    |             |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             |                    |             |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 1 Paved            |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 6/12/2015          |             |  |
| Price                 | 30,000             |             |  |
| Sale Type             | 2 Land & Buildings |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 1 Arms Length Sale |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              | 5 Public Record    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 40,500 | 40,500    | 0      | 81,000 |
| 2008 | 40,500 | 41,100    | 0      | 81,600 |
| 2009 | 40,500 | 41,100    | 0      | 81,600 |
| 2010 | 40,500 | 41,100    | 0      | 81,600 |
| 2011 | 40,500 | 41,100    | 0      | 81,600 |
| 2012 | 40,500 | 41,100    | 0      | 81,600 |
| 2013 | 40,500 | 41,100    | 0      | 81,600 |
| 2014 | 40,500 | 37,200    | 0      | 77,700 |
| 2015 | 40,500 | 37,200    | 0      | 77,700 |
| 2016 | 40,500 | 37,200    | 0      | 77,700 |
| 2017 | 40,500 | 35,800    | 0      | 76,300 |
| 2018 | 40,500 | 35,800    | 0      | 76,300 |
| 2019 | 40,500 | 35,800    | 0      | 76,300 |
| 2020 | 40,500 | 35,800    | 0      | 76,300 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence   |      | Influence Codes   |
|-------------------|------|----------------------|-------|-------------|------|-------------------|
|                   |      | Frontage             | Depth | Factor      | Code |                   |
| 11.Regular Lot    |      |                      |       | %           |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %           |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %           |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %           |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %           |      | 5.Access          |
|                   |      |                      |       | %           |      | 6.Restriction     |
|                   |      |                      |       | %           |      | 7.Corner Infl     |
|                   |      |                      |       | %           |      | 8.Environment     |
|                   |      |                      |       | %           |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |             |      | Acres             |
|                   |      |                      |       |             |      |                   |
| 16.Regular Lot    |      |                      |       | %           |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %           |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %           |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %           |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %           |      | 34.Software (Farm |
|                   |      |                      |       | %           |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %           |      | 36.Hardwood (Farm |
|                   |      |                      |       | %           |      | 37.Software       |
|                   |      |                      |       | %           |      | 38.Mixed Wood     |
|                   |      |                      |       | %           |      | 39.Hardwood       |
|                   |      |                      |       | %           |      | 40.Wasteland      |
|                   |      |                      |       | %           |      | 41.Gravel Pit     |
|                   |      |                      |       | %           |      | 42.Mobile Home Si |
|                   |      |                      |       | %           |      | 43.Location Base  |
|                   |      |                      |       | %           |      | 44.Lot Improvemen |
|                   |      |                      |       | %           |      | 45.Waterfront A   |
|                   |      |                      |       | %           |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | <b>5.00</b> |      |                   |



## Hancock 2020

Map Lot 206-041

Account 1272

Location 234 POINT ROAD

Card 1

Of 1

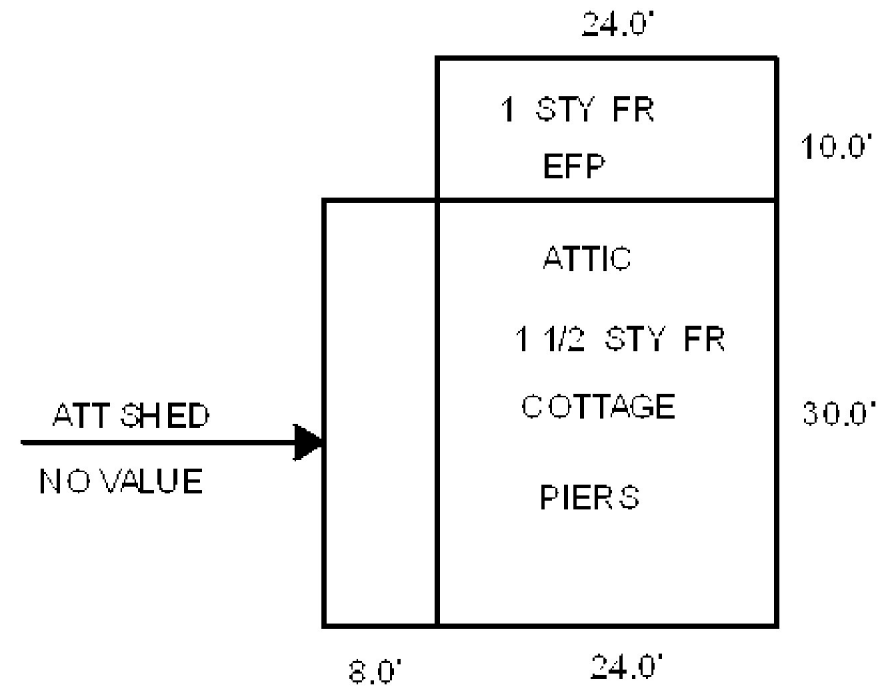
10/02/2020

|                 |                              |            |                  |                          |                          |                  |                          |            |
|-----------------|------------------------------|------------|------------------|--------------------------|--------------------------|------------------|--------------------------|------------|
| Building Style  | <b>1 Conventional</b>        |            | SF Bsmt Living   | <b>0</b>                 |                          | Layout           | <b>1 Typical</b>         |            |
| 0.Uncoded       | 4.Cape                       | 8.Log      | Fin Bsmt Grade   | <b>0 0</b>               |                          | 1.Typical        | 4.                       | 7.         |
| 1.Conv.         | 5.Garrison                   | 9.Other    | OPEN-5-CUSTOMIZE | <b>0</b>                 |                          | 2.Inadeq         | 5.                       | 8.         |
| 2.Ranch         | 6.Colonial                   | 10.Dutch C | Heat Type        | <b>100%</b>              | <b>8 Floor/Wall Unit</b> | 3.Horrid         | 6.                       | 9.         |
| 3.R Ranch       | 7.Contemp                    | 11.Farmhou | 0.Uncoded        | 4.Steam                  | 8.Fl/Wall                | Attic            | <b>9 None</b>            |            |
| Dwelling Units  | <b>1</b>                     |            | 1.HWBB           | 5.FWA                    | 9.No Heat                | 1.1/4 Fin        | 4.Full Fin               | 7.         |
| Other Units     | <b>0</b>                     |            | 2.HWCI           | 6.GravWA                 | 10.Radiabt               | 2.1/2 Fin        | 5.F/Stair                | 8.         |
| Stories         | <b>4 One &amp; 1/2 Story</b> |            | 3.H Pump         | 7.Electric               | 12.                      | 3.3/4 Fin        | 6.                       | 9.None     |
| 1.1             | 4.1.5                        | 7.3.5      | Cool Type        | <b>100%</b>              | <b>9 None</b>            | Insulation       | <b>1 Full</b>            |            |
| 2.2             | 5.1.75                       | 8.         | 1.Refrig         | 4.W&C Air                | 7.                       | 1.Full           | 4.Minimal                | 7.         |
| 3.3             | 6.2.5                        | 9.         | 2.Evapor         | 5.                       | 8.                       | 2.Heavy          | 5.Partial                | 8.         |
| Exterior Walls  | <b>1 Wood Siding</b>         |            | 3.H Pump         | 6.                       | 9.None                   | 3.Capped         | 6.                       | 9.None     |
| 0.Uncoded       | 4.Asbestos                   | 8.Stone    | Kitchen Style    | <b>2 Typical</b>         |                          | Unfinished %     | <b>0%</b>                |            |
| 1.Wood          | 5.Stucco                     | 9.Other    | 1.Modern         | 4.Obsolete               | 7.                       | Grade & Factor   | <b>2 Fair 100%</b>       |            |
| 2.Vin/Al        | 6.Brick Ve                   | 10.Concret | 2.Typical        | 5.                       | 8.                       | 1.E Grade        | 4.B Grade                | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br                   | 12.        | 3.Old Type       | 6.                       | 9.None                   | 2.D Grade        | 5.A Grade                | 8.SC Grade |
| Roof Surface    | <b>1 Asphalt Shingles</b>    |            | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                          | 3.C Grade        | 6.AA Grade               | 9.Same     |
| 1.Asphalt       | 4.Composit                   | 7.         | 1.Modern         | 4.Obsolete               | 7.                       | SQFT (Footprint) | <b>720</b>               |            |
| 2.Slate         | 5.Wood                       | 8.         | 2.Typical        | 5.                       | 8.                       | Condition        | <b>2 Fair</b>            |            |
| 3.Metal         | 6.Other                      | 9.         | 3.Old Type       | 6.                       | 9.None                   | 1.Poor           | 4.Avg                    | 7.V G      |
| SF Masonry Trim | <b>0</b>                     |            | # Rooms          | <b>5</b>                 |                          | 2.Fair           | 5.Avg+                   | 8.Exc      |
| OPEN-3-CUSTOM   | <b>0</b>                     |            | # Bedrooms       | <b>2</b>                 |                          | 3.Avg-           | 6.Good                   | 9.Same     |
| OPEN-4-CUSTOM   | <b>0</b>                     |            | # Full Baths     | <b>1</b>                 |                          | Phys. % Good     | <b>0%</b>                |            |
| Year Built      | <b>1980</b>                  |            | # Half Baths     | <b>0</b>                 |                          | Funct. % Good    | <b>90%</b>               |            |
| Year Remodeled  | <b>0</b>                     |            | # Addn Fixtures  | <b>0</b>                 |                          | Functional Code  | <b>6 2014 ADJUSTMENT</b> |            |
| Foundation      | <b>6 Piers</b>               |            | # Fireplaces     | <b>0</b>                 |                          | 1.Incomp         | 4.Delap                  | 7.Seasonal |
| 1.Concrete      | 4.Wood                       | 7.         |                  |                          |                          | 2.O-Built        | 5.Bsmt                   | 8.         |
| 2.C Block       | 5.Slab                       | 8.         |                  |                          |                          | 3.Fire           | 6.2014 ADJ               | 9.None     |
| 3.Br/Stone      | 6.Piers                      | 9.         |                  |                          |                          | Econ. % Good     | <b>100%</b>              |            |
| Basement        | <b>9 No Basement</b>         |            |                  |                          |                          | Economic Code    | <b>None</b>              |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.         |                  |                          |                          | 0.None           | 3.No Power               | 7.         |
| 2.1/2 Bmt       | 5.None                       | 8.         |                  |                          |                          | 1.Location       | 4.Generate               | 8.         |
| 3.3/4 Bmt       | 6.                           | 9.None     |                  |                          |                          | 2.Encroach       | 9.None                   | 9.         |
| Bsmt Gar # Cars | <b>0</b>                     |            |                  |                          |                          | Entrance Code    | <b>0</b>                 |            |
| Wet Basement    | <b>9 No Basement</b>         |            |                  |                          |                          | 1.Interior       | 4.Vacant                 | 7.         |
| 1.Dry           | 4.                           | 7.         |                  |                          |                          | 2.Refusal        | 5.Estimate               | 8.         |
| 2.Damp          | 5.                           | 8.         |                  |                          |                          | 3.Informed       | 6.                       | 9.         |
| 3.Wet           | 6.                           | 9.         |                  |                          |                          | Information Code | <b>0</b>                 |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22.Encl Frame Porch | 1995 | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot 206-042

Account 610

Location POINT ROAD

Card 1 Of 1 10/02/2020

HARRISON, EVE  
14 LUPINE LANE  
TRENTON ME 04605

B1065P43 B6401P213

Previous Owner  
HOWLAND, ARTHUR  
39 BROWN ROAD

SOUTH KENT CT 06785  
Sale Date: 6/05/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Hancock 2020

**Property Data**

|                       |  |                     |  |
|-----------------------|--|---------------------|--|
| Neighborhood          |  | 8 Neighborhood 8    |  |
| Tree Growth Year      |  | 0                   |  |
| TREE GROWTH RECERTIFY |  | 0                   |  |
| STATE SALE CODE       |  | 0                   |  |
| Zone/Land Use         |  | 11 Residential      |  |
| Secondary Zone        |  |                     |  |
| Topography 99         |  |                     |  |
| 1.Level               |  | 4.Below St7.        |  |
| 2.Rolling             |  | 5.Low8.             |  |
| 3.Above St            |  | 6.Swampy9.          |  |
| Utilities             |  | 9 None9 None        |  |
| 1.Public              |  | 4.Dr Well7.Cesspool |  |
| 2.Water               |  | 5.Dug Well8.        |  |
| 3.Sewer               |  | 6.Septic9.None      |  |
| Street                |  | 9 None              |  |
| 1.Paved               |  | 4.Proposed7.        |  |
| 2.Semi Imp            |  | 5.8.                |  |
| 3.Gravel              |  | 6.9.None            |  |
| REVIEW STRUCTURE YEAR |  | 0                   |  |
| RENTAL? 0=NO 1=YES    |  | 0                   |  |
| Sale Data             |  |                     |  |
| Sale Date             |  | 6/05/2015           |  |
| Price                 |  | 47,000              |  |
| Sale Type             |  | 1 Land Only         |  |
| 1.Land                |  | 4.Mobile7.          |  |
| 2.L & B               |  | 5.Other8.           |  |
| 3.Building            |  | 6.9.                |  |
| Financing             |  | 9 Unknown           |  |
| 1.Convent             |  | 4.Seller7.          |  |
| 2.FHA/VA              |  | 5.Private8.         |  |
| 3.Assumed             |  | 6.Cash9.Unknown     |  |
| Validity              |  | 1 Arms Length Sale  |  |
| 1.Valid               |  | 4.Split7.Changes    |  |
| 2.Related             |  | 5.Partial8.Other    |  |
| 3.Distress            |  | 6.Exempt9.Fr Ffdlse |  |
| Verified              |  | 5 Public Record     |  |
| 1.Buyer               |  | 4.Agent7.Family     |  |
| 2.Seller              |  | 5.Pub Rec8.Other    |  |
| 3.Lender              |  | 6.MLS9.             |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 48,500 | 0         | 0      | 48,500 |
| 2008 | 56,900 | 0         | 0      | 56,900 |
| 2009 | 56,900 | 0         | 0      | 56,900 |
| 2010 | 56,900 | 0         | 0      | 56,900 |
| 2011 | 56,900 | 0         | 0      | 56,900 |
| 2012 | 56,900 | 0         | 0      | 56,900 |
| 2013 | 56,900 | 0         | 0      | 56,900 |
| 2014 | 56,900 | 0         | 0      | 56,900 |
| 2015 | 56,900 | 0         | 0      | 56,900 |
| 2016 | 56,900 | 0         | 0      | 56,900 |
| 2017 | 56,900 | 0         | 0      | 56,900 |
| 2018 | 56,900 | 0         | 0      | 56,900 |
| 2019 | 56,900 | 0         | 0      | 56,900 |
| 2020 | 56,900 | 0         | 0      | 56,900 |

**Land Data**

| Front Foot        | Type | Effective            |       | Influence    |      | Influence Codes   |
|-------------------|------|----------------------|-------|--------------|------|-------------------|
|                   |      | Frontage             | Depth | Factor       | Code |                   |
| 11.Regular Lot    |      |                      |       | %            |      | 1.Unimproved      |
| 12.Delta Triangle |      |                      |       | %            |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |                      |       | %            |      | 3.Topography      |
| 14.Rear Land      |      |                      |       | %            |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |                      |       | %            |      | 5.Access          |
|                   |      |                      |       | %            |      | 6.Restriction     |
|                   |      |                      |       | %            |      | 7.Corner Infl     |
|                   |      |                      |       | %            |      | 8.Environment     |
|                   |      |                      |       | %            |      | 9.Fract Share     |
| Square Foot       |      | Square Feet          |       |              |      | Acres             |
|                   |      |                      |       |              |      |                   |
| 16.Regular Lot    |      |                      |       | %            |      | 30.Industrial Sit |
| 17.Secondary Lot  |      |                      |       | %            |      | 31.Working Waterf |
| 18.Excess Land    |      |                      |       | %            |      | 32.Cultivated Cro |
| 19.Condominium    |      |                      |       | %            |      | 33.Pasture        |
| 20.Miscellaneous  |      |                      |       | %            |      | 34.Software (Farm |
|                   |      |                      |       | %            |      | 35.Mixed Wood (Fa |
|                   |      |                      |       | %            |      | 36.Hardwood (Farm |
|                   |      |                      |       | %            |      | 37.Software       |
|                   |      |                      |       | %            |      | 38.Mixed Wood     |
|                   |      |                      |       | %            |      | 39.Hardwood       |
|                   |      |                      |       | %            |      | 40.Wasteland      |
|                   |      |                      |       | %            |      | 41.Gravel Pit     |
|                   |      |                      |       | %            |      | 42.Mobile Home Si |
|                   |      |                      |       | %            |      | 43.Location Base  |
|                   |      |                      |       | %            |      | 44.Lot Improvemen |
|                   |      |                      |       | %            |      | 45.Waterfront A   |
|                   |      |                      |       | %            |      | 46.Lobster Pound  |
|                   |      | <b>Total Acreage</b> |       | <b>10.10</b> |      |                   |

## Hancock 2020

Map Lot 206-042

Account 610

Location POINT ROAD

Card 1 Of 1 10/02/2020

|                 |            |            |                                                                                                                                                                       |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.Horrid                  | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWB                                                                                                                                                                 | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWC                                                                                                                                                                 | 6.GravWA   | 10.Radiabt | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 12.        | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.3.5      | Cool Type <b>100%</b>                                                                                                                                                 |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.         | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.         | 8.         | 2.Heavy                   | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.         | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                         |            |            | Unfinished %              |            |            |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.SC Grade |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                 | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                  | 4.Delap    | 7.Seasonal |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                    | 3.No Power | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                | 9.None     | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |

# UNDEVELOPED PARCEL

Map Lot 206-043

Account 562

Location 268 POINT ROAD

Card 1 Of 1 10/02/2020

HARMON, BARBARA J  
268 POINT ROAD  
HANCOCK ME 04640

B2958P16

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

THIS BORROWER IS BARBARA - NOT ALBERT OR LINDLEY -  
NEEDS TO BE UPDATED

Hancock 2020

**Property Data**

|                       |                  |             |
|-----------------------|------------------|-------------|
| Neighborhood          | 8 Neighborhood 8 |             |
| Tree Growth Year      | 0                |             |
| TREE GROWTH RECERTIFY | 0                |             |
| STATE SALE CODE       | 0                |             |
| Zone/Land Use         | 11 Residential   |             |
| Secondary Zone        |                  |             |
| Topography            | 9                | 9           |
| 1.Level               | 4.Below St       | 7.          |
| 2.Rolling             | 5.Low            | 8.          |
| 3.Above St            | 6.Swampy         | 9.          |
| Utilities             | 9 None           | 9 None      |
| 1.Public              | 4.Dr Well        | 7.Cesspool  |
| 2.Water               | 5.Dug Well       | 8.          |
| 3.Sewer               | 6.Septic         | 9.None      |
| Street                | 1 Paved          |             |
| 1.Paved               | 4.Proposed       | 7.          |
| 2.Semi Imp            | 5.               | 8.          |
| 3.Gravel              | 6.               | 9.None      |
| REVIEW STRUCTURE YEAR | 0                |             |
| RENTAL? 0=NO 1=YES    | 0                |             |
| Sale Data             |                  |             |
| Sale Date             |                  |             |
| Price                 |                  |             |
| Sale Type             |                  |             |
| 1.Land                | 4.Mobile         | 7.          |
| 2.L & B               | 5.Other          | 8.          |
| 3.Building            | 6.               | 9.          |
| Financing             |                  |             |
| 1.Convert             | 4.Seller         | 7.          |
| 2.FHA/VA              | 5.Private        | 8.          |
| 3.Assumed             | 6.Cash           | 9.Unknown   |
| Validity              |                  |             |
| 1.Valid               | 4.Split          | 7.Changes   |
| 2.Related             | 5.Partial        | 8.Other     |
| 3.Distress            | 6.Exempt         | 9.Fr Ffclse |
| Verified              |                  |             |
| 1.Buyer               | 4.Agent          | 7.Family    |
| 2.Seller              | 5.Pub Rec        | 8.Other     |
| 3.Lender              | 6.MLS            | 9.          |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 106,000 | 346,100   | 0      | 452,100 |
| 2008 | 106,000 | 346,100   | 0      | 452,100 |
| 2009 | 106,000 | 346,100   | 0      | 452,100 |
| 2010 | 106,000 | 346,100   | 0      | 452,100 |
| 2011 | 106,000 | 346,100   | 0      | 452,100 |
| 2012 | 106,000 | 346,100   | 0      | 452,100 |
| 2013 | 106,000 | 346,100   | 0      | 452,100 |
| 2014 | 106,000 | 346,100   | 0      | 452,100 |
| 2015 | 106,000 | 346,100   | 0      | 452,100 |
| 2016 | 106,000 | 346,100   | 0      | 452,100 |
| 2017 | 106,000 | 346,100   | 0      | 452,100 |
| 2018 | 106,000 | 346,100   | 0      | 452,100 |
| 2019 | 106,000 | 346,100   | 0      | 452,100 |
| 2020 | 106,000 | 346,100   | 0      | 452,100 |

**Land Data**

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot    |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Corner Infl     |
|                   |      |           |       | %         |      | 8.Environment     |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | Acres             |
|                   |      |           |       | %         |      | 30.Industrial Sit |
|                   |      |           |       | %         |      | 31.Working Waterf |
|                   |      |           |       | %         |      | 32.Cultivated Cro |
|                   |      |           |       | %         |      | 33.Pasture        |
|                   |      |           |       | %         |      | 34.Softwood (Farm |
|                   |      |           |       | %         |      | 35.Mixed Wood (Fa |
|                   |      |           |       | %         |      | 36.Hardwood (Farm |
|                   |      |           |       | %         |      | 37.Softwood       |
|                   |      |           |       | %         |      | 38.Mixed Wood     |
|                   |      |           |       | %         |      | 39.Hardwood       |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Gravel Pit     |
|                   |      |           |       | %         |      | 42.Mobile Home Si |
|                   |      |           |       | %         |      | 43.Location Base  |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Waterfront A   |
|                   |      |           |       | %         |      | 46.Lobster Pound  |
|                   |      |           |       | %         |      |                   |
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# Hancock 2020

Map Lot 206-043

Account 562

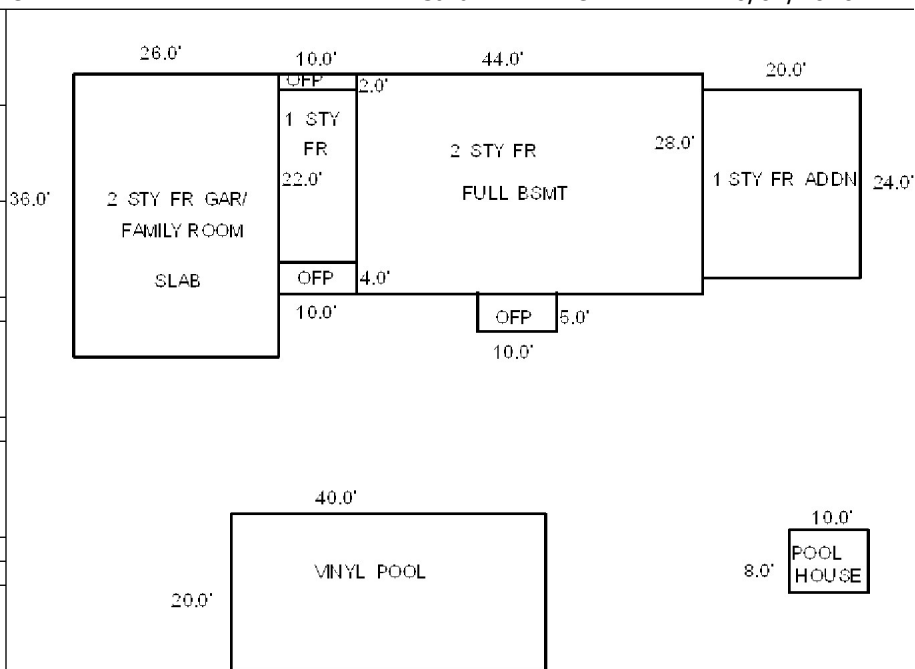
Location 268 POINT ROAD

Card 1

Of 1

10/02/2020

|                                        |                                        |                                      |
|----------------------------------------|----------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Colonial 10.Dutch C          | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Horrid 6. 9.                       |
| 3.R Ranch 7.Contemp 11.Farmhou         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiabt             | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 12.                | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.3.5                        | Cool Type <b>100% 9 None</b>           | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Stone           | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 1.Wood 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 120%</b> |
| 2.Vin/Al 6.Brick Ve 10.Concret         | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Solid Br 12.               | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1232</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2001</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.Seasonal          |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.                  |
| 2.C Block 5.Slab 8.                    |                                        | 3.Fire 6.2014 ADJ 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 7.                 |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 9.None 9.                 |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |                                        | Information Code <b>0</b>            |
|                                        |                                        | 1.Owner 4.Agent 7.                   |
|                                        |                                        | 2.Relative 5.Estimate 8.             |
|                                        |                                        | 3.Tenant 6.Other 9.                  |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 84 2 SF GARAGE    | 2001 | 936   | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 40    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 50    | 0 0   | 0    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 20    | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 480   | 0 0   | 0    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 220   | 0 0   | 0    | 0 %   | 0 %    |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot 206-044

Account 458

Location POMROY ROAD

Card 1 Of 1 10/02/2020

CRABTREE NECK LAND TRUST  
PO BOX 273  
HANCOCK ME 04640

B4203P315 B5538P23

Previous Owner  
MIRANDA, AVITO J.  
PO BOX 1176

POINT REVES CA 94956  
Sale Date: 12/12/2010

Previous Owner  
FREEDMAN, DAVID & CORNELIA ET ALS  
39 MEADOWGLEN DRIVE

PETALUMA CA 94952  
Sale Date: 5/25/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

SALE INCLUDES 24-23

Hancock 2020

**Property Data**

|                       |                    |             |  |
|-----------------------|--------------------|-------------|--|
| Neighborhood          | 4 Neighborhood 4   |             |  |
| Tree Growth Year      | 0                  |             |  |
| TREE GROWTH RECERTIFY | 0                  |             |  |
| STATE SALE CODE       | 0                  |             |  |
| Zone/Land Use         | 11 Residential     |             |  |
| Secondary Zone        |                    |             |  |
| Topography            | 9                  | 9           |  |
| 1.Level               | 4.Below St         | 7.          |  |
| 2.Rolling             | 5.Low              | 8.          |  |
| 3.Above St            | 6.Swampy           | 9.          |  |
| Utilities             | 9 None             | 9 None      |  |
| 1.Public              | 4.Dr Well          | 7.Cesspool  |  |
| 2.Water               | 5.Dug Well         | 8.          |  |
| 3.Sewer               | 6.Septic           | 9.None      |  |
| Street                | 9 None             |             |  |
| 1.Paved               | 4.Proposed         | 7.          |  |
| 2.Semi Imp            | 5.                 | 8.          |  |
| 3.Gravel              | 6.                 | 9.None      |  |
| REVIEW STRUCTURE YEAR | 0                  |             |  |
| RENTAL? 0=NO 1=YES    | 0                  |             |  |
| Sale Data             |                    |             |  |
| Sale Date             | 12/12/2010         |             |  |
| Price                 | 190,000            |             |  |
| Sale Type             | 1 Land Only        |             |  |
| 1.Land                | 4.Mobile           | 7.          |  |
| 2.L & B               | 5.Other            | 8.          |  |
| 3.Building            | 6.                 | 9.          |  |
| Financing             | 9 Unknown          |             |  |
| 1.Convent             | 4.Seller           | 7.          |  |
| 2.FHA/VA              | 5.Private          | 8.          |  |
| 3.Assumed             | 6.Cash             | 9.Unknown   |  |
| Validity              | 4 Split/Assemblage |             |  |
| 1.Valid               | 4.Split            | 7.Changes   |  |
| 2.Related             | 5.Partial          | 8.Other     |  |
| 3.Distress            | 6.Exempt           | 9.Fr Ffclse |  |
| Verified              | 5 Public Record    |             |  |
| 1.Buyer               | 4.Agent            | 7.Family    |  |
| 2.Seller              | 5.Pub Rec          | 8.Other     |  |
| 3.Lender              | 6.MLS              | 9.          |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 88,500 | 0         | 0      | 88,500 |
| 2008 | 95,500 | 0         | 0      | 95,500 |
| 2009 | 95,500 | 0         | 0      | 95,500 |
| 2010 | 95,500 | 0         | 0      | 95,500 |
| 2011 | 28,700 | 0         | 0      | 28,700 |
| 2012 | 28,700 | 0         | 0      | 28,700 |
| 2013 | 28,700 | 0         | 0      | 28,700 |
| 2014 | 28,700 | 0         | 0      | 28,700 |
| 2015 | 4,800  | 0         | 0      | 4,800  |
| 2016 | 4,800  | 0         | 0      | 4,800  |
| 2017 | 4,800  | 0         | 0      | 4,800  |
| 2018 | 4,800  | 0         | 0      | 4,800  |
| 2019 | 4,800  | 0         | 0      | 4,800  |
| 2020 | 4,800  | 0         | 0      | 4,800  |

**Land Data**

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.Environment     |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| Square Foot        |      | Square Feet          |       |           |      | Acres             |
|                    |      |                      |       |           |      |                   |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Industrial Sit |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Working Waterf |
| 18.Excess Land     |      |                      |       | %         |      | 32.Cultivated Cro |
| 19.Condominium     |      |                      |       | %         |      | 33.Pasture        |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Software (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
|                    |      |                      |       | %         |      | 36.Hardwood (Farm |
|                    |      |                      |       | %         |      | 37.Software       |
|                    |      |                      |       | %         |      | 38.Mixed Wood     |
|                    |      |                      |       | %         |      | 39.Hardwood       |
|                    |      |                      |       | %         |      | 40.Wasteland      |
|                    |      |                      |       | %         |      | 41.Gravel Pit     |
|                    |      |                      |       | %         |      | 42.Mobile Home Si |
|                    |      |                      |       | %         |      | 43.Location Base  |
|                    |      |                      |       | %         |      | 44.Lot Improvemen |
|                    |      |                      |       | %         |      | 45.Waterfront A   |
|                    |      |                      |       | %         |      | 46.Lobster Pound  |
| <b>Fract. Acre</b> |      | <b>Acres/Sites</b>   |       |           |      |                   |
| 21.Homesite (Frac  | 21   | 1.00                 | 5     | %         | 6    |                   |
| 22.Baselot (Frac   | 24   | 4.00                 | 5     | %         | 6    |                   |
| 23.Misc (Frac)     | 25   | 20.00                | 5     | %         | 6    |                   |
| <b>Acres</b>       | 26   | 26.00                | 5     | %         | 6    |                   |
| 24.Excess Acres 1  | 40   | 12.60                | 5     | %         | 6    |                   |
| 25.Excess Acres 5  |      |                      |       | %         |      |                   |
| 26.Excess Acres 2  |      |                      |       | %         |      |                   |
| 27.Excess Acres 5  |      |                      |       | %         |      |                   |
| 28.Excess Acres 1  |      |                      |       | %         |      |                   |
| 29.Excess acres    |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 63.60     |      |                   |

POMROY ROAD

10/02/2020

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Endl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |

# UNDEVELOPED PARCEL

| Property Data                             |  |  | Assessment Record          |                      |                  |              |                  |                   |                        |
|-------------------------------------------|--|--|----------------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>4 Neighborhood 4</b>      |  |  | Year                       | Land                 | Buildings        | Exempt       | Total            |                   |                        |
|                                           |  |  | 2007                       | 900                  | 0                | 0            | 900              |                   |                        |
| Tree Growth Year <b>0</b>                 |  |  | 2008                       | 900                  | 0                | 0            | 900              |                   |                        |
| TREE GROWTH RECERTIFY <b>0</b>            |  |  | 2009                       | 900                  | 0                | 0            | 900              |                   |                        |
| STATE SALE CODE <b>0</b>                  |  |  | 2010                       | 900                  | 0                | 0            | 900              |                   |                        |
| Zone/Land Use <b>11 Residential</b>       |  |  | 2011                       | 900                  | 0                | 0            | 900              |                   |                        |
| Secondary Zone                            |  |  | 2012                       | 900                  | 0                | 0            | 900              |                   |                        |
| Topography <b>9</b> <b>9</b>              |  |  | 2013                       | 900                  | 0                | 0            | 900              |                   |                        |
| 1.Level           4.Below St       7.     |  |  | 2014                       | 900                  | 0                | 0            | 900              |                   |                        |
| 2.Rolling       5.Low               8.    |  |  | 2015                       | 900                  | 0                | 0            | 900              |                   |                        |
| 3.Above St     6.Swampy       9.          |  |  | 2016                       | 900                  | 0                | 0            | 900              |                   |                        |
| Utilities <b>9 None</b> <b>9 None</b>     |  |  | 2017                       | 900                  | 0                | 0            | 900              |                   |                        |
| 1.Public       4.Dr Well       7.Cesspool |  |  | 2018                       | 900                  | 0                | 0            | 900              |                   |                        |
| 2.Water       5.Dug Well       8.         |  |  | 2019                       | 900                  | 0                | 0            | 900              |                   |                        |
| 3.Sewer       6.Septic       9.None       |  |  | 2020                       | 900                  | 0                | 0            | 900              |                   |                        |
| Street <b>9 None</b>                      |  |  | <b>Land Data</b>           |                      |                  |              |                  |                   |                        |
| 1.Paved       4.Proposed     7.           |  |  | <b>Front Foot</b>          | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp   5.               8.          |  |  |                            |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel      6.               9.None     |  |  |                            |                      |                  | %            |                  | 1.Unimproved      |                        |
| REVIEW STRUCTURE YEAR <b>0</b>            |  |  |                            |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| RENTAL? 0=NO   1=YES <b>0</b>             |  |  |                            |                      |                  | %            |                  | 3.Topography      |                        |
| <b>Sale Data</b>                          |  |  |                            |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                 |  |  |                            |                      |                  | %            |                  | 5.Access          |                        |
| Price                                     |  |  |                            |                      |                  | %            |                  | 6.Restriction     |                        |
| Sale Type                                 |  |  |                            |                      | %                |              | 7.Corner Infl    |                   |                        |
| 1.Land       4.Mobile       7.            |  |  | <b>Square Foot</b>         | <b>Square Feet</b>   |                  |              |                  | 8.Environment     |                        |
| 2.L & B       5.Other        8.           |  |  |                            |                      |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building   6.               9.          |  |  |                            |                      |                  | %            |                  | <b>Acrees</b>     |                        |
| Financing                                 |  |  |                            |                      |                  | %            |                  | 30.Industrial Sit |                        |
| 1.Convent   4.Seller       7.             |  |  |                            |                      |                  | %            |                  | 31.Working Waterf |                        |
| 2.FHA/VA    5.Private      8.             |  |  |                            |                      |                  | %            |                  | 32.Cultivated Cro |                        |
| 3.Assumed   6.Cash        9.Unknown       |  |  |                            |                      |                  | %            |                  | 33.Pasture        |                        |
| Validity                                  |  |  |                            |                      |                  | %            |                  | 34.Softwood (Farm |                        |
| 1.Valid      4.Split       7.Changes      |  |  | <b>Fract. Acre</b>         | <b>Acreage/Sites</b> |                  |              |                  | 35.Mixed Wood (Fa |                        |
| 2.Related    5.Partial      8.Other       |  |  |                            | 40                   | 17.60            | 100 %        | 0                | 36.Hardwood (Farm |                        |
| 3.Distress   6.Exempt      9.Fr Ffclse    |  |  |                            |                      |                  | %            |                  | 37.Softwood       |                        |
| Verified                                  |  |  |                            |                      |                  | %            |                  | 38.Mixed Wood     |                        |
| 1.Buyer      4.Agent       7.Family       |  |  |                            |                      |                  | %            |                  | 39.Hardwood       |                        |
| 2.Seller     5.Pub Rec    8.Other         |  |  |                            |                      |                  | %            |                  | 40.Wasteland      |                        |
| 3.Lender     6.MLS       9.               |  |  |                            |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|                                           |  |  |                            |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|                                           |  |  | <b>Total Acreage</b> 17.60 |                      |                  |              |                  | 43.Location Base  |                        |
|                                           |  |  |                            |                      |                  |              |                  | 44.Lot Improvemen |                        |
|                                           |  |  |                            |                      |                  |              |                  | 45.Waterfront A   |                        |
|                                           |  |  |                            |                      |                  |              |                  | 46.Lobster Pound  |                        |

POMROY ROAD

Card 1 Of 1 10/02/2020



**UNDEVELOPED  
PARCEL**

CRABTREE NECK LAND TRUST  
PO BOX 273  
HANCOCK ME 04640

B2862P390 B5855P296

Previous Owner  
MOON, DENNIS & CHERYL  
131 POMROY ROAD

HANCOCK ME 04640  
Sale Date: 7/17/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Hancock 2020

| Property Data                        |                           |               | Assessment Record            |        |             |        |           |      |                 |
|--------------------------------------|---------------------------|---------------|------------------------------|--------|-------------|--------|-----------|------|-----------------|
| Neighborhood <b>4 Neighborhood 4</b> |                           |               | Year                         | Land   | Buildings   | Exempt | Total     |      |                 |
|                                      |                           |               | 2007                         | 56,700 | 0           | 0      | 56,700    |      |                 |
| Tree Growth Year <b>0</b>            |                           |               | 2008                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| TREE GROWTH RECERTIFY <b>0</b>       |                           |               | 2009                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| STATE SALE CODE <b>0</b>             |                           |               | 2010                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| Zone/Land Use <b>11 Residential</b>  |                           |               | 2011                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| Secondary Zone                       |                           |               | 2012                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| Topography <b>9</b> <b>9</b>         |                           |               | 2013                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| 1.Level                              | 4.Below St                | 7.            | 2014                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| 2.Rolling                            | 5.Low                     | 8.            | 2015                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| 3.Above St                           | 6.Swampy                  | 9.            | 2016                         | 63,700 | 0           | 0      | 63,700    |      |                 |
| Utilities                            | <b>9 None</b>             | <b>9 None</b> | 2017                         | 3,200  | 0           | 0      | 3,200     |      |                 |
| 1.Public                             | 4.Dr Well                 | 7.Cesspool    | 2018                         | 3,200  | 0           | 0      | 3,200     |      |                 |
| 2.Water                              | 5.Dug Well                | 8.            | 2019                         | 3,200  | 0           | 0      | 3,200     |      |                 |
| 3.Sewer                              | 6.Septic                  | 9.None        | 2020                         | 3,200  | 0           | 0      | 3,200     |      |                 |
| Street <b>9 None</b>                 |                           |               | Land Data                    |        |             |        |           |      |                 |
| 1.Paved                              | 4.Proposed                | 7.            | Front Foot                   | Type   | Effective   |        | Influence |      | Influence Codes |
| 2.Semi Imp                           | 5.                        | 8.            |                              |        | Frontage    | Depth  | Factor    | Code |                 |
| 3.Gravel                             | 6.                        | 9.None        |                              |        |             |        | %         |      |                 |
| REVIEW STRUCTURE YEAR <b>0</b>       |                           |               |                              |        |             |        | %         |      |                 |
| RENTAL? 0=NO   1=YES <b>0</b>        |                           |               |                              |        |             |        | %         |      |                 |
|                                      |                           |               |                              |        |             |        | %         |      |                 |
| Sale Data                            |                           |               | Square Foot                  |        | Square Feet |        |           |      | Acreage/Sites   |
| Sale Date                            | <b>7/17/2012</b>          |               |                              |        |             |        | %         |      |                 |
| Price                                | <b>50,000</b>             |               |                              |        |             |        | %         |      |                 |
| Sale Type                            | <b>1 Land Only</b>        |               |                              |        |             |        | %         |      |                 |
| 1.Land                               | 4.Mobile                  | 7.            |                              |        |             |        | %         |      |                 |
| 2.L & B                              | 5.Other                   | 8.            |                              |        |             |        | %         |      |                 |
| 3.Building                           | 6.                        | 9.            |                              |        | %           |        |           |      |                 |
| Financing                            | <b>9 Unknown</b>          |               |                              |        | %           |        |           |      |                 |
| 1.Convent                            | 4.Seller                  | 7.            |                              |        | %           |        |           |      |                 |
| 2.FHA/VA                             | 5.Private                 | 8.            |                              |        | %           |        |           |      |                 |
| 3.Assumed                            | 6.Cash                    | 9.Unknown     |                              |        | %           |        |           |      |                 |
| Validity                             | <b>1 Arms Length Sale</b> |               |                              |        | %           |        |           |      |                 |
| 1.Valid                              | 4.Split                   | 7.Changes     |                              |        | %           |        |           |      |                 |
| 2.Related                            | 5.Partial                 | 8.Other       |                              |        | %           |        |           |      |                 |
| 3.Distress                           | 6.Exempt                  | 9.Fr Ffclse   |                              |        | %           |        |           |      |                 |
| Verified                             | <b>5 Public Record</b>    |               |                              |        | %           |        |           |      |                 |
| 1.Buyer                              | 4.Agent                   | 7.Family      |                              |        | %           |        |           |      |                 |
| 2.Seller                             | 5.Pub Rec                 | 8.Other       |                              |        | %           |        |           |      |                 |
| 3.Lender                             | 6.MLS                     | 9.            |                              |        | %           |        |           |      |                 |
|                                      |                           |               | <b>Total Acreage   50.00</b> |        |             |        |           |      |                 |



# UNDEVELOPED PARCEL

Card 1 Of 1 10/02/2020

|                                        |            |            |                                                                                                                                                                              |            |            |                        |             |                    |            |    |
|----------------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------------|-------------|--------------------|------------|----|
| Building Style                         |            |            | SF Bsm't Living                                                                                                                                                              |            |            | Layout                 |             |                    |            |    |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                               |            |            | 1.Typical              | 4.          | 7.                 |            |    |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                             |            |            | 2.Inadeq               | 5.          | 8.                 |            |    |
| 2.Ranch                                | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                                                                                                                        |            |            | 3.Horrid               | 6.          | 9.                 |            |    |
| 3.R Ranch                              | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.Fl/Wall  | Attic                  |             |                    |            |    |
| Dwelling Units                         |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                 |            |    |
| Other Units                            |            |            | 2.HWC1                                                                                                                                                                       | 6.GravWA   | 10.Radiabt | 2.1/2 Fin              | 5.Fl/Stair  | 8.                 |            |    |
| Stories                                |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 12.        | 3.3/4 Fin              | 6.          | 9.None             |            |    |
| 1.1                                    | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                                                                                                                          |            |            | Insulation             |             |                    |            |    |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.         | 1.Full                 | 4.Minimal   | 7.                 |            |    |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                     | 5.         | 8.         | 2.Heavy                | 5.Partial   | 8.                 |            |    |
| Exterior Walls                         |            |            | 3.H Pump                                                                                                                                                                     | 6.         | 9.None     | 3.Capped               | 6.          | 9.None             |            |    |
| 0.Uncoded                              | 4.Asbestos | 8.Stone    | Kitchen Style                                                                                                                                                                |            |            | Unfinished %           |             |                    |            |    |
| 1.Wood                                 | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | Grade & Factor         |             |                    |            |    |
| 2.Vin/Al                               | 6.Brick Ve | 10.Concret | 2.Typical                                                                                                                                                                    | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.AAA Grad         |            |    |
| 3.Compos.                              | 7.Solid Br | 12.        | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.SC Grade         |            |    |
| Roof Surface                           |            |            | Bath(s) Style                                                                                                                                                                |            |            | 3.C Grade              | 6.AA Grade  | 9.Same             |            |    |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                    |            |    |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                    | 5.         | 8.         | Condition              |             |                    |            |    |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G              |            |    |
| SF Masonry Trim                        |            |            | # Rooms                                                                                                                                                                      |            |            | 2.Fair                 | 5.Avg+      | 8.Exc              |            |    |
| OPEN-3-CUSTOM                          |            |            | # Bedrooms                                                                                                                                                                   |            |            | 3.Avg-                 | 6.Good      | 9.Same             |            |    |
| OPEN-4-CUSTOM                          |            |            | # Full Baths                                                                                                                                                                 |            |            | Phys. % Good           |             |                    |            |    |
| Year Built                             |            |            | # Half Baths                                                                                                                                                                 |            |            | Funct. % Good          |             |                    |            |    |
| Year Remodeled                         |            |            | # Addn Fixtures                                                                                                                                                              |            |            | Functional Code        |             |                    |            |    |
| Foundation                             |            |            | # Fireplaces                                                                                                                                                                 |            |            | 1.Incomp               | 4.Delap     | 7.Seasonal         |            |    |
| 1.Concrete                             | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            | 2.O-Built              | 5.Bsmt      | 8.                 |            |    |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                                                                                                              |            |            | 3.Fire                 | 6.2014 ADJ  | 9.None             |            |    |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                                                                                                              |            |            | Econ. % Good           |             |                    |            |    |
| Basement                               |            |            |                                                                                                                                                                              |            |            | Economic Code          |             |                    |            |    |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            | 0.None                 | 3.No Power  | 7.                 |            |    |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                                                                                                              |            |            | 1.Location             | 4.Generate  | 8.                 |            |    |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                                                                                                              |            |            | 2.Encroach             | 9.None      | 9.                 |            |    |
| Bsmt Gar # Cars                        |            |            |                                                                                                                                                                              |            |            | Entrance Code <b>0</b> |             |                    |            |    |
| Wet Basement                           |            |            |                                                                                                                                                                              |            |            | 1.Interior             |             |                    | 4.Vacant   | 7. |
| 1.Dry                                  | 4.         | 7.         |                                                                                                                                                                              |            |            | 2.Refusal              |             |                    | 5.Estimate | 8. |
| 2.Damp                                 | 5.         | 8.         | 3.Informed                                                                                                                                                                   |            |            | 6.                     | 9.          |                    |            |    |
| 3.Wet                                  | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                                    |            |            |                        |             |                    |            |    |
|                                        |            |            | 1.Owner                                                                                                                                                                      |            |            | 4.Agent                | 7.          |                    |            |    |
|                                        |            |            | 2.Relative                                                                                                                                                                   |            |            | 5.Estimate             | 8.          |                    |            |    |
|                                        |            |            | 3.Tenant                                                                                                                                                                     |            |            | 6.Other                | 9.          |                    |            |    |
| Date Inspected                         |            |            |                                                                                                                                                                              |            |            |                        |             |                    |            |    |
| Additions, Outbuildings & Improvements |            |            |                                                                                                                                                                              |            |            |                        |             |                    |            |    |
| Type                                   | Year       | Units      | Grade                                                                                                                                                                        | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram   |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 2.Two Story Fram   |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 3.Three Story Fr   |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 4.1 & 1/2 Story    |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 5.1 & 3/4 Story    |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 6.2 & 1/2 Story    |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 21.Open Frame Por  |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 22.Encl Frame Por  |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 23.Frame Garage    |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 24.Frame Shed      |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 25.Frame Bay Wind  |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 26.1SFr Overhang   |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 27.Unfin Basement  |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 28.Unfinished Attc |            |    |
|                                        |            |            |                                                                                                                                                                              |            | %          | %                      |             | 29.Finished Attic  |            |    |

CRABTREE NECK LAND TRUST  
PO BOX 273  
HANCOCK ME 04640

B1221P51 B6972P337

Previous Owner  
MATTHEWS, ARTHUR E  
MATTHEWS, DOLORES  
103 EASTSIDE ROAD  
HANCOCK ME 04640  
Sale Date: 8/22/2019

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Hancock 2020

## Property Data

|                       |  |  |                           |  |  |
|-----------------------|--|--|---------------------------|--|--|
| Neighborhood          |  |  | <b>4 Neighborhood 4</b>   |  |  |
| Tree Growth Year      |  |  | <b>0</b>                  |  |  |
| TREE GROWTH RECERTIFY |  |  | <b>0</b>                  |  |  |
| STATE SALE CODE       |  |  | <b>0</b>                  |  |  |
| Zone/Land Use         |  |  | <b>11 Residential</b>     |  |  |
| Secondary Zone        |  |  |                           |  |  |
| Topography            |  |  |                           |  |  |
| 1.Level               |  |  | 4.Below St                |  |  |
| 2.Rolling             |  |  | 5.Low                     |  |  |
| 3.Above St            |  |  | 6.Swampy                  |  |  |
| Utilities             |  |  | <b>9 None</b>             |  |  |
| 1.Public              |  |  | 4.Dr Well                 |  |  |
| 2.Water               |  |  | 5.Dug Well                |  |  |
| 3.Sewer               |  |  | 6.Septic                  |  |  |
| Street                |  |  | <b>9 None</b>             |  |  |
| 1.Paved               |  |  | 4.Proposed                |  |  |
| 2.Semi Imp            |  |  | 5.                        |  |  |
| 3.Gravel              |  |  | 6.                        |  |  |
| REVIEW STRUCTURE YEAR |  |  | <b>0</b>                  |  |  |
| RENTAL? 0=NO 1=YES    |  |  | <b>0</b>                  |  |  |
| <b>Sale Data</b>      |  |  |                           |  |  |
| Sale Date             |  |  | <b>8/22/2019</b>          |  |  |
| Price                 |  |  | <b>6,000</b>              |  |  |
| Sale Type             |  |  | <b>1 Land Only</b>        |  |  |
| 1.Land                |  |  | 4.Mobile                  |  |  |
| 2.L & B               |  |  | 5.Other                   |  |  |
| 3.Building            |  |  | 6.                        |  |  |
| Financing             |  |  | <b>9 Unknown</b>          |  |  |
| 1.Convent             |  |  | 4.Seller                  |  |  |
| 2.FHA/VA              |  |  | 5.Private                 |  |  |
| 3.Assumed             |  |  | 6.Cash                    |  |  |
| Validity              |  |  | <b>1 Arms Length Sale</b> |  |  |
| 1.Valid               |  |  | 4.Split                   |  |  |
| 2.Related             |  |  | 5.Partial                 |  |  |
| 3.Distress            |  |  | 6.Exempt                  |  |  |
| Verified              |  |  | <b>5 Public Record</b>    |  |  |
| 1.Buyer               |  |  | 4.Agent                   |  |  |
| 2.Seller              |  |  | 5.Pub Rec                 |  |  |
| 3.Lender              |  |  | 6.MLS                     |  |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 23,000 | 0         | 0      | 23,000 |
| 2008 | 24,400 | 0         | 0      | 24,400 |
| 2009 | 24,400 | 0         | 0      | 24,400 |
| 2010 | 24,400 | 0         | 0      | 24,400 |
| 2011 | 24,400 | 0         | 0      | 24,400 |
| 2012 | 24,400 | 0         | 0      | 24,400 |
| 2013 | 24,400 | 0         | 0      | 24,400 |
| 2014 | 24,400 | 0         | 0      | 24,400 |
| 2015 | 24,400 | 0         | 0      | 24,400 |
| 2016 | 24,400 | 0         | 0      | 24,400 |
| 2017 | 24,400 | 0         | 0      | 24,400 |
| 2018 | 24,400 | 0         | 0      | 24,400 |
| 2019 | 24,400 | 0         | 0      | 24,400 |
| 2020 | 1,200  | 0         | 0      | 1,200  |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.Regular Lot     |      |                      |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle  |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle  |      |                      |       | %         |      | 3.Topography      |
| 14.Rear Land       |      |                      |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous   |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       |           |      | 8.Environment     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Secondary Lot   |      |                      |       | %         |      | 30.Industrial Sit |
| 18.Excess Land     |      |                      |       | %         |      | 31.Working Waterf |
| 19.Condominium     |      |                      |       | %         |      | 32.Cultivated Cro |
| 20.Miscellaneous   |      |                      |       | %         |      | 33.Pasture        |
|                    |      |                      |       | %         |      | 34.Softwood (Farm |
|                    |      |                      |       | %         |      | 35.Mixed Wood (Fa |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood (Farm |
| 21.Homesite (Fract | 21   | 1.00                 | 5     | %         | 6    | 37.Softwood       |
| 22.Baselot (Fract  | 24   | 4.00                 | 5     | %         | 6    | 38.Mixed Wood     |
| 23.Misc (Fract)    | 25   | 1.00                 | 5     | %         | 6    | 39.Hardwood       |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.Excess Acres 1  |      |                      |       | %         |      | 41.Gravel Pit     |
| 25.Excess Acres 5  |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Excess Acres 2  |      |                      |       | %         |      | 43.Location Base  |
| 27.Excess Acres 5  |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Excess Acres 1  |      |                      |       | %         |      | 45.Waterfront A   |
| 29.Excess acres    |      |                      |       |           |      | 46.Lobster Pound  |
|                    |      | <b>Total Acreage</b> |       | 6.00      |      |                   |

# UNDEVELOPED PARCEL

Card 1 Of 1 10/02/2020

|                                        |            |            |                                                                                   |            |            |                                |             |                   |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|--------------------------------|-------------|-------------------|
| Building Style                         |            |            | SF Bsmt Living                                                                    |            |            | Layout                         |             |                   |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical 4. 7.                |             |                   |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq 5. 8.                 |             |                   |
| 2.Ranch                                | 6.Colonial | 10.Dutch C | Heat Type <b>100%</b>                                                             |            |            | 3.Horrid 6. 9.                 |             |                   |
| 3.R Ranch                              | 7.Contemp  | 11.Farmhou | 0.Uncoded                                                                         | 4.Steam    | 8.FI/Wall  | Attic                          |             |                   |
| Dwelling Units                         |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin 4.Full Fin 7.        |             |                   |
| Other Units                            |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiabt | 2.1/2 Fin 5.FI/Stair 8.        |             |                   |
| Stories                                |            |            | 3.H Pump                                                                          | 7.Electric | 12.        | 3.3/4 Fin 6. 9.None            |             |                   |
| 1.1                                    | 4.1.5      | 7.3.5      | Cool Type <b>0%</b>                                                               |            |            | Insulation                     |             |                   |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.         | 1.Full 4.Minimal 7.            |             |                   |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.         | 8.         | 2.Heavy 5.Partial 8.           |             |                   |
| Exterior Walls                         |            |            | 3.H Pump                                                                          | 6.         | 9.None     | 3.Capped 6. 9.None             |             |                   |
| 0.Uncoded                              | 4.Asbestos | 8.Stone    | Kitchen Style                                                                     |            |            | Unfinished %                   |             |                   |
| 1.Wood                                 | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor                 |             |                   |
| 2.Vin/Al                               | 6.Brick Ve | 10.Concret | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade 4.B Grade 7.AAA Grad |             |                   |
| 3.Compos.                              | 7.Solid Br | 12.        | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade 5.A Grade 8.SC Grade |             |                   |
| Roof Surface                           |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade 6.AA Grade 9.Same    |             |                   |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)               |             |                   |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                      |             |                   |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor 4.Avg 7.V G             |             |                   |
| SF Masonry Trim                        |            |            | # Rooms                                                                           |            |            | 2.Fair 5.Avg+ 8.Exc            |             |                   |
| OPEN-3-CUSTOM                          |            |            | # Bedrooms                                                                        |            |            | 3.Avg- 6.Good 9.Same           |             |                   |
| OPEN-4-CUSTOM                          |            |            | # Full Baths                                                                      |            |            | Phys. % Good                   |             |                   |
| Year Built                             |            |            | # Half Baths                                                                      |            |            | Funct. % Good                  |             |                   |
| Year Remodeled                         |            |            | # Addn Fixtures                                                                   |            |            | Functional Code                |             |                   |
| Foundation                             |            |            | # Fireplaces                                                                      |            |            | 1.Incomp 4.Delap 7.Seasonal    |             |                   |
| 1.Concrete                             | 4.Wood     | 7.         |  |            |            | 2.O-Built 5.Bsmt 8.            |             |                   |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                   |            |            | 3.Fire 6.2014 ADJ 9.None       |             |                   |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good                   |             |                   |
| Basement                               |            |            |                                                                                   |            |            | Economic Code                  |             |                   |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None 3.No Power 7.           |             |                   |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                   |            |            | 1.Location 4.Generate 8.       |             |                   |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach 9.None 9.           |             |                   |
| Bsmt Gar # Cars                        |            |            |                                                                                   |            |            | Entrance Code <b>0</b>         |             |                   |
| Wet Basement                           |            |            |                                                                                   |            |            | 1.Interior 4.Vacant 7.         |             |                   |
| 1.Dry                                  | 4.         | 7.         |                                                                                   |            |            | 2.Refusal 5.Estimate 8.        |             |                   |
| 2.Damp                                 | 5.         | 8.         | 3.Informed 6. 9.                                                                  |            |            |                                |             |                   |
| 3.Wet                                  | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                                |             |                   |
|                                        |            |            | 1.Owner 4.Agent 7.                                                                |            |            |                                |             |                   |
|                                        |            |            | 2.Relative 5.Estimate 8.                                                          |            |            |                                |             |                   |
|                                        |            |            | 3.Tenant 6.Other 9.                                                               |            |            |                                |             |                   |
| Date Inspected                         |            |            |                                                                                   |            |            |                                |             |                   |
| Additions, Outbuildings & Improvements |            |            |                                                                                   |            |            |                                |             | 1.One Story Fram  |
| Type                                   | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                         | Sound Value | 2.Two Story Fram  |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 3.Three Story Fr  |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 4.1 & 1/2 Story   |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 5.1 & 3/4 Story   |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 6.2 & 1/2 Story   |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 21.Open Frame Por |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 22.Encl Frame Por |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 23.Frame Garage   |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 24.Frame Shed     |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 25.Frame Bay Wind |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 26.1SFr Overhang  |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 27.Unfin Basement |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 28.Unfinished Att |
|                                        |            |            |                                                                                   |            | %          | %                              |             | 29.Finished Attic |