

**The Leon S. and Calista B. Thorsen Education Fund
2020 Awards Program — Initial Application**

(please type or print in ink)

Check one:

- Higher Education Awards Program (postmark deadline revised: MAY 15, 2020)**
- Vocational Education Awards Program (postmark deadline: APRIL 15, 2020)**

Date _____ Date of Birth (mm/dd/yyyy) _____

Name _____ SSN _____

Mailing Address _____
Street / P.O. Box City State ZIP

Town of Legal Residence _____ Telephone # _____

Email _____ Marital Status _____

How long have you lived in Hancock? _____

On what basis do you claim Hancock residency?

- attended elementary school grades _____ to _____ in Hancock
- attended _____ high school while living here
- you are registered to vote in Hancock
- you own property in Hancock
- you belong to Hancock-based organizations including: _____

1. Present Year in School (if not currently in school, please explain*)

- high school senior
- college freshman
- college sophomore
- college junior
- college senior
- other _____

**Additional pages may be attached to answer any question. Please do so by providing the question number with the additions in numerical order.*

Revised March 17, 2020

2. **If you are currently a High School student**, please provide:

Your Rank _____ out of _____ students in your Senior Class.

High School Average _____

Most recent SAT (Scholastic Aptitude Scores): Math _____ Verbal _____

3. **If you attend(ed) college**, what is your cumulative average? _____

If not currently in college, what was your average during your last two Semesters? _____

4. **Name and Mailing Address of the school (or college) you currently attend:**

5. **Name and address of the college you plan to attend, if different from #4:**

6. **Planned Field of study** _____ **Occupational goal** _____

Length of Program _____

Why did you select this particular course/program?

7. **You live with:** father stepfather guardian
 mother stepmother relative
 other (specify) _____

8. **Father, male head of household, or guardian:**

Name _____ Occupation _____

Employer _____

9. **Mother, female head of household, or guardian:**

Name _____ Occupation _____

Employer _____

10. List siblings, their ages, and town of legal residence:

Total number in family attending college at least halftime next year _____

11. List school activities, community activities, Honors and Awards in the past year:

12. References: *(It is the applicant's responsibility to ensure that references are received by the application deadline of April 15)*

High School Students: Provide **TWO current letters of reference** (one from a teacher, and one from an adult other than a relative or peer).

College Students and others: Provide **ONE current letter of reference** from a teacher, mentor, or professor.

List the person(s) from whom you have requested a letter of reference:

13. Required Personal Statement.

Attach a legible, printed or typewritten, personal statement of approximately 500 words describing your aspirations, your educational plans, your educational progress, and how you plan to use your education when completed. Include a discussion of special interest or hobbies.

Please feel free to include any comments you may wish to present in support of your application, such as unusual financial situations, family illness, unemployment or other unique circumstances you feel make you particularly deserving of continued support by the Thorsen Education Fund.

14. Official Transcript.

Please enclose your **current official** transcripts.

- (A) If this is an "Initial Application" for college, include your current official transcript from each high school attended.
- (B) For "Continued Support" for college, include a current official transcript from each college attended.

15. Income and Expenses:

- A. Attach a copy of your FAF (Financial Aid Form), if filed.
- B. Attach a copy of your college/school's financial aid package for next year
- C. Attach a copy of your most recent IRS 1040, if filed.
- D. Total expenses are for Spring only Fall only Full Academic Year
 Other ((*explain*)_____)

NOTE: This is the only award cycle in 2020. There will not be another in the fall.

- E. Complete both **Actual and Estimated** columns if currently attending college; Complete **Estimated** column if not currently attending college.

| EXPENSES | Current Year* ACTUAL | Coming Year* ESTIMATED |
|--|--------------------------------|----------------------------------|
| a. Tuition & Fees | _____ | _____ |
| b. Books, Supplies, Equip. | _____ | _____ |
| c. Rental Payments or Room and Board | _____ | _____ |
| d. Mortgage Payments, Property taxes, Loan & Insurance Payments | _____ | _____ |
| e. Other Expenses | _____ | _____ |
| f. TOTAL EXPENSES: | _____ | _____ |
| INCOME | | |
| g. Parental contribution | _____ | _____ |
| h. Income from outside/ Campus Job, Work Study | _____ | _____ |
| i. Grants and Scholarships | _____ | _____ |
| j. Other income, including Child Support, Alimony, Interest, Dividends, GI or SS benefits, etc. | _____ | _____ |
| k. Student Loans | _____ | _____ |
| l. TOTAL INCOME | _____ | _____ |
| DIFFERENCE: (line "f" minus line "l") | | _____ |

*or indicated period of time

16. Certification:

I certify that I am and have been a permanent legal resident of the Town of Hancock, Maine *for the last three years (36 months)*, and that all information on this form is true and complete to the best of my knowledge. I understand that I may be asked to provide additional proof of information stated on this form.

_____ Date _____
(Signature of Applicant)

_____ Date _____
(Signature of Parent/Guardian)

NOTE: Required if applicant is under 18 years of age OR if Parent/Guardian lists applicant as a dependent on IRS form 1040

17. Prior to submitting your application, please check off each box to be certain that the following items are provided in the package:

- Completed Application
- Letter(s) of References, as required
- Personal Statement
- Current official academic transcript
- Financial Aid Form, 11 or equivalent
- Applicant's IRS form 1040, if filed
- College's financial aid package for next year
- Certification Signature(s)

Submit the completed application with supporting documents, **postmarked no later than April 15 to:**

**Thorsen Education Fund
PO Box 261
Hancock, ME 04640**

The Fund may be reached at (207) 460-0313

The Thorsen Education Fund reserves the right not to process applications found to be incomplete as of the application deadline.

Revised March 17, 2020