

TOWN OF HANCOCK 2016–2017 ANNUAL REPORT



Photo credit: Jane Branca

On the Cover:

Town Hall Winter 2017-2018
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TOWN MEETING

This is a two-part meeting

MONDAY, May 14, 2018

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 15, 2018

TOWN MEETING AT HANCOCK GRAMMAR SCHOOL

AT 6:30 PM

Special thanks to the Board of Selectmen, Diane Simmons, Carol Marshall and Ruth Franzius for proofreading this report.

I would like to express my gratitude to the Board of Selectmen, fellow employees and the citizens of Hancock for making this a great place to work. I look forward to many more years of service to you.

Toni Dyer
Administrative Assistant to the Board of Selectmen/Town Clerk

ANNUAL REPORT
OF THE
MUNICIPAL OFFICERS
OF THE
TOWN OF HANCOCK
INCORPORATED 1828
FOR FISCAL YEAR
JULY 1, 2016 ~ JUNE 30, 2017
&
THE WARRANT
FOR
FISCAL YEAR
JULY 1, 2018 ~ JUNE 30, 2019

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TOWN OFFICE INFORMATION

Town Office Employees

Toni R. Dyer

Town Clerk
Administrative Assistant
Registrar of Voters
General Assistance Administrator
Deputy Tax Collector
Deputy Treasurer

Carol M. Marshall

Deputy Town Clerk
Deputy Registrar of Voters
Deputy Treasurer
Deputy Tax Collector

Diane L. Simmons

Tax Collector
Treasurer
Deputy Town Clerk

Office Hours

Monday – Thursday 7:00 a.m. – 4:00 p.m.
Friday 7:00 a.m. – 11:00 a.m.

Contact Info

422-3393 telephone
422-6705 fax

hancoctownclerk@hancoctownoffice.com – Toni Dyer
townofhancock@hancoctownoffice.com – Diane Simmons
hancoctdeputy@hancoctownoffice.com – Carol Marshall
<http://www.hancoctmaine.org> – website

TOWN CLERK'S REPORT

Toni Dyer 422-3393

Residents,

Yet again, the year has dealt us many changes. After the loss of Cindy Carter, the Board of Selectmen decided to hire on 2 employees, 1 full time and 1 part time. Diane Simmons, daughter of Bing and Lillian, is the full time Tax Collector and Treasurer; Carol Marshall, mother-in-law of Danny Hodgkins (former Selectman), is the part time Deputy (well everything actually). She works the counter most of the time. Both are adjusting well and are trained to help you with your concerns and business transactions.

As mentioned last year, Good Morning Hancock is officially open for enrollment. Legislation has passed allowing all enrollees to feel secure that their paperwork is confidential and no longer open to public inspection. This is for older residents, disabled, or those living alone with no close family to call in or be called and checked on periodically. If you know someone, or wish to enroll yourself, please call the Town Office.

As always, this is the place for vehicle registrations, hunting licenses, dog licenses, and all recreational registrations. All these services are available to you online through our website, www.hancockmaine.org. Clickable links on our homepage will direct you to the pages you need to complete the service. A reminder: having your insurance (valid on the day you register your vehicle), mileage and your old registration will ensure a smooth process for renewals. New registrations will pay only excise here and be sent to Sullivan or BMV in Ellsworth to complete the process. Dogs MUST be registered by December 31st every year. January is a 'grace' month with no late fee; otherwise on February 1st a \$25 fee PER dog in addition to the registration fee of \$6 for an altered or \$11 for a unaltered dog is assessed in accordance with state law, no exceptions. You can call your vet in advance to ensure the rabies vaccine is current and fax it here if necessary.

The Clerk's Office handles business registrations, vital records, Notary Public services, and tax collection, among other services. There is no fee for Notary services for residents; for non-residents, each Notary has their own standard fee schedule. Please, **DO NOT** sign your documents unless you are **IN THE PRESENCE** of the Notary, none of our notaries will notarize the document if you have. Vital records law is very strict, and is enforced in this office. You must be on the record, or prove your eligibility to obtain the record through documentation. Information cannot be given out via phone, email or fax. A written application, valid ID and other documents may be required. If you are in need of a record, you can call to confirm what you may need to gain access to records, as each case may be different. Marriages can be performed at the Town Hall, however, due to business needs and staffing, if you intend to get married at the counter by the Clerk, please call ahead to schedule a time that meets our needs here. Marriage licenses are issued here, by appointment only.

This year, we have seen a tremendous influx in calls to the Town Office regarding a fire they have seen, or other emergency related matter. Please **DO NOT CALL US**. All emergencies must be reported to 9-1-1. Calling us to report only takes additional time for 9-1-1 dispatch to send help. If there are trees or other debris on electrical poles or wires, or close to poles and wires, call Emera to report those. The Town will only handle trees down that are not a safety risk.

The Town accepts cash, check, and major credit cards (cards are assessed a 2.5% fee- \$1 minimum by the company for the service) for all transactions.

I look forward to serving you in 2018!

TOWN CLERK'S REPORT

Toni Dyer 422-3393

For calendar year 2017, the following licenses/registrations were issued:

Hunting/Fishing licenses	Boat Registrations	ATV Registrations	Snowmobile Registrations
131	202	145	66

Unaltered Dogs	Neutered/Spayed Dogs	Service Dogs	Not Registered for 2018
62	408	6	71

Marriage Licenses issued	Number of Births for 2017	Number of Deaths for 2017
17	22	33

Number of Vehicles registered	Amount of Excise collected
2364	\$774,624.00

Deaths for 2017 were as follows: (Arranged by date of death)

Last Name	First Name	Age	Date
CARTER	AUBREY	91	1/4/17
REINHARDT	WILLIAM	75	1/18/17
BAGLEY	ALICE	70	2/1/17
WARFORD	FRANCES	72	2/8/17
MANNING	TIMOTHY	52	2/28/17
SPRAGUE	MARJORIE	66	3/3/17
DANE	CAROLE	79	3/23/17
KELLY	LAUREN	65	3/26/17
CLOUGH	JOHN	75	3/29/17
PETERSON	GAIL	70	4/5/17
SOMERS	GARY	81	4/14/17
MCKENNEY	DONNA	72	5/3/17
DUMOND	JOSEPH	72	5/30/17
FORD	CHARLES	85	7/2/17
GILLEY	GEORGE	93	7/18/17
COOLEN	JOHN	88	7/24/17
DUBOIS	BEATRICE	98	7/24/17
WARFORD	ROBERT	78	7/24/17
BOWERS	MARILYN	70	7/31/17
JOHNS	THEODORE	92	9/25/17

Last Name	First Name	Age	Date
MERCHANT	RICHARD	83	9/27/17
MOLL	RICHARD	83	10/16/17
PARROT	JANE	93	10/18/17
JONES	RICHARD	86	10/22/17
TURNER	GERALD	74	10/24/2017
GRIFFIN	DAVID	70	11/11/2017
JORDAN	AUSTIN	64	11/16/2017
JORDAN	MARY	83	11/30/2017
MALABY	JOHN	73	12/1/2017
SPELLMAN	ANTHONY	53	12/11/2017
CASTORO	HELEN	89	12/13/2017
MACGREGGOR	JESSIE	88	12/21/2017
JOHNSON	JEAN	95	12/23/2017

BOARD OF SELECTMEN/ASSESSORS

Richard A. Merchant Jr., Chairman (2019)

Ernest L. Butler Jr, Vice-Chairman (2018)

George W. Colwell (2019)

Randall L. Ewins (2020)

John I. Bridges Jr. (2020)

The Board of Selectmen holds two regular meetings every month at the Town Hall on the first and third Wednesdays at 7:00 in the evening and special meetings as needed. The matters to be discussed are posted in advance on an agenda at the Town Office and on the Town's website, www.hancockmaine.org. To bring a matter before the selectmen, please contact the Town Office by letter, email or phone and request that it be listed on the agenda. All meetings are open to the public and we encourage the public to attend.

The Town hired 2 new employees in 2017 after the passing of Cindy Carter. Diane Lounder Simmons is the full time Treasurer and Tax Collector. Diane is the daughter of Bing and Lillian Lounder. Carol Marshall is a part time Deputy Clerk, Deputy Tax Collector, and Deputy Treasurer. Carol lives in Ellsworth with her husband Don and is the mother-in-law of former Selectman, Danny Hodgkins. Both have been to various trainings and are well suited to assist you with concerns and transactions. We appreciate the flexibility and understanding from our residents last summer as we worked through shortened hours and hiring to fill these vacancies.

The Selectboard was able to finalize the process for the future of trash disposal that was voted on at the 2016 Town Meeting, leaving the Municipal Review Committee and continuing operation with Penobscot Energy Recovery Company. This will not affect the regular Tuesday pick up.

Another large project that has been in the works is the Town take over of the road at Settler's Landing Subdivision. This would be a partial take over of a section of Settler's Drive and Crabtree Circle. The number of homes and vehicles in this subdivision are increasing and causing too much damage for the Road Association to maintain. Over 100 lots are located in the subdivision and over ½ are occupied home lots averaging 2 cars per home. The traffic on this road is as large as other roads in Hancock that are Town maintained. This will be a lengthy process that must come to the voters at Town Meeting before the formal 'take over' can be implemented. Settler's Landing currently is, and will continue to be, a private subdivision in the Town of Hancock. At this time, only the two high maintenance roads in the subdivision are being requested for the Town to maintain.

Over the past year, the Board of Selectmen have seen some changes in our ranks as Gary Hunt did not seek re-election after 15 years of dedicated service to the town. Myrna Coffin also gave up her seat after 9 years. We can't thank them enough for their hard work, dedication, and commitment to the town and its citizens.

The Town of Hancock foreclosed on the 'old tannery' property in 2014 for unpaid real estate taxes. The Board chose to apply for 2 Federal cleanup grants in December of 2016. The grants would have totaled \$400,000 and would have been used for the cleanup of the Old Tannery. Hancock County Planning Commission had an assessment done earlier in 2016 which showed several toxic materials that need to be removed before the property can be a useable resource. The application for grant funding was not approved in May of 2017. After further discussion, the Board of Selectmen, HCPC, grant writers and the town attorney decided to re-apply for the same type of grants in 2017. We are currently waiting to hear if our application has been approved. The awardees will be announced in May.

BOARD OF SELECTMEN/ASSESSORS

Richard A. Merchant Jr., Chairman (2019)

Ernest L. Butler Jr, Vice-Chairman (2018)

George W. Colwell (2019)

Randall L. Ewins (2020)

John I. Bridges Jr. (2020)

Under our town meeting form of government, you, the voters, make legislative decisions setting the future course for our town. It is the duty of the Selectmen to put these decisions into execution throughout the year acting within the authority established by Maine Statutes. Serving on the Board is both interesting and challenging. The variety of matters that come before the Board, large and small, simple and complex, require thoughtful deliberation, sometimes on short notice. Hancock has many intelligent and talented residents and we are confident about the future.

Respectfully submitted,

Richard A. Merchant Jr., Chairman



TOWN MEETING 2017

EDITH LOUNDER

HANCOCK CITIZEN OF THE YEAR FOR 2017

MAY 9, 2017

Hancock's citizen of the year for 2017 was born and bred in Hancock where she has lived and worked most of her life. She's part of a large and prominent very solid family group, active and well known throughout the area.

Totally dedicated to her very supportive family, Edith Yvonne Lounder grew up as the 6th child of her mother, the late Lessie Page Lounder. Always a hard worker dealing with all manner of chores around her family property, she also worked for year on Hancock Point. She told me once that she also worked on my Clarke grandparents' dairy farm.

She attended the Mount Desert Ferry School, the old Corner School, and the present Hancock Grammar School; and in 1958 graduated from Sumner Memorial High School.

In the SPINDRIFT yearbook, "Edie" was listed as a Home Economics major and her school activities included 3 years on playing basketball along with 3 years of softball. For 2 years she was in the Girls Rifle Club and her sophomore year she played in the band, but no one I spoke with remembered what instrument she played. In her senior year she was on the yearbook staff and was also in the Senior Play. Albert Lounder Jr., her cousin, was President of the class and another cousin, Charlie Lounder, was also in the class of '58. In the Senior Statistics section, Edith's pastime was sports and her ambition was to become a phys.ed teacher. Her weakness was her classmate Sturgis Haskins; and her cause of death was driving. Her favorite song was "Humpty Dumpty Heart". Her classmates wondered what would happen if Edith wasn't a good sport.

After graduation, Edith worked at the old Liberty National Bank in Ellsworth for several years. Besides her dedication to her large family, and helping to bring up all her nieces and nephews, hardly ever missing a game they were in, even if it meant driving to Caribou. Besides her family, she has been totally dedicated to her beloved hometown.

"She's a worker," declared a neighbor and classmate Jean Nesmith. A member of the Hancock Congregational Church for most of her life, she knows everything about that fine institution; the routine, what can be done. She has served Sunday after Sunday as a deacon and a trustee. Extremely dependable and helpful, she is one of the backbones. On Hancock Point, she worked with her mother and other relatives at many of the cottages. She's been called 'the keeper of the keys' to the Point.

Betty Johnston has termed Edith 'a very active citizen, who knows what's going on'. Edith is a long time member of the Hancock Women's Club and she was very involved with the formation of the Hancock Police Department. I remember how she handled the traffic on the west side of town for the months that the crew of 'Pet Sematary' was here.

She has been a member too, of the Hancock Historical Society, and still serves as a board member.

When I was working on the Hancock history books, as well as the film CENTURY OF SUMMERS, I could always depend on Edith for crucial information.

I've probably left out a lot of other good works she's done; but she certainly has given a good part of her life to this town. She's part of the very fabric of its society.

Written and Presented by Sandy Phippen, Town Meeting 2017

In Hancock

Edith Louder is Citizen of the Year

BY JACQUELINE WEAVER

HANCOCK — Edith Yvonne Louder, who was born and bred in town and has worked hard all of her life, was named Hancock's Citizen of the Year for 2017.

Louder, daughter of the late Lessie Page Louder and Harry Louder Sr., was presented with a basket of hydrangea, lilies and tulips, and a plaque at the start of Town Meeting May 9.

"She's part of a large and prominent very solid family group, active and well known throughout the area," said local author Sandy Phippen in making the presentation.

Phippen said Louder was known to be a hard worker and readily pitched in with chores around her family's property.

She attended the Mount Desert Ferry School, the old Corner School, the present Hancock Grammar School and Sumner Memorial High School.

Phippen said Sumner's SPINDRIFT yearbook noted that "Edie" was a home economics major and played basketball and softball.

"For two years she was in the Girls' Rifle Club and her sophomore year she played in the band, but no one I spoke with remembered what instrument she played," Phippen laughed.

"Her weakness was her classmate Sturgis Haskins; and her cause of death was driving," Phippen said of the class notes in the yearbook lightheartedly predicting the future.

"Her favorite song was 'Humpty Dumpty Heart,'" he added.

Louder worked at the former Liberty National Bank in Ellsworth for several years and was dedicated to her large family, helping with nieces and nephews and rarely



ELLSWORTH AMERICAN PHOTO BY JACQUELINE WEAVER

Edith Louder, known for her steadfast service to her family and town, was named Hancock's Citizen of the Year for 2017. Presenting the award at Town Meeting May 9 is local author Sandy Phippen.

missing any of their sporting events, Phippen said.

He said Louder is a long-time member of the Hancock Congregational Church, where she has served as a deacon and trustee.

"Extremely dependable and helpful, she is one of the backbones," Phippen said. "On Hancock Point she worked with her mother and relatives at many of the cottages. She's been called 'the keeper of the keys' to the Point."

Louder, he said, is a long-time member of the Hancock Woman's Club, the Hancock Historical Society and was very involved with the formation of the Hancock Police Department.

"I remember how she handled traffic on the west side of the town for the months that the movie crew of 'Pet Sematary' was here," Phippen said of the filming of the Stephen King novel.

"I've probably left out a lot of other good works she's done, but she certainly has given a good part of her life to this town," Phippen said. "She's part of the very fabric of this society."

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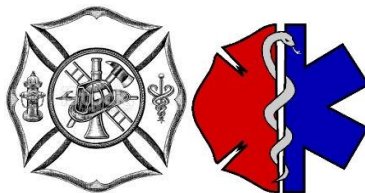
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American Extra in Classified Section

Puzzles: Crossword, Sudoku, Jumble
On the Road, TV Listings, Ask Carolyn,
Man on the Street

Congrats Edie!!!!

Well deserved!



Hancock Volunteer Fire Department

P.O. Box 101

Hancock, Maine

EST 1957

Town Report Letter 2017-2018

March 26, 2018

Hello again, another year has now come and gone. And Hancock VFD/EMS has been protecting the Point and all other areas of our great town now for over 60 years! Hancock VFD began shortly after Bar Harbor burned in 1947, and it was just only serving the Point, and during the summer months. In 1956 members of the Town and Point began forming what is today, the Hancock Volunteer Fire Dept. Inc., and they officially formed in 1957. Then in 2003, we added our EMS contingent. We begin our 61st year of protecting property and citizens of our great town, if you see one of us out 'n about, say hi!

2017 was another very busy year, total calls were 333 for the year. This means, nearly every 1.09 says, a member of Hancock VFD/EMS was responding to someone's emergency! 76 calls were of some fire type of nature, either to check "smoke in the vicinity", chimney fires, structure fires, grass/brush/forest etc., 2 were odor investigations, 9 motor vehicle accidents with injuries, 3 motor vehicle accidents with no injuries, 9 alarm calls, 1 check well-being, and 2 hazard investigations. We were also out in many of the wind storms, blizzards, clearing debris and trees from the roads. We are a busy department, along with the State mandated trainings, and the normal trainings we attend, this job will take all you can give it.

EMS calls were 224 of the 333 years total calls. This continues to be our biggest type of call that we respond to. Some of these calls can be tough on our members, but we strive to handle all of them as Professionals and offer the best care we can with our training and equipment. This year we have added a newly licensed EMT to our roster, Brandon Leavitt. Our EMS roster is now 7 strong.

We also had one firefighter graduate from the Hancock County Fire Academy and gain his Firefighter I/II Certificate. We are glad to have him aboard, if you see Brandon Eugley, say hi and good job.

We currently have 20 members on our roster, who respond to your emergency calls and help assist you in your situation and safety. Being a Firefighter and or EMT, takes a lot of time and training. But we feel the reward in helping our fellow citizens is worth the effort and time. We at Hancock VFD/EMS appreciate your support, and continue to do our best to help you when you call 9-1-1.

Respectfully submitted:

Christopher Holmes
Chief

HANCOCK VOLUNTEER SECURITY PATROL

Gary Grant – Chief

Ken Gunning

Peter Johnston

Andrew (Bing) Louder

Edith Louder

David Walker

Charles Robinson

Larry Stahlberg



Honorary Member- Richard Moll, Deceased



Hello Friends and Neighbors,

Another year in the books! We've lost a lot of great people from our wonderful community from the younger to the age enhanced; including one of our own security patrol members. Thank you Mr. Moll; I'm quite sure you are doing a fine job with inventory and putting things in their special places in Heaven. You are certainly missed. We miss all of them. So we all need to step up and do our part, whatever that might be.

Volunteering is a really good place to start; meeting new people, and a sense of belonging which brings to mind this past winter with the rash of break-ins throughout Hancock and Washington Counties.

We really need to report suspicious going on's no matter how small it may seem to the Sheriff's Office or other.

I want to thank all those law enforcement teams for great work. Job well done, Thank You!

Have a great new year!

PETER JOHNSTON
LARRY STAHLBERG
BING LOUNDER

KEN GUNNING
EDIE LOUNDER
CHARLIE ROBINSON

CHIEF, GARY GRANT

MEMORIAL DAY 2016



PLANNING BOARD

Members

Katherine Colwell, Chairman (2019)
Harold Lee Fairbanks, Secretary (2019)
Nicholas Branca (2018)
Mark Piper (2020)
Antonio Blasi (2018)

Associate Members

George Moon (2018)
Donald Parker (2018)

The Planning Board welcomed four new members and one new associate member for the 2017-2018 year.

Throughout the year, the Board has focused on reviewing Town ordinances to ensure effective and efficient development in Hancock. The new members brought fresh perspective and dialogue to the Planning Board meetings.

On August 8, 2017 a letter of request to establish a Harbor Ordinance was presented to the Planning Board. Over the course of several meetings the Board heard public comments and reviewed Harbor Ordinances adopted by surrounding towns. After extensive discussion and with input from the Board of Selectmen, the Board voted not to proceed with forming a new ordinance at this time.

On September 19, 2017 a Special Town Meeting was held to vote on the proposed revisions made to the Mineral Extraction Ordinance. The newly amended ordinance was enacted per the results of the Town meeting. The Board would like to thank everyone who participated in the revision process, together with Rod and Ruth Franzius for their dedication and hard work on this matter.

On December 13, 2017 a major subdivision application submitted by JB Treadwell for the expansion of Hancock Heights Mobile Home Park was approved. The applicant plans to erect three prefabricated multi-family residential buildings containing three dwelling units each within the existing mobile home park. Anticipated completion date for the project is December 2019.

On January 10, 2018 a minor site plan review application submitted by John Busciglio for a small business at 1568 US Hwy 1 in the Commercial Zone was approved. Busciglio's Woodworking will open for business in 2018.

The Planning Board expects to have a busy spring as several applications have been recently submitted for review.

Respectfully submitted,

Katherine Colwell, Chairman

CODE ENFORCEMENT OFFICER/LOCAL PLUMBING INSPECTOR

Name & Contact Information:

John Larson

422-3393

hancockceo@hancocktownoffice.com

Office Hours:

Tuesday 7:00am-12:00pm

Thursday 1:00pm-4:00pm

In an on-going effort to streamline and make the permitting process easier, check the Town's web site for applications that can be filled out on-line and e-mailed back to the Town. The Town's web site is www.hancockmaine.org.

In 2017 the following permits were issued:

Building Permits:

- 4 permits issued for projects in the shoreland

- 18 permits issued for new dwelling units

 - 11 stick built

 - 2 modular

 - 5 mobile homes

- 17 permits issued for accessory structures

- 13 permits issued for garages

- 12 permits issued for additions

- 12 permits issued for decks

- 22 permits issued for other (demo, replacements, etc.)

The estimated cost of construction is \$4,641,434.00.

Plumbing Permits:

- 22 permits issued for internal plumbing

- 15 permits were issued for new subsurface wastewater disposal systems

- 4 permits were issued for replacement subsurface wastewater disposal systems

- 2 permits issued for disposal field only

- 1 permit issued for expanded system

- 1 tank replacement

It is the Code Enforcement Officer's continuing goal to assist applicants through the permitting process and answer questions or address any concerns.

Respectfully submitted,

John Larson

Code Enforcement Officer

Local Plumbing Inspector

Health Officer



ASSESSING AGENT REPORT

Thomas W. Edwards, Assessors' Agent
penquis-twe@hotmail.com

This is my tenth Annual Report as your Assessors' Agent. Starting here in 2007 at the top of the real estate boom, watching property values slide down to the bottom in 2011 and for several years now I have been waiting for the recovery. Since 2011 property values have been relatively stable and I have hoped for an improvement in property values. I now think that is starting to happen. It's about time.

The last year and one half's improvement in the general economy is the probable cause. When the economy is perceived as good or improving, people are more willing to invest in real estate. The first area to show improvement is the water influenced properties. And they have shown an increase in activity plus a slight improvement in value all along the mid-coastal range. I watch the sales data from St. George on the west to Sullivan on the east and the one sure thing is the number of sales is up. Inland properties, however, have not shown any noticeable improvement yet. I am confident they will soon but not at the same rate as water influenced properties. Maine's problem with its old housing stock is a major part of the problem. Housing stock built before WW 2, however well maintained, has a hard time competing with a new mobile home or modular home. The cost to purchase is similar and how many of the under 40 buyers want an old house with its continuing maintenance problems and the older generation is looking to down size. The result: Too many sellers, not enough buyers. This will eventually sort itself out, but not quickly.

I was asked to add a short bio to this year's comments. I was born in central Connecticut in 1942. There I worked in the construction industry (roads, site development, public utilities) until starting my own business building custom single family homes in 1973. The Jimmy Carter stagflation (18% interest rates) forced me to give the business up in 1979. In 1980 I moved to Central Maine and began in the real estate sales and appraisal business, eventually becoming a partner in a three office firm. I finally decided that appraisal and assessing were my real interest and in 1988 started my own firm. Over that time I have been the Assessor or Assessors' Agent for mostly coastal towns or towns with high value fresh water lakes.

I am married, 30+ years, have two grown children and three grandchildren. Cindy and I live on Center Pond in Sangerville from May to November and winter in Cape Coral, FL the other six months.

Respectfully submitted,
Thomas Edwards, Assessors' Agent



HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

Town of Hancock - Annual Report - 2017 - Animal Control

Animal Control Trainings Attended: 1
Friendly Reminders to License Dogs: 56
Dogs Already Licensed: 2
Number of Unlicensed Dogs Involved: 62
Warning Notices Served for Unlicensed Dogs: 30
Moved Away/Not Available/Snowbound: 15
Dogs died: 3
Number of Unlicensed Dogs Involved: 48
Summonses Served Unlicensed Dogs: 0
Attempts to Serve Summons Unlicensed Dogs: 5
Unvaccinated Dogs: 5
Warning Notices Unvaccinated Dogs: 2
Reports/Calls of Dogs at Large: 9
No dogs seen or p/u by owner prior to A.C.O. arrival: 6
Dogs Transported to SAC: 3
Warning Notices Served for Dogs at Large: 6
Number of Dogs Involved: 12
Summonses Served for Dogs at Large: 0
Surrender Forms: 0
Person Died/Call from HCSO: 1
Number of Dogs Involved (To be picked up by Relative): 2
Follow-Up Dogs at Large Calls/Trapping: 6
Barking Dog Reports: 2
Warning Notices Barking Dogs: 0
Dog Hit by Car Report and Follow-Up: 4
Number of Dogs Involved: 1
Missing Dog Reports: 0
Damage Done by Dogs Reports: 1
Animal Trespass Reports Farm Animals: 0
Warning Notices Damage by Animals: 1
Dog Bite Reports: 4
Number of Dogs Involved: 5
Follow-Up Visits/Quarantine Checks: 17
Dangerous Dog Reports: 4
Dangerous Dog Warning Notices Served: 5
Number of Dogs Involved: 5
Stray Cat Bite Reports: 0
Stray Cat Calls (Some for multiple cats)/Bring/P/U Traps: 16
Number of Cats Involved: 14
Stray/Homeless Cats Fostered/Adopted/Transported to SPCA: 14

HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

Possible Animal Neglect/Cruelty Calls/Follow-up Investigations: 13
Warning Notices Animal Neglect/Cruelty following Investigation: 1
Notices to Comply Animal Neglect/Cruelty: 3
Follow-Up Notices to Comply: 4
Summonses Served for Animal Neglect/Cruelty: 0
District Attorney (Reports/Filing Summonses, Consultations with D.A.): 2
Humane Agent (Consults/Assists): 2
Miscellaneous Reports: 2
Dogs Killing Chickens Reports: 1
Follow-Up Visits Dogs Killing Chickens: 1
Warning Notices Dogs Killing Chickens: 1
Possible Unlicensed Breeder Calls and Follow-Up: 2
Warning Notice Unlicensed Breeder: 1



Addendum: Disposition of Dogs Picked Up and Transported to SAC:

- 1 Female Mixed Breed: Retrieved by owner
- 1 Female Black Lab: Not Retrieved but Adopted by Third Party
- 1 Male Black Lab Mix: Not Retrieved but Adopted by Third Party

Addendum: Disposition of 14 Cats/Kittens Picked Up:

14 Stray/Homeless/Abandoned Cats/Kittens transported to foster care and adopted via P.A.W. and TNR Program or accepted into SPCA.

Total Intake Fees saved by the Town of Hancock: \$560.00 (\$40.00/cat/kitten X 14 cats/kittens).
All costs of spaying/neutering, testing and rabies vaccines for 14 cats paid by Protecting Animals' Welfare (P.A.W.) approximately \$1,400.00 (\$100/cat or kitten)
Large Colony of Cats Pending Rescue in 2018: 30+ (To be TNR)

Thank you for the opportunity to serve the Town of Hancock, its residents and its animals as Animal Control Officer.

Marie Louise Morandi Long Zwicker,
Animal Control Officer
Town of Hancock



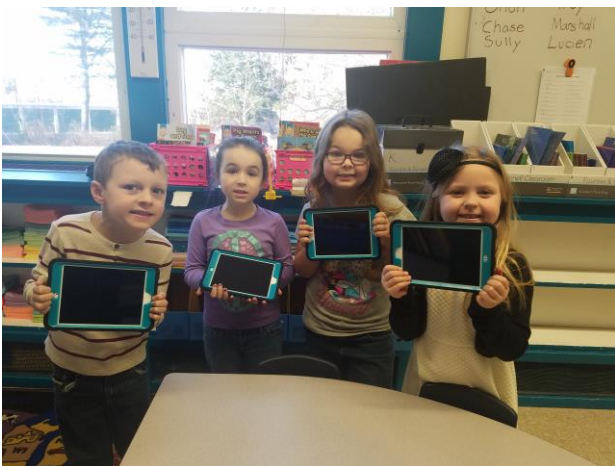
HANCOCK SCHOOL DEPARTMENT

Sarah Baker, Chairman (2020) Luke Gross (2019) Tracie Moon (2018)
Mollie Seyffer (2020) Kara Piper (2018)
Katrina Kane, Superintendent
Michael Benjamin, Principal

It is with great pleasure that I submit my annual report. The past year was filled with new learning opportunities for our students and staff as we continued to grow and improve in many ways. Educating the youngest citizens of Hancock to become successful and productive members of society is at the forefront of all we do.

The School Committee worked to enhance the quality of our facility and educational programming during the fiscal year 2017 (FY17) budget process. Significant reductions in out-of-district special education costs, streamlined transportation services, and the installation of energy efficient lighting contributed to long-term savings. Repairs to the roofing on each of three portables were completed along with improvements to the exterior of the main building. Educational offerings for students were expanded in a variety of ways beginning with the reinstatement of funds to send 7th graders to the Camp Kieve Leadership Decision Making Institute. Aging hardware used by staff and students on a daily basis to access highly effective programming was upgraded. Finally, using funds returned to Hancock due to withdrawal from school consolidation, reserve accounts for special education, facilities/maintenance and secondary tuition were established to provide added financial stability for the future.

Speaking of the future, the aging Hancock Grammar School (HGS) will need significant attention in the coming years. The FY19 budget proposal includes funds to renovate the main entryway bathrooms for handicapped accessibility. We continue to have six classrooms, operating in three separate portables, which are well beyond their useful life. Additional space is necessary to address this concern and others, such as the need for Pre-K programming. An application for facilities construction funds was submitted to the Maine Department of Education in April of 2017 and we are expecting to see where HGS ranks in terms of need by the summer of 2018. Over the coming months we will engage parents and citizens in long-range planning to determine the desired future direction for our facility and educational programming. We hope you will join us for the conversation.



HANCOCK SCHOOL DEPARTMENT

Sarah Baker, Chairman (2020) Luke Gross (2019) Tracie Moon (2018)
Mollie Seyffer (2020) Kara Piper (2018)
Katrina Kane, Superintendent
Michael Benjamin, Principal

The end of the 2017 school year brought tremendous transition in personnel with the departure of eight HGS teachers. While some of the vacancies were anticipated due to retirements, we also had staff members depart to spend more time with their own young children or care for aging parents. We celebrated those who served HGS with pride and dedication for many, many years. All the best to Carol Morrison, Steve Haskell, Amanda Beals, Cathy McGlinchy, Michelle Wagstaff, Jacquie Leighton, Karen West and Jo Duhaime. Thank you for your many contributions!

I would like to thank all the staff members, volunteers, parents and School Committee Members for their tireless devotion to preparing HGS students for success in the future.

Respectfully Submitted,

Katrina Kane, Superintendent



HANCOCK HISTORICAL SOCIETY

Lois C. Johnson Historical Museum

OFFICERS:

Sanford Phippen, President

Eunice Phillips, Vice President

Pat Moll, Secretary

Bill Thomas, Treasurer

Charlene Clemons, Curator

Volunteers: Page Riggs, Bertha Smith, Gordon Peters and Joann Hildreth

2017 Curator's Report

The Lois C. Johnson Historical Museum opened May 2, 2017 for the year and closed at the end of October a day early due to the power outage from a severe wind storm.

Due to illnesses our volunteer hours were cut down, leading to many of the planned projects being put on hold until the 2018 season. My thanks to Page, Gordon, Anne and Joann for the hours they were able to spend at the museum. My special thanks to Bob and Jean for always being willing to help out when asked to take on a special project.

Visitor numbers were down this year from past years, although that did not seem to be the trend among other area historical societies. Perhaps the good weather we experienced on Tuesdays and Wednesdays kept visitors pursuing outdoor activities. Still the visitors who did make it into the museum enjoyed the displays and we enjoyed a chance to chat with them.

Several items were donated over the course of the year and will be cataloged and on display this spring. The sorting and relabeling of our files continues this year with about three quarters of the filing done. The Lois Johnson Genealogy Collection continues to be repackaged into new binders, a project we hope to finish this season.

Thank you to the Historical Society Board for their continuing support. And thank you to the Town of Hancock, Selectmen, Town Hall Office Staff, and citizens for supporting our museum. We hope you will all visit this summer. Opening day is May 1, 2018.

Respectfully submitted,
Charlene Clemons, Curator



MONUMENT LOT COMMITTEE

Members

David Baker - Chairperson
Janice Colson - Secretary
Jean Aldrich -Treasurer
Steve Coffin
Robert Clement

Andrea Dugan
Roger Grindle
Daniel Hodgkins
Kendall Stratton
Charlie Lewis - emeritus

The Monument Committee was disbanded in 2017 by vote of the committee. All funds were turned in to the Town of Hancock for disbursement of remaining bills. Old ledger books were given to the Historical Society for safe keeping.

The Town would like to thank the committee for their years of dedicated service to the Town and residents.

Join us at the Gazebo for the Memorial Day Parade on May 28th! Parade starts at 9:30 am; we recommend your presence before 9 am as the road will be closed during the ceremonies.



TRANSFER STATION

Attendant: Greg Turner
On-call Attendant: Tom Johnston
Hours: Wednesdays and Saturdays 8:00 a.m. to 4:00 p.m.

- ❖ **The Board of Selectmen adopted the following updated policy on 11/06/2017.**
- ❖ **The facility remains closed to brush.**

TOWN OF HANCOCK TRANSFER STATION USER GUIDE

The Town of Hancock has a Transfer Station located at 114 Franklin Road, behind Coastal Recycling. This facility is for residents of the Town of Hancock only.

PERMITS

Permits are available at the Town Office at 18 Point Road in Hancock during normal business hours. Proof of residency must be presented in order to obtain the permit. Proof of residency can be satisfied with a real estate tax bill, vehicle registration, lease/rental agreement, voter registration, hunting/fishing license, or driver license that lists the physical address. The permit is a business card that requires a signature and town seal to be valid. Therefore, the permits must be obtained in person.

DEFINITIONS

Resident: A person who resides within the Town of Hancock either year round or seasonally as well as a person owning land within the Town of Hancock.

Business: A business operating within the boundaries of the Town of Hancock. A business is not considered a resident for the purpose of this guide even if the business owner is a resident of Hancock.

Contractor and/or Commercial Hauler: Any person who hauls items to the transfer station for another, originating from a residence or business within the Town of Hancock.

Waste: For the purpose of this guide waste is defined as those items accepted at the transfer station and generated at residences/businesses within the Town of Hancock.

FACILITY HOURS

The facility is open from 8:00 a.m. to 4:00 p.m. on Wednesdays and Saturdays. The facility will close on any holiday that falls on a Wednesday or Saturday, on any day the Coastal Recycling facility will be closed, or by order of the Board of Selectmen.

Everyone is required to stop at the Transfer Station building so the attendant can inspect what is being brought into the facility. The attendant will direct you to the proper disposal areas and write an invoice if applicable.

TRANSFER STATION

TRANSFER STATION USER GUIDE, continued

FEES

The following items are subject to the following fee schedule: This was updated in 2017.

Small chair		10.00
Large chair		15.00
Couch		20.00
Sleeper Couch		25.00
Loveseat		15.00
Small mattress	Crib/Twin	5.00
Medium mattress	Full/Queen	10.00
Large mattress	King/Cal. King	20.00
Small box springs	Crib	5.00
Medium box spring	Single	10.00
Large box spring	Full/queen/king	20.00
Small rug		5.00
Large rug		10.00
Carpet	Any Room	15.00
Tub/Flush/Sink	With hardware	5.00 each

All Building/Demolition Debris is subject to the following fee schedule:

½ pick-up load or less	\$15 per load
Over ½ load up to and including ¾ ton pickup	\$30 per load
Trailer up to 8 feet:	\$30 per load
One ton with short bed	\$50 per load
Trailer up to 12 feet	\$50 per load
One on with rack body	\$80 per load
Trailer over 12 feet	\$80 per load
Trucks with 4 to 7 yard body (6 wheeler)	\$160 per load
Trucks with 12 – 16 yard body (10 wheeler)	\$200 per load
Construction dumpsters will not be accepted	

The transfer station attendant will write up an invoice. One copy of the invoice is for the customer and the other is for the Town Office. All invoices are due at the Town Office by the last day of the month. If a bill is produced by the town office a \$2 billing fee will be charged.

QUESTIONS

Any questions or comments on these guidelines should be directed to the Board of Selectmen through the town office at 422-3393.



COASTAL RECYCLING

Serving the Towns of Franklin, Hancock, Sorrento, Sullivan and Winter Harbor

Located at 114 Franklin Road, Hancock (Route 182)

Hours of Operation: Wednesday-Saturday 8 am to 4 pm

Phone: 207-422-6766

Coastal Recycling (“Coastal”) is a non-profit organization comprised of five area communities, including Hancock, whose purpose is the collection and management of recyclable materials which would otherwise become a part of the solid waste stream to be disposed of through other means. Coastal accepts metal, metal cans, glass, newspapers, paperboard, corrugated cardboard, aluminum, No. 2 plastic containers, televisions and other electronics, as well as old appliances. All are accepted free of charge except for appliances containing Freon, televisions and other electronic items for which there may be a charge.

Solid waste generated by residences within Hancock, which is not recycled, ends up being collected roadside and transported to Orrington to the Penobscot Energy Recovery Company, who then incinerates it to generate electricity. The electricity is then sold to EMERA. Your real estate taxes pay for the collection, transportation, and processing costs.

Coastal is supported by the five constituent communities listed above through annual appropriations. The amount required from Hancock, based upon the allocation formula, has remained unchanged for the last six fiscal years at \$17,192. While the total projected cost for operating the facility for the 2018/2019 fiscal year is \$117,550, only \$43,274 will be paid through the five Town’s annual appropriations. The remainder of the budget is primarily supported by sales of recycled material, mostly cardboard, as well as fees collected from outside contractors for processing cardboard. One major contractor has recently discontinued using the Coastal facility and the Coastal Board is currently considering alternatives to increase revenues or reduce costs. In an effort to reduce costs, staff hours have already been reduced.

Dan Bossert, Vice President/Hancock Representative

Coastal Recycling Board of Directors

President – Robert Cossette, Franklin

Treasurer – Helen Gordon, Sullivan

Vice-President – Dan Bossert, Hancock

Member – Marc Calcia, Sorrento

Secretary – Diana Young, Winter Harbor

Plant Manager

Joyce Levesque

COMMUNITY CABLE TV COMMITTEE

Scott Jordan, Systems Administrator/Webmaster

Steve Crabtree, Committee Chair

Jim Singletary, Charlotte Stetson

Serge Drage, Technical Advisor

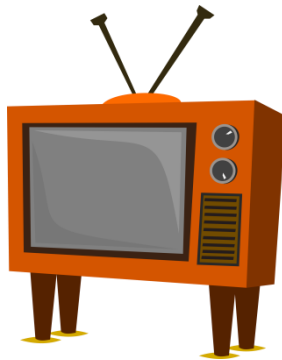
As in so many other aspects of life, the Hancock Cable Television Committee has both good and not-so-good news to deliver. The GOOD news is that we have brand new video and electronic equipment to deliver programming through the local TV channel! The NOT-SO-GOOD news is that the committee members have run out of time, energy, and technical wizardry to effectively continue managing the channel. If a few good folks could come forward to take up the slack, Hancock could once again have an engaging, up-to-date television channel! If you have interest in this effort, please contact either Steve Crabtree (207-266-5754) or Charlotte Stetson (422-1021).

If interested please contact

Steve Crabtree- retired@gmail.com,

Charlotte Stetson at cstetson2@roadrunner.com, or

Jim Singletary at jsingletary66581@roadrunner.com.



2017-18 Annual Report of the Schoodic National Scenic Byway Corridor Management Committee

The Corridor Management Committee of Schoodic National Scenic Byway is happy to report on our progress in 2017 and plans for 2018.

Visitor Facilities and Information

- ♦ The Byway participated with Gouldsboro to construct a new public park facility in Prospect Harbor.
- ♦ The Waukeag Station railroad exhibit was completed in Hancock, complete with a functioning railroad crossing warning system. Special thanks to Larry Johannesman and the Downeast Rail Heritage Preservation Trust for their contributions to this project.
- ♦ The Washington County Council of Governments launched the Bold Coast Scenic Bikeway with a western terminus on Schoodic Peninsula. The scenic bikeway formalizes the 2016 BikeMaine Route.
- ♦ HCPC completed a Healthy Walks program with three walks in Winter Harbor – see www.hancockhealthywalks.wordpress.com.

Planning for Future Improvements and Projects

- ♦ The design of the Winter Harbor bike-ped hub is underway at MaineDOT, and construction is due to begin this summer.
- ♦ The committee is reaching out to the region's schools to create a series of field trips for students to learn about natural resources, granite mining and fisheries.
- ♦ The corridor committee launched the design of a Kids Quest educational booklet to be used in school outreach programs.

Funding

- ♦ The \$15,000 Betterment Fund grant for the Schoodic Outdoors brochure was completed and brochures distributed.
- ♦ A grant for technical assistance was received from the National Park Service's Rivers, Trails, and Conservation program has been renewed for an additional year.
- ♦ A \$2,500 grant was applied to redesigning the Schoodic Byway website. The new website is anticipated for release in 2018.
- ♦ The byway approached six area towns for contributions to sustain byway educational programs. Local support will be extremely helpful for outreach to schools and matching other grants.

Public Participation

- ♦ Friends of Taunton Bay hosted school outreach programs in January and February focused on estuaries and horseshoe crabs. This was the first step in an ongoing program leveraging byway resources for school field trips.
- ♦ A Downeast Fisheries Trail event was held on May 9 at the Schoodic Education and Research Center. The event featured several sites along the byway that emphasize fisheries.

Further reductions in national and state funds for byway programs place greater importance on municipal and other contributions to continue improvements along the byway. Many municipalities maintain sites on the Schoodic National Scenic Byway, and volunteers on the Byway Committee contributed more than one hundred hours in 2017 to Byway planning and support. We thank all that have given support and participated. We are asking that the municipalities along the Schoodic National Scenic Byway consider contributing a modest amount to enhance school outreach and match state and federal grants.

We thank the select boards, planning boards, staff, historical societies, Chamber of Commerce, Maine Coast Heritage Trust, Friends of Taunton Bay, Frenchman Bay Conservancy and other organizations for their support. We thank the Hancock County Planning Commission, the Maine Department of Transportation and Acadia National Park for their technical and financial support.

The Schoodic National Scenic Byway Corridor Committee is a collaboration of Hancock, Sullivan, Gouldsboro, Winter Harbor and Acadia National Park to protect and promote this scenic corridor. Area residents are always welcome to attend byway meetings. You can learn more at schoodicbyway.org, or by calling the Hancock County Planning Commission at 667-7131.

Respectfully Submitted,

Barbara Shanahan

Barbara Shanahan, Chairperson



Friends of Taunton Bay



"Spectacular Seaweed"

at the bay

Environmental Summer Camp For Children ages 5-12

July 18-20 & August 8-10, 2017

9:30-12 \$25 (campschips available)

Call Lisa at 565-2038 or sign up at www.friendsoftauntonbay.org

Three Days of seaweed fun with Biologist and seaweed enthusiast, Jessica Muhlin.

Activities to include:
identifying, aging, cooking, crafting, collecting, and more!



Join us!
Gordon's Wharf, Sullivan, Maine

BOARD OF APPEALS

Richard Carter, 6/30/2019
Peter Johnston, 6/30/2019
Daniel Hodgkins, 6/30/2020
James Singletary, 6/30/2019
Flo Wilder, 6/30/2017

*The town is in need of 1 volunteer to be a regular member and 2 volunteers to be alternates, see the Clerk for details.

BUDGET COMMITTEE

Board of Selectmen
School Board Members
Rudy Bagley, Road Commissioner

Chris Holmes, HVFD Chief	Gary Grant, HVSP Chief
Cheryl Moon	Rod Franzius
Jean Aldrich	Tom Johnston
Linda King	Joel Bolshaw
Phil Bailey	Richard Malaby
Daniel Bossert	Barbara Logan
Gary Hunt	Myrna Coffin

Meeting Schedule

The Budget Committee meets annually in March to review the proposed budget for next fiscal year. Their recommendations are found in the Warrant for each budget article to be considered. If you would like to be part of the committee, attend the Town Meeting and during article 4, stand up and request to be nominated.

ROAD COMMISSIONER

Rudy Bagley (2020)
422-9079

HEALTH OFFICER

John Larson
422-3393



Senator Brian D. Langley
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505

Dear Friends and Neighbors:

I would like to thank you for the opportunity to represent you in the Maine Senate. It has been an honor to serve you for four terms and I can hardly believe that I will be termed out after this coming November. I have met thousands of people living in Hancock County that I never would have met any other way. Representing this district with its unique communities ranging from islands to unorganized territories has truly been the best experience of my life.

On August 2, Maine lawmakers finally adjourned for the year, after what proved to be the longest session in recent memory due to a brief government shut down over budgetary disagreements. While no state budget is ever perfect, the end product was a state budget that makes a record investment in our students, supports our communities and will tremendously benefit small businesses and our economy.

Perhaps the most significant action the Legislature took last year, as part of the biennial budget, was the removal of the burdensome, job-killing surtax that was already hurting small businesses, doctors and other professionals that we so critically need. In November 2016, voters sent a clear message that education funding was to be a priority of the 128th Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure – the surtax – presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after much hard work and negotiating and thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before – without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of \$20,000.

The Legislature also passed a measure to make Maine compliant with the REAL ID Act. As a result of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens can continue to use their driver's licenses to board commercial airplanes and access certain federal buildings.

While we accomplished much, there is still a lot of work ahead of us next session. Again, thank you for putting your trust in me to represent you. Please feel free to contact me if you need help in navigating the state bureaucracy. I can be reached in Augusta at 287-1505 or by email at brian.langley@legislature.maine.gov. Thank you for allowing me to be your senator.

Sincerely,

Senator Brian Langley

Fax: (207) 287-1527 * TTY (207) 287-1583 * Message Service 1-800-423-6900 * Web Site: legislature.maine.gov/senate
Brian.Langley@legislature.maine.gov



Richard S. Malaby

52 Cross Road
Hancock, ME 04640
Residence: (207) 422-3146
Business: (207) 422-6806
Fax: (207) 422-3105
Cell Phone: (207) 266-3710
RepRichard.Malaby@legislature.maine.gov

HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1400
TTY: (207) 287-4469

February 2018

Dear Friends and Neighbors;

Thank you for the opportunity to again serve the people of Hancock in the House of Representatives as your voice in Augusta. It has been my honor to represent District 136 as Maine citizens continue to face many challenges. As I complete my fourth term in the House of Representatives, I look forward to working with fellow legislators across the aisle and with the Governor to find solutions to the long term problems that we face, in hopes of ensuring an effective and efficient government that handles your taxpayer money with the responsibility it demands.

During my eight years in the Maine Legislature, I am most proud of my work for Maine citizens to pay off Maine's hospital debt, enact real welfare-to-work reform, obtain crucial funding for career training programs, the implementation of three historic income tax cuts, pension and regulatory reform, and most recently holding the line against new tax increases during the 2018-2019 Biennial State Budget negotiations. The work in the Legislature to support our most vulnerable citizens has been very important and I am hopeful to see it continued into the future.

I will continue to sit on the Joint Standing Committee on Health and Human Services into the Second Session of the 128th Maine Legislature, working hard to run an efficient and effective government for the citizens of District 136. If you would like to receive my weekly e-newsletter or if you have any questions or concerns about your state government please send an email to

Richard.Malaby@Legislature.maine.gov.

Sincerely,

Richard Malaby
State Representative

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2693 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.

The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than \$122 million for vital transportation projects. For housing, I worked to provide \$160 million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middle-income families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make "catch-up" contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Hancock County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor office at 207-945-0417 or visit my website at www.collins.senate.gov. May 2018 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins
United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <http://www.King.Senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

January 3, 2018

Dear Friends,

Representing Maine in the United States Senate is an honor.

I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.

Best,



Angus S. King
United States Senator



Paul R. LePage
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Citizen of Hancock:

For the past seven years as your Governor, my priority has been to make Maine-our people- prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly \$5.5 billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings-totaling more than \$5.1 billion statewide.


In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated \$2 billion in land that has been either removed from the tax rolls or prohibited from development- shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance. In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of \$403 million. We must restore the balance. We will be working this season to ensure all land owners are contribution to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,


Paul R. LePage
Governor

Proposed 7/1/2018 - 6/30/2019 Budget

2018 / 2019	Proposed Budget	Taxation	Excise	Surplus	Other
Administration	\$ 257,033	\$ 30,000	\$ 140,000	\$ 52,000	\$ 35,033
Legal Contingency	\$ 10,000			\$ 10,000	
Planning Board	\$ 7,950			\$ 7,950	
Town Hall	\$ 12,400			\$ 12,400	
Town Hall Remodel Fund	\$ 50,000			\$ 50,000	
Town Hall Revite	\$ 20,000			\$ 20,000	
Assessor's Agent	\$ 19,000			\$ 19,000	
Mapping	\$ 3,000			\$ 3,000	
Security Patrol	\$ 4,200				\$ 4,200
Fire Department	\$ 66,314	\$ 66,314			
Fire Chief	\$ 3,000	\$ 3,000			
Fire Depart. Building Fund	\$ 50,000	\$ 50,000			
Fire Truck Fund	\$ 14,550			\$ 14,550	
FD First Responders	\$ 6,200	\$ 6,200			
Street Lights	\$ 3,500		\$ 3,500		
County Ambulance Service	\$ 21,546			\$ 21,546	
Health Officer	\$ 1,100			\$ 1,100	
Animal Control	\$ 3,000				\$ 3,000
Enhanced 911	\$ 7,530			\$ 7,530	
Paving	\$ 100,000		\$ 73,248		\$ 26,752
Snow Removal	\$ 116,500		\$ 116,500		
Salt/Sand Shed	\$ 1,500		\$ 1,500		
Town Roads	\$ 65,000		\$ 65,000		
Transfer Station	\$ 32,641			\$ 23,641	\$ 9,000
Solid Waste	\$ 92,492		\$ 45,670		\$ 46,822
Coastal Recycling	\$ 17,392			\$ 17,392	
Recreation Program	\$ 4,000				\$ 4,000
Monument Lot	\$ 975			\$ 975	
Memorial Day	\$ 700			\$ 700	
Veterans/Cemetery	\$ 5,950			\$ 5,950	
Shellfish Committee	\$ 3,000			\$ 3,000	
General Assistance	\$ 6,000			\$ 6,000	
County Taxes	\$ 163,339	\$ 163,339			
HPVIS	\$ 3,000			\$ 3,000	
Downeast Comm. Partners	\$ 11,028	\$ 11,028			
Y.M.C.A.	\$ 5,200	\$ 5,200			
Ellsworth Library	\$ 8,586	\$ 8,586			
Loaves & Fishes	\$ 1,900	\$ 1,900			
W.I.C.	\$ 2,880	\$ 2,880			
Friends in Action	\$ 800	\$ 800			
Frenchman's Bay Library	\$ 1,250	\$ 1,250			
Hospice Volunteers	\$ 2,500	\$ 2,500			
Education	\$ 3,607,501	\$ 3,607,501			
Overlay - Estimate	\$ 22,000	\$ 22,000			
Totals	\$ 4,836,457	\$ 3,982,498	\$ 445,418	\$ 279,734	\$ 128,807
Grand Total		\$4,836,457			

THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 14th day of May 2018 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 15th day of May 2018, at 6:30 p.m., then and there to act on Articles 3 through 76 as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.
2. To elect by secret ballot the following officers for the ensuing year: One Selectman (3 year); One Assessor (3 year); Two Planning Board Members (3 year); Two Planning Board Members Associates (3 year); One School Board Member (3 year); One School Board Member (1 year).
3. To choose all other Town Officers.
4. To choose a Budget Committee.
5. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes.
6. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.
7. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.
8. To see if the Town will vote to fix the 1st of November and the 1st of February when all 2018 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 8.00% per annum on all taxes unpaid after said date(s).
9. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.
10. To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.

11. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 4% for overpayment of taxes.
12. To see if the Town will vote to raise and appropriate from overlay those sums which it is obligated to pay for approved tax abatements including any interest due thereon.
13. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2018/2019 and any funds carried forward from 2017/2018 within the same department.
14. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts and to further authorize the Municipal Officers to extend such contracts for such additional periods as they deem appropriate provided that there is no increase in cost.
15. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.
16. To see if the Town will vote to raise, appropriate and allocate a total of \$257,033 for Administration in the following manner: \$30,000 from Taxation, \$140,000 from Excise, \$52,000 from Surplus and \$35,033 from fees.

(The Board of Selectmen and Budget Committee recommend approval)

17. To see if the Town will vote to allocate \$2,000 from Excise for each of the five Selectmen/Assessors. (Total Compensation: \$10,000 this amount is included in Article #16).

(The Board of Selectmen and Budget Committee recommend approval)

18. To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.

(The Board of Selectmen and Budget Committee recommend approval)

19. To see if the Town will vote to allocate \$7,950 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)

20. To see if the Town will vote to allocate \$12,400 from Surplus for Town Hall.

(The Board of Selectmen and Budget Committee recommend approval)

21. To see if the Town will vote to allocate \$50,000 from Surplus for the Town Hall Remodel Fund.

(The Board of Selectmen and Budget Committee recommend approval)

22. To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.

(The Board of Selectmen and Budget Committee recommend approval)

23. To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)

24. To see if the Town will vote to approve closing out the CD for a new patrol car, totaling \$23,541 and return \$13,541 to the Security Patrol Reserve Fund and \$10,000 to Surplus.

(The Board of Selectmen and Budget Committee recommend approval)

25. To see if the Town will vote to approve taking expenses up to \$4,200 relating to the Security Patrol out of the Security Patrol Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

26. To see if the Town will vote to raise and appropriate \$69,314 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

(The Board of Selectmen and Budget Committee recommend approval)

27. To see if the Town will vote to raise and appropriate \$3,000 from Taxation for the Fire Chief's stipend. *(This amount is included in article #26)*

(The Board of Selectmen and Budget Committee recommend approval)

28. To see if the Town will vote to raise and appropriate \$1,500 from Taxation for the Assistant Fire Chief's stipend. *(This amount is included in article #26)*

(The Board of Selectmen and Budget Committee recommend approval)

29. To see if the Town will vote to raise and appropriate \$50,000 from Taxation for the Future Fire Department Building Fund.

(The Board of Selectmen and Budget Committee recommend approval)

30. To see if the Town will vote to allocate \$14,550 from Surplus for the Future Fire Truck Fund.

(The Board of Selectmen and Budget Committee recommend approval)

31. To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.

(The Board of Selectmen and Budget Committee recommend approval)

32. To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.

(The Board of Selectmen and Budget Committee recommend approval)

33. To see if the Town will vote to allocate \$21,546 from Surplus for County Ambulance.
(This is year 3 of a three year contract)

(The Board of Selectmen and Budget Committee recommend approval)

34. To see if the Town will vote to allocate \$1,100 from Surplus for Health Officer Stipend/Training.

(The Board of Selectmen and Budget Committee recommend approval)

35. To see if the Town will vote to approve taking expenses up to \$3,000 relating to dogs out of the Animal Control Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

36. To see if the Town will vote to allocate \$7,530 from Surplus for 911 dispatching services.

(The Board of Selectmen and Budget Committee recommend approval)

37. To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$73,248 from Excise and 100% of State Road Assistance (approximately \$26,752).

(The Board of Selectmen and Budget Committee recommend approval)

38. To see if the Town will vote to allocate \$116,500 from Excise for Snow Removal. (This is year two of a three year contract).

(The Board of Selectmen and Budget Committee recommend approval)

39. To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.

(The Board of Selectmen and Budget Committee recommend approval)

40. To see if the Town will vote to allocate \$65,000 from Excise for Town Road Maintenance.

(The Board of Selectmen and Budget Committee recommend approval)

41. To see if the Town will vote to allocate \$32,641 for the operation of the Transfer Facility in the following manner: \$23,641 from Surplus and \$9,000 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

42. To see if the Town will vote to allocate \$92,492 for Municipal Solid Waste in the following manner: \$45,670 from Excise, and \$46,822 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

43. To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.

(The Board of Selectmen and Budget Committee recommend approval)

44. The total amount in the Hancock Recreation Reserve is \$43,729.00. To see if the Town will vote to return \$30,000 from Hancock Recreation Reserve to Surplus, then allocate \$13,729 from the Hancock Recreation Reserve to the Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

45. To see if the Town will vote to allocate \$4,000 from the Hancock Recreation Reserve (\$13,729.00) for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

46. To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)

47. To see if the Town will vote to allocate \$700 from Surplus for Memorial Day.

(The Board of Selectmen and Budget Committee recommend approval)

48. To see if the Town will vote to allocate \$5,950 from Surplus for the care and maintenance of Veterans graves in the Town of Hancock. (This amount is paid out to the three (3) cemeteries in town)

(The Board of Selectmen and Budget Committee recommend approval)

49. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

(The Board of Selectmen and Budget Committee recommend approval)

50. To see if the Town will vote to allocate \$6,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$3,500.

(The Board of Selectmen and Budget Committee recommend approval)

51. To see if the Town will vote to allocate \$163,339 from taxation for County Taxes.

(The Board of Selectmen and Budget Committee recommend approval)

52. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)

53. To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Articles #54 through #61 are funding requests from non-municipal organizations totaling \$34,144 in taxation or approximately 2.5% of your tax bill. The Board of Selectmen and Budget Committee make no recommendation on these articles, unless otherwise noted.

54. To see if the Town will vote to raise and appropriate \$11,028 from Taxation for the support of Downeast Community Partners (Formerly Washington Hancock Community Agency, WHCA)

(The Board of Selectmen and Budget Committee recommend funding at \$6,949)

55. To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.

56. To see if the Town will vote to raise and appropriate \$8,586 from Taxation for the support of the Ellsworth Library.

(The Board of Selectmen and Budget Committee recommend funding at \$8,000)

57. To see if the Town will vote to raise and appropriate \$1,900 from Taxation for the support of the Loaves & Fishes Food Pantry.

58. To see if the Town will vote to raise and appropriate \$2,880 from Taxation for the support of Women Infants and Children (W.I.C.) program.

59. To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.

60. To see if the Town will vote to raise and appropriate \$1,250 from Taxation for the support of Frenchman's Bay Library.

61. To see if the Town will vote to raise and appropriate \$2,500 from Taxation for the support of Hospice Volunteers of Hancock County.

(The Board of Selectmen and Budget Committee recommend funding at \$1,000)

EDUCATION ARTICLES (Articles 62 through Article 74)

62. To see what sum the school administrative unit will be authorized to expend for Regular Instruction.
Recommend \$2,204,028.39

- K- 8 Elementary Instructional Services
- 9-12 Regular Secondary Program
- English as a Second Language
- Gifted and Talented Program

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

63. To see what sum the school administrative unit will be authorized to expend for Special Education.

Recommend \$733,184.77

- K-12 Special Education Services

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

64. To see what sum the school administrative unit will be authorized to expend for Other Instruction.

Recommend \$22,508.17

- Elementary Co-Curricular
- Elementary Athletics

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

65. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$343,595.01**

- Guidance
- Health Services
- Curriculum
- Instructional Staff Training
- Library
- Instructional Technology
- Student Assessment

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

66. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$169,675.19**

- School Board
- Office of the Superintendent
- Business Services

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

67. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$167,928.36**

- Office of the Principal

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

68. To see what sum the school administrative unit will be authorized to expend for Transportation and Buses. **Recommend \$290,512.00**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

69. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$236,413.79**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

70. To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. **Recommend \$46,625.27**

- School Nutrition Program

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

71. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$3,093,194.35) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,870,984.73**

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)

72. Shall the Town of Hancock raise and appropriate \$689,890.69 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$689,890.69 as required to fund the budget recommended by the school committee?

The school committee **recommends \$689,890.69** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$689,890.69.

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)

73. Shall the Town of Hancock raise and appropriate \$46,625.27 for local nutrition allocation purposes (the school lunch program) for the July 1, 2018 to June 30, 2019 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

74. To see what sum the municipality will authorize the school committee to expend for the fiscal year beginning July 1, 2018 and ending June 30, 2019 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$4,214,740.95**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)

75. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

(The Board of Selectmen recommends approval)
(Must be voted on by written ballot per state statute)

76. To see if the Town will vote to authorize the municipal officers to make application for and execute any documents related to a federal Brownfields grant, and to accept said grant funds if awarded and authorize their expenditure for the purpose of cleanup of the property known as 'the old Tannery', tax map 219-038, as specified in the grant.

Given under our hands this April 18th, 2018

_____/s/_____
Richard A. Merchant Jr., Chair

_____/s/_____
Ernest L. Butler Jr., Vice-Chair

_____/s/_____
George W. Colwell

_____/s/_____
John I. Bridges Jr.

_____/s/_____
Randall L. Ewins

Each year the Hancock Point Chapel Society awards scholarships to Town of Hancock students who are going on to higher education. The scholarships are offered to students who are graduating this spring and anyone that graduated last year but put off college for a year. They are awarded on a competitive basis and judged on academic record, extra-curricular participation and financial need. Applicants must be residents of Hancock. Applications can be obtained from the Town Office, school guidance counselor, or Peter Bryant at 154 West Shore Rd, Hancock each year.

The Hancock Women's Club is offering 2 scholarships each year, one for graduating High School Students, and a second for anyone wanting to continue their education. You must fill out the application, available at the Hancock Town Office, and provide your high school transcript, 3 letters of recommendation, and a 500-750 word essay about your goals and plans. They can be obtained by mailing to- Hancock Women's Club, Attention Margo Bailey, PO Box 274, Hancock, Maine 04640.

Thorsen higher education fund awards scholarships annually also. Call Jim at 422-6489 or email him at jsingletary66581@roadrunner.com.

STATE OF MAINE JUNE PRIMARY ELECTION

June 12, 2018
Polls will be open from 8 am to 8 pm
Town Hall, 18 Point Road

**Tax Collector's Report
Real Estate Tax Due as of June 30, 2017 for
2015 Taxes**

Account	Name	Original Amt	Balance Due
858	BAGLEY, SHAWN	443.14	25.05
1777	BAGLEY, SHAWN & CHRISTINE	1,270.33	37.07
1531	BAGLEY, SHAWN R	836.27	30.81
211	BAGLEY, SHAWN R.	1,343.56	38.23
66	BATTIS, STEVEN W. & MOLLY L.	480.84	104.37
2149	BINNAY, ELIZABETH	134.02	134.02
117	BOCCIA, ARMANDO - HEIRS	1,750.70	1,750.70
2107	BRIDGES, TROY	183.57	183.57
429	BROWN, AARON/TOWN OF HANCOCK	47.86	47.86
589	BURNETT, RUSSELL D.	2,066.27	2,066.27
2040	CARTER, STEPHANIE	47.86	47.86
1815	COHRON, STACEY & JEFFREY	208.35	208.35
462	COHRON, STACEY (TIC)	457.15	457.15
947	CRAWFORD, JOHN E.	1,037.69	1,037.69
365	DALE HENDERSON LOGGING INC.	8,380.01	8,380.01
428	DUNLAP, KATHRYN	1,946.72	1,946.72
2039	DUNLAP, KATHRYN	876.12	876.12
421	FERDEN, CHARLES E.	5,826.31	975.55
479	GATCOMB, LAWRENCE S. (HEIRS)	497.00	475.62
2164	GILBERT, TINA	597.16	5.99
872	HALL, ROBERT	225.59	225.59
801	HARRIMAN, MALCOLM E	2,254.76	2,254.76
2047	HIGGINS, KAREN (TIC)	955.83	955.83
1112	HIGGINS, KAREN J	689.79	689.79
614	HUDSON, DONOVAN E.	571.31	571.31
1228	HUDSON, RONALD	83.41	83.41
124	KERBEL, JARRETT & BODEN,	2,206.29	2,206.29
2082	LEEMAN, GARY J	305.28	305.28
1118	LOUNDER, HEATHER	302.05	302.05
1668	MACGREGOR, JESSIE	1,157.23	1,157.23
1669	MACGREGOR, JESSIE	1,968.26	1,968.26
844	MASON, TIMOTHY M.	586.40	521.17
499	MICHAUD, JAROD (J/T)	671.48	508.73
1371	MOON, GEORGE W. & DORIS	1,702.80	1,702.80
1382	MOON, LEE	939.66	939.66
963	MORRISON, RAYMOND	800.74	800.74
526	MULLIGAN, MARK E	286.96	286.96
1571	PINKHAM, RONALD	732.87	732.87
857	PRIME PROPERTIES LLC	10,539.52	10,539.52
510	PRIME PROPERTIES, LLC	794.27	794.27
2111	RAY, REBECCA/TOWN OF HANCOCK	249.27	249.27
2090	RICHARDS, CHRIS	128.64	128.64
1772	RICHARDS, GEORGE & IDA	2,272.01	2,272.01
2148	RICHARDS, LAURALEE	118.94	118.94
1258	RILEY, THOMAS M.	1,719.46	1,719.46
1387	RINGUETTE, BERTRAND	1,136.78	1,136.78
299	SARGENT, MONTELLE P.	612.24	612.24
250	SENEQUE, JEAN	563.77	563.77
836	SINCLAIR, LAWRENCE R	432.37	24.91
2115	SINCLAIR, LAWRENCE R	327.89	327.89
2006	SINCLAIR, LAWRENCE R.	2,545.57	55.83

**Tax Collector's Report
Real Estate Tax Due as of June 30, 2017 for
2015 Taxes**

944	<i>SMITH, STARR A.</i>	<i>514.23</i>	<i>514.23</i>
380	<i>SULLIVAN, STEPHEN M.</i>	<i>1,201.40</i>	<i>1,201.40</i>
982	<i>WARFORD, ROBERT W.</i>	<i>1,647.30</i>	<i>1,647.30</i>
1680	WIEDMONT, JOEL & MARY ANN/TOWN OF HANCOCK	320.36	320.36
128	<i>WILBUR, LEE S. & ARLETTA P.</i>	<i>958.46</i>	<i>958.46</i>
1363	<i>WILBUR, THURSTON D. JR.</i>	<i>3,478.32</i>	<i>3,478.32</i>
1589	<i>YOUNG, JILL</i>	<i>805.04</i>	<i>442.34</i>

***Names in *italicized* print have been paid after 6/30/17 and before printing of this report.

Tax Collector's Report Real Estate Tax Due as of June 30, 2017 for 2016 Tax

Account	Name	Original Amt	Balance Due
117	BOCCIA, ARMANDO - HEIRS	1,815.63	1,815.63
369	BROWN, ANDREW	71.72	71.72
886	BURKE, NATHAN A (J/T)	1,418.08	1,418.08
913	BUTLER, PETER J	448.78	349.81
207	CARTER, JASPER H. JR.	806.36	806.36
1815	COHRON, STACEY & JEFFREY	170.79	170.79
462	COHRON, STACEY (TIC)	495.42	495.42
2059	CONNELL, WILLIAM	132.32	97.55
365	DALE HENDERSON LOGGING INC.	8,858.00	8,858.00
1051	DEAN, JEROME P.	479.76	479.76
1788	DORNAN, VALERIE	363.26	363.26
2141	DRESSEL, DAVID	191.21	191.21
428	DUNLAP, KATHRYN	2,009.61	2,009.61
2039	DUNLAP, KATHRYN	946.13	946.13
1073	ECKENROAD, ROBERT	185.32	185.32
1302	FARLEY, SUZANNE	259.77	259.77
419	FARRELL, GARY R	935.83	935.83
421	FERDEN, CHARLES E.	6,172.85	6,172.85
321	FONTANEZ, ANTONIO	1,502.81	1,502.81
479	GATCOMB, LAWRENCE S. (HEIRS)	544.23	544.23
1858	GILFILLAN, ANDREW & SARAH	639.53	639.53
1116	GOODWIN, GERARD	1,654.01	1,654.01
542	HALL, JOHN F. & KATHLEEN C.	582.82	582.82
872	HALL, ROBERT	202.25	202.25
97	HANCOCK EQUITIES, LLC	11,298.46	11,298.46
801	HARRIMAN, MALCOLM E	2,402.81	2,402.81
570	HASTINGS, LENNY	2,542.85	2,542.85
578	HERRICK, DOUGLAS A.	1,219.17	1,219.17
679	HIGGINS, ANTHONY	448.14	448.14
1533	HIGGINS, ANTHONY	233.21	233.21
2047	HIGGINS, KAREN (TIC)	1,057.73	1,057.73
1112	HIGGINS, KAREN J	749.25	749.25
612	HUBBERT, ROBERT	1,512.18	1,512.18
614	HUDSON, DONOVAN E.	561.47	561.47
1228	HUDSON, RONALD	52.74	52.74
642	JOHNSON, KAREN	671.86	671.86
1194	JOHNSTON, PETER A. & DELORES M.	350.84	350.84
551	JORDAN, MIKE	2,678.55	2,678.55
976	KANE, ALLEN	323.61	323.61
873	KEARNS, MICHAEL	294.51	294.51
956	KEARNS, MICHAEL	386.20	386.20
1011	KEARNS, MICHAEL	394.39	394.39
1018	KEARNS, MICHAEL	297.43	297.43
1070	KEARNS, MICHAEL	397.12	397.12
1583	KEARNS, MICHAEL	338.78	338.78

**Tax Collector's Report Real Estate Tax Due as
of June 30, 2017 for 2016 Tax**

943	KELLEY, JOHN & LISA	1,145.36	1,145.36
1834	<i>KELLEY, LEE</i>	<i>280.79</i>	<i>181.20</i>
124	<i>KERBEL, JARRETT & BODEN,</i>	<i>2,358.12</i>	<i>2,358.12</i>
1958	KING, LASS. K.	338.78	338.78
2082	LEEMAN, GARY J	349.06	349.06
511	<i>LEIGHTON, ANNE L.</i>	<i>1,749.00</i>	<i>1,749.00</i>
1052	LOUCKS, CHRIS & WENDY	246.84	246.84
360	LOUNDER, BRUCE W (J/T)	691.79	691.79
1118	<i>LOUNDER, HEATHER</i>	<i>345.65</i>	<i>345.65</i>
1668	<i>MACGREGOR, JESSIE</i>	<i>1,240.04</i>	<i>1,240.04</i>
1669	<i>MACGREGOR, JESSIE</i>	<i>2,100.13</i>	<i>2,100.13</i>
1667	<i>MACGREGOR, JESSIE A.</i>	<i>546.49</i>	<i>546.49</i>
844	MASON, TIMOTHY M.	639.64	639.64
1110	MCD ASSOCIATES, LLC	470.42	470.42
499	MICHAUD, JAROD (J/T)	736.37	736.37
1749	<i>MIDDLEFORK, LLC</i>	<i>1,871.67</i>	<i>1,871.67</i>
1371	<i>MOON, GEORGE W. & DORIS</i>	<i>2,191.23</i>	<i>2,191.23</i>
1382	MOON, LEE	950.69	950.69
1055	MORFORD, JULIET BRIGHAM (TIC)	1,846.35	1,846.35
963	MORRISON, RAYMOND	808.02	808.02
526	MULLIGAN, MARK E	322.89	322.89
1404	MURPHY, ROBIN	900.15	900.15
1918	MYRICK, DANIEL & MALLORY	381.57	381.57
942	<i>PAGE, KEVIN E. & PAMELA</i>	<i>1,112.53</i>	<i>1,112.53</i>
1340	PCJ, LLC	3,081.92	3,081.92
1571	PINKHAM, RONALD	792.81	792.81
730	<i>POIRIER, MIKE</i>	<i>369.55</i>	<i>369.55</i>
857	PRIME PROPERTIES LLC	11,288.21	11,288.21
510	PRIME PROPERTIES, LLC	859.64	859.64
2090	RICHARDS, CHRIS	93.72	93.72
1772	RICHARDS, GEORGE & IDA	2,351.73	2,351.73
2148	RICHARDS, LAURALEE	145.82	145.82
1258	<i>RILEY, THOMAS M.</i>	<i>1,780.76</i>	<i>1,780.76</i>
1387	RINGUETTE, BERTRAND	1,227.66	1,227.66
531	RITTER, ERIN	417.41	393.23
2116	<i>ROWLEY, STEVEN J</i>	<i>349.43</i>	<i>349.43</i>
299	<i>SARGENT, MONTELLE P.</i>	<i>610.82</i>	<i>610.82</i>
1989	SEAVEY, CHRISTINE N.	1,579.68	1,579.68
250	<i>SENEQUE, JEAN</i>	<i>629.04</i>	<i>629.04</i>
836	SINCLAIR, LAWRENCE R	476.12	476.12
2115	SINCLAIR, LAWRENCE R	366.85	366.85
2006	SINCLAIR, LAWRENCE R.	2,703.15	2,703.15
1349	<i>SINCLAIR, RICKIE</i>	<i>1,137.77</i>	<i>991.35</i>
209	SINCLAIR, SR., RANDY (TIC)	1,362.70	1,362.70

***Names in *italicized* print were paid after 6/30/17 and before printing of this report.

Tax Collector's Report
Personal Property Tax as of
June 30, 2017
2015 and 2016 Taxes

Account	Name	Year	Amount Due
228	ANDERSON, MARY	2015	86.94
228	ANDERSON, MARY	2016	82.50
89	<i>BAKER'S DOZEN D/B/A</i>	<i>2016</i>	<i>41.80</i>
233	BUILDER'S EDGE D/B/A	2015	41.40
233	BUILDER'S EDGE D/B/A	2016	44.00
20	CROCKER HOUSE COUNTRY INN, INC	2016	272.25
121	DEBBIE'S BLUEBERRY WARE D/B/A	2015	69.35
121	DEBBIE'S BLUEBERRY WARE D/B/A	2016	73.70
25	DOWNEAST GRAPHICS & PRINTING,	2015	1,516.28
25	DOWNEAST GRAPHICS & PRINTING,	2016	1,532.30
21	EASTERN MUSSEL, INC	2016	209.00
127	EASTERN SEA WORM CO D/B/A	2015	0.13
127	EASTERN SEA WORM CO D/B/A	2016	16.50
72	FIRST DATA MERCHANT SERVICES,	2016	11.00
200	<i>GRAY PARROT, INC.</i>	<i>2016</i>	<i>22.55</i>
135	<i>HANCOCK SELF STORAGE D/B/A</i>	<i>2016</i>	<i>7.70</i>
132	HANCOCK SLED & CYCLE REPAIR	2015	77.63
132	HANCOCK SLED & CYCLE REPAIR	2016	82.50
136	HILTS LANDSCAPING D/B/A	2016	458.70
143	IRON BOUND RESTAURANT & INN	2016	211.75
222	JOHNSON, PHILLIP	2015	53.82
222	JOHNSON, PHILLIP	2016	53.90
245	<i>MAINE SEA COAST VEGETABLES, INC</i>	<i>2016</i>	<i>1,771.00</i>
245	<i>MAINE SEA COAST VEGETABLES, INC</i>	<i>2016</i>	<i>67.10</i>
65	NO FRILLS OIL CO.	2015	134.48
65	NO FRILLS OIL CO.	2016	1,871.10
159	PERFORMANCE EDGE D/B/A	2015	258.75
159	PERFORMANCE EDGE D/B/A	2016	275.00
162	PRECISION AUTO BODY D/B/A	2015	272.21
162	PRECISION AUTO BODY D/B/A	2016	268.40
166	RED LINE AUTO D/B/A	2015	372.60
166	RED LINE AUTO D/B/A	2016	396.00
64	RUTH & WIMPY'S D/B/A	2016	328.55
226	SIERRA SIGNES D/B/A	2015	28.98
226	SIERRA SIGNES D/B/A	2016	30.80
173	SIMON'S FARMS D/B/A	2015	1,190.25
173	SIMON'S FARMS D/B/A	2016	1,265.00
236	STONE AGE TILE D/B/A	2015	51.75
236	STONE AGE TILE D/B/A	2016	55.00
175	SULLIVAN HARBOR FARM	2016	117.70
177	SUPERIOR BUILDERS D/B/A	2015	103.50
177	SUPERIOR BUILDERS D/B/A	2016	110.00

*** Names in *italicized* print paid after 6/30/17 and before printing of this report

TREASURER'S REPORT- Revenue
Revenue Summary for Fiscal year 7/1/2016-6/30/2017

Hancock-17
10:20 AM

Exp / Rev Summary Report
 ALL Departments
 ALL Months

02/15/2018
Page 1

Account	Budget	Current Month	Year To Date	Balance	Percent
01 ADMIN					
REVENUES					
100 VEHICLE EXC	0.00	479,802.93	479,802.93	-479,802.93	0.00
101 BOAT EXC	0.00	4,247.10	4,247.10	-4,247.10	0.00
105 CLERK FEES	0.00	2,841.00	2,841.00	-2,841.00	0.00
106 AGENT FEE	0.00	7,089.75	7,089.75	-7,089.75	0.00
107 AGNT FEE FIS	0.00	33.00	33.00	-33.00	0.00
110 TRANSFER STA	0.00	10,123.00	10,123.00	-10,123.00	0.00
112 TRASH	0.00	42,609.50	42,609.50	-42,609.50	0.00
120 LIQUOR LIC	0.00	100.00	100.00	-100.00	0.00
121 ENT. LIC	0.00	50.00	50.00	-50.00	0.00
122 MOBILE HOME	0.00	525.00	525.00	-525.00	0.00
124 COPIES	0.00	161.75	161.75	-161.75	0.00
127 BURN PERMITS	0.00	122.00	122.00	-122.00	0.00
131 FINES	0.00	198.00	198.00	-198.00	0.00
132 DOG LICENSE	0.00	1,787.00	1,787.00	-1,787.00	0.00
133 REC COMM	0.00	7,029.00	7,029.00	-7,029.00	0.00
140 PLUMBING	0.00	4,875.00	4,875.00	-4,875.00	0.00
142 BUILDING	0.00	7,636.40	7,636.40	-7,636.40	0.00
143 SIGNS	0.00	25.00	25.00	-25.00	0.00
144 SUBDIVISION	0.00	-500.00	-500.00	500.00	0.00
145 SHORELAND	0.00	125.00	125.00	-125.00	0.00
146 SITE PLAN	0.00	300.00	300.00	-300.00	0.00
147 BUSINESS REG	0.00	20.00	20.00	-20.00	0.00
148 HOME OCC	0.00	25.00	25.00	-25.00	0.00
151 MIN EXT REN	0.00	3,200.00	3,200.00	-3,200.00	0.00
154 MIN EXT EXP	0.00	300.00	300.00	-300.00	0.00
161 PERC	0.00	3,417.59	3,417.59	-3,417.59	0.00
165 SEC PATROL	0.00	30.00	30.00	-30.00	0.00
170 SNOWMOBILE	0.00	350.86	350.86	-350.86	0.00
171 VETERENS	0.00	1,694.00	1,694.00	-1,694.00	0.00
172 TREE GROWTH	0.00	31,029.02	31,029.02	-31,029.02	0.00
173 HOMESTEAD	0.00	54,236.00	54,236.00	-54,236.00	0.00
174 GEN. ASSIST	0.00	704.20	704.20	-704.20	0.00
175 URIP	0.00	26,332.00	26,332.00	-26,332.00	0.00
176 REVENU SHARE	0.00	59,836.33	59,836.33	-59,836.33	0.00
177 TRUCK EXCISE	0.00	2,157.31	2,157.31	-2,157.31	0.00
178 FRANCHISE	0.00	-292.35	-292.35	292.35	0.00
180 BETE	0.00	61,110.00	61,110.00	-61,110.00	0.00
200 CHECK INT	0.00	16,626.68	16,626.68	-16,626.68	0.00
201 TAX INT/COST	0.00	29,793.50	29,793.50	-29,793.50	0.00
202 PP INT	0.00	237.84	237.84	-237.84	0.00
300 STATE SUB	0.00	234,370.30	234,370.30	-234,370.30	0.00
302 GRANTS	0.00	111,801.81	111,801.81	-111,801.81	0.00
303 ENTITLEMENT	0.00	509.66	509.66	-509.66	0.00
305 SCHOOL LUNCH	0.00	47,079.91	47,079.91	-47,079.91	0.00
306 STATE LUNCH	0.00	37,913.85	37,913.85	-37,913.85	0.00
399 SCHOOL MISC	0.00	94,971.08	94,971.08	-94,971.08	0.00
500 RE TAX	0.00	3,824,108.93	3,824,108.93	-3,824,108.93	0.00
501 PP TAX	0.00	64,666.80	64,666.80	-64,666.80	0.00
999 MISC	0.00	5,603.86	5,603.86	-5,603.86	0.00
Revenue Total	0.00	5,281,014.61	5,281,014.61	-5,281,014.61	0.00

TREASURER'S REPORT- Expenses
Expense Summary for Fiscal year 7/1/2016-6/30/2017

Administration/Office

Account	Budget	Current Month	Year To Date	Balance	Percent
EXPENSES					
01 OFFICE STAFF	109,433.00	104,748.88	104,748.88	4,684.12	95.72
01 COMPENSATION	109,433.00	104,748.88	104,748.88	4,684.12	95.72
01 REGULAR PAY	79,602.00	73,153.51	73,153.51	6,448.49	91.90
02 OVERTIME	2,500.00	590.28	590.28	1,909.72	23.61
01 ADMIN CONT'D					
03 VACATION	0.00	1,566.50	1,566.50	-1,566.50	0.00
04 SICK	0.00	1,132.50	1,132.50	-1,132.50	0.00
05 HOLIDAY	0.00	3,104.00	3,104.00	-3,104.00	0.00
20 FICA	6,051.00	7,296.11	7,296.11	-1,245.11	120.58
21 MEDICARE	1,415.00	832.61	832.61	582.39	58.84
22 UNEMPLOYMENT	365.00	546.43	546.43	-181.43	149.71
23 BENEFITS	19,500.00	16,526.94	16,526.94	2,973.06	84.75
02 CEO	17,500.00	16,347.47	16,347.47	1,152.53	93.41
01 COMPENSATION	17,100.00	15,931.15	15,931.15	1,168.85	93.16
01 REGULAR PAY	15,753.00	14,911.50	14,911.50	841.50	94.66
20 FICA	980.00	692.90	692.90	287.10	70.70
21 MEDICARE	228.00	141.77	141.77	86.23	62.18
22 UNEMPLOYMENT	139.00	184.98	184.98	-45.98	133.08
05 ADMIN	400.00	416.32	416.32	-16.32	104.08
10 TRAVEL REIMB	400.00	416.32	416.32	-16.32	104.08
03 SELECTMEN	10,000.00	10,000.00	10,000.00	0.00	100.00
01 COMPENSATION	10,000.00	10,000.00	10,000.00	0.00	100.00
11 EB STIPEND	2,000.00	2,000.00	2,000.00	0.00	100.00
13 GH STIPEND	2,000.00	2,000.00	2,000.00	0.00	100.00
14 RM STIPEND	2,000.00	2,000.00	2,000.00	0.00	100.00
16 MC STIPEND	2,000.00	2,000.00	2,000.00	0.00	100.00
19 DB STIPEND	2,000.00	2,000.00	2,000.00	0.00	100.00
04 APPEALS BRD	200.00	0.00	0.00	200.00	0.00
01 COMPENSATION	200.00	0.00	0.00	200.00	0.00
10 STIPEND	200.00	0.00	0.00	200.00	0.00
05 PLANNING BRD	6,950.00	4,334.92	4,334.92	2,615.08	62.37
01 COMPENSATION	3,450.00	4,334.92	4,334.92	-884.92	125.65
01 REGULAR PAY	1,000.00	1,884.92	1,884.92	-884.92	188.49
10 STIPEND	2,450.00	2,450.00	2,450.00	0.00	100.00
05 ADMIN	500.00	0.00	0.00	500.00	0.00
11 TRAINING	500.00	0.00	0.00	500.00	0.00
99 MISC.	3,000.00	0.00	0.00	3,000.00	0.00
99 MISC.	3,000.00	0.00	0.00	3,000.00	0.00
06 ELECTIONS	3,350.00	2,554.83	2,554.83	795.17	76.26
01 COMPENSATION	2,000.00	1,274.17	1,274.17	725.83	63.71
01 REGULAR PAY	2,000.00	1,274.17	1,274.17	725.83	63.71
03 SUPPLIES	1,350.00	1,280.66	1,280.66	69.34	94.86
99 MISC.	1,350.00	1,280.66	1,280.66	69.34	94.86

07 TOWN HALL	57,500.00	27,400.49	27,400.49	30,099.51	47.65
02 UTILITIES	7,800.00	3,708.91	3,708.91	4,091.09	47.55
05 ELECTRICITY	2,200.00	2,648.88	2,648.88	-448.88	120.40
10 OIL/HEAT	5,000.00	568.03	568.03	4,431.97	11.36
20 ALARM SYSTEM	600.00	492.00	492.00	108.00	82.00
03 SUPPLIES	200.00	203.92	203.92	-3.92	101.96
05 BUILDING	200.00	203.92	203.92	-3.92	101.96
06 MAINT/REPAIR	3,850.00	3,915.80	3,915.80	-65.80	101.71
02 BUILDING	1,000.00	1,151.97	1,151.97	-151.97	115.20
10 JANITOR	2,550.00	1,638.83	1,638.83	911.17	64.27
15 MOWING	150.00	925.00	925.00	-775.00	616.67
20 SHOVELING	150.00	200.00	200.00	-50.00	133.33
08 REVITALIZE	45,000.00	19,193.39	19,193.39	25,806.61	42.65
01 REVITALIZE	20,000.00	19,193.39	19,193.39	806.61	95.97
02 BUILDING FUN	25,000.00	0.00	0.00	25,000.00	0.00
99 MISC.	650.00	378.47	378.47	271.53	58.23

01 ADMIN CONT'D

99 MISC.	650.00	378.47	378.47	271.53	58.23
08 ASSESS AGENT	22,000.00	22,085.00	22,085.00	-85.00	100.39
01 COMPENSATION	19,000.00	19,085.00	19,085.00	-85.00	100.45
10 STIPEND	19,000.00	19,085.00	19,085.00	-85.00	100.45
05 ADMIN	3,000.00	3,000.00	3,000.00	0.00	100.00
16 MAPPING	3,000.00	3,000.00	3,000.00	0.00	100.00
10 ADMIN	76,350.00	80,262.05	80,262.05	-3,912.05	105.12
02 UTILITIES	3,350.00	3,483.44	3,483.44	-133.44	103.98
01 PHONE	2,750.00	2,933.44	2,933.44	-183.44	106.67
15 INTERNET	600.00	550.00	550.00	50.00	91.67
03 SUPPLIES	4,000.00	4,999.29	4,999.29	-999.29	124.98
01 OFFICE	4,000.00	4,999.29	4,999.29	-999.29	124.98
04 EQUIPMENT	3,000.00	2,476.00	2,476.00	524.00	82.53
01 COMPUTER	3,000.00	2,476.00	2,476.00	524.00	82.53
05 ADMIN	52,000.00	56,731.44	56,731.44	-4,731.44	109.10
01 ADVERTISING	1,500.00	3,088.46	3,088.46	-1,588.46	205.90
05 LEGAL FUND	10,000.00	6,700.56	6,700.56	3,299.44	67.01
10 TRAVEL REIMB	1,000.00	998.97	998.97	1.03	99.90
11 TRAINING	1,500.00	1,294.57	1,294.57	205.43	86.30
15 TOWN REPORT	600.00	349.68	349.68	250.32	58.28
17 POSTAGE	6,250.00	6,483.46	6,483.46	-233.46	103.74
20 AUDIT	9,750.00	8,902.25	8,902.25	847.75	91.31
25 DEEDS	4,000.00	6,060.37	6,060.37	-2,060.37	151.51
35 INSURANCE	9,900.00	9,128.20	9,128.20	771.80	92.20
80 DUES/FEES	5,500.00	5,463.10	5,463.10	36.90	99.33
99 MISC.	2,000.00	8,261.82	8,261.82	-6,261.82	413.09
06 MAINT/REPAIR	5,500.00	3,963.91	3,963.91	1,536.09	72.07
01 COPIER	5,000.00	3,963.91	3,963.91	1,036.09	79.28
04 COMPUTER	500.00	0.00	0.00	500.00	0.00
07 COMP. FUND	8,500.00	8,607.97	8,607.97	-107.97	101.27
01 TRIO	8,500.00	8,607.97	8,607.97	-107.97	101.27
20 CEMETERY	0.00	1,419.10	1,419.10	-1,419.10	0.00
01 COMPENSATION	0.00	1,419.10	1,419.10	-1,419.10	0.00
01 REGULAR PAY	0.00	1,419.10	1,419.10	-1,419.10	0.00

Expense Total

Net Profit / (Loss)

303,283.00	269,152.74	269,152.74	34,130.26	88.75
(303,283.00)	5,011,861.87	5,011,861.87	5,315,144.87	

Public Safety

10 PUBLIC SAFET

EXPENSES					
01 SAFETY PATRO	6,400.00	3,313.47	3,313.47	3,086.53	51.77
01 COMPENSATION	1,000.00	0.00	0.00	1,000.00	0.00
01 REGULAR PAY	1,000.00	0.00	0.00	1,000.00	0.00
02 UTILITIES	100.00	0.00	0.00	100.00	0.00
01 PHONE	100.00	0.00	0.00	100.00	0.00
03 SUPPLIES	1,500.00	38.22	38.22	1,461.78	2.55
30 GAS/OIL	1,500.00	38.22	38.22	1,461.78	2.55
04 EQUIPMENT	500.00	433.25	433.25	66.75	86.65
21 POLICEREPAIR	500.00	433.25	433.25	66.75	86.65
05 ADMIN	2,800.00	2,842.00	2,842.00	-42.00	101.50
35 INSURANCE	2,800.00	2,842.00	2,842.00	-42.00	101.50
99 MISC.	500.00	0.00	0.00	500.00	0.00
99 MISC.	500.00	0.00	0.00	500.00	0.00
10 FIRE DEPT	133,900.00	64,246.55	64,246.55	69,653.45	47.98

10 PUBLIC SAFETY CONT'D

02 UTILITIES	8,425.00	4,600.65	4,600.65	3,824.35	54.61
01 PHONE	925.00	834.01	834.01	90.99	90.16
05 ELECTRICITY	2,500.00	2,500.00	2,500.00	0.00	100.00
10 OIL/HEAT	5,000.00	1,266.64	1,266.64	3,733.36	25.33
03 SUPPLIES	4,350.00	2,965.07	2,965.07	1,384.93	68.16
01 OFFICE	300.00	0.00	0.00	300.00	0.00
20 TRUCK FUEL	4,000.00	2,965.07	2,965.07	1,034.93	74.13
99 MISC.	50.00	0.00	0.00	50.00	0.00
04 EQUIPMENT	20,220.00	19,631.93	19,631.93	588.07	97.09
01 COMPUTER	720.00	720.00	720.00	0.00	100.00
10 FIRE EQUIP.	6,000.00	6,000.00	6,000.00	0.00	100.00
11 RADIOS	3,500.00	2,981.76	2,981.76	518.24	85.19
12 FIRE REPAIR	3,000.00	3,000.00	3,000.00	0.00	100.00
13 PUMP REPAIR	6,500.00	6,495.48	6,495.48	4.52	99.93
99 MISC.	500.00	434.69	434.69	65.31	86.94
05 ADMIN	22,120.00	20,749.81	20,749.81	1,370.19	93.81
10 TRAVEL REIMB	7,000.00	7,000.00	7,000.00	0.00	100.00
11 TRAINING	2,500.00	1,377.00	1,377.00	1,123.00	55.08
17 POSTAGE	70.00	62.00	62.00	8.00	88.57
35 INSURANCE	12,550.00	12,310.81	12,310.81	239.19	98.09
06 MAINT/REPAIR	3,835.00	3,443.54	3,443.54	391.46	89.79
02 BUILDING	2,500.00	2,500.00	2,500.00	0.00	100.00
03 EQUIPMENT	735.00	731.87	731.87	3.13	99.57
04 COMPUTER	300.00	61.67	61.67	238.33	20.56
20 SHOVELING	300.00	150.00	150.00	150.00	50.00
09 PUBLIC SAFETY	74,950.00	12,855.55	12,855.55	62,094.45	17.15
01 PREVENTION	4,600.00	4,600.00	4,600.00	0.00	100.00
02 STATE/COUNTY	300.00	300.00	300.00	0.00	100.00
04 BLDG PAYMENT	50,000.00	0.00	0.00	50,000.00	0.00
10 FUTURE TRUCK	12,050.00	0.00	0.00	12,050.00	0.00
30 RPP	8,000.00	7,955.55	7,955.55	44.45	99.44
11 FIRE CHIEF	3,000.00	3,000.00	3,000.00	0.00	100.00
01 COMPENSATION	3,000.00	3,000.00	3,000.00	0.00	100.00
10 STIPEND	3,000.00	3,000.00	3,000.00	0.00	100.00
12 ASST CHIEF	1,500.00	1,500.00	1,500.00	0.00	100.00
01 COMPENSATION	1,500.00	1,500.00	1,500.00	0.00	100.00
10 STIPEND	1,500.00	1,500.00	1,500.00	0.00	100.00
14 1ST RESPOND	6,200.00	4,266.14	4,266.14	1,933.86	68.81
04 EQUIPMENT	3,600.00	2,563.57	2,563.57	1,036.43	71.21
10 FIRE EQUIP.	3,600.00	2,563.57	2,563.57	1,036.43	71.21
05 ADMIN	2,600.00	1,702.57	1,702.57	897.43	65.48
11 TRAINING	2,500.00	1,702.57	1,702.57	797.43	68.10
80 DUES/FEES	100.00	0.00	0.00	100.00	0.00
20 STREET LGHTS	3,500.00	3,633.38	3,633.38	-133.38	103.81
02 UTILITIES	3,500.00	3,633.38	3,633.38	-133.38	103.81
05 ELECTRICITY	3,500.00	3,633.38	3,633.38	-133.38	103.81
30 COUNTY AMB	21,546.00	21,546.00	21,546.00	0.00	100.00
99 MISC.	21,546.00	21,546.00	21,546.00	0.00	100.00
99 MISC.	21,546.00	21,546.00	21,546.00	0.00	100.00
45 HEALTH	1,500.00	1,060.00	1,060.00	440.00	70.67
01 COMPENSATION	1,500.00	1,060.00	1,060.00	440.00	70.67
10 STIPEND	1,500.00	1,060.00	1,060.00	440.00	70.67

Public Safety Continued

50 ANIMAL CTRL	0.00	2,349.10	2,349.10	-2,349.10	0.00
10 PUBLIC SAFET CONT'D					
11 FEES	0.00	2,349.10	2,349.10	-2,349.10	0.00
50 STRAY ANIMAL	0.00	2,349.10	2,349.10	-2,349.10	0.00
Expense Total	177,546.00	104,914.64	104,914.64	72,631.36	59.09
Net Profit / (Loss)	(177,546.00)	(104,914.64)	(104,914.64)	72,631.36	

Public Works

20 PUBLIC WORKS

EXPENSES

01 PAVING	100,000.00	92,115.63	92,115.63	7,884.37	92.12
10 PUBLIC WORKS	100,000.00	92,115.63	92,115.63	7,884.37	92.12
01 PAVING	100,000.00	92,115.63	92,115.63	7,884.37	92.12
02 SNOW REMOVAL	106,500.00	106,143.53	106,143.53	356.47	99.67
10 PUBLIC WORKS	106,500.00	106,143.53	106,143.53	356.47	99.67
02 SNOW REMOVE	106,500.00	106,143.53	106,143.53	356.47	99.67
03 SALT/SAND	1,500.00	535.82	535.82	964.18	35.72
02 UTILITIES	500.00	124.17	124.17	375.83	24.83
05 ELECTRICITY	500.00	124.17	124.17	375.83	24.83
06 MAINT/REPAIR	1,000.00	411.65	411.65	588.35	41.17
02 BUILDING	1,000.00	411.65	411.65	588.35	41.17
04 911 ENHANCE	6,828.00	6,828.04	6,828.04	-0.04	100.00
99 MISC.	6,828.00	6,828.04	6,828.04	-0.04	100.00
99 MISC.	6,828.00	6,828.04	6,828.04	-0.04	100.00
10 TOWN ROADS	55,000.00	27,502.73	27,502.73	27,497.27	50.00
03 SUPPLIES	0.00	672.03	672.03	-672.03	0.00
99 MISC.	0.00	672.03	672.03	-672.03	0.00
10 PUBLIC WORKS	55,000.00	26,830.70	26,830.70	28,169.30	48.78
01 PAVING	0.00	53.71	53.71	-53.71	0.00
06 PAYROLL	55,000.00	3,566.87	3,566.87	51,433.13	6.49
10 PICKUP/DRIVE	0.00	1,050.00	1,050.00	-1,050.00	0.00
11 74 MACK	0.00	675.00	675.00	-675.00	0.00
12 7 YD TRUCK	0.00	3,910.00	3,910.00	-3,910.00	0.00
13 EXCAVATOR	0.00	4,320.00	4,320.00	-4,320.00	0.00
14 14 YD TRUCK	0.00	2,500.00	2,500.00	-2,500.00	0.00
15 TRACTOR	0.00	4,062.50	4,062.50	-4,062.50	0.00
16 SAW	0.00	430.00	430.00	-430.00	0.00
17 GRADER	0.00	3,300.00	3,300.00	-3,300.00	0.00
20 SALT	0.00	70.00	70.00	-70.00	0.00
36 COLD PATCH	0.00	205.70	205.70	-205.70	0.00
37 CULVERTS	0.00	630.00	630.00	-630.00	0.00
38 GRAVEL	0.00	2,056.92	2,056.92	-2,056.92	0.00
Expense Total	269,828.00	233,125.75	233,125.75	36,702.25	86.40
Net Profit / (Loss)	(269,828.00)	(233,125.75)	(233,125.75)	36,702.25	

Solid Waste

30 SOLID WASTE

EXPENSES

01 TRANSFER STA	35,000.00	23,296.35	23,296.35	11,703.65	66.56
01 COMPENSATION	9,561.00	9,793.52	9,793.52	-232.52	102.43
01 REGULAR PAY	8,786.00	9,204.65	9,204.65	-418.65	104.76
20 FICA	545.00	381.48	381.48	163.52	70.00
21 MEDICARE	128.00	109.42	109.42	18.58	85.48
22 UNEMPLOYMENT	102.00	97.97	97.97	4.03	96.05
11 FEES	19,500.00	10,704.15	10,704.15	8,795.85	54.89
30 SOLID WASTE CONT'D					
20 S.E.R.F.	12,000.00	6,299.15	6,299.15	5,700.85	52.49
21 OPEN CONT.	6,600.00	3,350.00	3,350.00	3,250.00	50.76
30 EQUIP RENT	900.00	1,055.00	1,055.00	-155.00	117.22
99 MISC.	5,939.00	2,798.68	2,798.68	3,140.32	47.12
99 MISC.	5,939.00	2,798.68	2,798.68	3,140.32	47.12
10 PINE TREE	91,592.00	82,495.25	82,495.25	9,096.75	90.07
11 FEES	91,592.00	82,246.92	82,246.92	9,345.08	89.80
01 TIPPING	36,000.00	28,249.37	28,249.37	7,750.63	78.47
02 SOLID WASTE	55,592.00	53,601.15	53,601.15	1,990.85	96.42
20 S.E.R.F.	0.00	246.40	246.40	-246.40	0.00
21 OPEN CONT.	0.00	150.00	150.00	-150.00	0.00
99 MISC.	0.00	248.33	248.33	-248.33	0.00
99 MISC.	0.00	248.33	248.33	-248.33	0.00
20 RECYCLING	17,192.00	17,192.00	17,192.00	0.00	100.00
11 FEES	17,192.00	17,192.00	17,192.00	0.00	100.00
03 RECYCLING	17,192.00	17,192.00	17,192.00	0.00	100.00
21 RECYCLE REP.	200.00	200.00	200.00	0.00	100.00
01 COMPENSATION	200.00	200.00	200.00	0.00	100.00
10 STIPEND	200.00	200.00	200.00	0.00	100.00
Expense Total	143,984.00	123,183.60	123,183.60	20,800.40	85.55
Net Profit / (Loss)	(143,984.00)	(123,183.60)	(123,183.60)	20,800.40	

Parks and Recreation/Cemetery

40 PARK/REC/CEM

EXPENSES					
01 REC. PROGRAM	3,000.00	5,269.62	5,269.62	-2,269.62	175.65
05 ADMIN	3,000.00	5,269.62	5,269.62	-2,269.62	175.65
38 GIFTS	3,000.00	5,269.62	5,269.62	-2,269.62	175.65
10 MONUMENT LOT	975.00	975.00	975.00	0.00	100.00
05 ADMIN	975.00	975.00	975.00	0.00	100.00
38 GIFTS	975.00	975.00	975.00	0.00	100.00
11 MEMORIAL DAY	600.00	470.94	470.94	129.06	78.49
05 ADMIN	600.00	470.94	470.94	129.06	78.49
38 GIFTS	600.00	470.94	470.94	129.06	78.49
30 RIVERSIDE	2,200.00	2,200.00	2,200.00	0.00	100.00
99 MISC.	2,200.00	2,200.00	2,200.00	0.00	100.00
99 MISC.	2,200.00	2,200.00	2,200.00	0.00	100.00
40 HILLCREST	650.00	650.00	650.00	0.00	100.00
99 MISC.	650.00	650.00	650.00	0.00	100.00
99 MISC.	650.00	650.00	650.00	0.00	100.00
50 PINETREE	450.00	450.00	450.00	0.00	100.00
99 MISC.	450.00	450.00	450.00	0.00	100.00
99 MISC.	450.00	450.00	450.00	0.00	100.00
60 SHELLFISH	3,000.00	3,000.00	3,000.00	0.00	100.00
99 MISC.	3,000.00	3,000.00	3,000.00	0.00	100.00
99 MISC.	3,000.00	3,000.00	3,000.00	0.00	100.00
Expense Total	10,875.00	13,015.56	13,015.56	-2,140.56	119.68
Net Profit / (Loss)	(10,875.00)	(13,015.56)	(13,015.56)	(2,140.56)	

General Assistance

50 GEN'L ASSIST CONT'D

EXPENSES					
01 GEN'L ASSIST	5,000.00	687.82	687.82	4,312.18	13.76
02 UTILITIES	2,000.00	0.00	0.00	2,000.00	0.00
05 ELECTRICITY	800.00	0.00	0.00	800.00	0.00
10 OIL/HEAT	1,200.00	0.00	0.00	1,200.00	0.00
03 SUPPLIES	600.00	178.82	178.82	421.18	29.80
99 MISC.	600.00	178.82	178.82	421.18	29.80
30 GENERAL ASST	2,400.00	509.00	509.00	1,891.00	21.21
02 FOOD	400.00	200.00	200.00	200.00	50.00
03 UTILITIES	250.00	0.00	0.00	250.00	0.00
04 RENT	1,750.00	309.00	309.00	1,441.00	17.66
Expense Total	5,000.00	687.82	687.82	4,312.18	13.76
Net Profit / (Loss)	(5,000.00)	(687.82)	(687.82)	4,312.18	

60 ASSESSMENTS

EXPENSES					
02 COUNTY TAX	140,997.00	140,997.29	140,997.29	-0.29	100.00
05 ADMIN	140,997.00	140,997.29	140,997.29	-0.29	100.00
60 TAXES	140,997.00	140,997.29	140,997.29	-0.29	100.00
Expense Total	140,997.00	140,997.29	140,997.29	-0.29	100.00
Net Profit / (Loss)	(140,997.00)	(140,997.29)	(140,997.29)	(0.29)	

70 EDUCATION

EXPENSES					
01 EDUCATION	0.00	4,083,085.84	4,083,085.84	-4,083,085.84	0.00
12 EDUCATION	0.00	4,083,085.84	4,083,085.84	-4,083,085.84	0.00
01 ASSESSMENT	0.00	4,083,085.84	4,083,085.84	-4,083,085.84	0.00
Expense Total	0.00	4,083,085.84	4,083,085.84	-4,083,085.84	0.00
Net Profit / (Loss)	0.00	(4,083,085.84)	(4,083,085.84)	(4,083,085.84)	

Social Services/Out of Town requests

90 SOCIAL SVCS

EXPENSES					
02 MCMH	3,800.00	3,800.00	3,800.00	0.00	100.00
05 ADMIN	3,800.00	3,800.00	3,800.00	0.00	100.00
38 GIFTS	3,800.00	3,800.00	3,800.00	0.00	100.00
03 WHCA	6,949.00	6,949.00	6,949.00	0.00	100.00
05 ADMIN	6,949.00	6,949.00	6,949.00	0.00	100.00
38 GIFTS	6,949.00	6,949.00	6,949.00	0.00	100.00
05 YMCA	5,200.00	5,200.00	5,200.00	0.00	100.00
05 ADMIN	5,200.00	5,200.00	5,200.00	0.00	100.00
38 GIFTS	5,200.00	5,200.00	5,200.00	0.00	100.00
07 LIBRARY	8,100.00	8,000.00	8,000.00	100.00	98.77
05 ADMIN	8,100.00	8,000.00	8,000.00	100.00	98.77
38 GIFTS	8,100.00	8,000.00	8,000.00	100.00	98.77
11 LOAVES/FISH	1,750.00	1,750.00	1,750.00	0.00	100.00
05 ADMIN	1,750.00	1,750.00	1,750.00	0.00	100.00
38 GIFTS	1,750.00	1,750.00	1,750.00	0.00	100.00
14 HPVIS	3,000.00	3,000.00	3,000.00	0.00	100.00

Social Services/Out of Town requests, continued

90 SOCIAL SVCS CONT'D					
99 MISC.	3,000.00	3,000.00	3,000.00	0.00	100.00
99 MISC.	3,000.00	3,000.00	3,000.00	0.00	100.00
18 W.I.C.	3,080.00	3,080.00	3,080.00	0.00	100.00
05 ADMIN	3,080.00	3,080.00	3,080.00	0.00	100.00
38 GIFTS	3,080.00	3,080.00	3,080.00	0.00	100.00
20 HOSPICE HANC	1,200.00	1,200.00	1,200.00	0.00	100.00
05 ADMIN	1,200.00	1,200.00	1,200.00	0.00	100.00
38 GIFTS	1,200.00	1,200.00	1,200.00	0.00	100.00
22 FAITH	800.00	800.00	800.00	0.00	100.00
05 ADMIN	800.00	800.00	800.00	0.00	100.00
38 GIFTS	800.00	800.00	800.00	0.00	100.00
27 FB LIBRARY	1,250.00	1,250.00	1,250.00	0.00	100.00
05 ADMIN	1,250.00	1,250.00	1,250.00	0.00	100.00
38 GIFTS	1,250.00	1,250.00	1,250.00	0.00	100.00
28 HOSPICE VOLU	1,000.00	1,000.00	1,000.00	0.00	100.00
05 ADMIN	1,000.00	1,000.00	1,000.00	0.00	100.00
38 GIFTS	1,000.00	1,000.00	1,000.00	0.00	100.00
Expense Total	36,129.00	36,029.00	36,029.00	100.00	99.72
Net Profit / (Loss)	(36,129.00)	(36,029.00)	(36,029.00)	100.00	

TOWN OF HANCOCK, MAINE

***FINANCIAL STATEMENTS
WITH INDEPENDENT AUDITOR'S REPORT***

***FOR THE FISCAL YEAR
ENDED JUNE 30, 2017***

These audit pages represent only an excerpt from the complete audit. The complete audit is on file at the Hancock Town Office.

TOWN OF HANCOCK, MAINE
STATEMENT OF NET POSITION
JUNE 30, 2017

(Exhibit I)

	<i>Governmental Activities</i>
<u>Assets & Deferred Outflows</u>	
Cash on Hand and on Deposit	\$2,927,587
Accounts Receivable	\$334,032
Prepaid Expense	\$2,090
Taxes and Tax Liens Receivable	\$270,654
<u>Capital Assets</u>	
Land	\$111,781
Other Capital Assets, net of Accumulated Depreciation	\$1,913,898
<u>Total Assets</u>	<u>\$5,560,041</u>
<u>Deferred Outflows of Resources</u>	
Related to Pensions	\$115,253
<u>Total Deferred Outflows of Resources</u>	<u>\$115,253</u>
<u>Total Assets & Deferred Outflows</u>	<u>\$5,675,294</u>
<u>Liabilities, Deferred Inflows and Net Position</u>	
<u>Liabilities:</u>	
<u>Current Liabilities:</u>	
Accounts Payable	\$469,472
Accrued Salaries & Benefits	\$235,510
<u>Long-Term Liabilities:</u>	
Net Pension Liability	\$89,793
Accrued Compensated Absences	\$3,633
<u>Total Liabilities</u>	<u>\$798,408</u>
<u>Deferred Inflows of Resources:</u>	
Related to Pensions	\$15,414
Property Taxes Collected in Advance	\$23,099
<u>Total Deferred Inflows of Resources</u>	<u>\$38,513</u>
<u>Net Position:</u>	
Net Investment in Capital Assets	\$2,025,679
Restricted	\$1,187,562
Unrestricted	\$1,625,133
<u>Total Net Position</u>	<u>\$4,838,374</u>
<u>Total Liabilities, Deferred Inflows and Net Position</u>	<u>\$5,675,294</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit II)

STATEMENT OF ACTIVITIES**FOR THE FISCAL YEAR ENDED JUNE 30, 2017**

<u>Functions/Programs</u>		<u>Program Revenues</u>		<u>Net (Expense)</u>
		<u>Charges for</u>	<u>Operating</u>	<u>Revenue and Changes</u>
		<u>Services</u>	<u>Grants</u>	<u>in Net Position</u>
<u>Primary Government</u>	<u>Expenses</u>			<u>Governmental</u>
<u>Governmental Activities</u>				<u>Activities</u>
Administration	\$260,998	\$20,555		(\$240,442)
Protection	\$119,308			(\$119,308)
Health & Welfare	\$1,748		\$861	(\$887)
Public Works	\$368,563	\$56,150	\$26,332	(\$286,081)
Education	\$4,207,190	\$117,308	\$622,012	(\$3,467,870)
Unclassified	\$49,014			(\$49,014)
Other Assessments	\$140,997			(\$140,997)
<u>Total Governmental Activities</u>	<u>\$5,147,818</u>	<u>\$194,013</u>	<u>\$649,205</u>	<u>(\$4,304,600)</u>
<u>Total Primary Government</u>	<u>\$5,147,818</u>	<u>\$194,013</u>	<u>\$649,205</u>	<u>(\$4,304,600)</u>
<u>General Revenues:</u>				
Tax Revenues, Including Homestead Exemption				\$3,988,450
Excise Taxes				\$486,207
State Reimbursements				\$33,108
State Revenue Sharing				\$59,836
Interest on Delinquent Taxes				\$30,055
Investment Earnings				\$17,923
Other Revenues				\$30
<u>Total Revenues</u>				<u>\$4,615,609</u>
<u>Changes in Net Position</u>				<u>\$311,010</u>
<u>Net Position - Beginning</u>				<u>\$4,527,364</u>
<u>Net Position - Ending</u>				<u>\$4,838,374</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
BALANCE SHEET - GOVERNMENTAL FUNDS
JUNE 30, 2017

(Exhibit III)

<u>Assets</u>	<u>General Fund</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
Cash on Hand and on Deposit	\$2,517,854	\$409,734	\$2,927,587
Accounts Receivable	\$331,676		\$331,676
Prepaid Expense	\$2,090		\$2,090
Taxes and Tax Liens Receivable	\$270,654		\$270,654
Due from Other Funds	\$8,951	\$172,418	\$181,368
<u>Total Assets</u>	<u>\$3,131,224</u>	<u>\$582,151</u>	<u>\$3,713,375</u>
<u>Liabilities, Deferred Inflows & Fund Balances</u>			
<u>Liabilities:</u>			
Accounts Payable	\$469,472		\$469,472
Accrued Salaries & Benefits	\$239,143		\$239,143
Due to Other Funds	\$172,418	\$6,595	\$179,012
<u>Total Liabilities</u>	<u>\$881,032</u>	<u>\$6,595</u>	<u>\$887,627</u>
<u>Deferred Inflows of Resources:</u>			
Property Taxes Collected in Advance	\$23,099		\$23,099
Unavailable Tax Revenue	\$217,932		\$217,932
<u>Total Deferred Inflows of Resources</u>	<u>\$241,031</u>	<u>\$0</u>	<u>\$241,031</u>
<u>Fund Balance:</u>			
Restricted	\$1,177,516		\$1,177,516
Committed		\$575,556	\$575,556
Assigned	\$134,803		\$134,803
Unassigned	\$696,841		\$696,841
<u>Total Fund Balance</u>	<u>\$2,009,160</u>	<u>\$575,556</u>	<u>\$2,584,716</u>
<u>Total Liabilities & Fund Balance</u>	<u>\$3,131,224</u>	<u>\$582,151</u>	<u>\$3,713,375</u>
<u>Total Fund Balance - Governmental Funds</u>			<u>\$2,584,716</u>
<i>Net position reported for governmental activities in the statement of net position is different because:</i>			
Capital assets used in governmental activities are not financial resources and therefore, are not reported in the funds			\$2,025,679
Some liabilities are not due and payable in the current period and therefore, are not reported in the funds, including:			
Net Pension Liability, Deferred Inflows and Outflows related to Pension Plans			\$10,046
Delinquent taxes are recognized as revenue in the period for which levied in the government-wide financial statements, but are reported as unavailable revenue (a deferred inflow) in governmental funds			\$217,932
<u>Net Position of Governmental Activities</u>			<u>\$4,838,374</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit IV)

COMBINED STATEMENT OF REVENUES, EXPENDITURES**AND CHANGES IN FUND BALANCE - ALL GOVERNMENTAL FUND TYPES**
FOR THE FISCAL YEAR ENDED JUNE 30, 2017

	<i>General Fund</i>	<i>Other Governmental Funds</i>	<i>Total Governmental Funds</i>
<u>Revenues:</u>			
Tax Revenues, Including Exemption Reimbursements	\$3,999,376		\$3,999,376
Excise Taxes	\$486,207		\$486,207
State Revenue Sharing	\$59,836		\$59,836
Interest on Delinquent Taxes	\$30,055		\$30,055
Investment Earnings	\$16,627	\$1,297	\$17,923
Town Fees and Licenses	\$18,742	\$1,813	\$20,555
Federal and State Subsidies and Grants	\$33,108	\$26,332	\$59,440
Other Revenues	\$30	\$0	\$30
<u>Total Revenues</u>	<u>\$4,643,981</u>	<u>\$29,442</u>	<u>\$4,673,423</u>
<u>Expenditures (Net of Departmental Revenues):</u>			
<u>Current:</u>			
Administration	\$251,804		\$251,804
Protection	\$108,334		\$108,334
Health & Welfare	\$887		\$887
Public Works	\$293,331	\$0	\$293,331
Education	\$3,478,016		\$3,478,016
Unclassified	\$45,800	\$3,214	\$49,014
Other Assessments	\$140,997		\$140,997
<u>Total Expenditures</u>	<u>\$4,319,168</u>	<u>\$3,214</u>	<u>\$4,322,382</u>
<u>Excess Revenues Over Expenditures</u>	<u>\$324,813</u>	<u>\$26,228</u>	<u>\$351,041</u>
<u>Other Financing Sources (Uses):</u>			
Operating Transfers In	\$33,552	\$163,093	\$196,645
Operating Transfers Out	(\$163,093)	(\$33,552)	(\$196,645)
<u>Net Increase (Decrease) in Fund Balances</u>	<u>\$195,272</u>	<u>\$155,769</u>	<u>\$351,041</u>
<u>Beginning Fund Balances</u>	<u>\$1,813,888</u>	<u>\$419,787</u>	<u>\$2,233,676</u>
<u>Ending Fund Balances</u>	<u>\$2,009,160</u>	<u>\$575,556</u>	<u>\$2,584,716</u>
<u>Reconciliation to Statement of Activities, change in Net Position</u>			
Net Change in Fund Balances - Above			\$351,041
Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds. This amount reflects the net change in unavailable revenues.			(\$10,927)
This amount reflects adjustments related to pension plans			(\$26,201)
Governmental funds report capital outlays as expenditures, while in the Statement of Activities, the cost of those assets is allocated over the useful lives as depreciation expense.			
This amount reflects capital expenditures, net of depreciation expense of \$158,347			(\$2,903)
<u>Changes in Net Position of Governmental Activities</u>			<u>\$311,010</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit V)

STATEMENT OF FIDUCIARY NET POSITION - FIDUCIARY FUNDS
JUNE 30, 2017

	<u>Cemetery Trust</u>	<u>School Student Activities</u>	<u>School PTO</u>	<u>Totals</u>
<u>Assets</u>				
Cash on Deposit	\$36,038	\$37,853	\$22,394	\$96,285
<u>Total Assets</u>	<u>\$36,038</u>	<u>\$37,853</u>	<u>\$22,394</u>	<u>\$96,285</u>
<u>Liabilities and Net Position</u>				
<u>Liabilities</u>				
Due to Other Funds	\$2,356			\$2,356
<u>Net Position</u>				
Non-Expendable	\$30,000			\$30,000
Expendable	\$3,682	\$37,853	\$22,394	\$63,929
<u>Total Liabilities and Net Position</u>	<u>\$36,038</u>	<u>\$37,853</u>	<u>\$22,394</u>	<u>\$96,285</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2017

(Exhibit A-1 - Page 1 of 2)

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Administration:</u>							
General Government	\$25,000	\$190,172	\$16,006	\$231,178	\$200,289	\$5,889	\$25,000
Community Access Channel	\$11,488		\$6,915	\$18,404	\$7,208	\$0	\$11,196
Legal Contingency Fund	\$21,405	\$10,000		\$31,405	\$6,378	\$0	\$25,027
Records Management	\$2,332			\$2,332		\$0	\$2,332
Computer Fund	\$1,835	\$8,500		\$10,335	\$8,608	\$0	\$1,727
Town Hall		\$10,000		\$10,000	\$8,207	\$1,793	
Town Hall Revitalization	\$16,156	\$20,000		\$36,156	\$17,615	\$0	\$18,540
Town Hall Remodel		\$50,000		\$50,000	\$50,000	\$0	
Land Purchase	\$24,850			\$24,850		\$0	\$24,850
Assessor's Agent		\$19,000		\$19,000	\$19,085	(\$85)	
Mapping	\$4,026	\$3,000		\$7,026	\$3,000	\$0	\$4,026
Ordinance Planning	\$5,000			\$5,000		\$0	\$5,000
Planning Board		\$6,950		\$6,950	\$4,335	\$2,615	
	<u>\$112,093</u>	<u>\$317,622</u>	<u>\$22,922</u>	<u>\$452,637</u>	<u>\$324,725</u>	<u>\$10,212</u>	<u>\$117,699</u>
<u>Protection:</u>							
Fire Department							
Fire Chief	\$11,382	\$70,350		\$81,732	\$65,747	\$0	\$15,985
Fire Station Reserve		\$3,000		\$3,000	\$3,000	\$0	
Fire Truck Reserve		\$50,000		\$50,000	\$50,000	\$0	
First Responder		\$15,050		\$15,050	\$15,050	\$0	
Law Enforcement		\$6,200		\$6,200	\$4,266	\$1,934	
Ambulance		\$5,000		\$5,000	\$5,000	\$0	
911 Enhancement	\$118	\$21,546		\$21,546	\$21,546	\$0	\$118
Civil Defense	\$1,000	\$6,828		\$6,946	\$6,828	\$0	\$1,000
Street Lights		\$3,500		\$3,500	\$3,633	(\$133)	
	<u>\$12,500</u>	<u>\$181,474</u>	<u>\$0</u>	<u>\$193,974</u>	<u>\$175,070</u>	<u>\$1,800</u>	<u>\$17,103</u>
<u>Health & Welfare</u>							
General Assistance		\$5,000	\$861	\$5,861	\$688	\$5,173	
Health Officer		\$1,500		\$1,500	\$1,060	\$440	
	<u>\$0</u>	<u>\$6,500</u>	<u>\$861</u>	<u>\$7,361</u>	<u>\$1,748</u>	<u>\$5,613</u>	<u>\$0</u>

TOWN OF HANCOCK, MAINE

(Exhibit A-2)

SCHEDULE OF CHANGES IN UNASSIGNED FUND BALANCE
FOR THE FISCAL YEAR ENDED JUNE 30, 2017

<u>Beginning Unassigned Fund Balance</u>		\$718,918
<u>Additions:</u>		
Lapsed Accounts (Schedule of Departmental Operations)	\$79,945	
Excise Taxes (Net of Appropriation)	\$92,589	
Decrease in Unavailable Tax Revenue (Note 3)	\$10,927	
Licenses and Fees (Net of Appropriation)	\$1,242	
Tax Interest and Fees	\$30,055	
Federal and State Reimbursements (Net of Appropriation)	\$32,992	
General Investment Interest	\$16,627	
Supplemental Taxes	\$9,038	
Other Revenues	\$30	
<u>Total Additions</u>		\$273,445
<u>Reductions:</u>		
Appropriations from Unassigned Fund Balance	\$278,313	
Abatements Granted	\$17,209	
<u>Total Reductions</u>		\$295,522
<u>Total Ending Unassigned Fund Balance</u>		\$696,841

The full report can be viewed at the Town Office

The full audit for the Hancock Grammar School can also be viewed at the Town Office.

The Warrant

Hancock, S.S.

State of Maine

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 8th day of May 2017 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 9th day of May 2017, at 6:30 p.m., then and there to act on Articles 3 through 77 as set out below, to wit:

ARTICLE:

1.To elect a Moderator to preside at said meeting.

2.To elect by secret ballot the following officers for the ensuing year: Two Selectmen (3 year); Two Assessors (3 year); One Planning Board Member (3 year); One Planning Board Member (1 year); Two School Board Members (3 year); One Road Commissioner (3 year).

2 Selectmen/Assessor's- 3 years

John (Jack) Bridges

Randall (Randy) Ewins

1 Planning Board- 6/30/18

Antonio Blasi

1 Planning Board- 3 year

Mark Piper

2 School Board- 3 year

Sarah Baker

Mollie Seyffer

1 Road Commissioner

Rudy Bagley

3.To choose all other Town Officers.

4.To choose a Budget Committee.

Motion to nominate Gary Hunt, Myrna Coffin, Barbara Logan, and all current members to include the Board of Selectmen, School Board, Road Commissioner, Chris Holmes, Jean Aldrich, Linda King, Phil Bailey, Dan Bossert, Rod Franzius, Tom Johnston, Gary Grant, Sheryl Moon, Joel Bolshaw, Rich Malaby and Randy Ewins, motion 2nd, passed

5.To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes.

Motion made, seconded, passed as written

6.To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.

Motion made, seconded, passed as written

7.To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.

Motion made, seconded, passed as written

8.To see if the Town will vote to fix the 1st of November and the 1st of February when all 2017 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 7.00% per annum on all taxes unpaid after said date(s).

Motion made, seconded, passed as written

9.To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.

Motion made, seconded, passed as written

10.To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.

Motion made, seconded, passed as written

Motion to take up items #51-#77 out of order, seconded, passed as requested

11.To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 3% for overpayment of taxes.

Motion made, seconded, passed as written

12.To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted during the fiscal year beginning July 1, 2017.

Motion made, seconded, passed as written

13.To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2017/2018 and any funds carried forward from 2016/2017 within the same department.

Motion made, seconded, passed as written

14.To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts and to further authorize the Municipal Officers to extend such contracts for such additional periods as they deem appropriate provided that there is no increase in cost.

Motion made, seconded, passed as written

15.To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.

Motion made, seconded, passed as written

16.To see if the Town will vote to approve taking expenses relating to dogs out of the Dog Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

17.To see if the Town will vote to approve taking expenses up to \$4,000 relating to the Security Patrol out of the Security Patrol Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

18.To see if the Town will vote to raise, appropriate and allocate a total of \$220,159 for Administration in the following manner: \$30,000 from Taxation, \$100,000 from Excise, \$51,172 from Surplus and \$38,987 from fees.

(The Board of Selectmen and Budget Committee recommend approval)

(The Budget Committee Approved a total of \$200,159, however, due to unexpected personnel changes since the Budget Committee meeting, the Municipal Officers expect a possible increase in administrative cost in order to meet town office staffing needs)

Motion made, seconded, passed as written

19.To see if the Town will vote to allocate \$2,000 from Excise Tax for each of the five Selectmen/Assessors. (Total Compensation: \$10,000- this amount is included in Article #18).

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

20.To see if the Town will vote to allocate \$7,950 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

21.To see if the Town will vote to allocate \$13,400 from Surplus for Town Hall.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

22.To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

23.To see if the Town will vote to allocate \$50,000 from Surplus for the Town Hall Remodel Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

24.To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

25.To see if the Town will vote to raise and appropriate \$70,930 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

26.To see if the Town will vote to raise and appropriate \$50,000 from Taxation for the Future Fire Department Building Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

27.To see if the Town will vote to raise and appropriate \$3,000 from Taxation for the Fire Chief's stipend.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

- 28.To see if the Town will vote to raise and appropriate \$1,500 from Taxation for the Assistant Fire Chief's stipend. (This amount is included in article #25)
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 29.To see if the Town will vote to allocate \$14,550 from Surplus for the Future Fire Truck Fund.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 30.To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 31.To see if the Town to will vote to allocate \$21,546 from Surplus for County Ambulance.
(This is year 2 of a new three year contract)
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 32.To see if the Town will vote to allocate \$1,500 from Surplus for Health Officer Stipend/Training.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 33.To see if the Town will vote to allocate \$6,929 from Surplus for 911 dispatching services.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 34.To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$71,448 from Excise and 100% of State Road Assistance (approximately \$28,552).
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 35.To see if the Town will vote to allocate \$116,500 from Excise for Snow Removal. (This is year three of a three year contract).
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 36.To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 37.To see if the Town will vote to allocate \$65,000 from Excise for Town Road Maintenance.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written
- 38.To see if the Town will vote to allocate \$92,492 for Municipal Solid Waste in the following manner: \$45,670 from Excise, and \$46,822 from anticipated revenue.
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed as written

39.To see if the Town will vote to allocate \$35,366 for the operation of the Transfer Facility in the following manner: \$27,000 from surplus and \$8,366 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

40.To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

41.To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

42.To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

43.To see if the Town will vote to allocate \$600 from Surplus for Memorial Day.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

44.To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

45.To see if the Town will vote to allocate \$3,400 from Surplus for the care and maintenance of Veterans' Graves in the Town of Hancock.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

46.To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

47.To see if the Town will vote to allocate \$5,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$3,500.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

48.To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

49.To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

50.To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed as written

Articles #51 through #59 are funding requests from non-municipal organizations totaling \$30,226 in taxation or approximately 1% of your tax bill. The Board of Selectmen and the Budget Committee make no recommendations on these articles.

51.To see if the Town will vote to raise and appropriate \$1,900 from Taxation for the support of the Loaves & Fishes Food Pantry.

Motion made, seconded, passed as written

52.To see if the Town will vote to raise and appropriate \$3,800 from Taxation for the support of the Maine Coast Memorial Hospital's prescription assistance program.

Motion made, seconded, passed as written

53.To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.

Motion made, seconded, passed as written

54.To see if the Town will vote to raise and appropriate \$1,250 from Taxation for the support of Frenchman's Bay Library.

Motion made, seconded, passed as written

55.To see if the Town will vote to raise and appropriate \$6,949 from Taxation for the support of Washington Hancock Community Agency (W.H.C.A.).

Motion made, seconded, passed as written

56.To see if the Town will vote to raise and appropriate \$8,127 from Taxation for the support of the Ellsworth Library.

Motion made, seconded, passed as written

57.To see if the Town will vote to raise and appropriate \$1,200 from Taxation for the support of Hospice of Hancock County.

Motion made, seconded, passed as written

58.To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Hospice Volunteers.

Motion made, seconded, passed as written

59.To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.

Motion made, seconded, passed as written

Volunteer from the WIC agency stood to ask why WIC is not shown on the warrant. No petition was received. Gary Hunt stated if there was a clerical error in such, it could be placed on a special warrant for funding later this year.

EDUCATION ARTICLES
(Articles 60 through Article 75)

60.To see what sum the school administrative unit will be authorized to expend for Regular Instruction.
Recommend \$2,145,359.85

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

61.To see what sum the school administrative unit will be authorized to expend for Special Education.
Recommend \$656,045.46

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

62.To see what sum the school administrative unit will be authorized to expend for Other Instruction.
Recommend \$30,724.35

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

63.To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. Recommend \$330,469.05

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

64.To see what sum the school administrative unit will be authorized to expend for System Administration. Recommend \$177,844.43

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

65.To see what sum the school administrative unit will be authorized to expend for School Administration. Recommend \$160,304.91

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

66.To see what sum the school administrative unit will be authorized to expend for Transportation and buses. Recommend \$280,920.25

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

67.To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. Recommend \$219,988.95

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

68.To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. Recommend \$58,638.46

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

69.To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend

\$2,926,580.17) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. Recommend \$2,773,202.24

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)

Motion made, seconded, passed as written with 74 YES and 3 NO

70. Shall the Town of Hancock raise and appropriate \$774,726.54 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$709,164.72 as required to fund the budget recommended by the school committee?

The school committee recommends \$774,726.54 additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$709,164.72

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)

Motion made, seconded, passed as written with 66 YES and 11 NO

71. Shall the Town of Hancock raise and appropriate \$58,638.46 for local nutrition allocation purposes (the school lunch program) for the July 1, 2017 to June 30, 2018 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

72. To see what sum the municipality will authorize the school committee to expend for the fiscal year beginning July 1, 2017 and ending June 30, 2018 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. Recommend: \$4,060,295.71

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)

Motion made, seconded, passed as written with 71 YES and 6 NO

73. To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Special Education. Recommend \$150,000.00

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

74.To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Facilities Maintenance/Capital Improvement. Recommend \$140,000.00

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

75.To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Secondary Tuition. Recommend \$21,397.00

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed as written

76.To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

(The Board of Selectmen recommend approval)

(Must be voted on by written ballot per state statute)

Motion made, seconded, passed as written with 59 YES and 16 NO

77.Shall an Ordinance entitled “Ordinance Prohibiting Retail Marijuana Establishments and Retail Marijuana Social Clubs in the Municipality of Hancock” be enacted? (a copy is included in the warrant, and following this page)

Motion to vote by written ballot, seconded, passed

Ordinance fails to be adopted with 40 NO and 29 YES

Given under our hands this 26th day of April 2017.

_____/S/_____
Gary C. Hunt, Chair

_____/S/_____
Richard A. Merchant, Vice-Chair

_____/S/_____
Myrna J. Coffin

_____/S/_____
Ernest L. Butler Jr.

_____/S/_____
George W. Colwell

**TOWN OF HANCOCK
TOWN WARRANT
SPECIAL TOWN MEETING**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Grammar School, 33 Cemetery Road in Hancock at 7:00 P.M. on Tuesday, October 11, 2016, for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

Chairman Hunt then instructed the Town Clerk to read the warrant calling the meeting to order. Town Clerk, Toni Dyer, then asked for nominations for Moderator. Three Nominations were received and Mr. Fred Erhlenbach was nominated Moderator. Motion to close the nominations by Rick, seconded by Ernie, passed 4-0. Town Clerk, Toni Dyer, gave Mr. Erhlenbach the oath of office.

The meeting was opened as a public hearing at 7:20 with a motion from Rick, second from Ernie, and passed 4-0 Mr. Erhlenbach asked for any public comment and questions or concerns. Mr. Colwell read aloud a letter expressing his concerns for the residents near the location of the proposed R.F. Jordan pit. Attorney for R.F. Jordan spoke on the State requirements for moratoriums and expressed the Town did not fully meet those requirements to impose a moratorium. A few questions arose from the audience, which were answered by the Moderator, members of the Selectboard and Chairman Franzius of the Planning Board. Gene Weldon of Lane Construction also gave a short presentation.

A motion to close the public hearing by Ernie, seconded by Rick, passed 4-0.

Article 2: To see if the town shall enact a Moratorium Ordinance Regarding Mineral Extraction.

An attested copy of the full text of this ordinance is available from the Town Clerk and will be available at the Town Meeting.

Note: The proposed ordinance, if enacted, would not affect quarries.

Town Meeting was opened at 8:15. Mr. Erhlenbach opened the Town Meeting portion. Chairman Hunt made a motion to enact the Moratorium, it was seconded by Rick. Residents entered into a discussion and more questions concerning the effects of the Moratorium on current businesses and tax revenue. A motion for Attorney Gilbert, Town of Hancock, to speak, seconded, passed by at least 2/3rds. Mr. Erhlenbach called for a vote via the yes/no ballot. Ballots were received and counted by Jane Moon, and Clerk, Toni Dyer. Yes votes 80, No votes 52. The Moratorium passes.

Town Meeting adjourned at 9:00.

The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the voting list, to accept the registration of any person eligible to vote, and to accept new enrollments.

A person who is not registered as a voter may not vote in any election.

Signed and dated at the Town of Hancock, September 27, 2016.

_____/S/_____
Gary C. Hunt

_____/S/_____
Richard A. Merchant Jr.

_____/S/_____
Myrna J. Coffin

_____/S/_____
Ernest L. Butler Jr.

_____did not sign_____
George W. Colwell

Majority of the Municipal Officers of the Town of Hancock

A true copy of the Warrant, attest:_____/S/_____

Toni Dyer, Town Clerk

**TOWN OF HANCOCK
TOWN WARRANT
SPECIAL TOWN MEETING**

Hancock, ss.

State of Maine

To: Ruth Franzius, Resident of the Town of Hancock

You are hereby required in the name of the State of Maine to notify the voters of the Town of Hancock of the Special Town Meeting described in this warrant.

TO THE VOTERS OF THE TOWN OF HANCOCK:

You are hereby notified that a Special Town Meeting in this municipality will be held at the Hancock Town Office, 18 Point Road in Hancock at 7:00 P.M. on Wednesday, June 28, 2017, for the purpose of determining the following articles:

Article 1: To elect a moderator to preside at said meeting.

Toni Dyer read the warrant and asked for nominations for Moderator. Ruth Franzius was nominated, and it was seconded. No other nominations were presented. Three ballots were handed out and Ruth Franzius was voted Moderator. Mrs. Franzius took her oath of office.

Article 2: To see if the Town will vote to raise and appropriate \$3,440 from Taxation for the support of the Women, Infant and Children's (WIC) program.

Motion to approve, seconded, discussion was entered regarding how the funding works for the WIC program. Mrs. Lunt, Director, stated they are receiving \$166,000 from the Federal government, \$25,000 in local funds, and \$39,000 from her agency, MFP. WIC currently has 86 enrollees from Hancock. To attain the requested amount, Mrs. Lunt multiplied the number of Hancock users, 86, by \$40, the cost of formula. The Moderator took a vote, 7 in favor, 2 opposed. The articles passed.

Motion to adjourn, seconded and passed at 7:30.

The Registrar of Voters will be available ½ hour prior to the meeting to correct any error in or change a name or address on the voting list, to accept the registration of any person eligible to vote, and to accept new enrollments. A person who is not registered as a voter may not vote in any election.

Signed and dated at the Town of Hancock, June 7, 2017.

_____/S/_____
Gary C. Hunt

_____/S/_____
Richard A. Merchant Jr.

_____/S/_____
Myrna J. Coffin

_____/S/_____
Ernest L. Butler Jr.

_____/S/_____
George W. Colwell

Majority of the Municipal Officers of the Town of Hancock

A true copy of the Warrant, attest: _____/S/_____
Toni Dyer, Town Clerk

THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Tuesday, the 19th day of September 2017 at 12:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 12:00 p.m. to 6:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 19th day of September 2017, at 7:00 p.m., then and there to act on Articles 1-3 as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.

Nominations taken, Carol Marshall sworn in as Moderator.

2. To elect by secret ballot the following officers for the ensuing year: One Planning Board Member (1 year, expiring 6/30/18); One Planning Board Member (2 year, expiring 6/30/19); One Planning Board Member, Associate (1 Year, expiring 6/30/18).

Votes counted at 6:00 PM by Election Clerks. A copy of the results is included with these minutes.

3. Shall amendments to the Mineral Extraction Ordinance be approved? *(A copy of the existing ordinance with the proposed amendments is posted together with this warrant and hereby incorporated into this warrant by reference.)*

Gary Hunt, Deputy Moderator for the open meeting opened the meeting at 7:00 PM. He explained the procedures for a town meeting and asked all voters to ensure they have checked in to vote. Mr. Hunt went over the 5 methods to determine an outcome; those being vocal vote, hand raise, ballot, division of house, or standing. Mr. Hunt read the results from the election of offices. The floor was opened to questions and comments at 7:10. Mr. Hunt asked Ruth Franzius, former secretary to the Planning Board, who was a member and part of the writing of the proposed changes to explain the process. Mrs. Franzius read the attached letter to the meeting. Mr. Hunt asked if there were any other comments, and Mr. Colwell indicated he would like to say something. Mr. Colwell read the attached letter to the meeting after formally recusing himself as a Selectman and told the meeting he was only acting as a member of the general public. There were no other comments. Mr. Hunt asked for a motion to approve the article, it was made by Rod Franzius, and seconded by George Colwell. Mr. Hunt asked for any other discussion, there was none. He asked for those in favor to say 'Yay', to which the majority did. He then asked for 'Nay's, and there were a few. Mr. Hunt determined there was no need for another means to determine the outcome as it was very evident the 'Yay's' had it. Vote to approve the article passed.

Motion to adjourn at 7:25 seconded and passed.

A person who is not registered as a voter may not vote in any election.

Signed and dated at the Town of Hancock, September 6, 2017.

MAINE MODERATOR'S MANUAL
RULES OF PROCEDURE
(Revised 2005)

TYPE/MOTION	SECOND REQUIRED	DEBATABLE	AMENDABLE	VOTE REQUIRED	RECONSIDERABLE	RANK/NOTES
PRIVILEGED						
Adjourn (sine die)	Y	N	N	M	N	1
Recess or Adjourn to Time Certain	Y	Y	Y	M	N	2
SUBSIDIARY						
Previous Question	Y	N	N	2/3	N	3
Limit Debate	Y	N	Y	2/3	Y	4
Postpone to Time Certain	Y	Y	Y	M	Y	5
Amend	Y	Y	Y	M	Y	6
INCIDENTAL						
Appeal	Y	Y	N	M	Y	A, B, D
Fix the Method of Voting	Y	N	N	M	N	B
Withdraw Motion	N	N	N	M	See Notes	B, C, D
MAIN						
Main Motion	Y	Y	Y	M	Y	
Reconsider	Y	See Notes	N	M	N	A, D, E
Take up Out of Order	Y	Y	N	2/3	N	

Y – Yes, this action is required or permitted

N – No, this action cannot be taken or is unnecessary

M – Majority vote required

A – This motion made be made when another motion has the floor.

B – Same rank as motion out of which it arises.

C – Only a prevailing negative vote on this motion may be reconsidered.

D – This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.

E – Only a person who voted on the prevailing side may make this motion.

None of the motions in the table should interrupt a speaker.

This table does not include the statutory procedure for the challenge (to question a vote), mentioned in the “Notes for Voters” and discussed in the Main Moderators Manual.



WE WOULD LIKE TO WISH ALL OF OUR CITIZENS A

HAPPY AND JOYFUL 2018!

TONI, DIANE AND CAROL

“DOOMSDAY NOTICE” FOR PERSONAL PROPERTY

AS TAKEN FROM TITLE 36, M.R.S.A. §706

§706. Taxpayers to list property, notice, penalty, verification

Before making an assessment, the assessor or assessors, the chief assessor of a primary assessing area or the State Tax Assessor in the case of the unorganized territory may give seasonable notice in writing to all persons liable to taxation or qualifying for exemption pursuant to subchapter 4-C in the municipality, primary assessing area or the unorganized territory to furnish to the assessor or assessors, chief assessor or State Tax Assessor true and perfect lists of all their estates of which they were possessed on the first day of April of the same year.

The notice to owners may be by mail directed to the last known address of the taxpayer or by any other method that provides reasonable notice to the taxpayer.

If notice is given by mail and the taxpayer does not furnish the list, the taxpayer is barred of the right to make application to the assessor or assessors, chief assessor or State Tax Assessor or any appeal from an application for any abatement of those taxes, unless the taxpayer furnishes the list with the application and satisfies the assessing authority or authority to whom an appeal is made that the taxpayer was unable to furnish the list at the time appointed.

The assessor or assessors, chief assessor or State Tax Assessor may require the person furnishing the list to make oath to its truth, which oath any of them may administer.

The assessor or assessors, chief assessor or State Tax Assessor may require the taxpayer to answer in writing all proper inquiries as to the nature, situation and value of the taxpayer's property liable to be taxed in the State or subject to exemption pursuant to subchapter 4-C. As may be reasonably necessary to ascertain the value of property according to the income approach to value pursuant to the requirements of section 208-A or generally accepted assessing practices, these inquiries may seek information about income and expenses, manufacturing or operational efficiencies, manufactured or generated sales price trends or other related information. A taxpayer has 30 days from receipt of such an inquiry to respond. Upon written request, a taxpayer is entitled to a 30-day extension to respond to the inquiry and the assessor may at any time grant additional extensions upon written request. Information provided by the taxpayer in response to an inquiry that is proprietary information, and clearly labeled by the taxpayer as proprietary and confidential information, is confidential and is exempt from the provisions of Title 1, chapter 13. An assessor of the taxing jurisdiction may not allow the inspection of or otherwise release such proprietary information to anyone other than the State Tax Assessor, who shall treat such proprietary information as subject to section 191, subsection 1, except that the exemption provided in section 191, subsection 2, paragraph I does not apply to such proprietary information. As used in this subsection, "proprietary information" means information that is a trade secret or production, commercial or financial information the disclosure of which would impair the competitive position of the person submitting the information and would make available information not otherwise publicly available and information protected from disclosure by federal or state law or regulations. A person who knowingly violates the confidentiality provisions of this paragraph commits a Class E crime.

A taxpayer's refusal or neglect to answer inquiries bars an appeal, but the answers are not conclusive upon the assessor or assessors, chief assessor or State Tax Assessor.

If the assessor or assessors, chief assessor or State Tax Assessor fail to give notice by mail, the taxpayer is not barred of the right to make application for abatement; however, upon demand the taxpayer shall answer in writing all proper inquiries as to the nature, situation and value of the taxpayer's property liable to be taxed in the State. A taxpayer's refusal or neglect to answer the inquiries and subscribe the same bars an appeal, but the list and answers are not conclusive upon the assessor or assessors, chief assessor or the State Tax Assessor.

Questions can be taken to the Town Assessors' Agent, Thomas Edwards.



TOWN MEETING

(Take notice this is a two-part meeting.)

MONDAY, May 14, 2018

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 15, 2018

WARRANT ARTICLES AT HANCOCK GRAMMAR SCHOOL

STARTING AT 6:30 PM