

TOWN OF HANCOCK 2015–2016 ANNUAL REPORT



Hancock Point Schoolhouse, Jane Branca 2017

On the Cover:

Hancock Point Schoolhouse, on Point Road
Taken by Jane Branca

TOWN MEETING

This is a two-part meeting

MONDAY, May 8, 2017

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 9, 2017

TOWN MEETING AT HANCOCK GRAMMAR SCHOOL

AT 6:30 PM

Special thanks to the Board of Selectmen and Ruth Franzius for proofreading this report.

I would like to express my gratitude to the Board of Selectmen, fellow employees and the citizens of Hancock for making this a great place to work. I look forward to many more years of service to you.

Toni Dyer
Administrative Assistant to the Board of Selectmen/Town Clerk

ANNUAL REPORT
OF THE
MUNICIPAL OFFICERS
OF THE
TOWN OF HANCOCK
INCORPORATED 1828
FOR FISCAL YEAR
JULY 1, 2015 ~ JUNE 30, 2016
&
THE WARRANT
FOR
FISCAL YEAR
JULY 1, 2017 ~ JUNE 30, 2018

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TOWN OFFICE INFORMATION

Employees

Toni R. Dyer
Town Clerk
Registrar of Voters
Administrative Assistant

Cynthia M. Carter
(deceased)
Tax Collector
Treasurer
General Assistance Administrator

Office Hours

Monday – Thursday 7:00 a.m. – 4:00 p.m.
Friday 7:00 a.m. – 11:00 a.m.

Contact Info

422-3393 telephone
422-6705 fax
hancoctownclerk@hancoctownoffice.com – Town Clerk/Administrative Assistant email
townofhancock@hancoctownoffice.com – Tax Collector/Treasurer email
hancockceo@hancoctownoffice.com – CEO email
<http://www.hancockmaine.org> – website

TOWN CLERK'S REPORT

Toni Dyer 422-3393

Citizens,

The last year has dealt many changes within the Town. We have had some upgrades to the facility both indoor and outdoor, we've upgraded some of our systems, and we have worked to streamline your visit with us. We have also lost a valuable employee, Cindy Carter. Rest assured that while changes are happening, the staff here is well aware of the process and procedure and are here to serve you.

Some new things happening will be an email alert system you can enroll in for you to be emailed when the office closes for storm days (or others as necessary), transfer station notices, trash pickup changes, dog reminders, newsletters, vehicle reminders, and other pertinent information related to Hancock. You can sign up for this by giving me your email address (note these emails would be public record subject to FOAA). Also coming soon, is a Good Morning Hancock program for elderly or disabled in town that live alone and would like a weekly call from us just to check in and make sure you are faring well.

As always, this is the place for vehicle registrations, hunting licenses, dog licenses, and all recreational registrations. We did cease sending vehicle reminder cards in 2016. This decision was made because over 1/2 sent, were being returned undeliverable, and others were no longer active vehicles. All these services are available to you online through our website, www.hancockmaine.org. Clickable links on our homepage will direct you to the pages you need to complete the service. A reminder: having your insurance (valid on the day you register your vehicle), mileage and your old registration will ensure a smooth process for renewals. New registrations will pay only excise here and be sent to Sullivan or BMV in Ellsworth to complete the process. Dog's MUST be registered by December 31st every year, otherwise on February 1st a \$25.00 fee PER dog in addition to the registration fee of \$6 for an altered or \$11 for a unaltered dog is assessed in accordance with state law, no exceptions. You can call your vet in advance to ensure the rabies vaccine is current and fax it here if necessary.

The Clerk's Office handles business registrations, vital records, Notary Public services, and tax collection, among other services. There is no fee for Notary services for residents. For non-residents each Notary has their own standard fee schedule. Please, DO NOT sign your documents unless you are IN THE PRESENCE of the Notary. Neither notary will notarize the document if you have. Vital records law is very strict, and is enforced in this office. You must be on the record, or prove your eligibility to obtain the record through documentation. Information cannot be given out via phone, email or fax. A written application, valid ID and other documents may be required. If you are in need of a record, you can call to confirm what you may need to gain access to records, as each case may be different. Marriages can be performed at the Town Hall, however, due to business needs and staffing, if you intend to get married at the counter by the Clerk, please call ahead to schedule a time that meets our needs here.

The Town accepts cash, check, and major credit cards (cards are assessed a 2.5% fee- \$1 minimum by the company for the service) for all transactions.

I look forward to serving you in 2017!

TOWN CLERK'S REPORT

Toni Dyer 422-3393

For calendar year 2016, the following licenses/registrations were issued:

Hunting/Fishing licenses	Boat registrations	ATV registrations	Snowmobile Registrations
138	210	141	45

Unaltered Dogs	Neutered/Spayed Dogs	Service Dogs	Online Registrations
72	393	4	14

Marriage Licenses issued	Number of Births for 2016	Number of Deaths for 2016
21	27	31- see list below

Number of Vehicles registered	Amount of Excise collected
2,254	\$545,630.01

Deaths for 2016 were as follows:

Last Name	First Name	Age	Date
Alley	Kendall	84	6/12/2016
Belanger	Beatrice	82	11/25/2016
Boccia	Joan	82	3/6/2016
Brooks	Karen	56	3/17/2016
Campbell	Arleeta	85	4/13/2016
Cummings	Harold	80	9/15/2016
Curtis	David	79	5/22/2016
Danico	Glenn	53	12/2/2016
Davis	Robert	38	7/10/2016
Dow	Beverly	69	12/6/2016
Dunbar	Harold	88	9/24/2016
Eckenroad	Robert	70	10/31/2016
Gatcomb	Kenneth	73	8/11/2016
Griffin	Jeanette	89	6/20/2016
Hayward	David	57	7/31/2016
Hudson	Ronald	75	1/22/2016
Johnston	Earl	86	11/27/2016
Jones	Dana	45	2/13/2016
Kelley	William	82	1/12/2016
Kelley	Albertina	84	12/17/2016

Last Name	First Name	Age	Date
MacQuarrie	Lucille	72	2/1/2016
Morrison	Mary	73	5/31/2016
Post	Cynthia	73	7/11/2016
Rayner	Charles	49	7/31/2016
Smith	Rosemary	86	11/29/2016
Stanfield	William	74	9/3/2016
Stiles	Jonathan	75	1/1/2016
Tanguay	Peter	79	5/2/2016
Trudeau	Frank	72	1/9/2016
Watson	Zelma	87	12/7/2016
Wheeler	Charles	86	11/16/2016

BOARD OF SELECTMEN/ASSESSORS

Gary C. Hunt, Chairman (2017) Richard A. Merchant, Vice-Chairman (2019)
Myrna C. Coffin (2017) Ernest Butler (2018) George Colwell (2019)

The Board of Selectmen holds two regular meetings every month at the Town Hall on the first and third Wednesdays at 7:00 in the evening and special meetings as needed. The matters to be discussed are posted in advance on an agenda at the Town Office and on the Town's website, www.hancockmaine.org. To bring a matter before the selectmen, please contact the Town Office by letter, email or phone and request that it be listed on the agenda. All meetings are open to the public and we encourage the public to attend.

The Town lost a valuable employee with the unexpected death of Cynthia Carter, tax collector and treasurer, on April 13, 2017. Cindy had worked for the Town for a little over a year and had performed her primary duties with enthusiasm and accuracy while also sharing with Town Clerk Toni Dyer the many and varied tasks required to meet the municipal needs of the public. We extend our condolences to Cindy's loved ones. The Board is in the process of finding a successor to fill the vacancy.

Over the past year, the Board has continued to maintain and improve the Town Hall to meet the needs of our citizens. Following the failure of an antiquated leach field last year, bids for installation of a new pump and leach field were solicited and the replacement was completed in April, 2016. During the summer of 2016, the gravel parking lot on the north side of the hall, on land acquired in 2010, was paved and the older parking area in the front and on the south side was repaved. These measures greatly improve safety and convenience during those times when the hall is heavily used during elections and public meetings, in addition to the day to day operation of the town office.

Inside the hall, threadbare office carpeting has been replaced along with desks, computers and printers that had reached the end of their useful lives. The town clerk was able to purchase at advantageous cost new voting booths, called "pods" that make efficient use of space and increase capacity to accommodate our growing number of voters. Future plans are being considered to remove the stage which has not been used for many years in order to expand the useable floor space of the existing building and at the same time create more secure additional office space for our code enforcement officer and assessors' agent.

At the 2016 town meeting, the voters chose to continue to have the town's municipal solid waste to be processed at incinerator operated by Penobscot Energy Recovery Company (PERC) which converts trash to electricity rather than contract with a competing corporation formed to process waste through a different technology. This decision was necessary because of the upcoming expiration of above-market rates paid by Emera Maine (formerly Bangor Hydro) for the electricity generated under an earlier contract in effect since the 1980's. The Selectmen subsequently voted to enter into a 15 year contract with PERC which guaranteed the most cost effective rate.

BOARD OF SELECTMEN/ASSESSORS

Gary C. Hunt, Chairman (2017) Richard A. Merchant, Vice-Chairman (2019)
Myrna C. Coffin (2017) Ernest Butler (2018) George Colwell (2019)

Under our town meeting form of government, you, the voters, make legislative decisions setting the future course for our town. It is the duty of the Selectmen to put these decisions into execution throughout the year acting within the authority established by Maine statutes. Serving on the Board is both interesting and challenging. The variety of matters that come before the Board, large and small, simple and complex require thoughtful deliberation, sometimes on short notice. Last year, George Colwell was elected a Selectman and has contributed thoughtful insights to the wide variety of matters before the Board. This year, Myrna Coffin and I have decided that we would not seek reelection. We each have a number of reasons for our decisions, but foremost among them is a belief that periodic change is a good thing and that others should have the opportunity to fulfill their responsibilities of citizenship through serving in municipal government. Hancock has many intelligent and talented residents and we are confident about the future. Myrna and I thank the present and past members of the Board with whom we have served for their contributions to our town and wish our current and future selectmen the best.

Respectfully submitted,
Gary C. Hunt, Chairman



EUNICE PHILLIPS

HANCOCK CITIZEN OF THE YEAR FOR 2016

MAY 10, 2016

Hancock's Citizen of the Year for 2016 grew up in Elmira, New York and on Hancock Point in the summers. Besides attending the Elmira public schools, she also attended the McDuffy's School for Girls and later went to the Columbia University Nursing School in New York. As the daughter of a pediatrician father and bacteriologist mother, she was well-schooled in the medical field from an early age. She worked as a nurse at Columbia Presbyterian Hospital for four years; and was very active in the Women's League of Voters. She became a nursing teacher until 1989, when she moved to Hancock year-round. In Bar Harbor she worked at Summit House for 10 years.

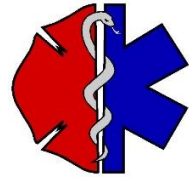
In her 27 years a year-round resident, Eunice has accomplished a great deal for our town as well as the whole local area. She was a volunteer nurse for the Ellsworth Free Clinic; and served as President of the Hancock Women's Club for three terms and as Secretary for several years. She has been a board member and President of the Hancock Historical Society, and is now the Vice-President. She helped to establish and manage the 'Meals for Me Dining Room' for seniors from 1999-2008. For six years she chaired the Town of Hancock Democratic Committee, and in 2001, she initiated and hosted candlelight services for the victims of 9/11 at the Monument Lot in Hancock, as well as a first anniversary memorial service in 2002. She initiated also the placement of a Christmas tree in the gazebo at the Monument Lot in 2005 and continues with the able assistance of Peter and Sally Bryant. For the yearly Santa Fund from 1995 to the present, she has served as treasurer; and she was a facilitator and guide for an Elderhostel program whose focus was on the resources of Downeast Maine including geology, wooden boat building, fishing and tourism. On Hancock Point, she was chairperson of the Tennis Committee for HPVIS (winter club), the purpose of which was to do service for the community and to ease the winter doldrums.

Forever a caregiver, not just for people but pets, she is involved in Pet Therapy where her own dogs work for 3 days a week visiting the Pediatric Cancer Center in Brewer, EMMC in Bangor, and Seaport Village and Courtland in Ellsworth. With Pat Hodgkins, she raised money to purchase pet resuscitators for the Hancock Volunteer Fire Department.

Here's to Eunice Phillips, who drives around town in her car with the vanity plate 'UNI-BUG'!

Written by Sandy Phippen





Hancock Volunteer Fire Department

P.O. Box 101

Hancock, Maine

Town Report Letter 2016-17

Hello to the citizens of Hancock, I hope this finds you well and ready for Spring and Summer activities!

The 2016 Fire/EMS year has been the **busiest** on record for your Fire Dept. We responded to **363 totals calls for help** in this year. That means that nearly once a day, someone from the Fire Dept. has left their job, their home, their family, hobby, sleep time, or just plain ol' down time, to come to your aid. And many times it's not just one of us; it's all of us that are available at the time the call is dispatched.

Fire/ non EMS calls totaled 126 calls for the year with 31 calls being Mutual Aid help to our neighboring towns. The remaining 95 were all in town. These calls range from Odor Investigations, to Traffic Hazards, Car accidents with injuries and without, suspicious activities, fire alarm activations, Hazardous Materials spills, grass fires, brush fires and structure fires. Hancock was fortunate this past year to not have any homes burn. We also go in the middle of the night to check Carbon Monoxide activations, and Smoke detector activations. Many of these activations are caused by dead or low batteries, so please change those 9v's twice a year. Our most recent call was at the new China Hill fire, 4 trucks and 8 FFR's assisted Ellsworth FD on that scene from 10:45pm to 4 am.

EMS calls continue to be our largest call volume type. We currently have 9 EMS personal that depending on the time of day are able to respond to your call for help. Our total for EMS calls was 237!

11 of these calls were for Mutual Aid to help the neighboring towns with their EMS call, or if they were shorthanded.

EMS calls range the full spectrum of , the standard, "help, I've fallen and can't get up" to cuts, trouble breathing, strokes, heart attacks, broken bones, etc, even the occasional "I just don't feel right" .

Hancock VFD and EMS strives its best to serve you and your family in time of your need, we sometimes are there very quickly as the members are spread out throughout the town. Time of day can make the difference also, depending if we are at work, or home, or in the yard mowing the lawn or shoveling snow. Remember we are volunteers and much of what we do, does not make the news, just because its not in the paper, or on Facebook, doesn't mean we are sitting around all year.

We are responding to you, your family, your home or your business, and your friends when they call 9-1-1

We currently have 23 members in our roster, if you have some spare time and wish to help your fellow citizens and the community, think about volunteering, there are many jobs within the dept, and we can find one for you.

This year we have 1 candidate in the Hancock County Fire Academy. This is a 5 month class, working every other weekend to become Fire Fighter I/II certified. We are very proud of this young man.

Respectfully,
Christopher Holmes
Chief

Hancock Vol. Fire
Department & EMS Services
Post Office Box 101 Hancock, Maine 04640
www.hancockvfd.com



The new 'China Hill' building fire in 2017

HANCOCK VOLUNTEER SECURITY PATROL

Gary Grant – Chief

Ken Gunning Peter Johnston Andrew (Bing) Louder Edith Louder
David Walker Charles Robinson Larry Stahlberg



Honorary Member- Richard Moll



The HVSP is currently going through a few more changes to find a common useful purpose in the very busy and ever changing world in which we live.

It is a very unique operation that we have. There are very few across the State, maybe none like this town run security patrol, it is quite simply a town operated neighborhood watch with a little over a handful of members and a few watchful neighbors out and about.

We also do small traffic details for funerals at local churches in town or other functions that potentially are dangerous to pedestrians. Also, unoccupied home watches for those traveling, or who have primary residence in other places.

We are looking for new members, so if you are interested in learning more, please call the town office or see one of the folks listed above.

Thank you for supporting the Hancock Volunteer Security Patrol!

Thanks to all,

Gary Grant, Chief

MEMORIAL DAY 2016



PLANNING BOARD

Members

Roderic Franzius (2019), Chairman
Katherine Colwell (2019)
Joshua Ferris (2017)
Ruth Franzius (2018)
Toni Dyer (2018) - resigned

Associate Members

Kenneth Gunning (2018)
George Moon (2018)

On 11 January 2017 the Planning Board approved a clubhouse for the Acadia Area ATV'ers at the easterly junction of the Wyman and Washington Junction Roads on the former site of two falling down lumber drying kilns, Tax Map 227, Lot 32. The site is adjacent to the Down East Sunrise Trail, and will give them space for their monthly meetings.

On 10 August 2016 a residential dormitory was approved for Hancock Foods, Inc. at 12 Simmons Pond Road, Tax Map 227, Lot 20. This building will house up to 52 people in 13 rooms and is located across the Wyman Road from the Hancock Foods blueberry freezer plant.

During the 2016-2017 fiscal year the Planning Board approved two subdivisions, and the amendment of two subdivisions.

Tara & Jesse Hartson's four lot Hartson Subdivision off the Eastside & Cross Roads, Tax Map 111, Lots 5 & 5-1 was approved on 8 June 2016.

Susan Luke's amendment of the Tide Run Cove Subdivision, off U.S. Highway 1, Tax Map 220, Lots 13 & 14. This amended the property line between the two lots to correct a sideline setback.

Donald Lagrange came to the Planning Board twice for the Country Rose Apartments Subdivision, at 826 U.S. Highway 1, Tax Map 220, Lot 56. On 11 May 2016 three duplex apartment buildings and an additional apartment in an existing building were approved, and on 5 April 2017 an additional duplex was added.

On 12 October 2016 Harold MacQuinn, Inc. received approval to expand their quarry on the Joy Road, Tax Map 229, Lot 1 into Phase 3-III.

On 13 April 2016 the Planning Board received an application for a less than five acre gravel pit on the former Thorsen farm at 125 Thorsen Road, Tax Map 222, Lot 37. On 11 October 2016 a petition requested moratorium of mineral extraction operations was passed at a special town meeting, and was extended for 180 days by the Board of Selectmen on 5 April 2017. As of 12 April 2017 the Planning Board has discussed possible amendments to the Mineral Extraction Ordinance at twenty meetings.

The Planning Board has had four resignations during the 2016-17 fiscal year: Toni Dyer resigned effective 8 November 2016, Ken Gunning resigned as of 29 March 2017, and Ruth Franzius & I resigned effective 30 June 2017.

In closing I would like to thank the voters of the Town of Hancock for my 16 years as Chairman of the Hancock Planning Board. It has been a very rewarding experience for me.

Respectfully submitted,
Rod Franzius, Chairman

CODE ENFORCEMENT OFFICER/LOCAL PLUMBING INSPECTOR

Code Enforcement Officer/ Local Plumbing Inspector

Name & Contact Information:

John Larson
422-3393

Office Hours:

Tuesday 7:00am-12:00pm
Thursday 1:00pm-4:00pm

In an on-going effort to streamline and make the permitting process easier, check the Town's web site for applications that can be filled out on-line and e-mailed back to the Town. The Town's web site is www.hancockmaine.org and the code enforcement office is hancockceo@hancocktownoffice.com.

In 2016 the following permits were issued:

Building Permits:

- 7 permits issued for projects in the shoreland
- 13 permits issued for new dwelling units
 - 7 stick built
 - 2 modular
 - 4 mobile homes
- 15 permits issued for accessory structures
- 6 permits issued for garages
- 20 permits issued for additions
- 6 permits issued for decks
- 16 permits issued for other (demo,replacements,etc.)

The estimated cost of construction is \$2,764,692.00.

Plumbing Permits:

- 13 permits issued for internal plumbing
- 2 permits were issued for new subsurface wastewater disposal systems
- 3 permits were issued for replacement subsurface wastewater disposal systems
 - 1 permit issued for disposal field only
 - 1 permit issued for expanded system

It is the Code Enforcement Officer's continuing goal to assist applicants through the permitting process and answer questions or address any concerns.

Respectfully submitted,

John Larson
Code Enforcement Officer
Local Plumbing Inspector



ASSESSING AGENT REPORT

Thomas W. Edwards, Assessor's Agent
penquis-twe@hotmail.com

To: Town of Hancock taxpayers and residents

From: Tom Edwards, Assessors' Agent

Last year I wrote "Overall I see no reason on the horizon to suggest the real estate market will change, either up or down, in the coming year." The sales have proven that statement correct. And until the requirements for financing are changed to accommodate the older housing stock so common in Maine, the entry level market will remain largely manufactured housing. The older housing, age 25 years old and older, will languish. The seasonal, second home market will continue firm and in some cases will rise. The positive influence of water, ocean or fresh water, will continue to increase property values for those properties.

Maine Revenue Services data shows our overall level of real estate assessment continues to exceed market value by 6%, not enough to require any major changes. Currently we certify to the State that we are at 110% (as allowed by statute) thereby adjusting the Homestead, Veteran and Blind Exemptions to be increased by 10%. Last year the value of the Homestead Exemption was over \$180.00 on each tax bill (\$16,500 exempted per bill), so I encourage everyone eligible to take advantage of the savings enrollment brings.

For those taxpayers wishing to see me personally or reinspect their home, I recommend you call the Town Office for my in office schedule. Feel free to contact me by email at penquis-twe @ hotmail.com and I will respond promptly, usually within 24 hours. If you need immediate attention, the Town Office can provide you with my cell phone number.

Respectfully submitted,

Thomas Edwards, Agent



HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

Town of Hancock - Annual Report - 2016 - Animal Control

Animal Control Trainings Attended: 2
Friendly Reminders to License Dogs: 65
Number of Unlicensed Dogs Involved: 68
Warning Notices Served for Unlicensed Dogs: 38
Moved Away/Not Available/Snowbound: 3
Dogs died: 2
Number of Unlicensed Dogs Remaining: 3
Summonses Served Unlicensed Dogs: 0
Number of Dogs: 3
Unvaccinated Dogs: 0
Reports/Calls of Dogs at Large (some no dogs seen: 5 or p/u by owner prior to A.C.O. arrival: 3 or no further report of): 12
Warning Notices Served for Dogs at Large: 1
Number of Dogs at Large Involved: 6
Summonses Served for Dogs at Large: 0
Surrender Forms: 0
Dogs at Large Transports to SAC: 3
Person Arrested/Call from HCSO Dog p/u and transport SAC: 1
Barking Dog Reports: 0
Missing Dog Reports: 0
Damage Done by Dogs Reports: 0
Animal Trespass Reports Farm Animals: 0
Warning Notices Farm Animals: 0
Dog Bite Reports: 3
Number of Dogs Involved: 3
Follow-Up Visits/Quarantine Checks: 5
Dangerous Dog Warning Notices Served: 1
Stray Cat Bite Reports: 0:
Stray Cat Calls (Some for multiple cats)/Bring/P/U Traps): 12
Number of Cats Involved: 13
Stray/Homeless Cats Fostered/Adopted/Transported to SPCA: 13
Possible Animal Neglect/Cruelty Calls/Follow-up Investigations: 4
Warning Notices Animal Neglect/Cruelty following Investigation: 0
Notices to Comply Animal Neglect/Cruelty: 2
Follow-Up Notices to Comply: 3
Summonses Served for Animal Neglect/Cruelty: 0
District Attorney (Reports/Filing Summonses, Consultations with D.A.):0
District Attorney (Arraignments/Trials): 0
Miscellaneous Dog Reports: 2
Rabbit Neglect Calls: 1
Follow-Up Visits on Rabbit Neglect: 4
Notice to Comply Rabbit Neglect: 1
Miscellaneous Calls: 3
 Warning Notice: Impeding Performance of Officer: 1
 Dog in Distress (No Dog found): 1
 Skunk Caught in Trap: 1 (Skunk released to woods after Warden consult)



HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

Addendum: Disposition of Dogs Picked Up and Transported to Small Animal Clinic (3 at large, 1 following arrest of owner):

1 Husky: Retrieved by owner

1 Pug: Retrieved by owner

1 Black Lab Mix: Retrieved by owner

1 Yellow Lab Mix: to Ark Animal Shelter

Addendum: Disposition of 13 Cats/Kittens Picked Up:

13 Stray/Homeless/Abandoned Cats/Kittens transported to foster care and adopted via P.A.W. and TNR Program or accepted into SPCA

Total Intake Fees saved by the Town of Hancock: \$520.00 (\$40.00/cat/kitten X 13 cats/kittens).

All costs of spaying/neutering, testing and rabies vaccines for 13 cats paid by Protecting Animals' Welfare (P.A.W.) approximately \$1,300.00 (\$100/cat or kitten)

Thank you for the opportunity to serve the Town of Hancock, its residents and its animals as Animal Control Officer.

Marie Louise Morandi Long Zwicker,
Animal Control Officer
Town of Hancock



Photo by Jane Branca

HANCOCK SCHOOL DEPARTMENT

Sarah Baker, Chairman (2017) Luke Gross (2019) Colin MacDonald (2019)

William Birdsall (2017) Kara Piper (2018)

Katrina Kane, Superintendent

Michael Benjamin, Principal

To the Citizens of the Town of Hancock:

The 2015-16 school year was a busy and productive one with many improvement projects taking place. We would like to thank citizens for supporting our budget. With the funds dedicated for education we have been able to make many necessary facility improvements. The gym/cafeteria lighting was replaced and the difference is remarkable! The rugs in the main hallway and several classrooms were removed along with the original tile underneath. This was a very involved asbestos abatement project and the new tile looks great and will last for years to come. A very special thank you goes out to the custodial team of Sharron Gavin and Brian Campbell who work all summer to empty furniture from every classroom and clean them from top to bottom. Mike Nickerson, our grade four teacher, shared his time and talents with us by restoring and painting the trim around the building. We appreciate the collective efforts of all the local businesses and individuals who contributed to making the school look fantastic inside and out!

A big thank-you to Cate Ewins who graciously volunteered many hours over the summer to incorporate donations of books from residents and to make the library more user friendly. The library has also received donations from the Vera Foss Memorial Fund and we appreciate all who donated in Vera's name. HGS students will benefit from this for many years.



HANCOCK SCHOOL DEPARTMENT

Sarah Baker, Chairman (2017) Luke Gross (2019) Colin MacDonald (2019)

William Birdsall (2017) Kara Piper (2018)

Katrina Kane, Superintendent

Michael Benjamin, Principal

We are excited to be providing expanded after-school programming in partnership with the Downeast Family YMCA. Our program now runs every day that school is in session and offers late bus transportation home. Students who take part in this program also have the option to attend on snow days and school vacation weeks in Ellsworth at the DEFY Moore Center. Abigail Merrill, an HGS Educational Technician, is our site leader. We are pleased to be able to offer this great program to our students and parents! Special thanks are extended to Hancock resident Julie Sattler for many years of service to HGS in her role as After-School Director through the 21st Century Grant program. Though these grant funds are no longer available to HGS, we were able to continue our program in large part due to the strong foundation that was built over the years under Julie's leadership.

Finally, special thanks are extended to outgoing board members Beverly Johnston and Melissa Nowell. These dedicated individuals worked hard to make our first two years as the newly formed Hancock School Department a tremendous success and we appreciate their leadership. A new Mission, Vision and Educational Principles document was crafted just prior to the completion of their term. The students of HGS are fortunate to have forward thinking school board members, supportive parents, involved community members and a dedicated staff. We appreciate all you do to help us offer an enriching education to students.

Respectfully Submitted,

Katrina Kane, Superintendent



HANCOCK HISTORICAL SOCIETY

Lois C. Johnson Historical Museum – 2016

OFFICERS:

Sanford Phippen, President

Eunice Phillips, Vice President

Pat Moll, Secretary

Bill Thomas, Treasurer

Charlene Clemons, Curator

Volunteers: Page Riggs, Bertha Smith, Gordon Peters and Joann Hildreth

The museum had a very busy year in 2016, opening on May 3rd and closing for the season October 25th. Page, Gordon and Joann returned as volunteers in June along with new board member / volunteer Anne Pomroy. Their dedication to helping preserve our town's history is invaluable to the society and we thank them for all their hard work.

2016 was a banner year for donations of local artifacts including the records from the Pamola Grange along with Grange memorabilia. We were allowed the opportunity to scan a collection of family photos dealing with two houses in Hancock. And several items from the Ball farm including the lovely 1790 family cradle were given to us for safe keeping. In July Lois Johnson presented us with her collection of family histories.

In August we received a \$100.00 matching grant from the Hancock County Genealogical Society to offset the cost of transferring Lois's materials to new notebooks and sleeves. The notebooks and sleeves have been purchased and materials will be transferred in the summer of 2017.

In July we were honored to have archivist Susie Bock, spend an afternoon reviewing our collection and our policies. She felt we were on the right track and was impressed with our policies and the breadth of our collection. The suggestions she made were very helpful.

In September the Historical Society was pleased to host the annual meeting of the Maine Old Cemetery Association with about 60 people in attendance. The all-day meeting was held at the Congregational Church. A catered lunch was provided by Melissa at Hancock Cafe, with tours in the afternoon of Hancock cemeteries and the museum. The historical society members who pitched in and helped with set up and clean up deserve a huge Thank You. The members of MOCA all pronounced it a success.

In October HHS hosted the annual Lights Out potluck dinner for area historical societies. About 80 people enjoyed a delicious chowder dinner. Special guest speaker for the night was Debbie Dyer of the Bar Harbor Historical Society. She did an interesting program on the Bar Harbor Fire and offered copies of her book on the fire for sale.

The museum will open for the season on Tuesday, May 2, 2017. Our hours will remain Tuesdays from 10 am -12 noon May, June and October. July, August and September we will be open Tuesdays and Wednesdays from 10 am to 12 noon, with the exception of July 4th which falls on a Tuesday this year. We hope you will drop in and see what wonderful treasures we have or come to research your family history.

Respectfully submitted,
Charlene Clemons, Curator



MONUMENT LOT COMMITTEE

Members

David Baker - Chairperson
Janice Colson - Secretary
Jean Aldrich -Treasurer
Steve Coffin
Robert Clement

Andrea Dugan
Roger Grindle
Daniel Hodgkins
Kendall Stratton
Charlie Lewis - emeritus

Balance- October 15, 2014				1,140.70	Ending Balance 2015				652.59
Revenue:					Appropriation/Revenue:		2016		975.00
Appropriation:		2015		975.00	Balance- August 2016				1627.59
			Subtotal:	2,115.70					
	Expenses:					Expenses:			
6/11/2015	Raking			380.00	5/22/2016	Clean Up			720.00
5/15/2015	Flag replacement			89.60	5/22/2016	flowers			180.38
10/9/2015	Mowing			540.00	10/13/2016	Mowing			495.00
12/1/2015	Clean Up			240.00					
6/24/2015	Flowers			213.51			Total Expenses:		1395.38
			Total Expenses:	1,463.11					
						Ending Balance December 2016			232.21
			Balance- December 1, 2015:	652.59					

Left side is 2015, Right side is 2016 to compare

Financial Report – Submitted by Jean N. Aldrich Treasurer

Join us at the Gazebo for the Memorial Day Parade on May 29th! Parade starts at 9:30 am; we recommend your presence before 9 am as the road will be closed during the ceremonies.



TRANSFER STATION

Attendant: Greg Turner
On-call Attendant: Tom Johnston
Hours: Wednesdays and Saturdays 8:00 a.m. to 4:00 p.m.

- ❖ **The Board of Selectman adopted the following updated policy on 03/20/2013.**
- ❖ **The facility remains closed to brush.**

TOWN OF HANCOCK TRANSFER STATION USER GUIDE

The Town of Hancock has a Transfer Station located at 114 Franklin Road, behind Coastal Recycling. This facility is for residents of the Town of Hancock only.

PERMITS

Permits are available at the Town Office at 18 Point Road in Hancock during normal business hours. Proof of residency must be presented in order to obtain the permit. Proof of Residency can be satisfied with real estate tax bill, vehicle registration, lease/rental agreement, voter registration, hunting/fishing license, or driver license that lists the physical address. The permit is a business card that requires a signature and town seal to be valid. Therefore, the permits must be obtained in person.

DEFINITIONS

Resident: A person who resides within the Town of Hancock either year round or seasonally as well as a person owning land within the Town of Hancock.

Business: A business operating within the boundaries of the Town of Hancock. A business is not considered a resident for the purpose of this guide even if the business owner is a resident of Hancock.

Contractor and/or Commercial Hauler: Any person who hauls items to the transfer station for another, originating from a residence or business within the Town of Hancock.

Waste: For the purpose of this guide waste is defined as those items accepted at the transfer station and generated at residences/businesses within the Town of Hancock.

FACILITY HOURS

The facility is open from 8:00 a.m. to 4:00 p.m. on Wednesdays and Saturdays. The facility will close on any holiday that falls on a Wednesday or Saturday, on any day the Coastal Recycling facility will be closed, or by order of the Board of Selectmen.

Everyone is required to stop at the Transfer Station building so the attendant can inspect what is being brought into the facility. The attendant will direct you to the proper disposal areas and write an invoice if applicable.

TRANSFER STATION

TRANSFER STATION USER GUIDE, continued

FEES

The following items are subject to the following fee schedule:

Small chair		10.00
Large chair		15.00
Couch		20.00
Sleeper Couch		25.00
Small mattress	crib	5.00
Medium mattress	Single	10.00
Large mattress	Full/queen/king	20.00
Small box springs	Crib	5.00
Medium box spring	Single	10.00
Large box spring	Full/queen/king	20.00
Throw rug	3x8	5.00
Carpet	Room size	15.00
Tub/flush/sink	With hardware	5.00 each
Other bulky waste items subject to charge at the attendant's discretion		

All Building/Demolition Debris is subject to the following fee schedule:

½ pick-up load or less	\$15 per load
Over ½ load up to and including ¾ ton pickup	\$30 per load
Trailer up to 8 feet:	\$30 per load
One ton with short bed	\$50 per load
Trailer up to 12 feet	\$50 per load
One on with rack body	\$80 per load
Trailer over 12 feet	\$80 per load
Trucks with 4 to 7 yard body (6 wheeler)	\$160 per load
Trucks with 12 – 16 yard body (10 wheeler)	\$200 per load
Construction dumpsters will not be accepted	

The transfer station attendant will write up an invoice. One copy of the invoice is for the customer and the other is for the Town Office. All invoices are due at the Town Office by the last day of the month. If a bill is produced by the town office a \$2 billing fee will be charged.

QUESTIONS

Any questions or comments on these guidelines should be directed to the Board of Selectmen through the town office at 422-3393.



COASTAL RECYCLING

Hancock Representative: Daniel Bossert

Serving the Towns of Franklin, Hancock, Sorrento, Sullivan and Winter Harbor

Located at 114 Franklin Road, Hancock (Route 182)

Hours of Operation: Wednesday-Friday 7 am to 4 pm & Saturday 8 am to 4 pm

Phone: 207-422-6766

Coastal Recycling ("Coastal") is a non-profit organization comprised of five area communities, including Hancock, whose purpose is the collection and management of recyclable materials which would otherwise become a part of the solid waste stream to be disposed of through other means. Coastal accepts metal, metal cans, glass, newspapers, paperboard, corrugated cardboard, aluminum, No. 2 plastic containers, televisions and other electronics, as well as old appliances. All are accepted free of charge except for appliances containing Freon, televisions and other electronic items for which there may be a charge.

Coastal generates revenue from the sale of recyclables when the market allows and from the processing of corrugated cardboard for private companies. The revenue generated from the sale of recycled materials combined with the processing fees charged to private companies is insufficient to cover the expenses of operation and therefor the participating communities are assessed for the projected shortfall. The assessment is based upon decennial census figures adjusted for seasonal population. Hancock's share of the projected deficit for the 2017/2018 budget of Coastal is \$17,192, unchanged from the prior year.

Solid waste generated by residences within Hancock, which is not recycled, ends up being collected roadside and transported to Orrington to the Penobscot Energy Recovery Company ("PERC"), who then incinerates it to generate electricity. The electricity is then sold to EMERA. Your real estate taxes pay for the collection, transportation, and processing costs. As stewards of our environment it is incumbent upon everyone to maximize our recycling efforts.

In the past year the facility received some needed maintenance including painting, siding repair, and overhead door replacement. Wherever possible, the maintenance was performed by Coastal's employees.

Many thanks go to those responsible for the day-to-day operation of the facility!

RECYCLING SAVES YOU MONEY AND IS ENVIRONMENTALLY FRIENDLY!

COMMUNITY CABLE TV COMMITTEE

Scott Jordan, Systems Administrator/Webmaster

Steve Crabtree, Committee Chair

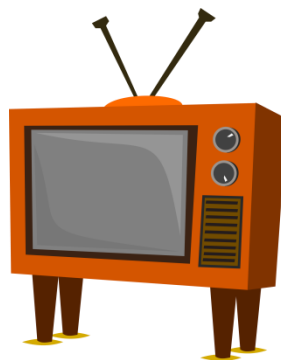
Jim Singletary, Charlotte Stetson

Serge Drage, Technical Advisor

The Hancock Community Cable TV, Channel 7 cable, is looking for someone to join our committee. We need someone to manage the technical side of the station which would involve overseeing, updating, and timing of the selection of the video programs. The programs are compiled of events and places around our town like Tidal Falls Monday night music events, hiking trails, athletic and school events. Hopefully one day, Town Selectboard, Planning Board and other meetings will be aired.

This is a terrific opportunity for an interested member of our community- a retiree or college/high school student or other to contribute to Hancock's vitality. The time commitment is entirely flexible and the committee is supportive, cheerful and friendly.

If interested please contact Steve Crabtree- retired@gmail.com, Charlotte Stetson at cstetson2@roadrunner.com, or Jim Singletary at jsingletary66581@roadrunner.com.



2016 Annual Report of the Schoodic Scenic Byway Corridor Management Committee

The Corridor Management Committee of Schoodic National Scenic Byway is happy to report on our progress in 2016.

Visitor Facilities and Information

- ♦ An exciting new ‘Schoodic Outdoors’ brochure was designed and printed, promoting areas in the Byway region to walk, bike, and paddle.
- ♦ Completion of the interpretive panels, granite exhibit, and flagstone placement at Gordon’s Wharf in Sullivan. This wonderful exhibit welcomes visitors to the edge of Taunton’s Bay. Special thanks to Larry Johannesman, Obadiah Buell, and Gary Edwards for their efforts with this project.
- ♦ A wayfinding sign for the future bicycle-pedestrian hub in Winter Harbor village was designed and manufactured
- ♦ A sidewalk has been created between the restroom, Kid’s Quest train exhibit site, and the interpretive signs at the Taunton Bay Gateway.
- ♦ Interpretive signs for Winter Harbor-Camp Moore have been manufactured.
- ♦ An interpretive sign has been installed and parking area created for Sullivan-Sumner Memorial Park.
- ♦ An interpretive sign for Long Cove has been designed and manufactured.
- ♦ An interpretive sign for the Dorcas Library site has been installed.
- ♦ An interpretive sign for Hancock-Tidal Falls has been installed.

Planning for Future Improvements and Projects

- ♦ The design of the Winter Harbor bike-ped hub is underway at MaineDOT, and construction is due to begin this summer.
- ♦ Website upgrades are being planned.
- ♦ The committee is undertaking a strategic planning effort to evaluate Byway progress, and plan for the future.

Funding

- ♦ A two-year, \$15,000 grant was received from the Betterment Fund for the Ped, Pedal, Paddle program in 2015. This program evolved into Schoodic Outdoors, and the funding supported the development of the new brochure.
- ♦ A \$1,000 grant from the Schoodic Community Fund was received for the printing and distribution of the Schoodic Outdoors brochure.
- ♦ A \$2,000 grant from the National Park Service’s Rivers, Trails, and Conservation program was received for the printing and distribution of the Schoodic Outdoors brochure.
- ♦ A grant for technical assistance was received from the National Park Service’s Rivers, Trails, and Conservation program, to be used in 2016. This grant has been renewed for an additional year.

Public Participation

- ♦ The Byway Committee hosted a Fall Van Tour for elected officials, funding agencies, and members of the press in October. The event offered a chance for networking and showing of our beautiful byway. It was met with an enthusiastic response, and we hope to replicate the van tour model for future events. Many thanks to Fred Michaud and John Kelley for securing the use of vans and serving as our drivers!
- ♦ The new Schoodic Outdoors brochure, and the existing Schoodic Byway Brochure promote outdoor activity and natural, historic, cultural and recreational assets along the byway. The brochures will continue to be distributed throughout the region, and the Byway Committee is exploring opportunities for wider distribution throughout the state.

Further reductions in national and state funds for byway programs place greater importance on municipal and other contributions to continue improvements along the byway. Many municipalities maintain sites on the Schoodic National Scenic Byway, and volunteers on the Byway Committee contributed nearly one hundred hours in 2016 to Byway planning and support. We thank all that have given support and participated. We are asking that the municipalities along the Schoodic National Scenic Byway consider contributing a modest amount to cover administration, fees and other miscellaneous annual costs. The recommended annual donation is \$250 per municipality. Donations from individuals and organizations that wish to support our initiatives are also welcome. Donations can be sent to our fiscal agent, Hancock County Planning Commission at 395 State Street, Ellsworth, 04605. Please make sure any money sent is clearly marked as a donation for the Schoodic National Scenic Byway Committee. We hope you'll agree that the benefits of our Byway far outweigh the minimal costs to individual towns.

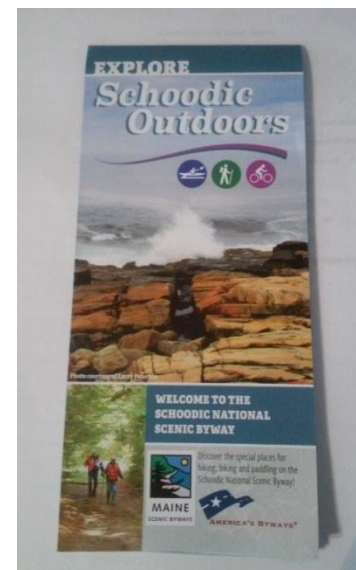
We thank the select boards, planning boards, staff, historical societies, Chamber of Commerce, Maine Coast Heritage Trust, Friends of Taunton Bay, Frenchman Bay Conservancy and other organizations for their support. We thank the Hancock County Planning Commission, the Maine Department of Transportation and Acadia National Park for their technical and financial support.

The Schoodic National Scenic Byway Corridor Committee is a collaboration of Hancock, Sullivan, Gouldsboro, Winter Harbor and Acadia National Park to protect and promote this scenic corridor. Area residents are always welcome to attend byway meetings. You can learn more at schoodicbyway.org, or by calling the Hancock County Planning Commission at 667-7131.

Respectfully Submitted,

Barbara Shanahan

Barbara Shanahan, Chairperson



BOARD OF APPEALS

Richard Carter, 6/30/2019
Peter Johnston, 6/30/2019
Ferdinand Slater, 6/30/2017
James Singletary, 6/30/2019
Flo Wilder, 6/30/2017

*The town is in need of 2 volunteers to be alternates, see the Clerk for details

BUDGET COMMITTEE

Board of Selectmen
School Board Members
Rudy Bagley, Road Commissioner

Chris Holmes, HVFD Chief	Gary Grant, HVSP Chief
Cheryl Moon	Rod Franzius
Jean Aldrich	Tom Johnston
Linda King	Joel Bolshaw
Phil Bailey	Richard Malaby
Daniel Bossert	Randy Ewins

Meeting Schedule

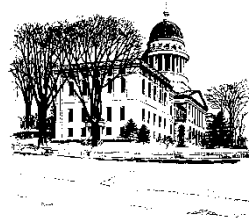
The Budget Committee meets annually in March to review the proposed budget for next fiscal year. Their recommendations are found in the Warrant for each budget article to be considered. If you would like to be part of the committee, attend the Town Meeting and at article 4, stand up and request to be nominated.

ROAD COMMISSIONER

Rudy Bagley (2017)
422-9079

HEALTH OFFICER

John Larson (2017)
422-3393



Annual Report to the Town of Hancock

A Message from Senator Brian D. Langley

Dear Friends and Neighbors:

I would like to thank you once again for the opportunity to represent you in the Maine Senate during the past five years. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I would like to provide to you in this letter a recap of the first year of the 127th Legislature as well as my hopes for the second session, which began in January.

The most important item on our to-do list is clear: our state needs more jobs at all levels of the pay scale. It is our responsibility as lawmakers to develop policies that will expand economic opportunity for all Mainers. To this end, my fellow legislators and I accomplished a great deal during the first session of the 127th Legislature.

Very few issues garnered more attention and debate than Maine's two-year budget proposal. There were a lot of things to like and dislike in the package finally approved. It included the largest tax cut in Maine history with residents seeing a net tax cut of \$135.4 million in 2017. The budget eliminated taxes on military pensions, so those who have served our country in the military can feel welcomed and at home in our state. We restructured portions of our welfare system, increasing funding for nursing homes, and put far more funding towards eliminating waitlists for services for brain-injured and intellectually disabled Mainers.

As Chair of the Education Committee, I worked hard to secure increased funding for K-12 education. This should hopefully lead to some property tax relief. The budget also maintained revenue sharing, and it increased the tax exemption for the Homestead Property Tax Exemption program.

During the second session of the Legislature, we need to make progress towards addressing the cost of energy in this state. There are a number of bills that have been proposed that would change the way our state's energy system works. I look forward to tackling legislation that would lower your energy costs. I also believe that working to provide support to areas hard-hit by recent mill closings should be a focus of the 2016 session.

Please feel free to contact me if you ever need my assistance in navigating the state bureaucracy. I would be happy to help in any way that I can. I may be reached in Augusta at 287-1505 or by e-mail at senatorlangley@gmail.com.

Sincerely,

Senator Brian D. Langley



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002

(207) 287-1400

TTY: (207) 287-4469

Richard S. Malaby

52 Cross Road

Hancock, ME 04640

Residence: (207) 422-3146

Business: (207) 422-6806

Fax: (207) 422-3105

Cell Phone: (207) 266-3710

RepRichard.Malaby@legislature.maine.gov

January 2016

Dear Neighbors and Friends,

We have now begun the Second Session of the 127th Legislature. I am honored for the opportunity to continue serving the people of District 136 in the House of Representatives as Maine citizens continue to face many challenges. I look forward to working with fellow legislators, along with the Governor, to find solutions to the long-term problems that our state and our citizen's face. My goal is to ensure we have an effective and efficient government that handles your taxpayer money responsibly.

There are issues that must be addressed this legislative session, like lowering the cost of energy for businesses and homeowners, fighting the scourge of illegal drugs and continuing to create an economic climate where jobs are created and businesses thrive. I will also continue to be an advocate for our senior citizens and our states most vulnerable population, those friends and neighbors who have severe developmental disabilities or mental illnesses and struggle to find support and services.

Upon returning to the Second Session of the 127th Maine Legislature, I will continue to serve on the Health and Human Services Committee. This panel will be faced with many decisions that will affect residents of our district and across the State of Maine. I look forward to continuing the work of this committee.

I encourage you to visit the Legislature's website, <http://www.maine.gov/legis>, for up-to-date information, status of bills, public hearing dates and roll call votes on legislation. If you would like to sign up to receive my e-newsletter, please send an e-mail to Richard.Malaby@legislature.maine.gov. If you have any concerns about your State Government do not hesitate to share them with me.

Sincerely,

Richard Malaby
State Representative

District 136 Gouldsboro, Hancock, Mariaville, Osborn, Sorrento, Steuben, Sullivan, Waltham and Winter Harbor, plus the unorganized territories of East Hancock (part) and Fletchers Landing Township

Printed on recycled paper

United States Senate
WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and, most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine.

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and \$1 billion towards the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355-ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug smuggling scam.

The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the \$2 billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the 21st Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236th consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Hancock County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor state office at (207) 945-0417 or visit my website at www.collins.senate.gov. May 2017 be a good year for you, your family, your community, and our state

Sincerely,



United States Senator

ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
(202) 224-5344
Website: <http://www.King.Senate.gov>

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends of Hancock,

Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing our great state. Working closely with my colleagues in the Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent.

In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further common-sense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save \$50 billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between \$3,000 and \$6,000 over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government.

Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medication-assisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement – including the Drug Enforcement Agency – to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada.

While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

PRESQUE ISLE
169 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SCARBOROUGH
383 US Route 1, Suite 1C
Scarborough, ME 04074
(207) 883-1588

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ANGUS S. KING, JR.
MAINE

133 HART SENATE OFFICE BUILDING
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United States Senate

WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why I've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibility every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. As a public servant, it is critical to me to listen and learn from you, which is why staying connected with people from all over our beautiful state remains a top priority for my work in the Senate. Please call my toll-free line at 1-800-432-1599 or one my offices: Augusta: (207)622-8292, Bangor: (207)945-8000, Presque Isle (207)764-5124, Scarborough (207)883-1588, or Washington, D.C. (202)224-5344. You can also write me on our website at www.king.senate.gov/contact.

It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely,



Angus S. King, Jr.
United States Senator

AUGUSTA
4 Gabriel Drive, Suite F1
Augusta, ME 04330
(207) 622-8292

BANGOR
202 Harlow Street, Suite 20350
Bangor, ME 04401
(207) 945-8000

PRESQUE ISLE
169 Academy Street, Suite A
Presque Isle, ME 04769
(207) 764-5124

SCARBOROUGH
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Scarborough, ME 04074
(207) 883-1588

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STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Paul R. LePage

GOVERNOR

Dear Citizens of Hancock:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage
Governor



PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (Voice)

TTY USERS CALL 711

www.maine.gov

FAX: (207) 287-1034

Proposed 17/18 Budget

2017/18	Proposed Budget	Taxation	Excise	Surplus	Other
Admin.	\$ 220,159	\$ 30,000	\$ 100,000	\$ 51,172	\$ 38,987
Planning Board	\$ 7,950			\$ 7,950	
Town Hall	\$ 13,400			\$ 13,400	
Town Hall Remodel Fund	\$ 50,000			\$ 50,000	
Town Hall Revite	\$ 20,000			\$ 20,000	
Street Lights	\$ 3,500		\$ 3,500		
Security Patrol	\$ 4,000				\$ 4,000
Fire Department	\$ 70,930	\$ 70,930			
Fire Chief	\$ 3,000	\$ 3,000			
Building Fund	\$ 50,000	\$ 50,000			
Fire Truck fund	\$ 14,550			\$ 14,550	
FD First Responders	\$ 6,200	\$ 6,200			
Ambulance	\$ 21,546			\$ 21,546	
Health Officer	\$ 1,500			\$ 1,500	
Enhanced 911	\$ 6,929			\$ 6,929	
Paving	\$ 100,000		\$ 71,448		\$ 28,552
Snow Removal	\$ 116,500		\$ 116,500		
Salt/Sand Shed	\$ 1,500		\$ 1,500		
Town Roads	\$ 65,000		\$ 65,000		
Solid Waste	\$ 92,492		\$ 45,670		\$ 46,822
Transfer Station	\$ 35,366			\$ 27,000	\$ 8,366
Recycling	\$ 17,392			\$ 17,392	
HPVIS	\$ 3,000			\$ 3,000	
Recreation Program	\$ 3,000			\$ 3,000	
Memorial Day	\$ 600			\$ 600	
Monument Lot	\$ 975			\$ 975	
Veterans/Cemetery	\$ 3,400			\$ 3,400	
Shellfish Committee	\$ 3,000			\$ 3,000	
General Assistance	\$ 5,000			\$ 5,000	
Assessor's Agent	\$ 19,000			\$ 19,000	
Mapping	\$ 3,000			\$ 3,000	
Legal Contingency	\$ 10,000			\$ 10,000	
Ellsworth Library	\$ 8,127	\$ 8,127			
Frenchman's Bay Library	\$ 1,250	\$ 1,250			
Friends in Action	\$ 800	\$ 800			
Hospice of Hancock Cty.	\$ 1,200	\$ 1,200			
Hospice Volunteers	\$ 1,000	\$ 1,000			
Loaves & Fishes	\$ 1,900	\$ 1,900			
M.C.M.H.	\$ 3,800	\$ 3,800			
W.H.C.A.	\$ 6,949	\$ 6,949			
W.I.C.					
Y.M.C.A.	\$ 5,200	\$ 5,200			
Education*	\$3,606,567	\$3,606,567			
County Taxes	\$ 149,583	\$ 149,583			
Overlay*	\$ 22,000	\$ 22,000			
Totals	\$ 4,781,265	\$ 3,968,506	\$ 403,618	\$ 282,414	\$ 126,727
Grand Total		\$4,781,265			
*Estimate Only					4/20/2017

THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 8th day of May 2017 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 9th day of May 2017, at 6:30 p.m., then and there to act on Articles 3 through 77 as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.
2. To elect by secret ballot the following officers for the ensuing year: Two Selectmen (3 year); Two Assessors (3 year); One Planning Board Member (3 year); One Planning Board Member (1 year); Two School Board Members (3 year); One Road Commissioner (3 year).
3. To choose all other Town Officers.
4. To choose a Budget Committee.
5. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes.
6. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.
7. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.
8. To see if the Town will vote to fix the 1st of November and the 1st of February when all 2017 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 7.00% per annum on all taxes unpaid after said date(s).
9. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.
10. To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.

11. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 3% for overpayment of taxes.
12. To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted during the fiscal year beginning July 1, 2017.
13. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2017/2018 and any funds carried forward from 2016/2017 within the same department.
14. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts and to further authorize the Municipal Officers to extend such contracts for such additional periods as they deem appropriate provided that there is no increase in cost.
15. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.
16. To see if the Town will vote to approve taking expenses relating to dogs out of the Dog Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

17. To see if the Town will vote to approve taking expenses up to \$4,000 relating to the Security Patrol out of the Security Patrol Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

18. To see if the Town will vote to raise, appropriate and allocate a total of \$220,159 for Administration in the following manner: \$30,000 from Taxation, \$100,000 from Excise, \$51,172 from Surplus and \$38,987 from fees.

(The Board of Selectmen and Budget Committee recommend approval)

(The Budget Committee Approved a total of \$200,159, however, due to unexpected personnel changes since the Budget Committee meeting, the Municipal Officers expect a possible increase in administrative cost in order to meet town office staffing needs)

19. To see if the Town will vote to allocate \$2,000 from Excise Tax for each of the five Selectmen/Assessors. (Total Compensation: \$10,000- this amount is included in Article #18).

(The Board of Selectmen and Budget Committee recommend approval)

20. To see if the Town will vote to allocate \$7,950 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)

21. To see if the Town will vote to allocate \$13,400 from Surplus for Town Hall.

(The Board of Selectmen and Budget Committee recommend approval)

22. To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.
(The Board of Selectmen and Budget Committee recommend approval)
23. To see if the Town will vote to allocate \$50,000 from Surplus for the Town Hall Remodel Fund.
(The Board of Selectmen and Budget Committee recommend approval)
24. To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.
(The Board of Selectmen and Budget Committee recommend approval)
25. To see if the Town will vote to raise and appropriate \$70,930 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.
(The Board of Selectmen and Budget Committee recommend approval)
26. To see if the Town will vote to raise and appropriate \$50,000 from Taxation for the Future Fire Department Building Fund.
(The Board of Selectmen and Budget Committee recommend approval)
27. To see if the Town will vote to raise and appropriate \$3,000 from Taxation for the Fire Chief's stipend.
(The Board of Selectmen and Budget Committee recommend approval)
28. To see if the Town will vote to raise and appropriate \$1,500 from Taxation for the Assistant Fire Chief's stipend. *(This amount is included in article #25)*
(The Board of Selectmen and Budget Committee recommend approval)
29. To see if the Town will vote to allocate \$14,550 from Surplus for the Future Fire Truck Fund.
(The Board of Selectmen and Budget Committee recommend approval)
30. To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.
(The Board of Selectmen and Budget Committee recommend approval)
31. To see if the Town to will vote to allocate \$21,546 from Surplus for County Ambulance.
(This is year 2 of a new three year contract)
(The Board of Selectmen and Budget Committee recommend approval)
32. To see if the Town will vote to allocate \$1,500 from Surplus for Health Officer Stipend/Training.
(The Board of Selectmen and Budget Committee recommend approval)

33. To see if the Town will vote to allocate \$6,929 from Surplus for 911 dispatching services.

(The Board of Selectmen and Budget Committee recommend approval)

34. To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$71,448 from Excise and 100% of State Road Assistance (approximately \$28,552).

(The Board of Selectmen and Budget Committee recommend approval)

35. To see if the Town will vote to allocate \$116,500 from Excise for Snow Removal. (This is year three of a three year contract).

(The Board of Selectmen and Budget Committee recommend approval)

36. To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.

(The Board of Selectmen and Budget Committee recommend approval)

37. To see if the Town will vote to allocate \$65,000 from Excise for Town Road Maintenance.

(The Board of Selectmen and Budget Committee recommend approval)

38. To see if the Town will vote to allocate \$92,492 for Municipal Solid Waste in the following manner: \$45,670 from Excise, and \$46,822 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

39. To see if the Town will vote to allocate \$35,366 for the operation of the Transfer Facility in the following manner: \$27,000 from surplus and \$8,366 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)

40. To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.

(The Board of Selectmen and Budget Committee recommend approval)

41. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)

42. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)

43. To see if the Town will vote to allocate \$600 from Surplus for Memorial Day.

(The Board of Selectmen and Budget Committee recommend approval)

44. To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)

45. To see if the Town will vote to allocate \$3,400 from Surplus for the care and maintenance of Veterans' Graves in the Town of Hancock.

(The Board of Selectmen and Budget Committee recommend approval)

46. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

(The Board of Selectmen and Budget Committee recommend approval)

47. To see if the Town will vote to allocate \$5,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$3,500.

(The Board of Selectmen and Budget Committee recommend approval)

48. To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)

49. To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

50. To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.

(The Board of Selectmen and Budget Committee recommend approval)

Articles #51 through #59 are funding requests from non-municipal organizations totaling \$30,226 in taxation or approximately 1% of your tax bill. The Board of Selectmen and the Budget Committee make no recommendations on these articles.

51. To see if the Town will vote to raise and appropriate \$1,900 from Taxation for the support of the Loaves & Fishes Food Pantry.

52. To see if the Town will vote to raise and appropriate \$3,800 from Taxation for the support of the Maine Coast Memorial Hospital's prescription assistance program.

53. To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.

54. To see if the Town will vote to raise and appropriate \$1,250 from Taxation for the support of Frenchman's Bay Library.
55. To see if the Town will vote to raise and appropriate \$6,949 from Taxation for the support of Washington Hancock Community Agency (W.H.C.A.).
56. To see if the Town will vote to raise and appropriate \$8,127 from Taxation for the support of the Ellsworth Library.
57. To see if the Town will vote to raise and appropriate \$1,200 from Taxation for the support of Hospice of Hancock County.
58. To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Hospice Volunteers.
59. To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.

EDUCATION ARTICLES
(Articles 60 through Article 75)

60. To see what sum the school administrative unit will be authorized to expend for Regular Instruction.
Recommend \$2,145,359.85
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
61. To see what sum the school administrative unit will be authorized to expend for Special Education.
Recommend \$656,045.46
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
62. To see what sum the school administrative unit will be authorized to expend for Other Instruction.
Recommend \$30,724.35
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
63. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$330,469.05**
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
64. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$177,844.43**
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
65. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$160,304.91**
(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

66. To see what sum the school administrative unit will be authorized to expend for Transportation and buses. **Recommend \$280,920.25**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

67. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$219,988.95**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

68. To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. **Recommend \$58,638.46**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

69. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$2,926,580.17) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,773,202.24**

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)*

70. Shall the Town of Hancock raise and appropriate \$774,726.54 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$709,164.72 as required to fund the budget recommended by the school committee?

The school committee **recommends \$774,726.54** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$709,164.72

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)*

71. Shall the Town of Hancock raise and appropriate \$58,638.46 for local nutrition allocation purposes (the school lunch program) for the July 1, 2017 to June 30, 2018 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

72. To see what sum the municipality will authorize the school committee to expend for the fiscal year beginning July 1, 2017 and ending June 30, 2018 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$4,060,295.71**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)

73. To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Special Education. **Recommend \$150,000.00**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

74. To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Facilities Maintenance/Capital Improvement. **Recommend \$140,000.00**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

75. To see what sum the municipality will appropriate from the ending balance of the school general operating funds for the 2015-2016 fiscal year to establish a reserve for Secondary Tuition. **Recommend \$21,397.00**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

76. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

(The Board of Selectmen recommend approval)
(Must be voted on by written ballot per state statute)

77. Shall an Ordinance entitled "Ordinance Prohibiting Retail Marijuana Establishments and Retail Marijuana Social Clubs in the Municipality of Hancock" be enacted? *(a copy is included in the warrant, and following this page)*

Given under our hands this 26th day of April 2017.

_____/S/_____
Gary C. Hunt, Chair

_____/S/_____
Myrna J. Coffin

_____/S/_____
George W. Colwell

_____/S/_____
Richard A. Merchant, Vice-Chair

_____/S/_____
Ernest L. Butler Jr.

Ordinance Prohibiting Retail Marijuana Establishments and Retail Marijuana Social Clubs in the Municipality of Hancock

Section 1. Authority.

This ordinance is enacted pursuant to the Marijuana Legalization Act, 7 M.R.S.A. c. 417; and Municipal Home Rule Authority, Me. Const., art. VIII, pt. 2; and 30-A M.R.S.A. § 3001.

Section 2. Definitions.

For purposes of this ordinance, retail marijuana establishments, including retail marijuana stores, retail marijuana cultivation facilities, retail marijuana products manufacturing facilities and retail marijuana testing facilities, and retail marijuana social clubs are defined as set forth in 7 M.R.S.A. § 2442.

Section 3. Prohibition on Retail Marijuana Establishments and Retail Marijuana Social Clubs.

Retail marijuana establishments, including retail marijuana stores, retail marijuana cultivation facilities, retail marijuana products manufacturing facilities, and retail marijuana testing facilities, and retail marijuana social clubs, are expressly prohibited in this municipality.

No person or organization shall develop or operate a business that engages in retail or wholesale sales of a retail marijuana product, as defined by 7 M.R.S.A. § 2442.

Nothing in this ordinance is intended to prohibit any lawful use, possession or conduct pursuant to the Maine Medical Use of Marijuana Act, 22 M.R.S.A. c. 558-C.

Section 4. Effective date; duration.

This ordinance shall take effect immediately upon enactment by the municipal legislative body unless otherwise provided and shall remain in effect until it is amended or repealed.

Section 5. Penalties.

This ordinance shall be enforced by the municipal officers or their designee. Violations of this ordinance shall be subject to the enforcement and penalty provisions of 30-A M.R.S.A. § 4452.

Signatures:

_____	Gary Hunt	}	
_____	Richard Merchant Jr.	}	
_____	Myrna Coffin	}	The Hancock Board of
_____	Ernest Butler Jr.	}	Selectmen
_____	George Colwell	}	

Attest: a True Copy

Toni Dyer, Town Clerk

Each year the Hancock Point Chapel Society awards scholarships to town of Hancock students who are going on to higher education. The scholarships are offered to students who are graduating this spring and anyone that graduated last year but put off college for a year. They are awarded on a competitive basis and judged on academic record, extracurricular participation and financial need. Applicants must be residents of Hancock. Applications can be obtained from the Town Office, school guidance counselor, or Peter Bryant at 154 West Shore Rd, Hancock each year.

The Hancock Women's Club is offering 2 scholarships each year, one for graduating High School Students, and a second for anyone wanting to continue their education. You must fill out the application, available at the Hancock Town Office and provide your high school transcript, 3 letters of recommendation, and a 500-750 word essay about your goals and plans. They can be obtained by mailing to- Hancock Women's Club, Attention Margo Bailey, PO Box 274, Hancock, Maine 04640.

Thorsen higher education fund awards scholarships annually also. Call Jim at 422-6489 or email him at jsingletary66581@roadrunner.com.

STATE OF MAINE JUNE PRIMARY ELECTION

June 13, 2017
Polls will be open from 8 am to 8 pm
Town Hall, 18 Point Road

TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS JUNE 30, 2016

ACCOUNT	2014 TAX NAME	AMOUNT
858	BAGLEY, SHAWN	457.15
1777	BAGLEY, SHAWN & CHRISTINE	1,254.67
1531	BAGLEY, SHAWN R	836.06
211	BAGLEY, SHAWN R.	1,325.01
66	BATTIS, STEVEN W. & MOLLY L.	200.20
117	BOCCIA, ARMANDO - HEIRS	1,719.75
2107	BRIDGES, TROY	206.97
429	BROWN, AARON	76.17
589	BURNETT, RUSSELL D.	2,021.59
192	CARNEY, PETER	2,145.08
207	CARTER, JASPER H. JR.	473.76
2040	CARTER, STEPHANIE	78.24
219	CHICK, MATHEW	1,310.48
1815	COHRON, STACEY & JEFFREY	233.17
462	COHRON, STACEY (TIC)	470.90
947	CRAWFORD, JOHN E.	1,030.44
365	DALE HENDERSON LOGGING INC.	8,106.21
428	DUNLAP, KATHRYN	1,908.43
2039	DUNLAP, KATHRYN	874.47
419	FARRELL, GARY R	789.81
421	FERDEN, CHARLES E.	752.54
479	GATCOMB, LAWRENCE S. (HEIRS)	241.20
2164	GILBERT, TINA	605.60
1908	GOGGIN, ABBIE JANE	1,940.86
801	HARRIMAN, MALCOLM E	2,203.51
570	HASTINGS, LENNY	2,390.12
2047	HIGGINS, KAREN (TIC)	915.39
1112	HIGGINS, KAREN J	640.73
2188	HOFFMAN, ERICA	164.41
1867	HOFFMAN, ERICA J. DEFOREST	408.36
1183	HUDSON, RONALD L, JR	68.74
1479	KEARNS, MICHAEL	143.64
943	KELLEY, JOHN & LISA	16.88
1095	LEEMAN, GARY	1,384.44
2082	LEEMAN, GARY J	324.53
1118	LOUNDER, HEATHER	321.41

**TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS JUNE 30, 2016**

ACCOUNT	2014 TAX NAME	AMOUNT
1669	MACGREGOR, JESSIE	543.30
844	MASON, TIMOTHY M.	100.04
793	MATTHEWS, ARTHUR E. & DOLORES	310.78
1382	MOON, LEE	454.13
963	MORRISON, RAYMOND	804.13
526	MULLIGAN, MARK E	306.63
76	NENNA, HOLLY A.	960.64
1571	PINKHAM, RONALD	736.40
857	PRIME PROPERTIES LLC	5,326.15
510	PRIME PROPERTIES, LLC	795.58
2111	RAY, REBECCA	261.21
1772	RICHARDS, GEORGE & IDA	2,215.96
1387	RINGUETTE, BERTRAND	1,125.95
531	RITTER, ERIN	375.64
1542	SALISBURY, BARBARA S.	6,408.90
1947	SARGENT, JOANNE A.	335.95
299	SARGENT, MONTELLE P.	622.46
1778	SAWYER, KIM	245.38
977	SMITH, KEVIN P.	544.35
944	SMITH, STARR A.	525.67
1020	STROUT, STEPHEN	331.54
380	SULLIVAN, STEPHEN M.	1,188.23
982	WARFORD, ROBERT W.	1,617.76
1639	WARFORD, ROBERT W.	1,919.85
1680	WIEDMONT, JOEL & MARY ANN	338.81
946	WILBUR, DALE	59.38
128	WILBUR, LEE S. & ARLETTA P.	958.75
1690	WILBUR, REGINALD L. SR. & LEOLA - HEIRS	879.06
1363	WILBUR, THURSTON D. JR.	3,383.05
1953	WILSON, JOHN & VIRGINIA	598.34
2008	WILSON, JOHN & VIRGINIA	583.80
2009	WILSON, JOHN & VIRGINIA	581.73
2010	WILSON, JOHN & VIRGINIA	579.65
2011	WILSON, JOHN & VIRGINIA	1,379.00

These properties have gone to automatic foreclosure.
Each property is being handled in the manner the Board of
Selectmen feels appropriate.

TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS OF JUNE 30, 2016
2015 TAX

Account	Name	Amount
1898	AINSWORTH, CARL V.	1,301.56
852	BAGLEY, COREY & STACEY	3,770.20
858	BAGLEY, SHAWN	443.14
1777	BAGLEY, SHAWN & CHRISTINE	1,270.33
1531	BAGLEY, SHAWN R	836.27
211	BAGLEY, SHAWN R.	1,343.56
66	BATTIS, STEVEN W. & MOLLY L.	480.84
2149	BINNAY, ELIZABETH	134.02
117	BOCCIA, ARMANDO - HEIRS	1,750.70
120	BOHLIN, JANET	826.58
2107	BRIDGES, TROY	183.57
429	BROWN, AARON	47.86
369	BROWN, ANDREW	1,176.35
886	BURKE, NATHAN A (J/T)	30.54
589	BURNETT, RUSSELL D.	2,066.27
913	BUTLER, PETER J	334.99
192	CARNEY, PETER	3,028.10
206	CARTER, HARRIETT E.	484.65
207	CARTER, JASPER H. JR.	889.05
2040	CARTER, STEPHANIE	47.86
219	CHICK, MATHEW	1,326.33
1815	COHRON, STACEY & JEFFREY	208.35
462	COHRON, STACEY (TIC)	457.15
947	CRAWFORD, JOHN E.	1,037.69
365	DALE HENDERSON LOGGING INC.	8,380.01
518	DAY, GLORIA J.	835.19
361	DERAPS, WILLIAM F.	672.56
1579	DESJARDIN, TIMOTHY & VICKIE	444.12
1207	DUNBAR, R. HAROLD	275.12
428	DUNLAP, KATHRYN	1,946.72
2039	DUNLAP, KATHRYN	876.12
2033	DUNN, SADIE L (TIC)	2,274.16
419	FARRELL, GARY R	868.58
421	FERDEN, CHARLES E.	5,826.31
1861	GATCOMB, DEWAYNE D	243.88
479	GATCOMB, LAWRENCE S. (HEIRS)	497.00
2164	GILBERT, TINA	597.16
1908	GOGGIN, ABBIE JANE	1,980.11
513	GRAVES, ADRIANNE (J/T)	964.45

TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS OF JUNE 30, 2016
2015 TAX

Account	Name	Amount
872	HALL, ROBERT	225.59
1123	HALPIN, HEIDI	48.76
97	<i>HANCOCK EQUITIES, LLC</i>	<i>5,351.31</i>
801	HARRIMAN, MALCOLM E	2,254.76
570	HASTINGS, LENNY	2,446.47
679	<i>HIGGINS, ANTHONY</i>	<i>769.50</i>
1533	<i>HIGGINS, ANTHONY</i>	<i>359.13</i>
2047	HIGGINS, KAREN (TIC)	955.83
1112	HIGGINS, KAREN J	689.79
2188	<i>HOFFMAN, ERICA</i>	<i>139.41</i>
1867	<i>HOFFMAN, ERICA J. DEFOREST</i>	<i>392.52</i>
1886	<i>HOLMES, JONATHAN</i>	<i>425.56</i>
612	<i>HUBBERT, ROBERT</i>	<i>1,465.28</i>
614	HUDSON, DONOVAN E.	571.31
1228	HUDSON, RONALD	83.41
1183	<i>HUDSON, RONALD L, JR</i>	<i>694.09</i>
642	JOHNSON, KAREN	675.79
848	JORDAN, JASON	454.99
551	<i>JORDAN, MIKE</i>	<i>465.74</i>
976	<i>KANE, ALLEN</i>	<i>286.96</i>
873	<i>KEARNS, MICHAEL</i>	<i>282.66</i>
956	<i>KEARNS, MICHAEL</i>	<i>346.21</i>
1011	<i>KEARNS, MICHAEL</i>	<i>354.82</i>
1018	<i>KEARNS, MICHAEL</i>	<i>262.20</i>
1020	<i>KEARNS, MICHAEL</i>	<i>319.28</i>
1070	<i>KEARNS, MICHAEL</i>	<i>351.60</i>
1479	<i>KEARNS, MICHAEL</i>	<i>240.66</i>
1583	<i>KEARNS, MICHAEL</i>	<i>302.04</i>
943	KELLEY, JOHN & LISA	1,112.00
1834	<i>KELLEY, LEE</i>	<i>299.90</i>
124	KERBEL, JARRETT & BODEN, ALLISON	2,206.29
1597	<i>LAWRENCE, PHILLIP H. & CYNTHIA A</i>	<i>2,925.76</i>
1014	<i>LEACH, TIM & WENDY</i>	<i>163.11</i>
1095	<i>LEEMAN, GARY</i>	<i>1,402.81</i>
2082	LEEMAN, GARY J	305.28
1052	LOUCKS, CHRIS & WENDY	273.00
1118	LOUNDER, HEATHER	302.05
1668	MACGREGOR, JESSIE	1,157.23
1669	MACGREGOR, JESSIE	1,968.26
1667	<i>MACGREGOR, JESSIE A.</i>	<i>499.15</i>
844	MASON, TIMOTHY M.	586.40
793	<i>MATTHEWS, ARTHUR E. & DOLORES</i>	<i>291.27</i>
794	<i>MATTHEWS, ARTHUR E. & DOLORES</i>	<i>162.51</i>

TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS OF JUNE 30, 2016
2015 TAX

Account	Name	Amount
2129	MAWHINNEY, ROSS P (TIC)	615.47
1110	MCD ASSOCIATES, LLC	425.91
499	MICHAUD, JAROD (J/T)	671.48
1371	MOON, GEORGE W. & DORIS	1,702.80
1382	MOON, LEE	939.66
962	MOORE, MARC M. & DARLENE F.	720.24
963	MORRISON, RAYMOND	800.74
526	MULLIGAN, MARK E	286.96
1404	MURPHY, ROBIN	870.38
76	NENNA, HOLLY A.	965.51
564	NORWOOD, SELENA	4,809.92
1136	NORWOOD, SELENA C	2,143.83
1571	PINKHAM, RONALD	732.87
1598	PORADA, JOSEPH I	312.10
857	PRIME PROPERTIES LLC	10,539.52
510	PRIME PROPERTIES, LLC	794.27
2111	RAY, REBECCA	249.27
2090	RICHARDS, CHRIS	128.64
1772	RICHARDS, GEORGE & IDA	2,272.01
2148	RICHARDS, LAURALEE	118.94
1258	RILEY, THOMAS M.	1,719.46
1387	RINGUETTE, BERTRAND	1,136.78
531	RITTER, ERIN	358.07
1542	SALISBURY, BARBARA S.	6,617.94
1947	SARGENT, JOANNE A.	317.13
427	SARGENT, MICHAEL & LUCINDA	90.57
299	SARGENT, MONTELLE P.	612.24
250	SENEQUE, JEAN	563.77
836	SINCLAIR, LAWRENCE R	432.37
2115	SINCLAIR, LAWRENCE R	327.89
2006	SINCLAIR, LAWRENCE R.	2,545.57
209	SINCLAIR, SR., RANDY (TIC)	1,697.93
977	SMITH, KEVIN P.	533.62
944	SMITH, STARR A.	514.23
380	SULLIVAN, STEPHEN M.	1,201.40
982	WARFORD, ROBERT W.	1,647.30
1639	WARFORD, ROBERT W.	1,958.56
1677	WHITMORE, EUGENE JR.	687.64
2063	WHITMORE, EUGENE JR.	715.64
2064	WHITMORE, EUGENE JR.	211.58
1928	WHITMORE, EUGENE L. JR.	1,388.80
1929	WHITMORE, EUGENE L. JR.	135.11
985	WHITMORE, TERESA A. ET AL	145.97

TAX COLLECTOR'S REPORT
REAL ESTATE TAX DUE AS OF JUNE 30, 2016
2015 TAX

Account	Name	Amount
1680	WIEDMONT, JOEL & MARY ANN	320.36
946	WILBUR, DALE	117.87
128	WILBUR, LEE S. & ARLETTA P.	958.46
<i>1690</i>	<i>WILBUR, REGINALD L. SR. & LEOLA - HEIRS</i>	<i>878.35</i>
1363	WILBUR, THURSTON D. JR.	3,478.32
1953	WILSON, JOHN & VIRGINIA	589.62
2008	WILSON, JOHN & VIRGINIA	574.55
2009	WILSON, JOHN & VIRGINIA	572.38
2010	WILSON, JOHN & VIRGINIA	570.24
2011	WILSON, JOHN & VIRGINIA	1,399.57
2012	WILSON, JOHN & VIRGINIA	572.38
1589	YOUNG, JILL	805.04
515	YOUNG, KARMEN J.	270.81
78	ESTEY, KENNETH & JOANNE	322.30
<i>2005</i>	<i>JOHNSON, FRED A (TIC) & DORR, HEIDI (TIC) &</i>	<i>696.25</i>
<i>2005</i>	<i>JOHNSON, FRED A (TIC) & DORR, HEIDI (TIC) &</i>	<i>673.67</i>

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TAX COLLECTORS REPORT
PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2016

ACCOUNT	NAME	AMOUNT	YEAR
102	ACADIA PROFESSIONAL TREE SERVICE	523.24	2006
102	ACADIA PROFESSIONAL TREE SERVICE	904.06	2007
102	ACADIA PROFESSIONAL TREE SERVICE	906.30	2008
102	ACADIA PROFESSIONAL TREE SERVICE	1,055.60	2009
102	ACADIA PROFESSIONAL TREE SERVICE	1,114.47	2010
228	ANDERSON, MARY	103.46	2012
228	ANDERSON, MARY	99.50	2013
228	ANDERSON, MARY	92.00	2014
228	ANDERSON, MARY	86.94	2015
89	BAKER'S DOZEN D/B/A	37.81	2013
89	BAKER'S DOZEN D/B/A	38.00	2014
89	BAKER'S DOZEN D/B/A	39.33	2015
233	BUILDER'S EDGE D/B/A	40.00	2014
233	BUILDER'S EDGE D/B/A	41.40	2015
22	CITY LINE SAND AND GRAVEL	1,887.90	2009
22	CITY LINE SAND AND GRAVEL	2,005.31	2010
112	CLASSIC BOATWORKS OF MAINE DBA	20.38	2008
117	CROW INTERNATIONAL, INC	2,187.50	2006
117	CROW INTERNATIONAL, INC	18.03	2008
121	DEBBIE'S BLUEBERRY WARE D/B/A	67.00	2014
121	DEBBIE'S BLUEBERRY WARE D/B/A	69.35	2015
25	DOWNEAST GRAPHICS & PRINTING, INC	2,768.75	2006
25	DOWNEAST GRAPHICS & PRINTING, INC	1,525.51	2007
25	DOWNEAST GRAPHICS & PRINTING, INC	1,478.62	2008
25	DOWNEAST GRAPHICS & PRINTING, INC	1,433.18	2009
25	DOWNEAST GRAPHICS & PRINTING, INC	1,902.31	2010
25	DOWNEAST GRAPHICS & PRINTING, INC	1,895.88	2011
25	DOWNEAST GRAPHICS & PRINTING, INC	1,755.06	2012
25	DOWNEAST GRAPHICS & PRINTING, INC	1,687.52	2013
25	DOWNEAST GRAPHICS & PRINTING, INC	1,559.00	2014
25	DOWNEAST GRAPHICS & PRINTING, INC	1,516.28	2015
127	EASTERN SEA WORM CO D/B/A	15.53	2015
128	FARRIN SEAFOOD SALES D/B/A	12.18	2009
217	GLADSTONE PRODUCTS D/B/A	1,363.35	2009
132	HANCOCK SLED & CYCLE REPAIR	64.69	2010
132	HANCOCK SLED & CYCLE REPAIR	71.85	2011
132	HANCOCK SLED & CYCLE REPAIR	71.85	2012
132	HANCOCK SLED & CYCLE REPAIR	74.62	2013
132	HANCOCK SLED & CYCLE REPAIR	75.00	2014
132	HANCOCK SLED & CYCLE REPAIR	77.63	2015

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TAX COLLECTORS REPORT
PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2016

222	JOHNSON, PHILLIP	57.71	2013
222	JOHNSON, PHILLIP	55.00	2014
222	JOHNSON, PHILLIP	53.82	2015
150	MANO'S MARKET D/B/A	146.16	2009
151	MEXICAN RESTAUTANTE 2 D/B/A	187.50	2006
151	MEXICAN RESTAUTANTE 2 D/B/A	111.00	2007
151	MEXICAN RESTAUTANTE 2 D/B/A	117.60	2008
151	MEXICAN RESTAUTANTE 2 D/B/A	121.80	2009
151	MEXICAN RESTAUTANTE 2 D/B/A	129.38	2010
65	NO FRILLS OIL CO.	1,873.35	2015
159	PERFORMANCE EDGE D/B/A	250.00	2006
159	PERFORMANCE EDGE D/B/A	148.00	2007
159	PERFORMANCE EDGE D/B/A	156.80	2008
159	PERFORMANCE EDGE D/B/A	203.00	2009
159	PERFORMANCE EDGE D/B/A	215.63	2010
159	PERFORMANCE EDGE D/B/A	239.50	2011
159	PERFORMANCE EDGE D/B/A	239.50	2012
159	PERFORMANCE EDGE D/B/A	248.75	2013
159	PERFORMANCE EDGE D/B/A	250.00	2014
159	PERFORMANCE EDGE D/B/A	258.75	2015
162	PRECISION AUTO BODY D/B/A	300.49	2013
162	PRECISION AUTO BODY D/B/A	282.00	2014
162	PRECISION AUTO BODY D/B/A	272.21	2015
166	RED LINE AUTO D/B/A	3.90	2006
166	RED LINE AUTO D/B/A	222.00	2007
166	RED LINE AUTO D/B/A	235.20	2008
166	RED LINE AUTO D/B/A	292.32	2009
166	RED LINE AUTO D/B/A	310.50	2010
166	RED LINE AUTO D/B/A	344.88	2011
166	RED LINE AUTO D/B/A	344.88	2012
166	RED LINE AUTO D/B/A	358.20	2013
166	RED LINE AUTO D/B/A	360.00	2014
166	RED LINE AUTO D/B/A	372.60	2015
169	RILEY'S CARMART D/B/A	4.01	2013
169	RILEY'S CARMART D/B/A	29.00	2014
169	RILEY'S CARMART D/B/A	30.02	2015
64	RUTH & WIMPY'S D/B/A	310.50	2015
68	SARGENT'S MANUFACTURED HOMES,	148.35	2010
226	SIERRA SIGNES D/B/A	28.98	2015
173	SIMON'S FARMS D/B/A	1,190.25	2015
174	SMITH BUILDERS D/B/A	250.00	2006
174	SMITH BUILDERS D/B/A	148.00	2007
174	SMITH BUILDERS D/B/A	156.80	2008
100	SOMERSET CAPITAL GROUP LTD	8.66	2007
236	STONE AGE TILE D/B/A	51.75	2015

TAX COLLECTORS REPORT
PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2016

177	SUPERIOR BUILDERS D/B/A	103.50	2015
187	WARFORD ELECTRIC	62.50	2006

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TREASURER'S REVENUE REPORT
July 1, 2015 - June 30, 2016

	2016 BUDGET	2016 ACTUAL
100 - VEHICLE EXC	385,352.00	452,982.19
101 - BOAT EXC	0.00	4,813.50
105 - CLERK FEES	0.00	2,270.20
106 - AGENT FEE	0.00	7,238.85
107 - AGNT FEE FIS	0.00	39.00
110 - TRANSFER STA	9,000.00	9,217.00
112 - TRASH	30,000.00	43,144.50
120 - LIQUOR LIC	0.00	175.00
121 - ENT. LIC	0.00	50.00
122 - MOBILE HOME	0.00	375.00
124 - COPIES	0.00	363.27
125 - ADVERTISING	0.00	133.00
127 - BURN PERMITS	0.00	102.00
131 - FINES	0.00	232.00
132 - DOG LICENSE	0.00	2,120.00
133 - REC COMM	0.00	14,638.81
140 - PLUMBING	0.00	6,940.00
142 - BUILDING	0.00	10,383.50
143 - SIGNS	0.00	75.00
144 - SUBDIVISION	0.00	2,400.00
145 - SHORELAND	0.00	200.00
146 - SITE PLAN	0.00	700.00
147 - BUSINESS REG	0.00	100.00
150 - MIN EXT APP	0.00	250.00
151 - MIN EXT REN	0.00	5,700.00
161 - PERC	10,922.00	7,169.42
162 - ROAD RESERVE	0.00	0.00
170 - SNOWMOBILE	0.00	430.30
171 - VETERENS	0.00	1,574.00
172 - TREE GROWTH	0.00	29,405.37
173 - HOMESTEAD	0.00	46,194.00
174 - GEN. ASSIST	2,500.00	3,543.70
175 - URIP	26,456.00	26,456.00
176 - REVENU SHARE	56,667.00	61,383.84
177 - TRUCK EXCISE	0.00	1,191.33
178 - FRANCHISE	0.00	8,886.85
180 - BETE	0.00	52,498.00
200 - CHECK INT	0.00	26,576.37
201 - TAX INT/COST	0.00	34,348.87
202 - PP INT	0.00	72.53
300 - STATE SUB	0.00	280,005.60
302 - GRANTS	0.00	135,077.76
305 - SCHOOL LUNCH	0.00	28,363.26
306 - STATE LUNCH	0.00	64,048.03
399 - SCHOOL MISC	0.00	120,288.98
500 - RE TAX	0.00	3,616,984.21
501 - PP TAX	0.00	61,145.90
999 - MISC	0.00	4,957.85

TREASURER'S REPORT
July 1, 2015 - June 30, 2016

ACCOUNT	2016 BUDGET	2016 ACTUAL
01 - ADMIN	267,090.00	263,387.58
01 - OFFICE STAFF	104,690.00	107,973.93
01 - COMPENSATION	104,690.00	107,973.93
01 - REGULAR PAY	78,672.00	72,481.44
02 - OVERTIME	2,500.00	1,603.43
03 - VACATION	0.00	3,508.00
04 - SICK	0.00	1,851.76
05 - HOLIDAY	0.00	3,638.75
20 - FICA	6,372.00	6,668.05
21 - MEDICARE	1,490.00	1,119.04
22 - UNEMPLOYMENT	460.00	287.15
23 - BENEFITS	15,196.00	16,816.31
02 - CEO	16,000.00	16,666.30
01 - COMPENSATION	15,600.00	16,232.76
01 - REGULAR PAY	14,440.00	14,886.47
20 - FICA	799.00	983.76
21 - MEDICARE	186.00	229.95
22 - UNEMPLOYMENT	175.00	132.58
05 - ADMIN	400.00	433.54
10 - TRAVEL REIMB	400.00	433.54
03 - SELECTMEN	10,000.00	10,000.00
01 - COMPENSATION	10,000.00	10,000.00
11 - EB STIPEND	0.00	2,000.00
13 - GH STIPEND	2,000.00	2,000.00
14 - RM STIPEND	2,000.00	2,000.00
16 - MC STIPEND	2,000.00	2,000.00
18 - DH STOPEND	2,000.00	0.00
19 - DB STIPEND	2,000.00	2,000.00
04 - APPEALS BRD	200.00	0.00
01 - COMPENSATION	200.00	0.00
10 - STIPEND	200.00	0.00
05 - PLANNING BRD	6,950.00	3,554.32
01 - COMPENSATION	3,450.00	3,372.32
01 - REGULAR PAY	1,000.00	922.32
10 - STIPEND	2,450.00	2,450.00
05 - ADMIN	500.00	182.00
11 - TRAINING	500.00	182.00
99 - MISC.	3,000.00	0.00
99 - MISC.	3,000.00	0.00
06 - ELECTIONS	2,300.00	1,639.97
01 - COMPENSATION	2,000.00	1,018.70
01 - REGULAR PAY	2,000.00	1,018.70
03 - SUPPLIES	300.00	621.27
99 - MISC.	300.00	621.27

07 - TOWN HALL	33,500.00	26,272.25
02 - UTILITIES	8,800.00	5,729.18
05 - ELECTRICITY	2,200.00	2,156.16
10 - OIL/HEAT	6,000.00	2,786.00
20 - ALARM SYSTEM	600.00	787.02
03 - SUPPLIES	200.00	200.00
05 - BUILDING	200.00	200.00
06 - MAINT/REPAIR	3,850.00	3,981.59
02 - BUILDING	1,000.00	1,153.50
10 - JANITOR	2,550.00	2,623.09
15 - MOWING	150.00	105.00
20 - SHOVELING	150.00	100.00
08 - REVITALIZE	20,000.00	15,846.39
01 - REVITALIZE	20,000.00	15,846.39
99 - MISC.	650.00	515.09
99 - MISC.	650.00	515.09
08 - ASSESS AGENT	22,000.00	22,053.00
01 - COMPENSATION	19,000.00	18,975.00
10 - STIPEND	19,000.00	18,975.00
02 - UTILITIES	0.00	123.00
20 - ALARM SYSTEM	0.00	123.00
05 - ADMIN	3,000.00	2,955.00
16 - MAPPING	3,000.00	2,955.00
10 - ADMIN	71,450.00	75,115.60
02 - UTILITIES	3,350.00	2,877.73
01 - PHONE	2,750.00	2,371.48
15 - INTERNET	600.00	506.25
03 - SUPPLIES	4,000.00	4,928.82
01 - OFFICE	4,000.00	4,928.82
04 - EQUIPMENT	500.00	179.00
01 - COMPUTER	500.00	179.00
05 - ADMIN	49,600.00	53,645.78
01 - ADVERTISING	1,500.00	2,617.48
05 - LEGAL FUND	10,000.00	8,753.75
10 - TRAVEL REIMB	500.00	1,154.15
11 - TRAINING	700.00	901.81
15 - TOWN REPORT	600.00	347.87
17 - POSTAGE	6,000.00	6,252.08
20 - AUDIT	9,500.00	9,003.00
25 - DEEDS	4,000.00	6,218.34
35 - INSURANCE	9,600.00	10,515.40
80 - DUES/FEES	5,200.00	5,311.64
99 - MISC.	2,000.00	2,570.26
06 - MAINT/REPAIR	6,000.00	5,342.12
01 - COPIER	5,000.00	4,342.37
04 - COMPUTER	1,000.00	999.75
07 - COMP. FUND	8,000.00	8,120.72
01 - TRIO	8,000.00	8,120.72
99 - MISC.	0.00	21.43
99 - MISC.	0.00	21.43

20 - CEMETERY	0.00	112.21
01 - COMPENSATION	0.00	112.21
01 - REGULAR PAY	0.00	112.21

10 - PUBLIC SAFETY	151,928.00	164,040.69
01 - SAFETY PATROL	6,400.00	3,365.56
01 - COMPENSATION	1,000.00	0.00
01 - REGULAR PAY	1,000.00	0.00
02 - UTILITIES	100.00	44.03
01 - PHONE	100.00	44.03
03 - SUPPLIES	1,500.00	118.53
30 - GAS/OIL	1,500.00	118.53
04 - EQUIPMENT	500.00	0.00
21 - POLICER REPAIR	500.00	0.00
05 - ADMIN	2,800.00	2,883.00
35 - INSURANCE	2,800.00	2,883.00
99 - MISC.	500.00	320.00
99 - MISC.	500.00	320.00
10 - FIRE DEPT	112,775.00	122,449.61
02 - UTILITIES	7,900.00	6,681.00
01 - PHONE	900.00	900.00
05 - ELECTRICITY	2,000.00	2,000.00
10 - OIL/HEAT	5,000.00	3,781.00
03 - SUPPLIES	4,300.00	2,655.00
01 - OFFICE	250.00	250.00
20 - TRUCK FUEL	4,000.00	2,356.65
99 - MISC.	50.00	48.35
04 - EQUIPMENT	19,820.00	19,679.27
01 - COMPUTER	720.00	659.89
10 - FIRE EQUIP.	5,600.00	5,519.38
11 - RADIOS	3,500.00	3,500.00
12 - FIRE REPAIR	3,000.00	3,000.00
13 - PUMP REPAIR	6,500.00	6,500.00
99 - MISC.	500.00	500.00
05 - ADMIN	21,270.00	21,020.43
10 - TRAVEL REIMB	7,000.00	7,000.00
11 - TRAINING	2,500.00	2,497.43
17 - POSTAGE	70.00	0.00
35 - INSURANCE	11,700.00	11,523.00
06 - MAINT/REPAIR	3,835.00	3,813.91
02 - BUILDING	2,500.00	2,500.00
03 - EQUIPMENT	735.00	728.17
04 - COMPUTER	300.00	285.74
20 - SHOVELING	300.00	300.00
09 - PUBLIC SAFETY	55,650.00	68,600.00
01 - PREVENTION	4,600.00	4,600.00
02 - STATE/COUNTY	300.00	300.00
04 - BLDG PAYMENT	13,000.00	38,000.00
10 - FUTURE TRUCK	12,050.00	0.00
30 - RPP	25,700.00	25,700.00

11 - FIRE CHIEF	2,000.00	2,000.00
01 - COMPENSATION	2,000.00	2,000.00
10 - STIPEND	2,000.00	2,000.00
12 - ASST CHIEF	1,000.00	1,000.00
01 - COMPENSATION	1,000.00	1,000.00
10 - STIPEND	1,000.00	1,000.00
14 - 1ST RESPOND	6,200.00	4,858.18
04 - EQUIPMENT	3,600.00	3,600.00
10 - FIRE EQUIP.	3,600.00	3,600.00
05 - ADMIN	2,600.00	1,258.18
11 - TRAINING	2,500.00	1,158.18
80 - DUES/FEES	100.00	100.00
20 - STREET LGHTS	3,500.00	3,262.46
02 - UTILITIES	3,500.00	3,262.46
05 - ELECTRICITY	3,500.00	3,262.46
30 - COUNTY AMB	18,553.00	18,553.00
99 - MISC.	18,553.00	18,553.00
99 - MISC.	18,553.00	18,553.00
45 - HEALTH	1,500.00	980.00
01 - COMPENSATION	1,500.00	980.00
10 - STIPEND	1,500.00	980.00
50 - ANIMAL CTRL	0.00	2,294.76
11 - FEES	0.00	2,294.76
50 - STRAY ANIMAL	0.00	2,294.76
60 - LANDFILL	0.00	5,277.12
99 - MISC.	0.00	5,277.12
99 - MISC.	0.00	5,277.12
01 - PAVING	100,000.00	190,580.39
10 - PUBLIC WORKS	100,000.00	190,580.39
01 - PAVING	100,000.00	190,580.39
02 - SNOW REMOVAL	105,500.00	105,500.00
10 - PUBLIC WORKS	105,500.00	105,500.00
02 - SNOW REMOVE	105,500.00	105,500.00
03 - SALT/SAND	1,500.00	337.73
02 - UTILITIES	500.00	164.95
05 - ELECTRICITY	500.00	164.95
06 - MAINT/REPAIR	1,000.00	172.78
02 - BUILDING	1,000.00	172.78
04 - 911 ENHANCE	6,634.00	6,631.38
99 - MISC.	6,634.00	6,631.38
99 - MISC.	6,634.00	6,631.38

10 - TOWN ROADS	55,000.00	59,045.93
03 - SUPPLIES	0.00	213.23
99 - MISC.	0.00	213.23
10 - PUBLIC WORKS	55,000.00	58,832.70
01 - PAVING	0.00	63.12
06 - PAYROLL	55,000.00	6,662.91
10 - PICKUP/DRIVE	0.00	875.00
11 - 74 MACK	0.00	6,825.00
12 - 7 YD TRUCK	0.00	5,722.50
13 - EXCAVATOR	0.00	6,720.00
14 - 14 YD TRUCK	0.00	3,150.00
15 - TRACTOR	0.00	4,647.50
16 - SAW	0.00	1,580.00
17 - GRADER	0.00	12,750.00
21 - SAND	0.00	1,040.00
36 - COLD PATCH	0.00	514.60
37 - CULVERTS	0.00	1,280.00
38 - GRAVEL	0.00	3,432.07
39 - HOT MIX	0.00	3,570.00
01 - TRANSFER STA	34,000.00	25,067.33
01 - COMPENSATION	9,413.00	9,111.82
01 - REGULAR PAY	8,570.00	8,386.38
20 - FICA	532.00	520.01
21 - MEDICARE	125.00	121.67
22 - UNEMPLOYMENT	186.00	83.76
11 - FEES	19,440.00	11,366.92
01 - TIPPING	0.00	1,367.82
20 - S.E.R.F.	12,000.00	5,968.10
21 - OPEN CONT.	6,600.00	3,201.00
30 - EQUIP RENT	840.00	830.00
99 - MISC.	5,147.00	4,588.59
99 - MISC.	5,147.00	4,588.59
10 - PINE TREE	89,326.00	80,660.20
11 - FEES	89,326.00	80,660.20
01 - TIPPING	35,424.00	26,455.27
02 - SOLID WASTE	53,902.00	53,405.63
20 - S.E.R.F.	0.00	349.30
21 - OPEN CONT.	0.00	450.00
20 - RECYCLING	17,192.00	17,192.00
11 - FEES	17,192.00	17,192.00
03 - RECYCLING	17,192.00	17,192.00
21 - RECYCLE REP.	200.00	0.00
01 - COMPENSATION	200.00	0.00
10 - STIPEND	200.00	0.00
40 - PARK/REC/CEM	10,875.00	21,965.29
01 - REC. PROGRAM	3,000.00	14,375.29
05 - ADMIN	3,000.00	14,375.29
38 - GIFTS	3,000.00	14,375.29

10 - MONUMENT LOT	975.00	1,290.00
05 - ADMIN	975.00	1,290.00
38 - GIFTS	975.00	1,290.00
11 - MEMORIAL DAY	600.00	0.00
05 - ADMIN	600.00	0.00
38 - GIFTS	600.00	0.00
30 - RIVERSIDE	2,200.00	2,200.00
99 - MISC.	2,200.00	2,200.00
99 - MISC.	2,200.00	2,200.00
40 - HILLCREST	650.00	650.00
99 - MISC.	650.00	650.00
99 - MISC.	650.00	650.00
50 - PINETREE	450.00	450.00
99 - MISC.	450.00	450.00
99 - MISC.	450.00	450.00
60 - SHELLFISH	3,000.00	3,000.00
99 - MISC.	3,000.00	3,000.00
99 - MISC.	3,000.00	3,000.00
50 - GEN'L ASSIST	5,000.00	3,922.65
01 - GEN'L ASSIST	5,000.00	3,922.65
50 - GEN'L ASSIST CONT'D		
02 - UTILITIES	2,000.00	922.58
05 - ELECTRICITY	800.00	102.00
10 - OIL/HEAT	1,200.00	820.58
03 - SUPPLIES	600.00	0.00
99 - MISC.	600.00	0.00
30 - GENERAL ASST	2,400.00	3,000.07
01 - MEDICAL	0.00	135.00
02 - FOOD	400.00	302.07
03 - UTILITIES	250.00	0.00
04 - RENT	1,750.00	2,563.00
60 - ASSESSMENTS	143,334.00	143,334.00
02 - COUNTY TAX	143,334.00	143,334.00
05 - ADMIN	143,334.00	143,334.00
60 - TAXES	143,334.00	143,334.00
70 - EDUCATION	3,449,245.00	4,477,857.56
01 - EDUCATION	3,449,245.00	4,477,857.56
12 - EDUCATION	3,449,245.00	4,477,857.56
01 - ASSESSMENT	3,449,245.00	4,477,857.56
90 - SOCIAL SVCS	35,035.00	35,035.00
02 - MCMH	3,800.00	3,800.00
05 - ADMIN	3,800.00	3,800.00
38 - GIFTS	3,800.00	3,800.00

03 - WHCA	6,949.00	6,949.00
05 - ADMIN	6,949.00	6,949.00
38 - GIFTS	6,949.00	6,949.00
05 - YMCA	5,200.00	5,200.00
05 - ADMIN	5,200.00	5,200.00
38 - GIFTS	5,200.00	5,200.00
07 - LIBRARY	8,136.00	8,136.00
05 - ADMIN	8,136.00	8,136.00
38 - GIFTS	8,136.00	8,136.00
11 - LOAVES/FISH	1,750.00	1,750.00
05 - ADMIN	1,750.00	1,750.00
38 - GIFTS	1,750.00	1,750.00
14 - HPVIS	3,000.00	3,000.00
99 - MISC.	3,000.00	3,000.00
99 - MISC.	3,000.00	3,000.00
18 - W.I.C.	3,400.00	3,400.00
05 - ADMIN	3,400.00	3,400.00
38 - GIFTS	3,400.00	3,400.00
20 - HOSPICE HANC	1,000.00	1,000.00
05 - ADMIN	1,000.00	1,000.00
38 - GIFTS	1,000.00	1,000.00
22 - FAITH	800.00	800.00
05 - ADMIN	800.00	800.00
38 - GIFTS	800.00	800.00
27 - FB LIBRARY	1,000.00	1,000.00
05 - ADMIN	1,000.00	1,000.00
90 - SOCIAL SVCS CONT'D		
38 - GIFTS	1,000.00	1,000.00

***TOWN OF
HANCOCK, MAINE***

***FINANCIAL STATEMENTS
WITH INDEPENDENT AUDITOR'S REPORT***

***FOR THE FISCAL YEAR
ENDED JUNE 30, 2016***

These audit pages represent only an excerpt from the complete audit. The complete audit is on file at the Hancock Town Office.

TOWN OF HANCOCK, MAINE
STATEMENT OF NET POSITION
JUNE 30, 2016

(Exhibit I)

	<u>Governmental Activities</u>
<u>Assets & Deferred Outflows</u>	
Cash on Hand and on Deposit	\$2,634,219
Accounts Receivable	\$259,271
Prepaid Expense	\$21,604
Taxes and Tax Liens Receivable	\$281,274
<u>Capital Assets</u>	
Land	\$111,781
Other Capital Assets, net of Accumulated Depreciation	\$1,916,801
<u>Total Assets</u>	<u>\$5,224,950</u>
<u>Deferred Outflows of Resources</u>	
Related to Pensions	\$104,380
<u>Total Deferred Outflows of Resources</u>	<u>\$104,380</u>
<u>Total Assets & Deferred Outflows</u>	<u>\$5,329,330</u>
<u>Liabilities, Deferred Inflows and Net Position</u>	
<u>Liabilities:</u>	
<u>Current Liabilities:</u>	
Accounts Payable	\$461,781
Accrued Salaries & Benefits	\$248,971
<u>Long-Term Liabilities:</u>	
Net Pension Liability	\$53,789
Accrued Compensated Absences	\$18,955
<u>Total Liabilities</u>	<u>\$783,495</u>
<u>Deferred Inflows of Resources:</u>	
Related to Pensions	\$14,344
Prepaid Property Taxes	\$23,081
<u>Total Deferred Inflows of Resources</u>	<u>\$37,425</u>
<u>Net Position:</u>	
Net Investment in Capital Assets	\$2,028,582
Restricted	\$987,669
Unrestricted	\$1,492,158
<u>Total Net Position</u>	<u>\$4,508,409</u>
<u>Total Liabilities, Deferred Inflows and Net Position</u>	<u>\$5,329,330</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
STATEMENT OF ACTIVITIES
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

(Exhibit II)

<u>Functions/Programs</u>		<u>Program Revenues</u>		<u>Net (Expense) Revenue and Changes in Net Position</u>
		<u>Charges for Services</u>	<u>Operating Grants</u>	
<u>Primary Government</u>	<u>Expenses</u>			<u>Governmental Activities</u>
<u>Governmental Activities</u>				
Administration	\$267,266	\$45,185		(\$222,081)
Protection	\$86,095			(\$86,095)
Health & Welfare	\$4,903		\$3,244	(\$1,659)
Public Works	\$386,517	\$45,993	\$26,456	(\$314,068)
Education	\$3,836,318	\$34,737	\$416,037	(\$3,385,544)
Unclassified	\$48,424			(\$48,424)
Other Assessments	\$143,334			(\$143,334)
<u>Total Governmental Activities</u>	<u>\$4,772,856</u>	<u>\$125,915</u>	<u>\$445,737</u>	<u>(\$4,201,204)</u>
<u>Total Primary Government</u>	<u>\$4,772,856</u>	<u>\$125,915</u>	<u>\$445,737</u>	<u>(\$4,201,204)</u>
<u>General Revenues:</u>				
Tax Revenues, Including Homestead Exemption				\$3,758,901
Excise Taxes				\$457,622
State Reimbursements				\$29,836
State Revenue Sharing				\$61,384
Interest on Delinquent Taxes				\$33,037
Investment Earnings				\$16,936
Other Revenues				\$543
<u>Total Revenues</u>				<u>\$4,358,259</u>
<u>Changes in Net Position</u>				<u>\$157,054</u>
<u>Net Position - Beginning</u>				<u>\$4,351,355</u>
<u>Net Position - Ending</u>				<u>\$4,508,409</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
BALANCE SHEET - GOVERNMENTAL FUNDS
JUNE 30, 2016

(Exhibit III)

<u>Assets</u>	<u>General Fund</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
Cash on Hand and on Deposit	\$2,225,892	\$408,327	\$2,634,219
Accounts Receivable	\$258,334		\$258,334
Prepaid Expense	\$21,604		\$21,604
Taxes and Tax Liens Receivable	\$281,274		\$281,274
Due from Other Funds	\$14,606	\$25,130	\$39,736
<u>Total Assets</u>	<u>\$2,801,710</u>	<u>\$433,457</u>	<u>\$3,235,167</u>
<u>Liabilities, Deferred Inflows & Fund Balances</u>			
<u>Liabilities:</u>			
Accounts Payable	\$461,781		\$461,781
Accrued Salaries & Benefits	\$248,971		\$248,971
Due to Other Funds	\$25,130	\$13,669	\$38,799
<u>Total Liabilities</u>	<u>\$735,882</u>	<u>\$13,669</u>	<u>\$749,551</u>
<u>Deferred Inflows of Resources:</u>			
Prepaid Property Taxes	\$23,081		\$23,081
Unavailable Tax Revenue	\$228,859		\$228,859
<u>Total Deferred Inflows of Resources</u>	<u>\$251,940</u>	<u>\$0</u>	<u>\$251,940</u>
<u>Fund Balance:</u>			
Restricted	\$970,377		\$970,377
Committed		\$419,787	\$419,787
Assigned	\$124,593		\$124,593
Unassigned	\$718,918		\$718,918
<u>Total Fund Balance</u>	<u>\$1,813,888</u>	<u>\$419,787</u>	<u>\$2,233,676</u>
<u>Total Liabilities & Fund Balance</u>	<u>\$2,801,710</u>	<u>\$433,457</u>	<u>\$3,235,167</u>
<u>Total Fund Balance - Governmental Funds</u>			<u>\$2,233,676</u>
<i>Net position reported for governmental activities in the statement of net position is different because:</i>			
Capital assets used in governmental activities are not financial resources and therefore, are not reported in the funds			\$2,028,582
Some liabilities are not due and payable in the current period and therefore, are not reported in the funds, including:			
Net Pension Liability, Deferred Inflows and Outflows related to Pension Plans			\$36,247
Compensated Absences			(\$18,955)
Delinquent taxes are recognized as revenue in the period for which levied in the government-wide financial statements, but are reported as unavailable revenue (a deferred inflow) in governmental funds			\$228,859
<u>Net Position of Governmental Activities</u>			<u>\$4,508,409</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit IV)

COMBINED STATEMENT OF REVENUES, EXPENDITURESAND CHANGES IN FUND BALANCE - ALL GOVERNMENTAL FUND TYPES
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

	<i>General Fund</i>	<i>Other Governmental Funds</i>	<i>Total Governmental Funds</i>
<u>Revenues:</u>			
Tax Revenues, Including Exemption Reimbursements	\$3,776,361		\$3,776,361
Excise Taxes	\$457,622		\$457,622
State Revenue Sharing	\$61,384		\$61,384
Interest on Delinquent Taxes	\$33,037		\$33,037
Investment Earnings	\$15,571	\$1,365	\$16,936
Town Fees and Licenses	\$10,482	\$2,120	\$12,602
Federal and State Subsidies and Grants	\$29,836	\$26,456	\$56,292
Other Revenues	\$543	\$0	\$543
<u>Total Revenues</u>	<u>\$4,384,835</u>	<u>\$29,941</u>	<u>\$4,414,776</u>
<u>Expenditures (Net of Departmental Revenues):</u>			
<u>Current:</u>			
Administration	\$237,805		\$237,805
Protection	\$123,120		\$123,120
Health & Welfare	\$1,659		\$1,659
Public Works	\$409,017	\$13,569	\$422,586
Education	\$3,393,291		\$3,393,291
Unclassified	\$44,819	\$3,605	\$48,424
Other Assessments	\$143,334		\$143,334
<u>Total Expenditures</u>	<u>\$4,353,045</u>	<u>\$17,174</u>	<u>\$4,370,220</u>
<u>Excess Revenues Over Expenditures</u>	<u>\$31,790</u>	<u>\$12,767</u>	<u>\$44,556</u>
<u>Other Financing Sources (Uses):</u>			
Operating Transfers In	\$34,952	\$29,059	\$64,011
Operating Transfers Out	(\$29,059)	(\$34,952)	(\$64,011)
<u>Net Increase (Decrease) in Fund Balances</u>	<u>\$37,682</u>	<u>\$6,874</u>	<u>\$44,556</u>
<u>Beginning Fund Balances</u>	<u>\$1,776,206</u>	<u>\$412,914</u>	<u>\$2,189,119</u>
<u>Ending Fund Balances</u>	<u>\$1,813,888</u>	<u>\$419,787</u>	<u>\$2,233,676</u>
<u>Reconciliation to Statement of Activities, change in Net Position</u>			
Net Change in Fund Balances - Above			\$44,556
Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds. This amount reflects the net change in unavailable revenues.			(\$17,459)
This amount reflects compensated absences for School Department Contracted Employees			(\$8,046)
This amount reflects adjustments related to pension plans			\$36,247
Governmental funds report capital outlays as expenditures, while in the Statement of Activities, the cost of those assets is allocated over the useful lives as depreciation expense.			
This amount reflects capital expenditures, net of depreciation expense of \$147,681			\$101,756
<u>Changes in Net Position of Governmental Activities</u>			<u>\$157,054</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Administration:</u>							
General Government	\$25,000	\$196,640	\$23,696	\$245,336	\$194,543	\$25,793	\$25,000
Community Access Channel	\$7,792		\$8,887	\$16,679	\$5,191	\$0	\$11,488
Legal Contingency Fund	\$20,482	\$10,000		\$30,482	\$9,076	\$0	\$21,405
Records Management	\$2,332			\$2,332		\$0	\$2,332
Computer Fund	\$1,956	\$8,000		\$9,956	\$8,121	\$0	\$1,835
Town Hall		\$13,500		\$13,500	\$10,426	\$3,074	
Town Hall Revitalization	\$13,580	\$20,000		\$33,580	\$17,424	\$0	\$16,156
Land Purchase	\$24,850			\$24,850		\$0	\$24,850
Assessor's Agent	(\$198)	\$19,000		\$18,803	\$19,098	(\$296)	
Mapping	\$3,981	\$3,000		\$6,981	\$2,955	\$0	\$4,026
Ordinance Planning	\$5,000			\$5,000		\$0	\$5,000
Planning Board		\$6,950		\$6,950	\$3,554	\$3,396	
	<u>\$104,776</u>	<u>\$277,090</u>	<u>\$32,583</u>	<u>\$414,449</u>	<u>\$270,388</u>	<u>\$31,967</u>	<u>\$112,093</u>
<u>Protection:</u>							
Fire Department							
Fire Chief	\$8,106	\$87,725		\$95,831	\$84,450	\$0	\$11,382
Fire Station Reserve		\$2,000		\$2,000	\$2,000	\$0	
Fire Truck Reserve		\$13,000		\$13,000	\$13,000	\$0	
First Responder		\$12,050		\$12,050	\$12,050	\$0	
Law Enforcement		\$6,200		\$6,200	\$4,858	\$1,342	
Ambulance		\$6,400		\$6,400	\$6,400	\$0	
911 Enhancement	\$116	\$18,553		\$18,553	\$18,553	\$0	\$118
Civil Defense	\$1,000	\$6,634		\$6,750	\$6,631	\$0	\$1,000
Street Lights		\$3,500		\$3,500	\$3,262	\$238	
	<u>\$9,222</u>	<u>\$156,062</u>	<u>\$0</u>	<u>\$165,284</u>	<u>\$151,205</u>	<u>\$1,579</u>	<u>\$12,500</u>
<u>Health & Welfare</u>							
General Assistance		\$5,000	\$3,244	\$8,244	\$3,923	\$4,321	
Health Officer		\$1,500		\$1,500	\$980	\$520	
	<u>\$0</u>	<u>\$6,500</u>	<u>\$3,244</u>	<u>\$9,744</u>	<u>\$4,903</u>	<u>\$4,841</u>	<u>\$0</u>

THE WARRANT

HANCOCK S.S.

STATE OF MAINE

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

GREETINGS:

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 9th day of May 2016 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 10th day of May 2016, at 6:30 p.m., then and there to act on Articles 3 through 78 as set out below, to wit:

ARTICLE:

1. To elect a Moderator to preside at said meeting.

Nominations were accepted for Moderator: Cindy Carter's name was presented. There were no other nominations. Ms. Carter was sworn in by the Town Clerk. Cindy Carter opened the polls at 1:00 p.m.

2. To elect by secret ballot the following officers for the ensuing year: Two Selectmen (3 year); Two Assessors (3 year); Two Planning Board Members (3 year); Two School Board Members (3 year).

<i>Two Selectmen</i>	<i>3 Year</i>	<i>Richard Merchant Jr. 99</i> <i>George W. Colwell 86</i>
<i>Two Assessors</i>	<i>3 Year</i>	<i>Richard Merchant Jr. 95</i> <i>George W. Colwell 85</i>
<i>Two Planning Board</i>	<i>3 Year</i>	<i>Roderic Franzius 73</i> <i>Katherine Colwell 70</i>
<i>Two School Board</i>	<i>3 Year</i>	<i>Colin MacDonald 101</i> <i>Luke Gross 87</i>

Cindy Carter appointed Fred Ehrlenbach as Deputy Moderator, who took the oath of office from Town Clerk, Toni Dyer. At 6:30 p.m. Mr. Ehrlenbach opened the Town Meeting at the Hancock Grammar School by announcing the meeting would run according to the Rule of Maine Moderator's Manual. Motion made, seconded, and passed.

He opened the floor to Sandy Phippen to present the Citizen of the Year award to Eunice Phillips.

It was moved and seconded to allow non-voters/non-residents to speak at the moderator's discretion. Motion passed.

3. To choose all other Town Officers.

No Action Taken

4. To choose a Budget Committee.

Motion to add Dan Bossert and Randy Ewins to the current committee, the committee currently includes the Selectboard (to include George Colwell, newly elected), School Board, Chris Holmes, Rudy Bagley, David Walker, Rod Franzius, Cheryl Moon, Tom Johnston, Linda King, Phil Bailey, Rich Malaby, Joel Bolshaw and Jean Aldrich. Seconded, passed.

5. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes.

Motion made, seconded, passed

6. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.

Motion made, seconded, passed

7. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.

Motion made, seconded, passed

Motion to take up item #76 out of order, seconded, passed

8. To see if the Town will vote to fix the 1st of November and the 1st of February when all 2016 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 7.00% per annum on all taxes unpaid after said date(s).

Motion made, seconded, passed

9. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.

Motion made, seconded, passed

10. To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.

Motion made, seconded, passed

11. To see if the Town will vote to charge 7% per annum interest on all unpaid taxes commencing 91 and 181 days after commitment.

Motion to pass over/withdraw article, this is covered in #8, seconded, passed

12. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 3% for overpayment of taxes.

Motion made, seconded, passed

13. To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted during the fiscal year beginning July 1, 2016.

Motion made, seconded, passed

14. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2016/2017 and any funds carried forward from 2015/2016 within the same department.

Motion made, seconded, passed

15. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts.

Motion made, seconded, passed

16. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.

Motion made, seconded, passed

17. To see if the Town will vote to approve taking expenses relating to dogs out of the Dog Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed

18. To see if the Town will vote to approve taking expenses up to \$5,000 relating to the Security Patrol out of the Security Patrol Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed

19. To see if the Town will vote to raise, appropriate and allocate a total of \$198,672 for Administration in the following manner: \$30,000 from Taxation, \$100,000 from Excise, \$51,172 from Surplus and \$17,500 from fees.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed

20. To see if the Town will vote to allocate \$2,000 from Excise Tax for each of the five Selectpersons/Assessors- Total Compensation: \$10,000 this amount is included in Article #19.

(The Board of Selectmen and Budget Committee recommend approval)

Motion made, seconded, passed

21. To see if the Town will vote to allocate \$6,950 from Surplus for Planning Board expenses.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

22. To see if the Town will vote to allocate \$10,000 from Surplus for Town Hall.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

23. To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

24. To see if the Town will vote to allocate \$50,000 from Surplus for the Town Hall Remodel Fund.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

25. To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

26. To see if the Town will vote to raise and appropriate \$70,350 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

27. To see if the Town will vote to raise and appropriate \$50,000 from Taxation for the Future Fire Department Building Fund.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

28. To see if the Town will vote to raise and appropriate \$3,000 from Taxation for the Fire Chief's stipend.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

29. To see if the Town will vote to allocate \$15,050 from Surplus for the Future Fire Truck Fund.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

30. To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

31. To see if the Town will vote to allocate \$21,546 from Surplus for County Ambulance.

(This is year one of a new three year contract)
(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

32. To see if the Town will vote to allocate \$1,500 from Surplus for Health Officer Stipend/Training.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

33. To see if the Town will vote to allocate \$6,828 from Surplus for 911 dispatching services.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

34. To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$71,448 from Excise and 100% of State Road Assistance (approximately \$28,552).

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

35. To see if the Town will vote to allocate \$106,500 from Excise for Snow Removal. (This is year three of a three year contract).

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

36. To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

37. To see if the Town will vote to allocate \$65,000 from Excise for Town Road Maintenance.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

38. To see if the Town will vote to allocate \$91,592 for Municipal Solid Waste in the following manner: \$45,670 from Excise, and \$45,922 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

39. To see if the Town will vote to allocate \$35,000 for the operation of the Transfer Facility in the following manner: \$27,000 from surplus and \$8,000 from anticipated revenue.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

40. To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

41. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

42. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Recreation Program Committee.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

43. To see if the Town will vote to allocate \$600 from Surplus for Memorial Day.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

44. To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

45. To see if the Town will vote to allocate \$3,300 from Surplus for the care and maintenance of Veterans' Graves in the Town of Hancock.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

46. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

47. To see if the Town will vote to allocate \$5,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$3,500.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

48. To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

49. To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

50. To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.

(The Board of Selectmen and Budget Committee recommend approval)
Motion made, seconded, passed

Articles #51 through #60 are funding requests from non-municipal organizations totaling \$33,029 in taxation or approximately 1% of your tax bill. The Board of Selectmen and the Budget Committee make no recommendations on these articles.

51. To see if the Town will vote to raise and appropriate \$1,750 from Taxation for the support of the Loaves & Fishes Food Pantry.

Motion made, seconded, passed

52. To see if the Town will vote to raise and appropriate \$3,800 from Taxation for the support of the Maine Coast Memorial Hospital's prescription assistance program.

Motion made, seconded, passed

53. To see if the Town will vote to raise and appropriate \$3,080 from Taxation for the support of The Women, Infants, and Children Nutrition Program (W.I.C.).

Motion made, seconded, passed

54. To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.

Motion made, seconded, passed

55. To see if the Town will vote to raise and appropriate \$1,250 from Taxation for the support of Frenchman's Bay Library.

Motion made, seconded, passed

56. To see if the Town will vote to raise and appropriate \$6,949 from Taxation for the support of Washington Hancock Community Agency (W.H.C.A.).

Motion made, seconded, passed

57. To see if the Town will vote to raise and appropriate \$8,000 from Taxation for the support of the Ellsworth Library.

Motion made, seconded, passed

58. To see if the Town will vote to raise and appropriate \$1,200 from Taxation for the support of Hospice of Hancock County.

Motion made, seconded, passed

59. To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Hospice Volunteers.

Motion made, seconded, passed

60. To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.

Motion made, seconded, passed

EDUCATION ARTICLES (Articles 61 through Article 73)

61. To see what sum the school administrative unit will be authorized to expend for Regular Instruction.
Recommend \$2,265,087.24

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed

62. To see what sum the school administrative unit will be authorized to expend for Special Education.
Recommend \$703,806.08

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed

63. To see what sum the school administrative unit will be authorized to expend for Other Instruction.
Recommend \$25,973.53

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

Motion made, seconded, passed

64. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$307,758.05**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

65. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$173,136.01**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

66. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$141,373.12**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

67. To see what sum the school administrative unit will be authorized to expend for Student Transportation. **Recommend \$352,530.79**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

68. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$248,253.44**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

69. To see what sum the school administrative unit will be authorized to expend for Food Services. **Recommend \$56,139.31**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed*

70. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$2,897,712.49) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,655,641.10**

Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)

(Must be voted on by written ballot per state statute)
Motion made, seconded, passed. (36 Yes, 9 No)

71. Shall the Town of Hancock raise and appropriate \$970,205.77 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$905,499.02 as required to fund the budget recommended by the school committee?

The school committee **recommends \$970,205.77** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$905,499.02

Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)
Motion made, seconded, passed (29 Yes, 12 No)

72. Shall the Town of Hancock raise and appropriate \$56,139.31 for local nutrition allocation purposes (the school lunch program) for the July 1, 2016 to June 30, 2017 fiscal year?

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
Motion made, seconded, passed

73. To see what sum the municipality/district/unit will authorize the school committee to expend for the fiscal year beginning July 1, 2016 and ending June 30, 2017 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$4,274,057.57**

(The Board of Selectmen, School Committee and the Budget Committee recommend approval)
(Must be voted on by written ballot per state statute)
Motion made, seconded, passed (29 Yes, 9 No)

74. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

(The Board of Selectmen recommends approval)
(Must be voted on by written ballot per state statute)
Motion made, seconded, passed (25 Yes, 12 No)

75. Shall the following amendments to the Solid Waste Ordinance & Transfer Station Ordinance be approved?

*Where amendments are proposed to existing text, **additions are underscored** and **deletions are crossed out**.*

Section 7: Enforcement

7.4 In instances of illegal dumping upon the land of another, the landowner shall notify the ~~Hancock Police Department~~ Hancock County Sheriff's Office which will pursue identification and prosecution.

Section 9: Disposal Requirement

9.2.5. In the event that the container holding the solid waste is opened and the contents scattered before curbside pick-up, it is the responsibility of the ~~occupant(s)~~ resident from whom the solid waste originated to collect all scattered material within twenty-four (24) hours of scheduled pick-up.

(The Board of Selectmen recommends approval)

Motion made, seconded, passed

76. To see what action the Town will take to meet the Town's long term obligations with respect to trash disposal by choosing from competing proposals submitted by PENOBSCOT ENERGY RECOVERY COMPANY LP (PERC) and by the MUNICIPAL REVIEW COMMITTEE (MRC), copies/summaries of such proposals having been deposited at the Town Office for inspection. A vote favoring PERC will authorize the Selectmen to negotiate and finalize an agreement to deliver municipal solid waste to PERC on terms substantially as set forth in their proposal; and a vote in favor of MRC will authorize the Selectmen to execute and deliver a "Municipal Joinder Agreement" to MRC, and to authorize MRC to act on behalf of the town (and other towns who also join) to finalize an arrangement to deliver municipal solid waste to a facility being developed by Fiberight, LLC in Hampden, Maine. Both choices involve long-term commitments of municipal solid waste, and payment to these entities or their successors for the solid waste being delivered.

CHOICE A: PERC CONTRACT _____

CHOICE B: MRC CONTRACT _____

Motion to place one or the other before the voters after hearing brief proposals from each, seconded, passed. PERC representative gave brief summary of proposal, and then answered a few resident questions/concerns. MRC made a brief summary of their proposal with a question/answer time following. Residents decided to act on this article now, rather than postpone to a later date. This was done as a written ballot.

(33 PERC, 13 MRC) PERC is chosen

77. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property located at Map 210 Lot 076 and Map 215 Lot 077 on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property.

Motion made, seconded, passed

78. Shall the existing version of the Floodplain Management Ordinance which was enacted on May 8, 2006 be repealed and a new version of the Floodplain Management Ordinance be accepted and enacted effective July 20, 2016?

An attested copy of the full text of this ordinance is available from the Town Clerk and will be available at the Town Meeting.

Motion made, seconded, passed

Oaths of office were taken by 4 of 6 newly elected officials.

Motion to adjourn, seconded, passed.

The meeting was adjourned at 9:00 p.m.

Respectfully Submitted,



Toni Dyer, Town Clerk

Cynthia M. Carter

Treasurer/Tax Collector 2/24/2016-4/13/2017

October 1959-April 2017

In April of 2017, the Town unexpectedly lost its Treasurer and Tax Collector. Cindy was well liked by many and left a lot of people touched by her kind heart, and soft words. I have never before had so much enjoyment at work as I did with Cindy. She was easy to get along with, concerned with the well-being of her friends, and her compassion were some of her best qualities.

Cindy's death has left a void, certainly in my personal life, as well as in the Town. She was often the person I turned to first to break good news, or bad, with an ear willing to hear, a heart open to discussion, and a true friend.

I find myself wanting to walk into her office and see her there, smiling and going about her work. I miss her laugh, her joy, her friendship. Please be patient with us as the town works through the process of this loss, and filling office needs.

I would like to extend my deepest sympathies to Cindy's daughters, Amy Noyes, her husband Josh and their children, James, Raegan, and Levi and to Michelle Bennett, her husband Chuck and their daughter Addy. Cindy was very excited at the recent news of becoming a grandmother again by daughter Amy. Her children and grandchildren were the light in her eyes. You didn't often visit the town office and not hear her speak of them. I have met them a few times, but feel as though they are family of my own because I know so much of them through Cindy. She was proud of her children and the lives they have created. She was proud to be a grandmother to 'the best kids ever' and couldn't wait to share her love with the newest expected addition. Being called 'Mammy' was her greatest title.

Also, to Doug Jones- The happiness he brought her life was evident every day. He was the love of her life. Doug was the reason Cindy lived life to the fullest and lived each day with a purpose to laugh and love. She cherished every day with him, whether camping, vacationing, or at home, she was happy just to have him by her side. She was fond of Doug's daughter and her family, Alison, Greg and new baby Sadie. She loved you very much and thought very highly of you all.



I have lost a dear friend. A year is short, but spending 40 hours weekly with a person is a lot of time. We spent more time together than with our families. I will miss her greatly. It was an honor to know her, and even more an honor to know she called me 'friend'. This town report is dedicated to the memory of Cindy. You have impacted my life forever. You will be forever missed and never forgotten dear friend.

Forever in my heart, Toni

MAINE MODERATOR'S MANUAL
RULES OF PROCEDURE
(Revised 2005)

TYPE/MOTION	SECOND REQUIRED	DEBATABLE	AMENDABLE	VOTE REQUIRED	RECONSIDERABLE	RANK/NOTES
PRIVILEGED						
Adjourn (sine die)	Y	N	N	M	N	1
Recess or Adjourn to Time Certain	Y	Y	Y	M	N	2
SUBSIDIARY						
Previous Question	Y	N	N	2/3	N	3
Limit Debate	Y	N	Y	2/3	Y	4
Postpone to Time Certain	Y	Y	Y	M	Y	5
Amend	Y	Y	Y	M	Y	6
INCIDENTAL						
Appeal	Y	Y	N	M	Y	A, B, D
Fix the Method of Voting	Y	N	N	M	N	B
Withdraw Motion	N	N	N	M	See Notes	B, C, D
MAIN						
Main Motion	Y	Y	Y	M	Y	
Reconsider	Y	See Notes	N	M	N	A, D, E
Take up Out of Order	Y	Y	N	2/3	N	

Y – Yes, this action is required or permitted

N – No, this action cannot be taken or is unnecessary

M – Majority vote required

A – This motion made be made when another motion has the floor.

B – Same rank as motion out of which it arises.

C – Only a prevailing negative vote on this motion may be reconsidered.

D – This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.

E – Only a person who voted on the prevailing side may make this motion.

None of the motions in the table should interrupt a speaker.

This table does not include the statutory procedure for the challenge (to question a vote), mentioned in the “Notes for Voters” and discussed in the Main Moderators Manual.

FRONT OF THE HANCOCK POINT SCHOOLHOUSE, JANE BRANCA



I WOULD LIKE TO WISH ALL OF OUR CITIZENS A
HAPPY AND JOYFUL 2017!

TONI

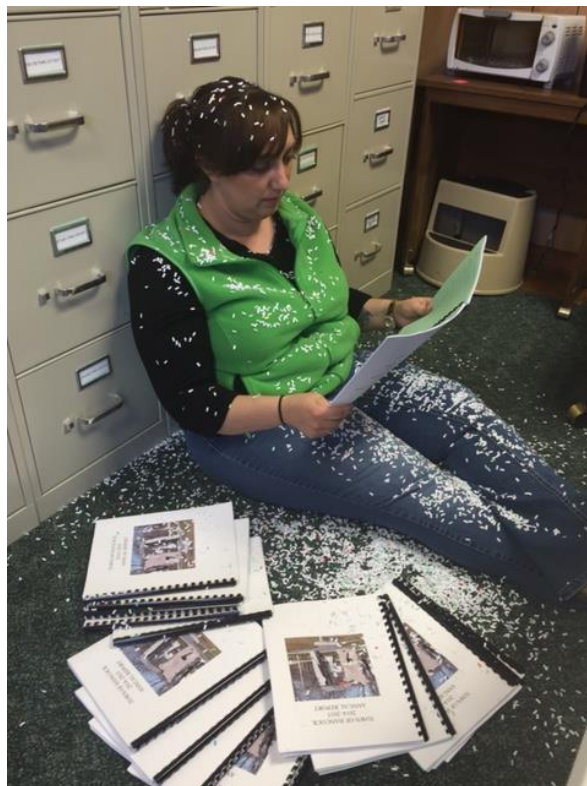
TOWN MEETING 2016



THE VOTING SETUP 2016



TOWN MEETING AUDIENCE 2016



THE MAKING OF THE TOWN REPORT 2016

TOWN MEETING

(Take notice this is a two-part meeting.)

MONDAY, May 8, 2017

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 9, 2017

WARRANT ARTICLES AT HANCOCK GRAMMAR SCHOOL

STARTING AT 6:30 PM



IN MEMORY OF CYNTHIA 'CINDY' MARIE CARTER