

# TOWN OF HANCOCK 2014–2015 ANNUAL REPORT



On the Cover:

Whispering Stones, April 2016 by Jane Branca

Special Thanks to all those who made monetary donations for the work, as well as those who donated time, labor, and materials for the project.

## TOWN MEETING

**This is a two-part meeting**

MONDAY, May 9, 2016

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 10, 2016

TOWN MEETING AT HANCOCK GRAMMAR SCHOOL

AT 6:30 PM

Special thanks to the Board of Selectmen and Ruth Franzius for proofreading this report.

I would like to express my gratitude to the Board of Selectmen, fellow employees and the citizens of Hancock for making this a great place to work. I look forward to many more years of service to you.

Toni Dyer  
Administrative Assistant to the Board of Selectmen/Town Clerk

ANNUAL REPORT  
OF THE  
MUNICIPAL OFFICERS  
OF THE  
TOWN OF HANCOCK  
INCORPORATED 1828  
FOR FISCAL YEAR  
JULY 1, 2014 ~ JUNE 30, 2015

&

THE WARRANT  
FOR  
FISCAL YEAR  
JULY 1, 2016 ~ JUNE 30, 2017

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# TOWN OFFICE INFORMATION

## Employees

**Toni R. Dyer**  
Town Clerk  
Registrar of Voters  
Administrative Assistant

**Cynthia M. Carter**  
Tax Collector  
Treasurer  
General Assistance Administrator

## Office Hours

Monday – Thursday 7:00 a.m. – 4:00 p.m.  
Friday 7:00 a.m. – 11:00 a.m.

## Contact Info

422-3393 telephone  
422-6705 fax  
hancocktownclerk@hancocktownoffice.com – Town Clerk/Administrative Assistant email  
townofhancock@hancocktownoffice.com – Tax Collector/Treasurer email  
hancockceo@hancocktownoffice.com – CEO email  
<http://www.hancockmaine.org> – website

# TOWN CLERK'S REPORT

Toni Dyer 422-3393

The Town Clerk is responsible for issuing various licenses within the town. Licenses are required for boats, snowmobiles, and ATVs. Boats are licensed according to length and motor size and expire every year on December 31<sup>st</sup>. Snowmobiles and ATVs expire June 30<sup>th</sup> each year and cost \$46.00, for snowmobiles and \$34.00, for ATVs, per year to register.

The Town Office offers these services on line: Go to the Town website ([www.hancockmaine.org](http://www.hancockmaine.org)) for the links.

- \*Dog registrations, you will need your dog's rabies certificate.
- \*Boat registrations, have your registration ready with boat information.
- \*Rapid Renewal or vehicle registrations, you will need your plate number, MVR3 number (top left, 8 digits)

The new hunting law states "Effective January 1, 2016 this law eliminates the minimum age requirement for junior hunting license holders and allows any hunter under the age of 16 to purchase a junior hunting license". A fishing license is required for anyone over 16. Fees for these licenses vary according to which licenses are bought.

Insurance cards, mileage and previous registrations are needed to register your vehicles. Having all these items will make the process run more smoothly. For new vehicles needing plates, you will pay excise tax at the Town Office and then go to Sullivan or Ellsworth to obtain your plates. Be sure to have your old registration, if you are transferring plates, especially if there is a credit.

All businesses, even home occupations, should be licensed with the Town Office. Any business that is not incorporated must fill out a business registration application and present a \$10.00 application fee. If you have not already registered your business, please do so at your earliest convenience.

All dogs within the Town must be registered by December 31<sup>st</sup> each year. Spayed/neutered animals cost \$6.00 while non-altered animals cost \$11.00. As of February 1<sup>st</sup> a \$25.00 late fee will be assessed on any dog not registered. I will need to see a current rabies vaccination and/or spay/neuter certificate at registration time. There are no registration requirements on cats at this time, although they are required to have their rabies vaccination on a regular basis. If you no longer have a pet, please call and let us know and we will take them out of the system.

Marriage licenses are obtained at the Town Office also. I will need to see certified copies of divorce, annulment papers or death certificate if the applicant has been previously married. Both parties need to be present to sign the various forms required and there is a \$40.00 fee. The license is good for 90 days from date of issue. If the wedding does not take place in this time period, new papers need to be filed and another \$40.00 fee paid.

Vital record laws have gone through some major changes in the past few years. Proof of identity must be presented to the municipal and city clerks or state Vital Records Office staff. A brief application for securing a copy of the vital record must be filled out and presented, along with positive identification such as a driver's license, passport, or other government issued picture identification that clearly shows that the person requesting the record is who they say they are. Identification requirements apply whether the records are requested in person or by mail.

Notary Public services are available at the Town Office at no cost to residents. Others are asked for a donation. If witnesses are also required, you should have them meet you at the office. A Notary cannot be a witness and both Town Officials may not be available. Documents need to be completed, but NOT signed. Signing must be done in front of the Notary.

Payment for transactions may be paid by cash, check and now accepting credit cards, (Visa, MasterCard, American Express & Discover). A 2.5% non-refundable fee will be added to your transaction by Maine PayPort, the company which processes the transaction. The minimum fee is \$1.00 and the fee will be reflected on your card receipt.

# TOWN CLERK'S REPORT

Toni Dyer 422-3393

For the calendar year 2015, I issued the following licenses:

Hunting and Fishing Licenses Issued: 153

Dog Licenses Issued:

*Un-altered Dogs* 82    *Neutered/Spayed* 537    *Online* 24    *Service* 4

Recreation Vehicle Licenses Issued:

Boats: 230                      Snowmobiles: 80    ATVs: 145

Marriage Licenses Issued: 26

Birth records received: 20

I also receive and file all birth and death records for the Town of Hancock. Certified copies of these certificates are available at the Town Office for \$15.00, with additional certified copies at the same time at \$6.00.

Deaths for 2015 were as follows:

<u>LAST</u>	<u>FIRST</u>	<u>DATE OF DEATH</u>	<u>AGE</u>
ALLEY	JANE	4/21/15	77
BELLIVEAU	FLORENCE	7/30/15	100
BUNKER	COTY	6/2/15	27
CARDILLO	ANTONIO	12/10/15	74
CHAMBERLAND	ROBERT	7/9/15	73
CLEMENT	ERNESTINE	3/13/15	93
COLWELL	VIVIAN	3/26/15	87
DILLON	MARY	1/26/15	102
DYSART	MARY	12/1/15	75
ECKHARDT	ROGER	7/9/15	72
FONTANEZ	ANTONIO	12/26/15	84
GATCOMB	DEWEY	2/28/15	74
HOLDER	LEONARD	8/28/15	73
HUBBERT	SHARON	6/9/15	59
JONES	GREGORY	8/19/15	55
JONES	BRENT	8/24/15	48
KELLEY	FAYE	5/13/15	54
KIEF	ROSE	10/21/15	91
LEWIS	CHARLES	9/13/15	86
LOTHROP	ALICE	10/24/15	77
RILEY	THOMAS	5/30/15	59
SMITH	PRISCILLA	4/27/15	87
SOULE	HAYDEN	3/28/15	82
SPRINGER	CHARLEEN	6/2/15	89
WARFORD	DANNY	2/22/15	65
YAGER	FRANK	2/22/15	88
YOUNG	BARRY	2/4/15	77

# BOARD OF SELECTMEN/ASSESSORS

Gary C. Hunt, Chairman (2017)      Richard A. Merchant, Vice-Chairman (2016)  
Myrna C. Coffin (2017)      Daniel Bossert (2016)  
Ernest Butler (2018)

The Board of Selectmen hold two regular meetings every month at the Town Hall on the first and third Wednesdays at 7:00 in the evening. The matters to be discussed are posted in advance on an agenda at the Town Office and on the Town's website, [www.hancockmaine.org](http://www.hancockmaine.org) and facebook. To bring a matter before the selectmen, please contact the Town Office by letter, email or phone and request that it be listed on the agenda. All meetings are open to the public and we encourage the public to attend.

Stacey Clement, our Administrative Assistant, Tax Collector and Treasurer for the last 16 years, left her position effective March 31, 2016. Stacey served the Town well and we wish her the best. In anticipation of her departure, the Board has reviewed and updated the job descriptions of the Town Office staff (which were written at different times) to eliminate incongruities between the descriptions; Having done that, Toni Dyer, our Town Clerk, Registrar of Voters and General Assistance Administrator for the last 18 months has added the responsibilities of Administrative Assistant, retaining those of Town Clerk and Registrar of Voters. From a pool of candidates, the Board hired Cynthia Carter for the positions of Tax Collector, Treasurer and General Assistance Administrator. Cynthia's first day on the job was February 29, 2016 and she is a welcome addition to our town government.

Selectman Dan Bossert is not seeking reelection. Dan's accounting background and his thoughtful analysis of matters before the Board has been very helpful to the other members of the Board and we thank him for his service.

The Town Hall was built in the 1890's and, despite some modifications over the years, has needed some renovations and modernizations to improve its functionality. Many measures have been deferred due to cost considerations while the Board has addressed other priorities such as the withdrawal of our school from RSU 24 which involved many possible costs that were unpredictable. With the withdrawal completed and education costs stabilized and the acquisition of additional land next to the Hall in 2010, we are now in a position to address the needs of the Town Hall. You will note a new budget item to establish a reserve fund for that purpose. In addition, through the generous donation of time, labor and materials (with discounts by EBS) by Jill Gatcomb and Gary Grant of Gatcomb Grant Builders, and with the help of volunteers, the interior stairway leading to the Hancock Historical Society along with a restroom, have been remodeled to make the stairs more user friendly. Ernie Butler and Nick Gatcomb both spent a day working to remove the stairs and rebuild new ones. Painting was done by Toni Dyer, Laura Cooper, Eleanor Fairbanks, Leslie Straley, Charlotte Stetson, Roberta Scott and Myrna Coffin. Of course, some building needs are not of a type to be deferred. This past January the Hall's septic system, which predated the state plumbing code adopted in the early 1970's, failed. That system is in the process of being replaced by the low-bidding contractor.

The current big issue facing the Town is the matter of disposal of municipal waste. Since the 1980's, our trash has been hauled to the incinerator operated by Penobscot Energy Recovery Company (PERC) which converts trash to electricity. In 2018 the artificially high contract prices paid by the utility company for that electricity expires. There are two competing companies soliciting the municipalities and there are many legitimate concerns with respect to each of them. There is a warrant article through which the Town may choose one option or the other, or neither. Citizens have a responsibility to educate themselves on the subject, which involves long term obligation and cost.

The matters that come before the Board of Selectmen range from the routine, such as monthly bills, to magnitudes large and small, whether they involve matters of major legal or financial consequence affecting us all or being of a more individual nature affecting only one person or household like a building permit or dog issue. Citizenship involves a willingness to take the time to become educated on the workings of government and the manners in which government addresses the issues that arise.

GARY GRANT AND JILL GATCOMB-GRANT  
HANCOCK CITIZENS OF THE YEAR  
MAY 12, 2015

Always on the move. This year's Citizens of the Year are, on the surface and as often happens, seemingly widely different but as a team, handsomely well-suited to each other. The result, a perfect pair.

The product shines for the town; the pier, the firehouse roof, the re-furbishing of the old Colwell garage. Improvements of old homes all over Hancock County. The tasteful siting and building of new structures. Re-shingling of the Hancock Point Chapel, foundation improvements under the Town Hall, a new Transfer Station building installed and the old one taken to Sullivan. Donating time and materials to a Habitat for Humanity home in Hancock and building wheel chair ramps and stair railings for senior citizens in Hancock. Christmas gifts of 25 gallons of heating oil in many senior citizens heating fuel tanks. Service on the Planning Board and Security Patrol. So many town and private needs quietly, generously, and efficiently attended to.

Some things, like sturdy pines take time. The growth of Gatcomb-Grant, Jill Gatcomb and Gary Grant, into their splendid pairing has blessed, and is blessing the Town of Hancock. We welcome them as Hancock's Citizens of the Year for 2015.





**Hancock Vol. Fire**  
**Department & EMS Services**  
**Post Office Box 101 Hancock, Maine 04640**  
www.hancockvfd.com

The year 2015 is behind us now and 2016 looks to be a good year so far. The spring is dryer than usual with the less than average snow fall, and windy spring, the Fire Danger is higher than usual, please exercise caution with any outside burning, make sure you have a permit on hand and stay vigilant by your burn. Reminder also, if you obtain an Online Permit, you MUST print the permit off and have it in your possession.

2015 was again a very busy year for Hancock Fire & EMS. We had over 331 calls of all types for the year, with an average of nearly a call per day. Many of these calls are/were EMS related, we still had many fire type and accident calls that your Fire Dept. responded to. We were also busy chasing downed trees with the many wind storms Hancock experienced over the fall and winter.

Training continues and is never ending for your fire dept. and EMS personal, we have 2 members working on obtaining their EMT-B( Basic level ) license, we wish them the best of luck. We have one member enrolled in the Hancock County Fire attack school, and at the time of this writing he is about ½ of the way through this vigorous training. He recently completed his Class B (Propane) burn at the training area in Franklin.

New equipment this year, with help from the Stephen and Tabitha King Foundation and your support, we were able to purchase 8 new MSA airpicks, these are the newest types available with many top of the line enhancements that improve Fire Fighter safety and give us longer times in the smoke and heat to be able to rescue you and your loved ones. These new packs replaced our old packs that dated back to nearly 1999. We also upgraded our breathing air compressor at Station 2 to accommodate these higher pressure airpicks, as these packs run on 4500psi, where our older packs ran on 2200psi.

Many of you may have noticed that our signage on the stations is either nonexistent or gone. One of those windstorms last winter destroyed the already deteriorating sign at station 2. About 4 years ago, we had a person make us new signs (they looked good on paper and the \$ was right) and once we got one of them up, it began to deteriorate, so we did not place the other 2. We have started talking with a local sign maker who is promising to use better quality materials and craftsmanship with his dedication to details to make us signage that will withstand the elements and represent your ever vigilant Fire and EMS personnel, and our Town.

As always, we appreciate your support and thank you's, be Safe and Vigilant!

Christopher Holmes

Fire Chief, Hancock Volunteer Fire and EMS



**Hancock Vol. Fire**

**Department & EMS Services**

**Post Office Box 101 Hancock, Maine 04640**

[www.hancockvfd.com](http://www.hancockvfd.com)

April 2016



April 2016, assisting with a brush fire



2015 Santa Run



Color Guard

# HANCOCK VOLUNTEER SECURITY PATROL

David Walker – Chief

Ken Gunning  
Richard Moll

Peter Johnston

Andrew (Bing) Louder  
Charles Robinson

Edith Louder  
Larry Stahlberg.

The primary purpose of the Security Patrol is to provide crime prevention for the citizens and their property in the Town of Hancock through security presence and awareness. The Security Patrol is made up of volunteers who utilize the Security Patrol vehicle to patrol the town roads. The Patrol does checks of various town areas and requested properties at random times. Many Patrol members use their own vehicles to do random security patrols.

The Patrol also provides traffic control at various town events which include: Memorial Day Parade, Christmas Eve Service at the church, Wreath's across America, Weddings, and other events.

The Security Patrol is always looking for new members.

Overall it was another quiet year which is good news for the town and the Security Patrol.

Looking forward to serving for another year,

David Walker



# PLANNING BOARD

## *Members*

Roderic Franzius (2016), Chairman  
Antonio Blasi (2016)  
Joshua Ferris (2017)  
Ruth Franzius (2018)  
Toni Dyer (2018)

## *Associate Members*

Kenneth Gunning (2018)  
George Moon (2018)

Ron Thomas dba R. E. Thomas Marine Hardware, Inc. was approved for a 3,024 square foot addition to his building, at 14 Franklin Road, sharing the Tideway Market parking lot, Tax Map 220, Lot 27, to expand his light manufacturing business. The added room allows the installation of new machine tools, and as further benefit will allow spreading the machinery out, which will ease handling large, heavy pieces of material for safer working conditions.

The Planning Board approved the first cell tower in Hancock. The application of Portland Cellular Partnership dba Verizon Wireless for a wireless telecommunications facility on a portion of Allen Stevens' lot at 989 U.S. Highway 1, Tax Map 214, Lot 030, was approved. The 170 foot free standing monopole tower will be a neutral color, and located behind Mr. Stevens' home and automobile body shop. The tower will allow three other carriers as colocators as well as access for emergency services.

The application of the Pierre Monteux School to place a seasonal dwelling for 12 summer music students, off Melody Lane, Tax Map 210, Lot 35 was approved. They moved the former Liberty School/Bagaduce Music Lending Library building from Blue Hill in four pieces and assembled them on their campus in Hancock.

The Planning Board approved the application of Leslie Stratton dba Stratton Self-Storage for six additional storage buildings at 16 Cemetery Road, Tax Map 210, Lot 29. The existing entrance off Cemetery Road will be used, and the buildings will be built as needed.

The Planning Board approved the application of Burnie Gordon dba Precision Auto Body, Inc. for a 26'X26' addition to the back of his building at 1073 U. S. Highway 1, Tax Map 215, Lot 60. Mr. Gordon will use the space to house his frame machine, and for storage.

The Planning Board has been working on several subdivision applications, but no action has been taken yet.

The Town has received a new Floodplain Management Ordinance for the Town of Hancock, Maine from the Federal Emergency Management Agency (FEMA). The ordinance together with the revised Flood Insurance Rate Maps (FIRM) will have to be approved by town meeting prior to July 20, 2016 to remain eligible for the National Flood Insurance Program (NFIP). Accordingly, the Planning Board held a public hearing on the proposed ordinance on Monday, 4 April 2016 in the Town Hall. The proposed ordinance has been approved by both the Planning Board, and the Board of Selectmen for inclusion in the Warrant for the annual town meeting on 10 May 2016. Copies of the proposed ordinance are available for inspection at the Town Hall, and the Map Panels can also be viewed there.

The Planning Board meets on the second Wednesday of each month at 7 pm in the Town Hall.

Respectfully submitted  
Rod Franzius, Chairman

# CODE ENFORCEMENT OFFICER/LOCAL PLUMBING INSPECTOR

## Name & Contact Information:

John Larson  
422-3393

## Office Hours:

Tuesdays and Thursdays  
7:00 am to 12:00 pm

In an on-going effort to streamline and make the permitting process easier, check the Town's web site for applications that can be filled out on-line and e-mailed back to the Town. The Town's web site is [www.hancockmaine.org](http://www.hancockmaine.org) and the code enforcement email is [hancockceo@hancocktownoffice.com](mailto:hancockceo@hancocktownoffice.com).

In 2015 the following permits were issued:

### Building Permits:

- 7 permits issued for projects in the shoreland
- 16 permits issued for new dwelling units-
  - 6 stick built*
  - 3 modular*
  - 7 mobile homes*
- 15 permits issued for accessory structures
- 13 permits issued for garages
- 9 permits issued for additions
- 5 permits issued for decks
- 14 permits issued for other (demo, replacements, etc.)

The estimated cost of construction is \$3,146,917.00.

### Plumbing Permits:

- 22 permits issued for internal plumbing
- 13 permits were issued for new subsurface wastewater disposal systems
- 6 permits were issued for replacement subsurface wastewater disposal systems
- 2 permits issued for disposal field only

It is the Code Enforcement Officer's continuing goal to assist applicants through the permitting process and answer questions or address any concerns.

Respectfully submitted,

John Larson  
Code Enforcement Officer  
Local Plumbing Inspector



# ASSESSING AGENT REPORT

Thomas W. Edwards, Assessor's Agent  
penquis-twe@hotmail.com

To: Town of Hancock taxpayers and residents

From: Tom Edwards, Assessors' Agent

For the past six years I have been saying the property values have been mostly stable in Hancock. This year is proving to be the same. On the plus side, sales of starter or empty nest housing are increasing. On the minus side, older homes have become very difficult to sell given today's financing requirements. As an example, Hancock Heights expanded over the past year by 18 sites. All were occupied by the end of the year. Most of the occupants are couples over 50 with no children who have sold their house and bought a mobile home in a park setting to replace it. Overall I see no reason on the horizon to suggest the real estate market will change, either up or down, in the coming year.

Maine Revenue Services data shows our overall level of real estate assessment exceeds market value by 8%, not enough to require any major changes. Currently we certify to the State that we are at 110% thereby adjusting the Homestead, Veteran and Blind Exemptions to be increased by 10%. In addition, the Legislature approved increasing the Homestead Exemption to 15,000. Most property owners will not see an increase or change in their assessed value unless they have made some improvement to their property.

For those taxpayers wishing to see me personally or re-inspect their home, I recommend you call the Town Office for my in office schedule. Feel free to contact me by email at [penquis-twe@hotmail.com](mailto:penquis-twe@hotmail.com) and I will respond promptly, usually within 24 hours. If you need immediate attention, the Town Office can provide you with my cell phone number.

Respectfully submitted,

Tom Edwards



# HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

## Town of Hancock - Annual Report - 2015 - Animal Control

Animal Control Trainings Attended: 2  
Friendly Reminders to License Dogs: 44  
Number of Unlicensed Dogs Involved: 70  
Warning Notices Served for Unlicensed Dogs: 48  
Moved Away/Not Available/Snowbound: 18  
Dogs died: 6  
Number of Unlicensed Dogs Remaining: 57  
Summonses Served Unlicensed Dogs: 2  
Number of Dogs: 12  
Attempts to Serve Summons Unlicensed Dogs: 15  
Reports/Calls of Dogs at Large (some no dogs seen or p/u by owner prior to A.C.O. arrival, or no further report of): 9  
Warning Notices Served for Dogs at Large: 3  
Number of Dogs at Large Involved: 6  
Summonses Served for Dogs at Large: 0  
Surrender Forms: 0  
Dogs at Large Transports to SAC: 2 (same dog)  
Barking Dog Reports: 1  
Warning Notices Barking Dogs: 1  
Missing Dog Reports: 0  
Damage Done by Dogs Reports: 0  
Warning Notices Damage by Dogs: 0  
Animal Trespass Reports Farm Animals: 3  
    1) Chickens: 1  
    2) Goats: 2  
Warning Notices Farm Animals: 0  
HCSO Report of Abandoned Animals Hit by car: 2  
    *1 Dog died and body p/u by owner*  
    *1 Dog transported to Emergency Vet*  
HCSO Report of goats in road (3 goats, not found): 2  
Dog Bite Reports: 4  
Number of Dogs Involved: 3  
Follow-Up Visits/Quarantine Checks: 9  
Dangerous Dog Warning Notices Served: 1



# HANCOCK ANIMAL CONTROL

Marie Zwicker, A.C.O. 460-8920

Beverly Merchant, A.C.O. 610-0892

Stray Cat Bite Reports: 0

Number of Cats Involved: 0

Reports/Follow-up calls/Investigation of 1 dead dog (suspicious condition):

Stray Cat Calls (Some for multiple cats)/Bring/P/U Traps: 20

Number of Cats Involved: 25

Stray/Homeless Cats Fostered/Adopted/Transported to SPCA: 25

Possible Animal Neglect/Cruelty Calls/Follow-up Investigations: 5

*(Animals involved - separate incidents: 7 dogs, 4 rabbits)*

Warning Notices Animal Neglect/Cruelty following Investigation: 0

Notices to Comply Animal Neglect/Cruelty: 0

Summonses Served for Animal Neglect/Cruelty: 0

District Attorney (Reports/Filing Summonses, Consultations with D.A.): 2

District Attorney (Arraignments/Trials): 3

Selectmen's Meetings Requested: 2

Miscellaneous Calls: 2

1 abandoned domestic rabbit transported to farm animal sanctuary

1 horse running on road assisted back to owner's home

*Addendum:* Disposition of Dogs Picked Up and Transported to Small Animal Clinic:

1 Beagle (same owner, same dog p/u twice): Retrieved by owner

*Addendum:* Disposition of 25 Cats/Kittens Picked Up:

25 Stray/Homeless/Abandoned Cats/Kittens transported to foster care and adopted via P.A.W. and TNR Program or accepted into SPCA

Total Intake Fees saved by the Town of Hancock: \$750.00 (\$30.00/cat/kitten X 25 cats/kittens).

All costs of spaying/neutering and rabies vaccines for 25 cats paid by Protecting Animals' Welfare (P.A.W.)

Thank you for the opportunity to serve the Town of Hancock, its residents and its animals as Animal Control Officer

Marie Louise Morandi Long Zwicker,

Animal Control Officer

Town of Hancock



Photo by Jane Branca



# HANCOCK SCHOOL DEPARTMENT

Beverly Johnston, Chairman (2016) Melissa Nowell (2016) Sara Baker (2017)  
William Birdsall (2017) Kara Piper (2018)  
Katrina Kane, Superintendent  
Michael Benjamin, Principal

To the Citizens of the Town of Hancock:

The 2014-2015 school year was a productive one filled with exciting opportunities for our students. The Hancock Grammar School offers a supportive learning atmosphere including grant-funded afterschool programming. The principal and staff are highly dedicated, quality educators providing a rigorous and engaging curriculum. Our collective goal is to continue providing the necessary resources and tools to ensure our young learners have a successful elementary school experience.

Our success would not be possible without the dedication of many parents and community members who contributed to the school through their volunteer efforts. The Hancock PTO sponsored enrichment activities throughout the year that supported and enhanced our core educational offerings. We thank you, the Citizens of Hancock, for continuing to take an active role in the school through your gifts of time, participation in fundraisers and support for our budget requests.

During the summer of 2014 the school facility underwent a considerable upgrade. The main office area was relocated in an effort to improve security and traffic flow within the building. The result is an improved entry area for the many visitors who access HGS year round. Several teaching positions were also reinstated to full-time status. The positions included art/technology integration, physical education and music. All students now enjoy high quality curriculum in these content areas. These investments in infrastructure and programming showcase the pride we feel in this important learning environment and community hub.

Over the past year the Hancock School Committee has worked with staff, parents and community members to gather feedback for a renewed vision and mission statement. This valuable input will guide our decision-making and resource allocation in the future. On behalf of our team at the Hancock Grammar School, we look forward to partnering with you, the parents and citizens, to ensure Hancock's education system continues to achieve excellence.

Respectfully submitted,

Katrina Kane  
Superintendent of Schools  
*Ice Cream Social by Hancock PTO*



# HANCOCK SCHOOL DEPARTMENT

Beverly Johnston, Chairman (2016) Melissa Nowell (2016) Sara Baker (2017)  
William Birdsall (2017) Kara Piper (2018)  
Katrina Kane, Superintendent  
Michael Benjamin, Principal

This year has been a continuation of the work started last year as our own school department. Policies and procedures have become more streamlined and modified to reflect the beliefs and ideals of our school community. The staff and students have worked very hard in this process.

We are continuing to align our educational programs with Maine's Learning Results (which are based on the Common Core State Standards). All of our programs in all grades are literacy based. We are also fortunate that our specials, Music, Art, PE and Guidance, are an integral part of our students' every day school experience.

Our early release Fridays allow the staff to meet in the Professional Learning Community. During this time, staff review student data to determine if a student needs extra help and, if so, what that help should be. Staff also works on curriculum and instruction modifications. This time is very valuable to these efforts.

While the entire staff works very hard to make every child's experience successful, we encourage parents to stay in contact with their child's teachers throughout the school year. Phone calls, email and conferences are always welcome.

Our school website, [www.hancockgrammar.org](http://www.hancockgrammar.org), and our Facebook page have valuable and timely information posted. The website also has links to all of the School Board policies. If you need a hard copy of a policy, please contact the office and we will get you a copy.

Hancock Grammar School offers a food pickup service for families in need. The food is distributed once a month. We gladly accept food or money donations at any time. If you have any non-perishables that you wish to donate, please drop them off at the school office.

Submitted by:  
Michael Benjamin  
Principal



# HANCOCK HISTORICAL SOCIETY

## Lois C. Johnson Historical Museum – 2016

### OFFICERS:

Sanford Phippen, President

Eunice Phillips, Vice President

Pat Moll, Secretary

Bill Thomas, Treasurer

Charlene Clemons, Curator

Volunteers: Page Riggs, Bertha Smith, Gordon Peters and Joann Hildreth

The museum was open from May through the end of October in 2015. We enjoyed visits from more than 50 people, both local residents and visitors from across the country researching hiking trails, the railroad, Mount Desert Ferry and homes and families in town. One couple visited Hancock where the gentleman's mother grew up for the first time arrived from California and were able to find photographs and family information in the records. They were very excited.

We were able to add dress forms to display some of the clothing we have and another table for displays thanks to the generosity of friends and neighbors in the area. We also received a late season gift of the Ball family cradle from Richard and Roberta Cunningham. The cradle is lovely and I hope you will stop by to see it and our other items this summer.

Our faithful volunteers, Joann Hildreth, Page Riggs and Gordon Peters joined me every week to inventory our collection, research items in Hancock history and help visitors find what they were looking for. Without their help we would not be able to do nearly as much.

We offered four programs during the summer and early fall for 2015. On July 10, John and Marisue Pickering, authors of "Maine-Beyond the Usual" presented a powerpoint show of photos from the book, including the Hancock Point Chapel. August 14, Eunice Phillips and Jean Cusick gave a talk and showed slides for their trip to Dubai in the Arab Emirates and the Seychelles Islands. The fourth of September, Peggy Bowditch told about her life at Los Alamos, New Mexico during World War II when her father was working on the Manhattan Project. The last program of the year, on October 9 featured local artists, Philip Frey, Mary Welsh and Renata Moise who talked about their painting careers and showed examples of their work.

In September 2016 the Historical Society will host a statewide meeting of the Maine Old Cemetery Association. We will do two programs in the morning and one in the afternoon for the group. We are looking forward to a fun day talking about the history of our cemeteries and visiting one or two cemeteries in the afternoon. The meeting will be held as a memorial to our friend Pat Hodgkins who was beginning to arrange the meeting just prior to her death.

On a final note we are most grateful to the town and Jill and Gary of Gatcomb-Grant, for our new stairs. As I write this they are still being completed, but they look wonderful and will be so much easier for folks to access the museum.

I have created an email for the historical society this year. If you have questions about history, hours, or comments, please email us at [hancockme.historical@yahoo.com](mailto:hancockme.historical@yahoo.com). We look forward to hearing from you!

Respectfully submitted,  
Charlene Clemons  
Curator





# TRANSFER STATION

Attendant: Greg Turner  
On-call Attendant: Tom Johnston  
Hours: Wednesdays and Saturdays 8:00 a.m. to 4:00 p.m.

- ❖ **The Board of Selectman adopted the following updated policy on 03/20/2013.**
- ❖ **The facility remains closed to brush.**

## TOWN OF HANCOCK TRANSFER STATION USER GUIDE

The Town of Hancock has a Transfer Station located at 114 Franklin Road, behind Coastal Recycling. This facility is for residents of the Town of Hancock only.

### PERMITS

Permits are available at the Town Office at 18 Point Road in Hancock during normal business hours. Proof of residency must be presented in order to obtain the permit. Proof of Residency can be satisfied with real estate tax bill, vehicle registration, lease/rental agreement, voter registration, hunting/fishing license, or driver license that lists the physical address. The permit is a business card that requires a signature and town seal to be valid. Therefore, the permits must be obtained in person.

### DEFINITIONS

Resident: A person who resides within the Town of Hancock either year round or seasonally as well as a person owning land within the Town of Hancock.

Business: A business operating within the boundaries of the Town of Hancock. A business is not considered a resident for the purpose of this guide even if the business owner is a resident of Hancock.

Contractor and/or Commercial Hauler: Any person who hauls items to the transfer station for another, originating from a residence or business within the Town of Hancock.

Waste: For the purpose of this guide waste is defined as those items accepted at the transfer station and generated at residences/businesses within the Town of Hancock.

### FACILITY HOURS

The facility is open from 8:00 a.m. to 4:00 p.m. on Wednesdays and Saturdays. The facility will close on any holiday that falls on a Wednesday or Saturday, on any day the Coastal Recycling facility will be closed, or by order of the Board of Selectmen.

Everyone is required to stop at the Transfer Station building so the attendant can inspect what is being brought into the facility. The attendant will direct you to the proper disposal areas and write an invoice if applicable.

# TRANSFER STATION

## TRANSFER STATION USER GUIDE, continued

### FEES

The following items are subject to the following fee schedule:

Small chair		10.00
Large chair		15.00
Couch		20.00
Sleeper Couch		25.00
Small mattress	crib	5.00
Medium mattress	Single	10.00
Large mattress	Full/queen/king	20.00
Small box springs	Crib	5.00
Medium box spring	Single	10.00
Large box spring	Full/queen/king	20.00
Throw rug	3x8	5.00
Carpet	Room size	15.00
Tub/flush/sink	With hardware	5.00 each
**Other bulky waste items subject to charge at the attendant's discretion**		

All Building/Demolition Debris is subject to the following fee schedule:

½ pick-up load or less	\$15 per load
Over ½ load up to and including ¾ ton pickup	\$30 per load
Trailer up to 8 feet:	\$30 per load
One ton with short bed	\$50 per load
Trailer up to 12 feet	\$50 per load
One on with rack body	\$80 per load
Trailer over 12 feet	\$80 per load
Trucks with 4 to 7 yard body (6 wheeler)	\$160 per load
Trucks with 12 – 16 yard body (10 wheeler)	\$200 per load
Construction dumpsters will not be accepted	

The transfer station attendant will write up an invoice. One copy of the invoice is for the customer and the other is for the Town Office. All invoices are due at the Town Office by the last day of the month. If a bill is produced by the town office a \$2 billing fee will be charged.

### QUESTIONS

Any questions or comments on these guidelines should be directed to the Board of Selectmen through the town office at 422-3393.



# COASTAL RECYCLING

Hancock Representative: Daniel Bossert

Serving the Towns of Franklin, Hancock, Sorrento, Sullivan and Winter Harbor

Located at 114 Franklin Road, Hancock (Route 182)

Hours of Operation: Wednesday-Friday 7 am to 4 pm & Saturday 8 am to 4 pm

Phone: 207-422-6766

Coastal Recycling (“Coastal”) is a non-profit organization comprised of five area communities, including Hancock, whose purpose is the collection and management of recyclable materials which would otherwise become a part of the solid waste stream to be disposed of through other means. Coastal accepts metal, metal cans, glass, newspapers, paperboard, corrugated cardboard, aluminum, No. 2 plastic containers, televisions and other electronics, as well as old appliances. All are accepted free of charge except for appliances containing Freon, televisions and other electronic items for which there may be a charge.

Coastal generates revenue from the sale of recyclables when the market allows and from the processing of corrugated cardboard for private companies. For the fiscal year 2014/2015 over 1.7 million pounds of material were recycled. The revenue generated is insufficient to cover the expenses of operation and therefore the participating communities are assessed for the projected shortfall. The assessment is based upon decennial census figures adjusted for seasonal population. Hancock’s share of the projected deficit for the 2016/2017 budget of Coastal is \$17,192, unchanged from the prior year.

Solid waste generated by residences within Hancock, which is not recycled, ends up being collected roadside and transported to Orrington to the Penobscot Energy Recovery Company (“PERC”), who then incinerates it to generate electricity. The electricity is then sold to EMERA. Your real estate taxes pay for the collection, transportation, and processing costs. Therefore, it is important for everyone to recycle as much as possible to minimize the impact on real estate taxes. Equally important, is the preservation of our Earth!

The contract with PERC will expire in 2018. Your Selectboard will be reviewing alternatives in the coming months; however, it is not expected to impact the manner in which Hancock is presently disposing of its recyclables.

Many thanks go to those responsible for the day-to-day operation of the facility!

**RECYCLING SAVES YOUR TAX DOLLARS AND IS ENVIRONMENTALLY FRIENDLY!**

# COMMUNITY CABLE TV COMMITTEE

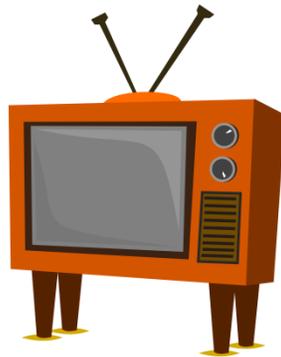
**Scott Jordan, Systems Administrator/Webmaster**  
**Steve Crabtree, Committee Chair**  
**Jim Singletary, Charlotte Stetson**  
**Serge Drage, Technical Advisor**

If you are a Time Warner Cable customer and have been accustomed to viewing channel 7, your local community channel, in the past, you might have assumed that this channel had disappeared forever, but fear not...we will be back!!!

After an extensive overhaul of all aspects of the system, both hardware and software, we are now ready to receive training on how to use the new-fangled system. If all goes well, you can expect Channel 7 to reappear before the beginning of summer.

We appreciate everyone's patience and hope that we will soon be broadcasting engaging, interesting, entertaining programs that relate directly to our local community.

We are always interested in adding new members to our committee, so if you would like to join us in this community endeavor, please contact one of the committee members.



# SCHOODIC BYWAY CORRIDOR MANAGEMENT COMMITTEE

## 2015-2016 Annual Report of the Schoodic Scenic Byway Corridor Management Committee

The Corridor Management Committee of Schoodic National Scenic Byway is happy to report on our progress in 2015 and the start of 2016.

### **Visitor Facilities and Information**

- ♦ Completion of the granite exhibit at Gordon's Wharf in Sullivan. This wonderful exhibit welcomes visitors to the edge of Taunton's Bay. Special thanks to Larry Johannesman, Obadiah Buell, and Gary Edwards for their efforts with this project.
- ♦ Continued work on Gouldsboro-Prospect Harbor Kid's Quest site.
- ♦ Designs for the Kid's Quest wayfinding signs have been completed.
- ♦ Interpretive signs for Winter Harbor-Camp Moore have been manufactured.
- ♦ An interpretive sign for Sullivan-Summer Memorial Park and Long Cove has been designed and manufactured.
- ♦ An interpretive sign for Hancock-Tidal Falls has been designed.
- ♦ A new bicycle rack at the Hancock Waterfront Trail has been installed. A big thank you to Bill and Polly Ceckler for their help with this!
- ♦ Acadia National Park opened the Schoodic Woods Campground, with hiking and biking trail systems and a visitor center.
- ♦ Acadia National Park announced that they will be monitoring visitor passes in 2016.
- ♦ Downeast Transportation committed to 30-minute bus service for Winter Harbor, Schoodic Woods, and Schoodic Point.
- ♦ Frenchman Bay Conservancy completed additional hiking trails in the Byway vicinity.

### **Planning for Future Improvements and Projects**

- ♦ The manufacture and installation of signs that have completed the design phase is proposed.
- ♦ Several improvements will be made to the gateway area at Taunton Bay, including a new train exhibit for the Kid's Quest display to be made using unused MDOT equipment, and new sidewalks, landscaping, and a kiosk.
- ♦ Improvements are planned for the downtown greenspace in Winter Harbor, including, landscaping, parking, and a kiosk.
- ♦ Additional work at the Gordon's Wharf site, including interpretive signage and a flagstone surface.

### **Funding**

- ♦ A \$15,000 grant was received from the Betterment Fund for the Ped, Pedal, Paddle program.
- ♦ A grant for technical assistance was received from the National Park Service's Rivers, Trails, and Conservation program, to be used in 2016.

### **Public Participation**

- ♦ We are currently in the process of planning for involvement in Acadia National Park's year-long Centennial celebration. If you have ideas about events or ways your community could be involved, please let us know!
- ♦ The Schoodic Byway Brochure continues to promote natural, historic, cultural and recreational assets along the byway. The brochures are distributed through Maine Visitor Centers.
- ♦ Further reductions in national and state funds for byway programs places greater importance on municipal and other contributions to continue improvements along the byway. Thanks to all that have given support.

We thank the select boards, planning boards, staff, historical societies, Chamber of Commerce, Maine Coast Heritage Trust, Friends of Taunton Bay, Frenchman Bay Conservancy and other organizations for their support. We thank the Hancock County Planning Commission, the Maine Department of Transportation and Acadia National Park for their technical and financial support.

The Schoodic National Scenic Byway Corridor Committee is a collaboration of Hancock, Sullivan, Gouldsboro, Winter Harbor and Acadia National Park to protect and promote this scenic corridor. Area residents are always welcome to attend byway meetings. You can learn more at [schoodicbyway.org](http://schoodicbyway.org), or by calling the Hancock County Planning Commission at 667-7131.

Respectfully Submitted,

Barbara Shanahan, Chairperson



# BOARD OF APPEALS

Ferdinand Slater  
Peter Johnston  
Lawrence Stahlberg  
Steve McLean  
Flo Wilder  
Robert Higgins – Alternate

# BUDGET COMMITTEE

Board of Selectmen  
School Board Members  
Rudy Bagley, Road Commissioner

Chris Holmes, HVFD Chief	David Walker, HVSP Chief
Cheryl Moon	Rod Franzius
Jean Aldrich	Tom Johnston
Linda King	Joel Bolshaw
Phil Bailey	Richard Malaby

## Meeting Schedule

The Budget Committee meets annually in March to review the proposed budget for next fiscal year. Their recommendations are found in the Warrant for each budget article to be considered.

# ROAD COMMISSIONER

Rudy Bagley (2017)  
422-9079

# HEALTH OFFICER

John Larson (2016)  
422-3393



**Annual Report to the Town of Hancock**  
A Message from Senator Brian D. Langley

Dear Friends and Neighbors:

I would like to thank you once again for the opportunity to represent you in the Maine Senate during the past five years. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I would like to provide to you in this letter a recap of the first year of the 127th Legislature as well as my hopes for the second session, which began in January.

The most important item on our to-do list is clear: our state needs more jobs at all levels of the pay scale. It is our responsibility as lawmakers to develop policies that will expand economic opportunity for all Mainers. To this end, my fellow legislators and I accomplished a great deal during the first session of the 127th Legislature.

Very few issues garnered more attention and debate than Maine's two-year budget proposal. There were a lot of things to like and dislike in the package finally approved. It included the largest tax cut in Maine history with residents seeing a net tax cut of \$135.4 million in 2017. The budget eliminated taxes on military pensions, so those who have served our country in the military can feel welcomed and at home in our state. We restructured portions of our welfare system, increasing funding for nursing homes, and put far more funding towards eliminating waitlists for services for brain-injured and intellectually disabled Mainers.

As Chair of the Education Committee, I worked hard to secure increased funding for K-12 education. This should hopefully lead to some property tax relief. The budget also maintained revenue sharing, and it increased the tax exemption for the Homestead Property Tax Exemption program.

During the second session of the Legislature, we need to make progress towards addressing the cost of energy in this state. There are a number of bills that have been proposed that would change the way our state's energy system works. I look forward to tackling legislation that would lower your energy costs. I also believe that working to provide support to areas hard-hit by recent mill closings should be a focus of the 2016 session.

Please feel free to contact me if you ever need my assistance in navigating the state bureaucracy. I would be happy to help in any way that I can. I may be reached in Augusta at 287-1505 or by e-mail at [senatorlangley@gmail.com](mailto:senatorlangley@gmail.com).

Sincerely,

Senator Brian D. Langley



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002

(207) 287-1400

TTY: (207) 287-4469

## Richard S. Malaby

52 Cross Road

Hancock, ME 04640

Residence: (207) 422-3146

Business: (207) 422-6806

Fax: (207) 422-3105

Cell Phone: (207) 266-3710

RepRichard.Malaby@legislature.maine.gov

January 2016

Dear Neighbors and Friends,

We have now begun the Second Session of the 127<sup>th</sup> Legislature. I am honored for the opportunity to continue serving the people of District 136 in the House of Representatives as Maine citizens continue to face many challenges. I look forward to working with fellow legislators, along with the Governor, to find solutions to the long-term problems that our state and our citizen's face. My goal is to ensure we have an effective and efficient government that handles your taxpayer money responsibly.

There are issues that must be addressed this legislative session, like lowering the cost of energy for businesses and homeowners, fighting the scourge of illegal drugs and continuing to create an economic climate where jobs are created and businesses thrive. I will also continue to be an advocate for our senior citizens and our states most vulnerable population, those friends and neighbors who have severe developmental disabilities or mental illnesses and struggle to find support and services.

Upon returning to the Second Session of the 127<sup>th</sup> Maine Legislature, I will continue to serve on the Health and Human Services Committee. This panel will be faced with many decisions that will affect residents of our district and across the State of Maine. I look forward to continuing the work of this committee.

I encourage you to visit the Legislature's website, <http://www.maine.gov/legis>, for up-to-date information, status of bills, public hearing dates and roll call votes on legislation. If you would like to sign up to receive my e-newsletter, please send an e-mail to [Richard.Malaby@legislature.maine.gov](mailto:Richard.Malaby@legislature.maine.gov). If you have any concerns about *your* State Government do not hesitate to share them with me.

Sincerely,

Richard Malaby  
State Representative

District 136 Gouldsboro, Hancock, Mariaville, Osborn, Sorrento, Steuben, Sullivan, Waltham and Winter Harbor, plus the unorganized territories of East Hancock (part) and Fletchers Landing Township

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ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

United States Senate  
WASHINGTON, DC 20510

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear Friends of Hancock:

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate.

Much of my time in Washington this past year has been devoted to the Senate Armed Services Committee and the Select Committee on Intelligence. Protecting our homeland and the people of Maine from terrorism and violence remains one of my top priorities. Through my work on the Armed Services Committee, I was able to secure several provisions in the 2016 National Defense Authorization Act that benefit Maine. The legislation authorizes the construction of an additional DDG-51 Arleigh Burke Class Destroyer that could be built at Bath Iron Works and expands the HUBZone program to stimulate economic growth at former military installations like the former Brunswick Naval Air Station.

Returning control to teachers, school districts, and states has also been a primary concern of mine. I am encouraged that the Every Student Succeeds Act has become law. It eliminates the burdensome requirements of the No Child Left Behind Act and ensures access to a quality education for all students. A provision I helped author in the bill will give states the opportunity to pilot the use of their own proficiency-based assessments in lieu of federally-mandated standardized tests. Also included in the bill are several measures I secured to promote local input, fund education technology initiatives, and explore new strategies to increase student access to the internet outside of school.

Communities across Maine have taken bold action to improve their broadband connectivity, and I have been proud to foster federal support for these types of projects. My amendments to the Every Student Succeeds Act will promote the type of work already occurring in Washington County, where students who lack broadband access are able to check out mobile hotspots from their local libraries. Additionally, a bill I cosponsored, the Community Broadband Act, helped pave the way for the FCC to enact rules protecting the ability of municipalities to invest in better broadband. I am excited by Maine's leadership on this important economic development issue and will continue to support local efforts in this area.

After extensive negotiations, the Senate passed a five-year transportation bill that will increase highway and transit funding in Maine and provide stability to improve our transportation infrastructure. The legislation contains provisions I cosponsored to cut red tape and improve predictability and timeliness by streamlining the federal permitting process for large infrastructure projects. Also incorporated in this bill are my provisions to relieve financial regulations on Maine's community banks and credit unions and to reauthorize the Export-Import Bank, a critical tool that supports communities and small business across the state.

Following my inquiries in the Energy and Natural Resources Committee, the National Park Service has announced they will begin exploring strategies to allow park visitors to purchase electronic passes online and will pilot the program at Acadia National Park. These passes would improve access to our nation's most treasured landscapes and would generate resources for years to come. I remain deeply engaged in preserving Maine's natural beauty and strengthening our outdoor recreation economy.

It is with solemn responsibility that I have focused my energy addressing the opioid epidemic in Maine. This work includes convening roundtables with a wide-range of health care and law enforcement professionals to combat addiction; introducing a proposal to safely dispose of excess prescription drugs; cosponsoring a

AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

PRESQUE ISLE  
169 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

SCARBOROUGH  
383 US Route 1, Suite 1C  
Scarborough, ME 04074  
(207) 883-1588

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## United States Senate

WASHINGTON, DC 20510

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

Senate-passed bill that addresses mothers struggling with addiction and the alarming effect it has on newborns; cosponsoring the TREAT Act, which expands the ability of medical specialists to provide life-saving medication-assisted therapies for patients battling heroin and prescription drug addiction; and calling on the Commander of U.S. Southern Command to increase efforts to stop the flow of heroin at our southern border.

I like to think of Maine as a big small town – and in a small town, the leaders are accessible and eager to listen. In that spirit, I've made it a priority to stay connected with people from all over Maine who e-mail, write, and call with suggestions or questions. If I can ever assist in your interaction with a federal agency, or you have thoughts, concerns, or personal input on a matter that is currently before Congress I hope you will contact me, let me know where you stand, and engage in this critical part of democracy. Please call my toll-free line at **1-800-432-1599** or one of my offices: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, or Washington, D.C. (202) 224-5344. You can also write me on our website at [www.king.senate.gov/contact](http://www.king.senate.gov/contact).

As always, I am honored to represent the people of Maine and look forward to working with you for the betterment of our great state.

Sincerely,



Angus S. King, Jr.  
United States Senator

AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

PRESQUE ISLE  
169 Academy Street, Suite A  
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SCARBOROUGH  
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Scarborough, ME 04074  
(207) 883-1588

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STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Paul R. LePage  
GOVERNOR

Dear Citizens of Hancock:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities is the reduction and eventual elimination of the income tax. Some are pushing to raise the minimum wage, but I want Mainers to earn a maximum wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here in Maine. It shows the nation that we are serious about wanting people and businesses to come—and stay—in Maine.

Another of my priorities is to lower the cost of student debt in Maine. If young people are struggling with too much student debt, they are unable to afford homes or vehicles. We are now offering programs to help them lower their debt, stay in Maine, begin their careers and start families.

To provide good-paying jobs for our young people, we must also work hard to reduce our energy costs. High energy costs are a major factor in driving out manufacturers, mills and other businesses that need low-cost electricity. I am committed to lowering the cost of energy, not only to attract job creators, but also to allow Maine people to heat and power their homes affordably and effectively.

And finally, we are making progress to address the drug pandemic in our state. It is my most important duty to keep the Maine people safe. While education, treatment and prevention efforts are important, we must get the dealers off the streets. I am pleased the Legislature has finally agreed to fund my proposal for more drug agents to stem the supply of deadly opiates flowing into our communities, but our law enforcement agencies are still understaffed. We must do more.

It is a pleasure serving as your Governor. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at [www.maine.gov/governor](http://www.maine.gov/governor).

Sincerely,  
*Paul R. LePage*

Paul R. LePage  
Governor



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TTY USERS CALL 711  
[www.maine.gov](http://www.maine.gov)

PHONE: (207) 287-3531 (Voice)

FAX: (207) 287-1034

Proposed 16/17 Budget

2016/17	Proposed Budget	Taxation	Excise	Surplus	Other
Admin.	\$ 198,672	\$ 30,000	\$ 100,000	\$ 51,172	\$ 17,500
Planning Board	\$ 6,950			\$ 6,950	
Town Hall	\$ 10,000			\$ 10,000	
Town Hall Remodel Fund	\$ 50,000			\$ 50,000	
Town Hall Revite	\$ 20,000			\$ 20,000	
Street Lights	\$ 3,500		\$ 3,500		
Security Patrol	\$ 5,000				\$ 5,000
Fire Department	\$ 70,350	\$ 70,350			
Fire Chief	\$ 3,000	\$ 3,000			
Building Fund	\$ 50,000	\$ 50,000			
Fire Truck fund	\$ 15,050			\$ 15,050	
FD First Responders	\$ 6,200	\$ 6,200			
Ambulance	\$ 21,546			\$ 21,546	
Health Officer	\$ 1,500			\$ 1,500	
Enhanced 911	\$ 6,828			\$ 6,828	
Paving	\$ 100,000		\$ 71,448		\$ 28,552
Snow Removal	\$ 106,500		\$ 106,500		
Salt/Sand Shed	\$ 1,500		\$ 1,500		
Town Roads	\$ 65,000		\$ 65,000		
Solid Waste	\$ 91,592		\$ 45,670		\$ 45,922
Transfer Station	\$ 35,000			\$ 27,000	\$ 8,000
Recycling	\$ 17,392			\$ 17,392	
HPVIS	\$ 3,000			\$ 3,000	
Recreation Program	\$ 3,000			\$ 3,000	
Memorial Day	\$ 600			\$ 600	
Monument Lot	\$ 975			\$ 975	
Veterans/Cemetery	\$ 3,300			\$ 3,300	
Shellfish Committee	\$ 3,000			\$ 3,000	
General Assistance	\$ 5,000			\$ 5,000	
Assessor's Agent	\$ 19,000			\$ 19,000	
Mapping	\$ 3,000			\$ 3,000	
Legal Contingency	\$ 10,000			\$ 10,000	
Ellsworth Library	\$ 8,000	\$ 8,000			
Frenchman's Bay Library	\$ 1,250	\$ 1,250			
Friends in Action	\$ 800	\$ 800			
Hospice of Hancock Cty.	\$ 1,200	\$ 1,200			
Hospice Volunteers	\$ 1,000	\$ 1,000			
Loaves & Fishes	\$ 1,750	\$ 1,750			
M.C.M.H.	\$ 3,800	\$ 3,800			
W.H.C.A.	\$ 6,949	\$ 6,949			
W.I.C.	\$ 3,080	\$ 3,080			
Y.M.C.A.	\$ 5,200	\$ 5,200			
Education	\$ 3,681,986	\$ 3,681,986			
County Taxes	\$ 140,997	\$ 140,997			
Overlay*	\$ 22,000	\$ 22,000			
Totals	\$ 4,814,467	\$ 4,037,562	\$ 393,618	\$ 278,313	\$ 104,974
<b>Grand Total</b>		<b>\$4,814,467</b>			

\*Estimate Only

# THE WARRANT

**HANCOCK S.S.**

**STATE OF MAINE**

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

**GREETINGS:**

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 9<sup>th</sup> day of May 2016 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 10<sup>th</sup> day of May 2016, at 6:30 p.m., then and there to act on Articles 3 through 78 as set out below, to wit:

**ARTICLE:**

1. To elect a Moderator to preside at said meeting.
  
2. To elect by secret ballot the following officers for the ensuing year: Two Selectmen (3 year); Two Assessors (3 year); Two Planning Board Members (3 year); Two School Board Members (3 year).
  
3. To choose all other Town Officers.
  
4. To choose a Budget Committee.
  
5. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes.
  
6. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.
  
7. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.

8. To see if the Town will vote to fix the 1<sup>st</sup> of November and the 1<sup>st</sup> of February when all 2016 taxes shall be due and payable in two equal installments and to instruct the Tax Collector to charge 7.00% per annum on all taxes unpaid after said date(s).
9. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.
10. To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.
11. To see if the Town will vote to charge 7% per annum interest on all unpaid taxes commencing 91 and 181 days after commitment.
12. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 3% for overpayment of taxes.
13. To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted during the fiscal year beginning July 1, 2016.
14. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2016/2017 and any funds carried forward from 2015/2016 within the same department.
15. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts.
16. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.
17. To see if the Town will vote to approve taking expenses relating to dogs out of the Dog Reserve Fund.  
  
*(The Board of Selectmen and Budget Committee recommend approval)*
18. To see if the Town will vote to approve taking expenses up to \$5,000 relating to the Security Patrol out of the Security Patrol Reserve Fund.

*(The Board of Selectmen and Budget Committee recommend approval)*

19. To see if the Town will vote to raise, appropriate and allocate a total of \$198,672 for Administration in the following manner: \$30,000 from Taxation, \$100,000 from Excise, \$51,172 from Surplus and \$17,500 from fees.

*(The Board of Selectmen and Budget Committee recommend approval)*

20. To see if the Town will vote to allocate \$2,000 from Excise Tax for each of the five Selectpersons/Assessors. (Total Compensation: \$10,000) this amount is included in Article #19).

*(The Board of Selectmen and Budget Committee recommend approval)*

21. To see if the Town will vote to allocate \$6,950 from Surplus for Planning Board expenses.

*(The Board of Selectmen and Budget Committee recommend approval)*

22. To see if the Town will vote to allocate \$10,000 from Surplus for Town Hall.

*(The Board of Selectmen and Budget Committee recommend approval)*

23. To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.

*(The Board of Selectmen and Budget Committee recommend approval)*

24. To see if the Town will vote to allocate \$50,000 from Surplus for the Town Hall Remodel Fund.

*(The Board of Selectmen and Budget Committee recommend approval)*

25. To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.

*(The Board of Selectmen and Budget Committee recommend approval)*

26. To see if the Town will vote to raise and appropriate \$70,350 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.

*(The Board of Selectmen and Budget Committee recommend approval)*

27. To see if the Town will vote to raise and appropriate \$50,000 from Taxation for the Future Fire Department Building Fund.

*(The Board of Selectmen and Budget Committee recommend approval)*

28. To see if the Town will vote to raise and appropriate \$3,000 from Taxation for the Fire Chief's stipend.

*(The Board of Selectmen and Budget Committee recommend approval)*

29. To see if the Town will vote to allocate \$15,050 from Surplus for the Future Fire Truck Fund.

*(The Board of Selectmen and Budget Committee recommend approval)*

30. To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.
- (The Board of Selectmen and Budget Committee recommend approval)*
31. To see if the Town to will vote to allocate \$21,546 from Surplus for County Ambulance.  
(This is year one of a new three year contract)
- (The Board of Selectmen and Budget Committee recommend approval)*
32. To see if the Town will vote to allocate \$1,500 from Surplus for Health Officer Stipend/Training.
- (The Board of Selectmen and Budget Committee recommend approval)*
33. To see if the Town will vote to allocate \$6,828 from Surplus for 911 dispatching services.
- (The Board of Selectmen and Budget Committee recommend approval)*
34. To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$71,448 from Excise and 100% of State Road Assistance (approximately \$28,552).
- (The Board of Selectmen and Budget Committee recommend approval)*
35. To see if the Town will vote to allocate \$106,500 from Excise for Snow Removal. (This is year three of a three year contract).
- (The Board of Selectmen and Budget Committee recommend approval)*
36. To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.
- (The Board of Selectmen and Budget Committee recommend approval)*
37. To see if the Town will vote to allocate \$65,000 from Excise for Town Road Maintenance.
- (The Board of Selectmen and Budget Committee recommend approval)*
38. To see if the Town will vote to allocate \$91,592 for Municipal Solid Waste in the following manner: \$45,670 from Excise, and \$45,922 from anticipated revenue.
- (The Board of Selectmen and Budget Committee recommend approval)*
39. To see if the Town will vote to allocate \$35,000 for the operation of the Transfer Facility in the following manner: \$27,000 from surplus and \$8,000 from anticipated revenue.
- (The Board of Selectmen and Budget Committee recommend approval)*
40. To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.
- (The Board of Selectmen and Budget Committee recommend approval)*

41. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.

*(The Board of Selectmen and Budget Committee recommend approval)*

42. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Recreation Program Committee.

*(The Board of Selectmen and Budget Committee recommend approval)*

43. To see if the Town will vote to allocate \$600 from Surplus for Memorial Day.

*(The Board of Selectmen and Budget Committee recommend approval)*

44. To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.

*(The Board of Selectmen and Budget Committee recommend approval)*

45. To see if the Town will vote to allocate \$3,300 from Surplus for the care and maintenance of Veterans' Graves in the Town of Hancock.

*(The Board of Selectmen and Budget Committee recommend approval)*

46. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.

*(The Board of Selectmen and Budget Committee recommend approval)*

47. To see if the Town will vote to allocate \$5,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$3,500.

*(The Board of Selectmen and Budget Committee recommend approval)*

48. To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).

*(The Board of Selectmen and Budget Committee recommend approval)*

49. To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.

*(The Board of Selectmen and Budget Committee recommend approval)*

50. To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.

*(The Board of Selectmen and Budget Committee recommend approval)*

***Articles #51 through #60 are funding requests from non-municipal organizations totaling \$33,029 in taxation or approximately 1% of your tax bill. The Board of Selectmen and the Budget Committee make no recommendations on these articles.***

51. To see if the Town will vote to raise and appropriate \$1,750 from Taxation for the support of the Loaves & Fishes Food Pantry.
52. To see if the Town will vote to raise and appropriate \$3,800 from Taxation for the support of the Maine Coast Memorial Hospital's prescription assistance program.
53. To see if the Town will vote to raise and appropriate \$3,080 from Taxation for the support of The Women, Infants, and Children Nutrition Program (W.I.C.).
54. To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.
55. To see if the Town will vote to raise and appropriate \$1,250 from Taxation for the support of Frenchman's Bay Library.
56. To see if the Town will vote to raise and appropriate \$6,949 from Taxation for the support of Washington Hancock Community Agency (W.H.C.A.)
57. To see if the Town will vote to raise and appropriate \$8,000 from Taxation for the support of the Ellsworth Library
58. To see if the Town will vote to raise and appropriate \$1,200 from Taxation for the support of Hospice of Hancock County
59. To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Hospice Volunteers
60. To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.

**EDUCATION ARTICLES**  
**(Articles 61 through Article 73)**

61. To see what sum the school administrative unit will be authorized to expend for Regular Instruction. **Recommend \$2,265,087.24**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

62. To see what sum the school administrative unit will be authorized to expend for Special Education. **Recommend \$703,806.08**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

63. To see what sum the school administrative unit will be authorized to expend for Other Instruction. **Recommend \$25,973.53**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

64. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$307,758.05**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

65. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$173,136.01**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

66. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$141,373.12**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

67. To see what sum the school administrative unit will be authorized to expend for Student Transportation. **Recommend \$352,530.79**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

68. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$248,253.44**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

69. To see what sum the school administrative unit will be authorized to expend for Food Services. **Recommend \$56,139.31**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

70. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$2,897,712.49) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,655,641.10**

*Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.*

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

71. Shall the Town of Hancock raise and appropriate \$970,205.77 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$905,499.02 as required to fund the budget recommended by the school committee?

The school committee **recommends \$970,205.77** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$905,499.02

*Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.*

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

72. Shall the Town of Hancock raise and appropriate \$56,139.31 for local nutrition allocation purposes (the school lunch program) for the July 1, 2016 to June 30, 2017 fiscal year?

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

73. To see what sum the municipality/district/unit will authorize the school committee to expend for the fiscal year beginning July 1, 2016 and ending June 30, 2017 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$4,274,057.57**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

74. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

*(The Board of Selectmen recommends approval)  
(Must be voted on by written ballot per state statute)*

75. Shall the following amendments to the Solid Waste Ordinance & Transfer Station Ordinance be approved?

*Where amendments are proposed to existing text, **additions are underscored and deletions are crossed out.***

Section 7: Enforcement

7.4 In instances of illegal dumping upon the land of another, the landowner shall notify the ~~Hancock Police Department~~ Hancock County Sherriff's Office which will pursue identification and prosecution.

Section 9: Disposal Requirement

9.2.5. In the event that the container holding the solid waste is opened and the contents scattered before curbside pick-up, it is the responsibility of the ~~occupant(s)~~ resident from whom the solid waste originated to collect all scattered material within twenty-four (24) hours of scheduled pick-up.

*(The Board of Selectmen recommends approval)*

76. To see what action the Town will take to meet the Town's long term obligations with respect to trash disposal by choosing from competing proposals submitted by PENOBSCOT ENERGY RECOVERY COMPANY LP (PERC) and by the MUNICIPAL REVIEW COMMITTEE (MRC), copies/summaries of such proposals having been deposited at the Town Office for inspection. A vote favoring PERC will authorize the Selectmen to negotiate and finalize an agreement to deliver municipal solid waste to PERC on terms substantially as set forth in their proposal; and a vote in favor of MRC will authorize the Selectmen to execute and deliver a "Municipal Joinder Agreement" to MRC, and to authorize MRC to act on behalf of the town (and other towns who also join) to finalize an arrangement to deliver municipal solid waste to a facility being developed by Fiberright, LLC in Hampden, Maine. Both choices involve long-term commitments of municipal solid waste, and payment to these entities or their successors for the solid waste being delivered.

CHOICE A: PERC CONTRACT \_\_\_\_\_

CHOICE B: MRC CONTRACT \_\_\_\_\_

77. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property located at Map 210 Lot 076 and Map 215 Lot 077 on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property.

78. Shall the existing version of the Floodplain Management Ordinance which was enacted on May 8, 2006 be repealed and a new version of the Floodplain Management Ordinance be accepted and enacted effective July 20, 2016?

An attested copy of the full text of this ordinance is available from the Town Clerk and will be available at the Town Meeting.

Given under our hands this 25<sup>th</sup> day of April 2016.

\_\_\_\_\_/S/\_\_\_\_\_  
Gary C. Hunt, Chair

\_\_\_\_\_/S/\_\_\_\_\_  
Richard A. Merchant, Vice-Chair

\_\_\_\_\_/S/\_\_\_\_\_  
Daniel T. Bossert

\_\_\_\_\_/S/\_\_\_\_\_  
Myrna J. Coffin

\_\_\_\_\_/S/\_\_\_\_\_  
Ernest L. Butler

# HANCOCK GRAMMAR SCHOOL BUDGET VALIDATION VOTE AND VALIDATION REFERENDUM VOTE

(Votes are listed below)

## Article 1:

Do you favor approving the Hancock Grammar School Budget for the upcoming school year that was adopted at the annual town meeting on May 10th, 2016? YES/NO

## Article 2:

Do you wish to continue the budget validation referendum process for the Hancock Grammar School Department for an additional 3 years? YES/NO\*\*

\*\*INFORMATIONAL NOTE ON ARTICLE 2: \*\*

A 'YES' vote will require the Hancock Grammar School Department to continue to conduct a referendum to validate its annual school budget for the next 3 years.

A 'NO' vote will discontinue the budget validation referendum for at least 3 years and provide instead that the annual school budget shall be finally adopted at a meeting of the voters of the Hancock Grammar School Department

June 14, 2016

Polls will be open from 8 am to 8 pm  
Town Hall, 18 Point Road

## STATE OF MAINE JUNE PRIMARY ELECTION

June 14, 2016

Polls will be open from 8 am to 8 pm  
Town Hall, 18 Point Road

TAX COLLECTORS REPORT  
REAL ESTATE TAX DUE AS OF JUNE 30, 2015  
2013 tax

<b>Acct</b>	<b>Taxpayer Name</b>	<b>\$ Due</b>
1778	SAWYER, KIM & SAWYER, TERRY	248.84
940	CLEMONS, BRYANT	308.39
550	TT CORP, LLC	2,897.56
637	WOODWORTH, STEVEN	356.02

*These properties have gone to automatic foreclosure.  
Each property is being handled in the manner the Board of Selectmen feels appropriate.*

TAX COLLECTORS REPORT  
REAL ESTATE TAX DUE AS OF JUNE 30, 2015  
2014 tax

Acct	Taxpayer Name	\$ Due
1898	<i>AINSWORTH, CARL V. &amp; AINSWORTH, KERRY W.</i>	1,296.47
1868	<i>ANDERSON, LINDA</i>	595.27
858	BAGLEY, SHAWN	460.29
1777	BAGLEY, SHAWN & CHRISTINE	1,264.04
1531	BAGLEY, SHAWN R	842.19
211	BAGLEY, SHAWN R.	1,334.98
66	BATTIS, STEVEN W. & MOLLY L.	499.01
1263	<i>BLAISDELL, BETHANIE B.</i>	192.37
618	<i>BLUE LEDGE PROPERTY DEVELOPMENT, INC.</i>	1,226.37
117	BOCCIA, ARMANDO - HEIRS JOAN BOCCIA, P.R.	1,732.78
120	<i>BOHLIN, JANET</i>	429.85
2107	BRIDGES, TROY	208.15
429	BROWN, AARON	76.32
369	BROWN, ANDREW	1,323.68
589	BURNETT, RUSSELL D.	2,037.04
192	CARNEY, PETER	2,973.66
206	CARTER, HARRIETT E.	826.49
207	CARTER, JASPER H. JR. & CARTER, MOLLIE	477.03
2040	CARTER, STEPHANIE	78.40
219	CHICK, MATHEW	1,320.34
940	<i>CLEMONS, BRYANT</i>	226.00
1815	COHRON, STACEY & JEFFREY	234.50
462	COHRON, STACEY (TIC) & FRYE, WILLIAM H (TIC)	474.10
947	CRAWFORD, JOHN E.	1,038.04
307	<i>CROSBY, OLIVER S., ESTATE OF CROSBY, MICHAEL W., PR</i>	1,408.22
365	DALE HENDERSON LOGGING INC.	8,169.48
1318	DALTON, CHARLES & DALTON, VANESSA M.	85.93
992	<i>DAY, ERIC P.</i>	91.82
361	<i>DERAPS, WILLIAM F.</i>	660.51
1579	DESJARDIN, TIMOTHY & VICKIE	618.18
2141	DRESSEL, DAVID	187.22
428	DUNLAP, KATHRYN	1,922.99
2039	DUNLAP, KATHRYN	880.90
401	DYER, PAUL O.	642.35
419	FARRELL, GARY R	873.58
421	FERDEN, CHARLES E.	5,689.99
426	FLAGG, CHRISTINA	595.27
1480	FLAGG, CHRISTINA	416.35

*Names in italicized type were paid after 6/30/2015 and before printing of this report.*

TAX COLLECTORS REPORT  
REAL ESTATE TAX DUE AS OF JUNE 30, 2015  
2014 tax

Acct	Taxpayer Name	\$ Due
479	GATCOMB, LAWRENCE S. (HEIRS)	512.61
<i>1127</i>	<i>GEARHART, TIMOTHY &amp; KATHLEEN</i>	<i>140.34</i>
2164	GILBERT, TINA	609.91
1908	GOGGIN, ABBIE JANE	1,955.63
<i>1116</i>	<i>GOODWIN, GERARD</i>	<i>1,531.69</i>
<i>874</i>	<i>GRAY, III, MAYNARD &amp; SHERRY</i>	<i>223.59</i>
1190	HAMILTON, RUTH	186.17
<i>97</i>	<i>HANCOCK EQUITIES, LLC</i>	<i>10,392.81</i>
801	HARRIMAN, MALCOLM E	2,220.34
570	HASTINGS, LENNY	2,408.47
<i>679</i>	<i>HIGGINS, ANTHONY</i>	<i>777.52</i>
<i>1533</i>	<i>HIGGINS, ANTHONY</i>	<i>378.89</i>
2047	HIGGINS, KAREN (TIC) & HIGGINS, RICHARD (TIC)	958.53
1112	HIGGINS, KAREN J	699.89
<i>1923</i>	<i>HITCHCOCK, HAROLD</i>	<i>362.99</i>
2188	HOFFMAN, ERICA	165.25
1867	HOFFMAN, ERICA J. DEFOREST	411.12
<i>612</i>	<i>HUBBERT, ROBERT</i>	<i>1,456.76</i>
1183	HUDSON, RONALD L, JR	706.17
<i>551</i>	<i>JORDAN, MIKE, &amp; JORDAN, TRACY</i>	<i>110.90</i>
1479	KEARNS, MICHAEL	144.32
189	KEENE, JANE W	265.90
943	KELLEY, JOHN & LISA	1,112.33
<i>698</i>	<i>KEPHART, NANCY L.</i>	<i>2,324.32</i>
<i>1958</i>	<i>KING, LASS. K.</i>	<i>323.23</i>
<i>1014</i>	<i>LEACH, TIM &amp; WENDY</i>	<i>69.07</i>
1095	LEEMAN, GARY	1,394.83
2082	LEEMAN, GARY J	326.58
<i>245</i>	<i>LOT 8 ASSOCIATES, LLC</i>	<i>3,196.31</i>
1052	LOUCKS, CHRIS & WENDY	298.13
<i>745</i>	<i>LOUNDER, ANDREW JR. &amp; WANDA</i>	<i>4,122.33</i>
<i>360</i>	<i>LOUNDER, BRUCE W (J/T) &amp; GRIFFIN, AMANDA</i>	<i>620.44</i>
1118	LOUNDER, HEATHER	323.44

*Names in italicized type were paid after 6/30/2015 and before printing of this report.*

TAX COLLECTORS REPORT  
REAL ESTATE TAX DUE AS OF JUNE 30, 2015  
2014 tax

Acct	Taxpayer Name	\$ Due
1669	MACGREGOR, JESSIE	1,941.83
80	<i>MANNING, TIMOTHY J.</i>	<i>205.00</i>
844	MASON, TIMOTHY M.	599.65
793	MATTHEWS, ARTHUR E. & DOLORES	312.77
794	<i>MATTHEWS, ARTHUR E. &amp; DOLORES</i>	<i>318.18</i>
961	<i>MILLS, JOAN THE SEA BREEZE</i>	<i>158.97</i>
1836	<i>MILLS, JOAN</i>	<i>321.14</i>
1382	MOON, LEE & MOON, JANE CANDAGE	944.73
963	MORRISON, RAYMOND	809.95
526	MULLIGAN, MARK E	308.59
753	MURPHY, BRIDGET D.	469.72
1401	<i>MURPHY, MELVIN (HEIRS)</i>	<i>149.55</i>
76	NENNA, HOLLY A.	967.75
564	<i>NORWOOD, SELENA</i>	<i>4,712.57</i>
1136	<i>NORWOOD, SELENA C</i>	<i>2,112.57</i>
1137	<i>O'DONNELL, SUSAN JANE</i>	<i>1,110.24</i>
2147	OWNER UNKNOWN	198.79
952	<i>PAGE CHILDREN, THE LLC</i>	<i>405.72</i>
942	<i>PAGE, KEVIN E. &amp; PAMELA</i>	<i>1,418.92</i>
1571	PINKHAM, RONALD	741.74
492	<i>POST, CYNTHIA</i>	<i>9,214.50</i>
498	<i>POTTER, ROSE E. ESTATE OF POTTER, SR., ROLAND, PR</i>	<i>1,105.01</i>
857	PRIME PROPERTIES LLC	5,367.55
510	PRIME PROPERTIES, LLC	801.39
2111	RAY, REBECCA	262.88
1772	RICHARDS, GEORGE & IDA	2,232.89
1258	RILEY, THOMAS M.	1,702.43
1387	RINGUETTE, BERTRAND	1,134.30
531	RITTER, ERIN	378.04
2116	<i>ROWLEY, STEVEN J</i>	<i>326.37</i>
1542	SALISBURY, BARBARA S.	6,458.81
1023	<i>SANDSTROM, RICHARD &amp; CELESTE</i>	<i>316.96</i>
1947	SARGENT, JOANNE A.	338.09
299	SARGENT, MONTELLE P.	626.85
1778	SAWYER, KIM & SAWYER, TERRY	246.86
250	SENEQUE, JEAN	577.48
1346	<i>SINCLAIR, SOPHIA</i>	<i>707.42</i>
471	<i>SMALL, CARL G</i>	<i>67.88</i>
977	SMITH, KEVIN P.	548.18
944	SMITH, STARR A.	529.35
1022	<i>SOMES, ALAN</i>	<i>686.29</i>

*Names in italicized type were paid after 6/30/2015 and before printing of this report.*

TAX COLLECTORS REPORT  
REAL ESTATE TAX DUE AS OF JUNE 30, 2015  
2014 tax

<b>Acct</b>	<b>Taxpayer Name</b>	<b>\$ Due</b>
797	<i>STIFFLER, CHRISTIAN</i>	<i>150.76</i>
1020	STROUT, STEPHEN	333.70
380	SULLIVAN, STEPHEN M.	1,197.07
550	TT CORP, LLC	2,845.88
1647	TUCKER, RUSSELL M	1,188.36
982	WARFORD, ROBERT W. & WARFORD, FRANCES A.	1,630.03
1639	WARFORD, ROBERT W. & WARFORD, FRANCES A.	1,934.50
1677	<i>WHITMORE, EUGENE JR.</i>	<i>698.01</i>
2063	<i>WHITMORE, EUGENE JR.</i>	<i>725.21</i>
2064	<i>WHITMORE, EUGENE JR.</i>	<i>235.55</i>
1928	<i>WHITMORE, EUGENE L. JR.</i>	<i>1,379.14</i>
1929	<i>WHITMORE, EUGENE L. JR.</i>	<i>161.26</i>
1680	WIEDMONT, JOEL & MARY ANN	341.02
946	WILBUR, DALE WILBUR, DENISE	146.61
128	WILBUR, LEE S. & ARLETTA P.	964.16
1690	WILBUR, REGINALD L. SR. & LEOLA - HEIRS	885.01
1692	<i>WILBUR, THURSTON &amp; RUTH</i>	<i>3,632.82</i>
1363	WILBUR, THURSTON D. JR.	3,409.11
1953	WILSON, JOHN & VIRGINIA	602.59
2008	WILSON, JOHN & VIRGINIA	587.94
2009	WILSON, JOHN & VIRGINIA	585.85
2010	WILSON, JOHN & VIRGINIA	583.76
2011	WILSON, JOHN & VIRGINIA	1,389.40
2012	WILSON, JOHN & VIRGINIA	585.85
637	WOODWORTH, STEVEN	354.62
1589	YOUNG, JILL	814.15
515	<i>YOUNG, KARMEN J.</i>	<i>294.98</i>

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TAX COLLECTORS REPORT  
PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2015

Acct	Name	Year	Due
102	ACADIA PROFESSIONAL TREE SERVICE	2006	730.44
	ACADIA PROFESSIONAL TREE SERVICE	2007	1,732.78
	ACADIA PROFESSIONAL TREE SERVICE	2008	1,578.95
	ACADIA PROFESSIONAL TREE SERVICE	2009	1,600.82
	ACADIA PROFESSIONAL TREE SERVICE	2010	1,464.09
228	ANDERSON, MARY	2012	123.03
	ANDERSON, MARY	2013	111.15
	ANDERSON, MARY	2014	96.26
89	BAKER'S DOZEN D/B/A	2013	42.24
	BAKER'S DOZEN D/B/A	2014	39.76
8	BANK VEST CAPITAL CORP.	1999	289.09
10	BOCCIA ARMANDO	2003	445.81
	BOCCIA ARMANDO	2004	423.57
	BOCCIA ARMANDO	2005	437.20
233	BUILDER'S EDGE D/B/A	2014	41.85
22	CITY LINE SAND AND GRAVEL	2009	2,863.00
	CITY LINE SAND AND GRAVEL	2010	2,667.79
112	CLASSIC BOATWORKS OF MAINE D/B/A	2008	35.51
117	CROW INTERNATIONAL, INC	2006	4,274.94
	CROW INTERNATIONAL, INC	2008	31.41
121	DEBBIE'S BLUEBERRY WARE D/B/A	2014	70.10
25	DOWNEAST GRAPHICS & PRINTING, INC.	2004	4,420.74
	DOWNEAST GRAPHICS & PRINTING, INC.	2005	4,528.07
	DOWNEAST GRAPHICS & PRINTING, INC.	2006	5,433.67
	DOWNEAST GRAPHICS & PRINTING, INC.	2007	2,923.89
	DOWNEAST GRAPHICS & PRINTING, INC.	2008	2,576.04
	DOWNEAST GRAPHICS & PRINTING, INC.	2009	2,173.42
	DOWNEAST GRAPHICS & PRINTING, INC.	2010	2,506.66
	DOWNEAST GRAPHICS & PRINTING, INC.	2011	2,388.02
	DOWNEAST GRAPHICS & PRINTING, INC.	2012	2,087.11
	DOWNEAST GRAPHICS & PRINTING, INC.	2013	1,885.05
	DOWNEAST GRAPHICS & PRINTING, INC.	2014	1,631.15

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TAX COLLECTORS REPORT  
PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2015

ACCT	NAME	YEAR	DUE
128	FARRIN SEAFOOD SALES D/B/A	2009	18.47
27	FERDEN, CHARLES E.	2000	297.54
	FERDEN, CHARLES E.	2001	330.56
	FERDEN, CHARLES E.	2002	277.79
	FERDEN, CHARLES E.	2003	259.31
	FERDEN, CHARLES E.	2004	248.27
	FERDEN, CHARLES E.	2005	254.28
217	GLADSTONE'S UNDER THE SUN D/B/A	2009	2,067.51
238	<i>HANCOCK CENTER D/B/A</i>	2014	78.47
132	HANCOCK SLED & CYCLE REPAIR D/B/A	2010	86.06
	HANCOCK SLED & CYCLE REPAIR D/B/A	2011	90.50
	HANCOCK SLED & CYCLE REPAIR D/B/A	2012	85.44
	HANCOCK SLED & CYCLE REPAIR D/B/A	2013	83.35
	HANCOCK SLED & CYCLE REPAIR D/B/A	2014	78.47
38	IKON OFFICE SOLUTIONS INC	2003	36.39
	IKON OFFICE SOLUTIONS INC	2004	34.85
	IKON OFFICE SOLUTIONS INC	2005	35.70
222	JOHNSON, PHILLIP	2013	64.47
	JOHNSON, PHILLIP	2014	57.55
150	MANO'S MARKET D/B/A	2009	221.65
151	MEXICAN RESTAUTANTE 2 D/B/A	2006	367.97
	MEXICAN RESTAUTANTE 2 D/B/A	2007	212.75
	MEXICAN RESTAUTANTE 2 D/B/A	2008	204.88
	MEXICAN RESTAUTANTE 2 D/B/A	2009	184.71
	MEXICAN RESTAUTANTE 2 D/B/A	2010	172.12
159	PERFORMANCE EDGE D/B/A	2006	490.63
	PERFORMANCE EDGE D/B/A	2007	283.67
	PERFORMANCE EDGE D/B/A	2008	273.18
	PERFORMANCE EDGE D/B/A	2009	307.85
	PERFORMANCE EDGE D/B/A	2010	286.87
	PERFORMANCE EDGE D/B/A	2011	301.67
	PERFORMANCE EDGE D/B/A	2012	284.81
	PERFORMANCE EDGE D/B/A	2013	277.87
	PERFORMANCE EDGE D/B/A	2014	261.57
162	PRECISION AUTO BODY D/B/A	2013	335.66
	PRECISION AUTO BODY D/B/A	2014	295.05

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TAX COLLECTORS REPORT

PERSONAL PROPERTY TAX DUE AS OF JUNE 30, 2015

ACCT	NAME	YEAR	DUE
166	RED LINE AUTO D/B/A	2006	7.61
	RED LINE AUTO D/B/A	2007	425.50
	RED LINE AUTO D/B/A	2008	409.76
	RED LINE AUTO D/B/A	2009	443.30
	RED LINE AUTO D/B/A	2010	413.08
	RED LINE AUTO D/B/A	2011	434.41
	RED LINE AUTO D/B/A	2012	410.13
	RED LINE AUTO D/B/A	2013	400.13
	RED LINE AUTO D/B/A	2014	376.66
169	RILEY'S CARMART D/B/A	2013	32.23
	RILEY'S CARMART D/B/A	2014	30.34
64	<i>RUTH &amp; WIMPY'S D/B/A</i>	2014	313.88
68	SARGENT'S MANUFACTURED HOMES, INC.	2010	197.36
174	SMITH BUILDERS D/B/A	2006	490.63
	SMITH BUILDERS D/B/A	2007	283.67
	SMITH BUILDERS D/B/A	2008	273.18
58	SMITH, CRAIG & ELLA	2003	81.88
	SMITH, CRAIG & ELLA	2004	78.40
	SMITH, CRAIG & ELLA	2005	80.31
100	SOMERSET CAPITAL GROUP LTD	2007	16.60
187	WARFORD & J.B. ELECTRIC D/B/A	2006	122.66
11	WOODBURY, ROGER	2005	133.83

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TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 01-01 ADMINISTRATION / OFFICE STAFF</b>		
01-01 REGULAR PAY	74,152.00	64,441.65
01-02 OVERTIME	1,500.00	2,876.99
01-03 VACATION	0.00	3,523.04
01-04 SICK	0.00	568.97
01-05 HOLIDAY	0.00	3,208.11
01-20 FICA	5,990.00	6,003.58
01-21 MEDICARE	1,401.00	1,206.97
01-22 UNEMPLOYMENT	403.00	440.38
01-23 EMPLOYEE BENEFITS	<u>13,872.00</u>	<u>13,081.17</u>
TOTAL	97,318.00	95,350.86

<b>Dept/Div: 01-02 ADMINISTRATION / CODE ENFORCEMENT OFFICER</b>		
01-01 REGULAR PAY	18,617.00	14,340.75
01-20 FICA	1,154.00	940.85
01-21 MEDICARE	270.00	219.43
01-22 UNEMPLOYMENT	159.00	189.93
05-10 TRAVEL REIMBURSEMENT	<u>400.00</u>	<u>517.11</u>
TOTAL	20,600.00	16,208.07

<b>Dept/Div: 01-03 ADMINISTRATION / SELECTMEN</b>		
01-13 GARY HUNT STIPEND	2,000.00	2,000.00
01-14 RICHARD MERCHANT STIPEND	2,000.00	2,000.00
01-16 MYRNA COFFIN STIPEND	2,000.00	2,000.00
01-18 DANIEL HODGKINS STIPEND	2,000.00	2,000.00
01-19 DANIEL BOSSERT STIPEND	<u>2,000.00</u>	<u>2,000.00</u>
TOTAL	10,000.00	10,000.00

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 01-04 ADMINISTRATION / APPEALS BRD</b>		
01-10 STIPEND	<u>200.00</u>	<u>0.00</u>
TOTAL	200.00	0.00
 <b>Dept/Div: 01-05 ADMINISTRATION / PLANNING BRD</b>		
01-01 REGULAR PAY	1,000.00	955.49
01-10 STIPEND	2,450.00	2,450.00
05-11 ADMINISTRATIVE TRAINING	500.00	109.00
99-99 MISCELLANEOUS	<u>3,000.00</u>	<u>0.00</u>
TOTAL	6,950.00	3,514.49
 <b>Dept/Div: 01-06 ADMINISTRATION / ELECTIONS</b>		
01-01 REGULAR PAY	2,000.00	978.02
03-99 MISCELLANEOUS	<u>300.00</u>	<u>211.72</u>
TOTAL	2,300.00	1,189.74
 <b>Dept/Div: 01-07 ADMINISTRATION / TOWN HALL</b>		
02-05 ELECTRICITY	2,200.00	2,180.25
02-10 OIL/HEAT	6,000.00	5,202.00
02-20 ALARM SYSTEM	600.00	492.00
03-05 BUILDING	200.00	119.08
06-02 BUILDING MAINTENANCE	1,000.00	1,413.52
06-10 JANITOR	2,550.00	2,332.58
06-15 MOWING	150.00	172.50
06-20 SHOVELING	150.00	325.00
08-01 TOWN HALL REVITALIZATION	10,000.00	6,226.73
99-99 MISCELLANEOUS	<u>650.00</u>	<u>163.04</u>
	23,500.00	18,626.70

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 01-08 ADMINISTRATION / ASSESSORS AGENT</b>		
01-10 STIPEND	17,600.00	21,875.00
05-16 MAPPING	<u>3,000.00</u>	<u>2,500.00</u>
TOTAL	20,600.00	24,375.00

**Dept/Div: 01-10 ADMINISTRATION / ADMINISTRATION**

02-01 PHONE	2,500.00	2,274.84
02-15 INTERNET	600.00	506.25
03-01 OFFICE	4,000.00	4,516.59
04-01 COMPUTER	500.00	0.00
05-01 ADVERTISING	1,500.00	1,736.06
05-05 LEGAL FUND	10,000.00	3,438.31
05-10 TRAVEL REIMBURSEMENT	500.00	849.83
05-11 ADMINISTRATIVE TRAINING	700.00	833.87
05-15 PRINTING TOWN REPORT	600.00	356.66
05-17 POSTAGE	6,000.00	6,242.29
05-20 AUDIT	9,000.00	8,983.75
05-25 REGISTRAR OF DEEDS	4,000.00	5,862.00
05-35 INSURANCE	9,000.00	7,822.35
05-80 DUES AND FEES	5,200.00	5,268.33
05-99 MISCELLANEOUS	2,000.00	2,349.71
06-01 COPIER EXPENSE	4,000.00	5,026.21
06-04 COMPUTER MAINTENANCE	500.00	0.00
07-01 TRIO	<u>7,600.00</u>	<u>7,707.77</u>
TOTAL	68,200.00	63,774.82

**Dept/Div: 10-01 PUBLIC SAFETY / SAFETY PATROL**

01-01 REGULAR PAY	1,000.00	1,000.00
03-30 GAS AND OIL	1,500.00	129.03
04-21 POLICE EQUIPMENT REPAIR	600.00	117.50
05-35 INSURANCE	2,800.00	2,802.00
99-99 MISCELLANEOUS	<u>500.00</u>	<u>355.15</u>
TOTAL	6,400.00	4,403.68

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 10-03 PUBLIC SAFETY / LAW ENFORCEMENT</b>		
99-99 MISCELLANEOUS	5,000.00	2,817.28
 <b>Dept/Div: 10-10 PUBLIC SAFETY / FIRE DEPT</b>		
02-01 PHONE	500.00	500.00
02-05 ELECTRICITY	2,000.00	2,000.00
02-10 OIL/HEAT	5,000.00	4,585.60
03-01 OFFICE	250.00	250.00
03-20 TRUCK FUEL	4,000.00	1,917.69
03-99 MISCELLANEOUS	50.00	50.00
04-01 COMPUTER	600.00	599.90
04-10 FIRE EQUIP.	7,000.00	7,000.00
04-11 RADIOS	3,500.00	3,320.63
04-12 FIRE EQUIPMENT REPAIR	3,000.00	2,597.50
04-13 FIRE PUMP REPAIR	5,500.00	4,294.80
04-99 MISCELLANEOUS EQUIPMENT	500.00	136.38
05-10 TRAVEL REIMBURSEMENT	7,000.00	6,525.48
05-11 ADMINISTRATIVE TRAINING	2,500.00	2,500.00
05-17 POSTAGE	70.00	58.00
05-35 INSURANCE	11,700.00	11,671.00
06-02 BUILDING MAINTENANCE	2,500.00	2,141.53
06-03 EQUIPMENT MAINTENANCE	735.00	577.34
06-04 COMPUTER MAINTENANCE	300.00	298.48
06-20 SHOVELING	300.00	0.00
09-01 PREVENTION	4,600.00	4,107.97
09-02 STATE/COUNTY	300.00	224.00
09-04 BUILDING FUND	25,000.00	25,000.00
09-05 VACCINATIONS	200.00	0.00
09-10 FUTURE FIRE TRUCK FUND	12,050.00	12,050.00
09-30 RESPIRATORY PROTECTION PLAN	4,700.00	4,011.40
10-11 FIRE CHIEF STIPEND	2,000.00	2,000.00
01-10 ASST. CHIEF STIPEND	<u>1,000.00</u>	<u>1,000.00</u>
TOTAL	106,855.00	99,417.70

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 10-14 PUBLIC SAFETY / 1ST RESPONDERS</b>		
04-10 FIRE EQUIP.	3,600.00	3,062.68
05-11 ADMINISTRATIVE TRAINING	2,500.00	2,500.00
05-80 DUES AND FEES	<u>100.00</u>	<u>0.00</u>
TOTAL	6,200.00	5,562.68
 <b>Dept/Div: 10-20 PUBLIC SAFETY / STREET LIGHTS</b>		
02-05 ELECTRICITY	3,500.00	3,121.07
 <b>Dept/Div: 10-30 PUBLIC SAFETY / COUNTY AMBULANCE</b>		
99-99 MISCELLANEOUS	18,553.00	18,553.00
 <b>Dept/Div: 10-45 PUBLIC SAFETY / HEALTH OFFICER</b>		
01-10 STIPEND	1,500.00	700.00
 <b>Dept/Div: 10-50 PUBLIC SAFETY / ANIMAL CONTROL</b>		
11-50 STRAY ANIMAL FEES	0.00	2,944.37
 <b>Dept/Div: 20-01 PUBLIC WORKS / PAVING</b>		
10-01 PAVING	100,000.00	119,615.86
 <b>Dept/Div: 20-02 PUBLIC WORKS / SNOW REMOVAL</b>		
10-02 SNOW REMOVAL	103,500.00	103,500.00
 <b>Dept/Div: 20-03 PUBLIC WORKS / SALT/SAND SHED</b>		
02-05 ELECTRICITY	500.00	59.33
06-02 BUILDING MAINTENANCE	<u>1,000.00</u>	<u>210.76</u>
TOTAL	1,500.00	270.09
 <b>Dept/Div: 20-04 PUBLIC WORKS / 911 ENHANCEMENT</b>		
99-99 MISCELLANEOUS	6,433.00	6,436.40

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 20-10 PUBLIC WORKS / TOWN ROADS</b>		
10-06 PAYROLL	55,000.00	11,419.12
10-09 BACKHOE	0.00	8,100.00
10-10 PICKUP TRUCK AND DRIVER	0.00	200.00
10-12 7 YD TRUCK	0.00	6,088.50
10-13 EXCAVATOR	0.00	3,920.00
10-14 14 YD TRUCK	0.00	1,900.00
10-15 TRACTOR	0.00	3,997.50
10-16 SAW	0.00	2,170.00
10-17 GRADER	0.00	10,650.00
10-21 SAND	0.00	12.00
10-30 SWEEPING	0.00	780.00
10-35 CALCIUM	0.00	700.00
10-36 COLD PATCH	0.00	243.10
10-37 CULVERTS	0.00	2,115.44
10-38 GRAVEL	0.00	2,907.13
10-39 HOT MIX	<u>0.00</u>	<u>22.00</u>
TOTAL	55,000.00	55,224.79

**Dept/Div: 30-01 SOLID WASTE / TRANSFER STATION**

01-01 REGULAR PAY	8,570.00	7,958.06
01-20 FICA	532.00	486.40
01-21 MEDICARE	125.00	104.34
01-22 UNEMPLOYMENT	186.00	120.18
11-20 S.E.R.F.	12,000.00	6,746.31
11-21 DUMP & RETURN	6,600.00	3,000.00
11-30 EQUIPMENT RENTAL	840.00	1,155.34
99-99 MISCELLANEOUS	<u>5,147.00</u>	<u>1,104.73</u>
TOTAL	34,000.00	20,675.36

**Dept/Div: 30-10 SOLID WASTE / PINE TREE WASTE MSW**

11-01 PERC TIPPING	35,424.00	28,074.32
11-02 PINE TREE MSW	<u>52,332.00</u>	<u>48,136.14</u>
TOTAL	87,756.00	76,210.46

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 30-20 SOLID WASTE / COASTAL RECYCLING</b>		
11-03 COASTAL RECYCLING	17,192.00	12,894.00
<b>Dept/Div: 30-21 SOLID WASTE / RECYCLING REPRESENTATIVE</b>		
01-10 STIPEND	200.00	0.00
<b>Dept/Div: 40-01 PARKS &amp; RECREATION &amp; CEMETARY / RECREATION</b>		
05-38 CHARITABLE APPROPRIATIONS	3,000.00	9,244.65
<b>Dept/Div: 40-10 PARKS &amp; RECREATION &amp; CEMETARY / MONUMENT LOT</b>		
05-38 CHARITABLE APPROPRIATIONS	950.00	950.00
<b>Dept/Div: 40-11 PARKS &amp; RECREATION &amp; CEMETARY / MEMORIAL DAY</b>		
05-38 CHARITABLE APPROPRIATIONS	600.00	533.29
<b>Dept/Div: 40-30 PARKS &amp; RECREATION &amp; CEMETARY / RIVERSIDE</b>		
99-99 MISCELLANEOUS	1,900.00	1,900.00
<b>Dept/Div: 40-40 PARKS &amp; RECREATION &amp; CEMETARY / HILLCREST</b>		
99-99 MISCELLANEOUS	650.00	650.00
<b>Dept/Div: 40-50 PARKS &amp; RECREATION &amp; CEMETARY / PINETREE</b>		
99-99 MISCELLANEOUS	450.00	450.00
<b>Dept/Div: 40-60 PARKS &amp; RECREATION &amp; CEMETARY / SHELLFISH</b>		
99-99 MISCELLANEOUS	3,000.00	3,000.00

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 50-01 GENERAL ASSISTANCE / GENERAL ASSISTANCE</b>		
02-05 ELECTRICITY	800.00	708.27
02-10 OIL/HEAT	1,200.00	1,203.21
03-99 MISCELLANEOUS	600.00	0.00
30-02 FOOD	400.00	83.59
30-03 UTILITIES	250.00	0.00
30-04 RENT	1,750.00	5,306.00
TOTAL	5,000.00	7,301.07
<b>Dept/Div: 60-02 ASSESSMENTS / COUNTY TAX</b>		
05-60 TAXES	134,469.00	134,469.46
<b>Dept/Div: 90-02 SOCIAL SERVICES / MAINE COAST MEMORIAL HOSPITAL</b>		
05-38 CHARITABLE APPROPRIATIONS	3,700.00	3,700.00
<b>Dept/Div: 90-03 SOCIAL SERVICES / WHCA</b>		
05-38 CHARITABLE APPROPRIATIONS	6,949.00	6,949.00
<b>Dept/Div: 90-05 SOCIAL SERVICES / YMCA</b>		
05-38 CHARITABLE APPROPRIATIONS	5,200.00	5,200.00
<b>Dept/Div: 90-07 SOCIAL SERVICES / ELLSWORTH LIBRARY</b>		
05-38 CHARITABLE APPROPRIATIONS	8,119.00	8,119.00

TREASURER'S REPORT  
EXPENSES FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
<b>Dept/Div: 90-11 SOCIAL SERVICES / LOAVES &amp; FISHES</b>		
05-38 CHARITABLE APPROPRIATIONS	1,750.00	1,750.00
<b>Dept/Div: 90-14 SOCIAL SERVICES / HANCOCK POINT VILLAGE IMPROVE.</b>		
99-99 MISCELLANEOUS	3,000.00	3,000.00
<b>Dept/Div: 90-18 SOCIAL SERVICES / W.I.C.</b>		
05-38 CHARITABLE APPROPRIATIONS	2,870.00	2,870.00
<b>Dept/Div: 90-20 SOCIAL SERVICES / HOSPICE OF HANCOCK COUNTY</b>		
05-38 CHARITABLE APPROPRIATIONS	600.00	600.00
<b>Dept/Div: 90-22 SOCIAL SERVICES / FRIENDS IN ACTION</b>		
05-38 CHARITABLE APPROPRIATIONS	750.00	750.00
<b>Dept/Div: 90-27 SOCIAL SERVICES / FRENCHMAN BAY LIBRARY</b>		
05-38 CHARITABLE APPROPRIATIONS	1,000.00	1,000.00

TREASURER'S REPORT  
REVENUE FOR PERIOD JULY 1, 2014 – JUNE 30, 2015

	2015 BUDGET	2015 ACTUAL
100 VEHICLE EXCISE TAX	361,337.00	431,096.86
101 BOAT EXCISE TAX	0.00	4,184.60
105 CLERK FEES	0.00	2,533.60
106 AGENT FEE	0.00	7,480.25
110 TRANSFER STATION USER FEES	9,000.00	7,689.00
112 TRASH STICKERS	30,000.00	39,386.75
120 LIQUOR LICENSES	0.00	125.00
121 SPECIAL ENTERTAINMENT LICENSE	0.00	50.00
122 MOBILE HOME PARK LICENSE	0.00	1,050.00
124 COPIES	0.00	355.55
125 ADVERTISING	0.00	153.75
131 FINES	0.00	1,293.00
132 DOG LICENSE TOWN FEES	0.00	2,437.00
140 PLUMBING PERMIT FEES	0.00	4,876.25
142 BUILDING PERMIT FEES	0.00	11,599.20
143 SIGN PERMIT FEES	0.00	25.00
144 SUBDIVISION PERMIT FEES	0.00	900.00
145 SHORELAND PERMIT FEES	0.00	225.00
146 SITE PLAN APPLICATION FEES	0.00	1,750.00
147 BUSINESS REGISTRATION	0.00	30.00
148 HOME OCCUPATION PERMIT	0.00	350.00
151 MINERAL EXTRACTION RENEWAL	0.00	2,600.00
161 PERC REFUND	10,922.00	9,573.70
170 SNOWMOBILE STATE REFUND	0.00	397.20
171 VETERENS STATE REFUND	0.00	1,332.00
172 TREE GROWTH STATE REFUND	0.00	29,426.40
173 HOMESTEAD STATE REFUND	0.00	24,937.00
174 GEN. ASSISTANCE STATE REFUND	2,500.00	3,334.99
175 URBAN/RURAL INITIATIVE	28,552.00	26,184.00
176 STATE MUNICIPAL REVENUE SHARE	55,520.00	49,271.39
177 TRUCK EXCISE REFUND	0.00	1,579.03
178 ADELPHIA FRANCHISE FEES	8,300.00	-14,494.05
180 BETE REIMBURSEMENT	29,680.00	54,123.00
200 CHECKING ACCOUNT INTEREST	0.00	9,704.95
201 REAL ESTATE INTEREST/COSTS	0.00	37,739.91
202 PERSONAL PROPERTY TAX	0.00	3,526.39
300 STATE SUBSIDY	0.00	265,013.38
302 STATE/FEDERAL GRANT	0.00	11,256.52
305 SCHOOL LUNCH REVENUE	0.00	28,157.33
306 STATE SCHOOL LUNCH FUNDS	0.00	54,779.05
399 MISCELLANEOUS ED. RECEIPTS	0.00	856,916.81
500 REAL ESTATE TAX COMMITMENT	0.00	3,444,795.40
501 PERSONAL PROPERTY TAX COMMIT	0.00	65,083.14
999 MISCELLANEOUS REVENUE	0.00	110.25

*TOWN OF HANCOCK, MAINE*

*FINANCIAL STATEMENTS  
WITH INDEPENDENT AUDITOR'S REPORT*

*FOR THE FISCAL YEAR  
ENDED JUNE 30, 2015*

These audit pages represent only an excerpt from the complete audit. The complete audit is on file at the Hancock Town Office.

**TOWN OF HANCOCK, MAINE**  
**STATEMENT OF NET POSITION**  
**JUNE 30, 2015**

(Exhibit I)

	<u>Assets</u>	<u>Governmental Activities</u>
Cash on Hand and on Deposit		\$2,720,387
Accounts Receivable		\$275,825
Prepaid Expense		\$3,429
Taxes and Tax Liens Receivable		\$280,842
<u>Capital Assets</u>		
Land		\$111,781
Other Capital Assets, net of Accumulated Depreciation		\$1,815,045
<u>Total Assets</u>		<u>\$5,207,308</u>
	<u>Liabilities, Deferred Inflows and Net Position</u>	
<u>Liabilities:</u>		
Accounts Payable		\$595,028
Accrued Salaries & Benefits		\$233,472
Accrued Compensated Absences		\$10,909
<u>Total Liabilities</u>		<u>\$839,409</u>
<u>Deferred Inflows of Resources:</u>		
Prepaid Property Taxes		\$17,002
<u>Total Deferred Inflows of Resources</u>		<u>\$17,002</u>
<u>Net Position:</u>		
Net Investment in Capital Assets		\$1,926,826
Restricted		\$898,797
Unrestricted		\$1,525,273
<u>Total Net Position</u>		<u>\$4,350,897</u>
<u>Total Liabilities, Deferred Inflows and Net Position</u>		<u>\$5,207,308</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

**TOWN OF HANCOCK, MAINE**  
**STATEMENT OF ACTIVITIES**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2015**

(Exhibit II)

<b><u>Functions/Programs</u></b>	<b><u>Expenses</u></b>	<b><u>Program Revenues</u></b>		<b><u>Net (Expense)</u></b>
		<b><u>Charges for Services</u></b>	<b><u>Operating Grants</u></b>	<b><u>Revenue and Changes in Net Position</u></b>
<b><u>Primary Government</u></b>				<b><u>Governmental Activities</u></b>
<b><u>Governmental Activities</u></b>				
Administration	\$222,415	\$16,889		(\$205,526)
Protection	\$119,074			(\$119,074)
Health & Welfare	\$9,547		\$5,181	(\$4,366)
Public Works	\$361,455	\$45,993	\$26,184	(\$289,277)
Education	\$4,312,109	\$178,526	\$645,993	(\$3,487,590)
Unclassified	\$47,366			(\$47,366)
Other Assessments	\$134,469			(\$134,469)
<b><u>Total Governmental Activities</u></b>	<b><u>\$5,206,434</u></b>	<b><u>\$241,408</u></b>	<b><u>\$677,358</u></b>	<b><u>(\$4,287,668)</u></b>
<b><u>Total Primary Government</u></b>	<b><u>\$5,206,434</u></b>	<b><u>\$241,408</u></b>	<b><u>\$677,358</u></b>	<b><u>(\$4,287,668)</u></b>
<b><u>General Revenues:</u></b>				
Tax Revenues, Including Homestead Exemption				\$3,592,561
Excise Taxes				\$436,860
State Reimbursements				\$31,398
State Revenue Sharing				\$58,256
Interest on Delinquent Taxes				\$38,759
Investment Earnings				\$13,015
Withdrawal Proceeds Transferred from RSU #24				\$821,322
Capital Assets Transferred from RSU #24				\$815,263
Other Revenues				\$2,936
<b><u>Total Revenues</u></b>				<b><u>\$5,810,370</u></b>
<b><u>Changes in Net Position</u></b>				<b><u>\$1,522,702</u></b>
<b><u>Net Position - Beginning</u></b>				<b><u>\$2,828,196</u></b>
<b><u>Net Position - Ending</u></b>				<b><u>\$4,350,897</u></b>

The Notes to the Financial Statements are an Integral Part of this Statement.

**TOWN OF HANCOCK, MAINE**  
**BALANCE SHEET - GOVERNMENTAL FUNDS**  
**JUNE 30, 2015**

(Exhibit III)

<u>Assets</u>	<u>General Fund</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
Cash on Hand and on Deposit	\$2,305,902	\$414,484	\$2,720,387
Accounts Receivable	\$275,812		\$275,812
Prepaid Expense	\$3,429		\$3,429
Taxes and Tax Liens Receivable	\$280,842		\$280,842
Due from Other Funds	\$45,658	\$43,616	\$89,274
<b><u>Total Assets</u></b>	<b><u>\$2,911,642</u></b>	<b><u>\$458,100</u></b>	<b><u>\$3,369,743</u></b>
<b><u>Liabilities, Deferred Inflows &amp; Fund Balances</u></b>			
<b><u>Liabilities:</u></b>			
Accounts Payable	\$595,028		\$595,028
Accrued Salaries & Benefits	\$233,472		\$233,472
Due to Other Funds	\$43,616	\$45,644	\$89,260
<b><u>Total Liabilities</u></b>	<b><u>\$872,116</u></b>	<b><u>\$45,644</u></b>	<b><u>\$917,760</u></b>
<b><u>Deferred Inflows of Resources:</u></b>			
Prepaid Property Taxes	\$17,002		\$17,002
Unavailable Tax Revenue	\$246,318		\$246,318
<b><u>Total Deferred Inflows of Resources</u></b>	<b><u>\$263,321</u></b>	<b><u>\$0</u></b>	<b><u>\$263,321</u></b>
<b><u>Fund Balance:</u></b>			
Restricted	\$909,706		\$909,706
Committed		\$412,456	\$412,456
Assigned	\$200,332		\$200,332
Unassigned	\$666,167		\$666,167
<b><u>Total Fund Balance</u></b>	<b><u>\$1,776,206</u></b>	<b><u>\$412,456</u></b>	<b><u>\$2,188,662</u></b>
<b><u>Total Liabilities &amp; Fund Balance</u></b>	<b><u>\$2,911,642</u></b>	<b><u>\$458,100</u></b>	<b><u>\$3,369,743</u></b>
<b><u>Total Fund Balance - Governmental Funds</u></b>			<b><u>\$2,188,662</u></b>
<i>Net position reported for governmental activities in the statement of net position is different because:</i>			
Capital assets used in governmental activities are not financial resources and therefore, are not reported in the funds			\$1,926,826
Some liabilities are not due and payable in the current period and therefore, are not reported in the funds, including:			
Compensated Absences			(\$10,909)
Delinquent taxes are recognized as revenue in the period for which levied in the government-wide financial statements, but are reported as unavailable revenue (a deferred inflow) in governmental funds			\$246,318
<b><u>Net Position of Governmental Activities</u></b>			<b><u>\$4,350,897</u></b>

The Notes to the Financial Statements are an Integral Part of this Statement.

TOWN OF HANCOCK, MAINE

(Exhibit IV)

COMBINED STATEMENT OF REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCE - ALL GOVERNMENTAL FUND TYPES  
FOR THE FISCAL YEAR ENDED JUNE 30, 2015

	<u>General Fund</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
<u>Revenues:</u>			
Tax Revenues, Including Exemption Reimbursements	\$3,577,282		\$3,577,282
Excise Taxes	\$436,860		\$436,860
State Revenue Sharing	\$58,256		\$58,256
Interest on Delinquent Taxes	\$38,759		\$38,759
Investment Earnings	\$11,992	\$1,023	\$13,015
Town Fees and Licenses	\$14,452	\$2,437	\$16,889
Federal and State Subsidies and Grants	\$31,398	\$26,184	\$57,582
Other Revenues	\$2,936	\$0	\$2,936
<u>Total Revenues</u>	<u>\$4,171,935</u>	<u>\$29,644</u>	<u>\$4,201,579</u>
<u>Expenditures (Net of Departmental Revenues):</u>			
Administration	\$225,643		\$225,643
Protection	\$103,846		\$103,846
Health & Welfare	\$4,366		\$4,366
Public Works	\$342,596		\$342,596
Education	\$2,657,344		\$2,657,344
Unclassified	\$44,421	\$2,944	\$47,366
Other Assessments	\$134,469		\$134,469
<u>Total Expenditures</u>	<u>\$3,512,686</u>	<u>\$2,944</u>	<u>\$3,515,631</u>
<u>Excess Revenues Over Expenditures</u>	\$659,248	\$26,700	\$685,948
<u>Other Financing Sources (Uses):</u>			
Operating Transfers In	\$289,984	\$39,046	\$329,030
Operating Transfers Out	(\$39,046)	(\$289,984)	(\$329,030)
<u>Net Increase (Decrease) in Fund Balances</u>	\$910,186	(\$224,238)	\$685,948
<u>Beginning Fund Balances</u>	\$866,019	\$636,694	\$1,502,714
<u>Ending Fund Balances</u>	<u>\$1,776,206</u>	<u>\$412,456</u>	<u>\$2,188,662</u>
<u>Reconciliation to Statement of Activities, change in Net Position</u>			
Net Change in Fund Balances - Above			\$685,948
Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds. This amount reflects the net change in unavailable revenues.			\$15,279
This amount reflects compensated absences for School Department Contracted Employees			(\$10,909)
Governmental funds report capital outlays as expenditures, while in the Statement of Activities, the cost of those assets is allocated over the useful lives as depreciation expense.			
This amount reflects capital assets transferred from RSU #24, net of accumulated depreciation			\$815,263
This amount reflects capital expenditures, net of depreciation expense of \$132,714			\$17,121
<u>Changes in Net Position of Governmental Activities</u>			<u>\$1,522,702</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

**TOWN OF HANCOCK, MAINE**  
**SCHEDULE OF DEPARTMENTAL OPERATIONS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2015**

(Exhibit A-1 - Page 1 of 2)

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues</u>	<u>Total Available</u>	<u>Net Expenditures</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Administration:</u>							
General Government	\$25,000	\$188,118	\$20,600	\$233,718	\$181,485	\$27,233	\$25,000
Community Access Channel	\$22,286		\$8,838	\$31,125	\$23,332	\$0	\$7,792
Legal Contingency Fund	\$13,920	\$10,000		\$23,920	\$3,438	\$0	\$20,482
Records Management	\$2,332			\$2,332		\$0	\$2,332
Computer Fund	\$1,456	\$500		\$1,956		\$0	\$1,956
Town Hall		\$13,500		\$13,500	\$12,600	\$900	
Town Hall Revitalization	\$9,807	\$10,000		\$19,807	\$6,227	\$0	\$13,580
Land Purchase	\$24,850			\$24,850		\$0	\$24,850
Assessor's Agent	\$2,078	\$17,600	\$2,000	\$21,678	\$21,875	\$0	(\$198)
Mapping	\$5,481	\$3,000		\$8,481	\$4,500	\$0	\$3,981
Ordinance Planning	\$5,000			\$5,000		\$0	\$5,000
Planning Board		\$6,950		\$6,950	\$3,624	\$3,326	
	\$112,210	\$249,668	\$31,439	\$393,317	\$257,082	\$31,459	\$104,776
<u>Protection:</u>							
Fire Department		\$67,805		\$68,528	\$60,422	\$0	\$8,106
Fire Chief	\$723	\$2,000		\$2,000	\$2,000	\$0	
Fire Station Reserve		\$25,000		\$25,000	\$25,000	\$0	
Fire Truck Reserve		\$12,050		\$12,050	\$12,050	\$0	
First Responder		\$6,200		\$6,200	\$6,076	\$124	
Security Patrol		\$6,400		\$6,400	\$6,400	\$0	
Law Enforcement		\$5,000		\$5,000	\$2,817	\$2,183	
Ambulance		\$18,553		\$18,553	\$18,553	\$0	
911 Enhancement	\$119	\$6,433		\$6,552	\$6,436	\$0	\$116
Civil Defense	\$1,000			\$1,000		\$0	\$1,000
Street Lights		\$3,500		\$3,500	\$3,138	\$362	
	\$1,842	\$152,941	\$0	\$154,783	\$142,893	\$2,668	\$9,222
<u>Health &amp; Welfare</u>							
General Assistance		\$7,500	\$1,135	\$8,635	\$7,301	\$1,334	
Health Officer		\$1,500		\$1,500	\$700	\$800	
	\$0	\$9,000	\$1,135	\$10,135	\$8,001	\$2,134	\$0

# THE WARRANT

**HANCOCK S.S.**

**STATE OF MAINE**

To Ruth Franzius, a resident of the Town of Hancock, in the County of Hancock.

**GREETINGS:**

In the name of the State of Maine, you are hereby required to warn and notify the inhabitants of the Town of Hancock in said County qualified by law to vote in Town affairs to meet at the Town Hall in said Town on Monday, the 11<sup>th</sup> day of May 2015 at 1:00 p.m. then and there to act upon Article 1 and by secret ballot on Article 2, the polling hours therefor to be from 1:00 p.m. to 7:00 p.m.;

And, to notify and warn said inhabitants to meet at Hancock Grammar School gymnasium in the Town of Hancock on Tuesday, the 12<sup>th</sup> day of May 2015, at 6:30 p.m., then and there to act on Articles 3 through 72 as set out below, to wit:

**ARTICLE:**

1. To elect a Moderator to preside at said meeting.

*Nominations were accepted for Moderator; Stacey L. Clement's name was presented. No other nominations were made. Mrs. Clement was sworn by the Town Clerk. Moderator opened the polls at 1:00 pm.*

2. To elect by secret ballot the following officers for the ensuing year: One Selectman (3 year); One Assessor (3 year); Two Planning Board Members (3 year); Two Planning Board Associate Members (3 year); One School Board Member (1 year); One School Board Member (3 year).

<i>One Selectmen/Assessor-3 years</i>	<i>Ernest Butler Jr.</i>	<i>51</i>
<i>Two Planning Board-3 years</i>	<i>Ruth Franzius</i>	<i>51</i>
	<i>Toni Dyer</i>	<i>43</i>
<i>Two Planning Board Associate-3 years</i>	<i>George Moon</i>	<i>14</i>
	<i>Kenneth Gunning</i>	<i>6</i>
<i>One School Board-3 year</i>	<i>Kara Piper</i>	<i>53</i>
<i>One School Board-1 year</i>	<i>Beverly Johnston</i>	<i>59</i>

*Stacey L. Clement appointed Fred Erhlenbach as Deputy Moderator, who took the oath of office from Town Clerk, Toni Dyer. At 6:30 p.m. Mr. Erhlenbach opened the Town Meeting at the Hancock Grammar School by announcing the meeting would run according to the Rule of Maine Moderator's Manual. Motion made, seconded and passed*

3. To choose all other Town Officers.

*No action taken*

4. To choose a Budget Committee.

*Motion made to keep current members, seconded, passed*

5. To see if the Town will vote to authorize the Municipal Officers to dispose of tax-acquired property, within the first 12 months of town acquisition, on such terms and conditions as they deem advisable and in the best interests of the public, to authorize the Municipal Officers to execute a quitclaim deed and any other documents necessary for the disposal of such property and to authorize the Municipal Officers, in their discretion, to retain any tax-acquired property or any portion thereof for municipal purposes. Excepting that any property owned for more than 12 months must be subject to public hearing and a vote of the Town meeting to authorize disposal.  
*Motion made, seconded, passed as written*
6. To see if the Town will vote to authorize the Municipal Officers to accept on behalf of the Town, unconditional gifts of property and/or donations which they feel are in the Town's best interest to accept.  
*Motion made, seconded, passed as written*
7. To see if the town will vote that orders of the Municipal Officers for the closing of roads in winter under 23 M.R.S.A. § 2953 shall be final determinations of said closings.  
*Motion made, seconded, passed as written*
8. To vote the 2015 taxes will be due and payable to the Tax Collector as soon as the Tax Collector receives the warrant.  
*Motion made, seconded, passed as written*
9. To see if the Town will authorize the Tax Collector to accept prepayment of taxes and to vote to pay 0% interest on said prepayments.  
*Motion made, seconded, passed as written*
10. To see if the Town will vote to approve undesignated tax payments to be applied first to personal property taxes, if applicable, then to the oldest tax bill.  
*Motion made, seconded, passed as written*
11. To see if the Town will vote to charge 7% per annum interest on all unpaid taxes commencing 90 days after commitment.  
*Motion made, seconded, passed as written*
12. To see if the Town will vote to authorize the Municipal Officers to set the rate of interest at 3% for overpayment of taxes.  
*Motion made, seconded, passed as written*
13. To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted during the fiscal year beginning July 1, 2015.  
*Motion made, seconded, passed as written*
14. To see if the Town will authorize the Municipal Officers to spend any miscellaneous departmental revenues received during 2015/2016 and any funds carried forward from 2014/2015 within the same department.  
*Motion made, seconded, passed as written*
15. To see if the Town will vote to allow the Municipal Officers to enter into multiyear contracts.  
*Motion made, seconded, passed as written*

16. To see if the Town will vote to have unexpended balances and overdrafts in all accounts at the end of the fiscal year, except those which remain by law or are deemed necessary by the Municipal Officers, transferred to Unappropriated Surplus.  
*Motion made, seconded, passed as written*
17. To see if the Town will vote to approve taking expenses relating to dogs out of the Dog Reserve Fund.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
18. To see if the Town will vote to approve taking expenses up to \$6,400 relating to the Security Patrol out of the Security Patrol Reserve Fund.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
19. To see if the Town will vote to raise, appropriate and allocate a total of \$194,640 for Administration in the following manner: \$30,000 from Taxation, \$100,000 from Excise and \$64,640 from Surplus.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
20. To see if the Town will vote to allocate \$2,000 from Excise Tax for each of the five Selectpersons/Assessors. (Total Compensation: \$10,000) this amount is included in Article #19).  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
21. To see if the Town will vote to allocate \$6,950 from Surplus for Planning Board expenses.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
22. To see if the Town will vote to allocate \$13,500 from Surplus for Town Hall.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
23. To see if the Town will vote to allocate \$20,000 from Surplus for the Town Hall Revitalization.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
24. To see if the Town will vote to allocate \$3,500 from Excise for Street Lights.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
25. To see if the Town will vote to raise and appropriate \$87,725 from Taxation for the operating expenses for the Hancock Volunteer Fire Department.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
26. To see if the Town will vote to raise and appropriate \$13,000 from Taxation for the Future Fire Department Building Fund.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*

27. To see if the Town will vote to raise and appropriate \$2,000 from Taxation for the Fire Chief's stipend.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
28. To see if the Town will vote to allocate \$12,050 from Surplus for the Future Fire Truck Fund.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
29. To see if the Town will vote to raise and appropriate \$6,200 from Taxation for the First Responders Program.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
30. To see if the Town to will vote to allocate \$18,553 from Surplus for County Ambulance.  
(A three year contract was approved at the 2013/14 town meeting. This article is simply to allocate the funds from a specific source for this fiscal year.)  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
31. To see if the Town will vote to allocate \$1,500 from Surplus for Health Officer Stipend/Training.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
32. To see if the Town will vote to allocate \$6,634 from Surplus for 911 dispatching services.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
33. To see if the Town will vote to allocate \$100,000 for Paving in the following manner: \$71,448 from Excise and 100% of State Road Assistance (approximately \$28,552).  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
34. To see if the Town will vote to allocate \$105,500 from Excise for Snow Removal. (This is year two of a three year contract).  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
35. To see if the Town will vote to allocate \$1,500 from Excise for operation of the Salt/Sand Shed.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
36. To see if the Town will vote to allocate \$55,000 from Excise for Town Road Maintenance.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
37. To see if the Town will vote to allocate \$89,326 for Municipal Solid Waste in the following manner: \$48,404 from Excise, and \$40,922 from anticipated revenue.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*

38. To see if the Town will vote to allocate \$34,000 for the operation of the Transfer Facility in the following manner: \$25,000 from surplus and \$9,000 from anticipated revenue.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
39. To see if the Town will vote to allocate \$17,392 from Surplus for the purpose of Recycling.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
40. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Point Village Improvement Society to assist with the annual operation and maintenance of the wharf and floats at Hancock Point, which are owned by said Society for the beneficial use of its membership and all citizens of the Town of Hancock in accordance with the laws of the State of Maine and regulations of said Society as may be appurtenant thereto.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
41. To see if the Town will vote to allocate \$3,000 from Surplus for the Hancock Recreation Program Committee.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
42. To see if the Town will vote to allocate \$600 from Surplus for Memorial Day.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
43. To see if the Town will vote to allocate \$975 from Surplus for the Monument Lot.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
44. To see if the Town will vote to allocate \$3,300 from Surplus for the care and maintenance of Veterans' Graves in the Town of Hancock.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
45. To see if the Town will vote to allocate \$3,000 from Surplus for its share of costs for enforcement and administration of the Frenchman's Bay Regional Shellfish Conservation Ordinance.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
46. To see if the Town will vote to allocate \$5,000 from Surplus for General Assistance and to allow the Municipal Officers to spend the State reimbursement of approximately \$2,500.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
47. To see if the Town will vote to allocate \$22,000 from Surplus for assessing expenses (\$19,000 for the appraisal service of an Assessor's Agent and \$3,000 for annual updates to the town's digital tax maps).  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*

48. To see if the Town will vote to approve taking expenses relating to landfill maintenance out of the Landfill Closure Reserve Fund.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
49. To see if the Town will vote to allocate \$10,000 from Surplus for Legal Expenses.  
*(The Board of Selectmen and Budget Committee recommend approval)*  
  
*Motion made, seconded, passed as written*  
  
***Articles #50 through #58 are funding requests from non-municipal organizations totaling \$32,035 in taxation or approximately 1% of your tax bill. The Board of Selectmen and the Budget Committee make no recommendations on these articles.***
50. To see if the Town will vote to raise and appropriate \$1,750 from Taxation for the support of the Loaves & Fishes Food Pantry.  
*Motion made, seconded, passed as written*
51. To see if the Town will vote to raise and appropriate \$3,800 from Taxation for the support of the Maine Coast Memorial Hospital's prescription assistance program.  
*Motion made, seconded, passed as written*
52. To see if the Town will vote to raise and appropriate \$3,400 from Taxation for the support of The Women, Infants, and Children Nutrition Program (W.I.C.).  
*Motion made, seconded, passed as written*
53. To see if the Town will vote to raise and appropriate \$800 from Taxation for the support of Friends in Action.  
*Motion made, seconded, passed as written*
54. To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Frenchman's Bay Library.  
*Motion made, seconded, passed as written*
55. To see if the Town will vote to raise and appropriate \$6,949 from Taxation for the support of Washington Hancock Community Agency (W.H.C.A.)  
*Motion made, seconded, passed as written*
56. To see if the Town will vote to raise and appropriate \$8,136 from Taxation for the support of the Ellsworth Library  
*Motion made, seconded, passed as written*
57. To see if the Town will vote to raise and appropriate \$1,000 from Taxation for the support of Hospice of Hancock County  
*Motion made, seconded, passed as written*
58. To see if the Town will vote to raise and appropriate \$5,200 from Taxation for the support of Down East Family Y.M.C.A.  
*Motion made, seconded, passed as written*

**EDUCATION ARTICLES  
(Articles 59 through Article 71)**

59. To see what sum the school administrative unit will be authorized to expend for Regular Instruction. **Recommend \$2,408,841.16**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
60. To see what sum the school administrative unit will be authorized to expend for Special Education. **Recommend \$543,383.23**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
61. To see what sum the school administrative unit will be authorized to expend for Other Instruction. **Recommend \$22,533.86**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
62. To see what sum the school administrative unit will be authorized to expend for Student and Staff Support. **Recommend \$246,937.75**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
63. To see what sum the school administrative unit will be authorized to expend for System Administration. **Recommend \$168,857.94**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
64. To see what sum the school administrative unit will be authorized to expend for School Administration. **Recommend \$153,684.10**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
65. To see what sum the school administrative unit will be authorized to expend for Transportation and Buses. **Recommend \$338,005.63**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
66. To see what sum the school administrative unit will be authorized to expend for Facilities Maintenance. **Recommend \$241,408.60**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
67. To see what sum the school administrative unit will be authorized to expend for All Other Expenditures. **Recommend \$51,486.19**  
*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*  
*Motion made, seconded, passed as written*
68. To see what sum the municipality will appropriate for the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (Recommend \$ 2,803,842.82) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688. **Recommend \$2,517,520.36**

*Explanation: The school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.*

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

*Motion made, seconded, passed as written 36 Yes/3 No*

69. Shall the Town of Hancock raise and appropriate \$880,237.92 additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$818,944.53 as required to fund the budget recommended by the school committee?

The school committee **recommends \$880,237.92** additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by \$818,944.53.

*Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the (municipality/district) budget for educational programs.*

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

*Motion made, seconded, passed as written 35 Yes/ 5 No*

70. Shall the Town of Hancock raise and appropriate \$51,486.19 for local nutrition allocation purposes (the school lunch program) for the July 1, 2015 to June 30, 2016 fiscal year?

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*Motion made, seconded, passed as written*

71. To see what sum the municipality/district/unit will authorize the school committee to expend for the fiscal year beginning July 1, 2015 and ending June 30, 2016 from the school administrative unit's contribution to the total cost of funding public education from kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools. **Recommend: \$4,175,138.46**

*(The Board of Selectmen, School Committee and the Budget Committee recommend approval)*

*(Must be voted on by written ballot per state statute)*

*Motion made, seconded, passed as written 34 Yes/ 5 No*

72. To see if the Town will vote to increase the maximum property tax levy limit established by State Law, in the event that the municipal budget approved at this town meeting results in a tax commitment in excess of the maximum property tax levy otherwise allowable, such that the increased maximum property tax levy hereby established will equal the amount committed.

*(The Board of Selectmen recommends approval)*

*(Must be voted on by written ballot per state statute)*

*Motion made, seconded, passed as written 34 Yes/ 5 No*

Motion made to adjourn, seconded, passed. Meeting adjourned at 7:30 pm.

# Hancock Past and Present

Photo credits to the National Park Service



The old Hancock Point Schoolhouse, located at 644 Point Road.  
It has been listed on the National Register of Historic Places.

'Main Road', looking West



The old Singing Bridge, curtesy of the Lois C. Johnson Historical Society

The old schoolhouse, center, curtesy of the historical society



# Hancock Past and Present

Hancock Point Chapel 'Modern Days'



Hancock Point Chapel 'Early Days'



Tidal Falls, April 2016 by Jane Branca



Eagles Nest, Hancock, by Jane Branca



Hancock Point Library 2016, by Jane Branca



Hancock Point Library approx. 1940



Unless otherwise noted, photos courtesy of the Lois C. Johnson Historical Society

**MAINE MODERATOR'S MANUAL**  
**RULES OF PROCEDURE**  
(Revised 2005)

TYPE/MOTION	SECOND REQUIRED	DEBATABLE	AMENDABLE	VOTE REQUIRED	RECONSIDERABLE	RANK/NOTES
<b>PRIVILEGED</b>						
Adjourn (sine die)	Y	N	N	M	N	1
Recess or Adjourn to Time Certain	Y	Y	Y	M	N	2
<b>SUBSIDIARY</b>						
Previous Question	Y	N	N	2/3	N	3
Limit Debate	Y	N	Y	2/3	Y	4
Postpone to Time Certain	Y	Y	Y	M	Y	5
Amend	Y	Y	Y	M	Y	6
<b>INCIDENTAL</b>						
Appeal	Y	Y	N	M	Y	A, B, D
Fix the Method of Voting	Y	N	N	M	N	B
Withdraw Motion	N	N	N	M	See Notes	B, C, D
<b>MAIN</b>						
Main Motion	Y	Y	Y	M	Y	
Reconsider	Y	See Notes	N	M	N	A, D, E
Take up Out of Order	Y	Y	N	2/3	N	

Y – Yes, this action is required or permitted

N – No, this action cannot be taken or is unnecessary

M – Majority vote required

A – This motion made be made when another motion has the floor.

B – Same rank as motion out of which it arises.

C – Only a prevailing negative vote on this motion may be reconsidered.

D – This motion has the same rank, and is debatable to the same extent, as the motion being reconsidered.

E – Only a person who voted on the prevailing side may make this motion.

None of the motions in the table should interrupt a speaker.

This table does not include the statutory procedure for the challenge (to question a vote), mentioned in the “Notes for Voters” and discussed in the Main Moderators Manual.

MT. KATAHDIN APRIL 2016, JANE BRANCA



WE WOULD LIKE TO WISH ALL OF OUR CITIZENS A

HAPPY AND JOYFUL 2016!

TONI AND CINDY

# TOWN MEETING

**(Take notice this is a two-part meeting.)**

MONDAY, May 09, 2016

VOTING AT TOWN HALL FROM 1 PM TO 7 PM

TUESDAY, MAY 10, 2016

WARRANT ARTICLES AT HANCOCK GRAMMAR SCHOOL

STARTING AT 6:30 PM